




CITY OF JONESBORO
Regular Meeting
170 SOUTH MAIN STREET
December 12, 2016 – 12:00 AM

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at rclark@jonesboroga.com should you need assistance.

Agenda

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION**
- IV. PLEDGE OF ALLEGIANCE**
- V. PRESENTATIONS**
- VI. PUBLIC HEARING**
- VII. PUBLIC COMMENT**
- VIII. CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS**
- IX. CONSENT AGENDA**
 - A. It is requested that Council approve this item.
- X. OLD BUSINESS**
- XI. NEW BUSINESS**
- XII. REPORT/ANNOUNCEMENT FROM MAYOR/CITY CLERK**
- XIII. REPORT OF COUNCILMEMBERS**
- XIV. OTHER BUSINESS**
- XV. ADJOURNMENT**

	CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary	Agenda Item # 9.A - A
		COUNCIL MEETING DATE December 12, 2016
Requesting Agency (Initiator) Police	Sponsor(s)	
Requested Action <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i> It is requested that Council approve this item.		
Requirement for Board Action <i>(Cite specific Council policy, statute or code requirement)</i> Test		
Is this Item Goal Related? <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i> No		
<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> Summary & Background </div> <div style="width: 65%; font-size: small;"> <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i> </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> Fiscal Impact </div> <div style="width: 65%; font-size: small;"> <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i> </div> </div>		
Exhibits Attached <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i> <div style="margin-top: 10px;">•</div>		
Staff Recommendation <i>(Type Name, Title, Agency and Phone)</i> Approve		

FOLLOW-UP APPROVAL ACTION (City Clerk)		
Typed Name and Title Ricky Clark, City Administrator	Date December, 12, 2016	
Signature	City Clerk's Office	