



**CITY OF JONESBORO
Regular Meeting
170 SOUTH MAIN STREET
February 13, 2017 – 6:00 PM**

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at rclark@jonesboroga.com should you need assistance.

Agenda

- I. CALL TO ORDER - MAYOR JOY B. DAY**
- II. ROLL CALL - RICKY L. CLARK, JR., CITY ADMINISTRATOR**
- III. ADOPTION OF AGENDA**
- IV. INVOCATION**
- V. PUBLIC HEARING**
 1. Public Hearing regarding Variance #17VAR-001 to allow for eight (8) temporary modular classrooms at Lee Street Elementary.
 2. Public Hearing regarding Variance #17VAR-002 to allow for additional signs on site at Burger King located at 875 Smith Street.
 3. Public Hearing regarding Application #17ALC-002, a request for a Retail Package Dealer license to sell beer and wine beverages at KK's Corner Store located at 281 North Main Street.
 4. Public Hearing regarding the Official Zoning Map Adoption.
 5. Public Hearing regarding Ordinance #2017-003 amending Chapter 86, Zoning, of the Jonesboro Code of Ordinances by removing the uses of barber shops and beauty salons from the H-1 and H-2 historic zoning districts.
- VI. PUBLIC COMMENT (PLEASE LIMIT COMMENTS TO THREE (3) MINUTES)**
- VII. CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS**
 1. Consideration of the Minutes of the January 9, 2017 Regular Meeting.

2. Consideration of the Minutes of the February 6, 2017 Work Session.

VIII. CONSENT AGENDA

1. Council to consider Ordinance #2017-04 amending the Code of Ordinances to provide for the establishment of a Main Street Advisory Board, a required element for entry into the Georgia Main Street Program.
2. Council to consider the appointment of Karen Sullivan to the Downtown Development Authority Board of Directors to fill the unexpired term of Donya Sartor set to expire September 12, 2020.

IX. OLD BUSINESS

1. Council to consider Variance #17VAR-001 to allow for eight (8) temporary Modular Classrooms at Lee Street Elementary located at 178 Lee Street Jonesboro, GA.
2. Council to consider Variance #17VAR-002 to allow for additional signs on site at Burger King located at 875 Smith Street.
3. Council to consider Ordinance #2017-003 amending Chapter 86, Zoning, of the Jonesboro Code of Ordinances by removing the uses of barber shops and beauty salons from the H-1 and H-2 historic zoning districts.
4. Council to consider adoption of Official Zoning Map.
5. Council to consider Application #17ALC-002, a request for a *Retail Package Dealer* license to sell beer and wine beverages for KK's Corner Store located at 281 North Main Street.

X. NEW BUSINESS - (NONE)

XI. REPORT/ANNOUCEMENTS FROM MAYOR / CITY ADMINISTRATOR

XII. REPORT OF COUNCILMEMBERS

XIII. OTHER BUSINESS

XIV. ADJOURNMENT

**CITY OF JONESBORO
REGULAR MEETING
170 SOUTH MAIN STREET
January 9, 2017 – 6:00 PM**

MINUTES

The City of Jonesboro Mayor & Council held their Regular Meeting on Monday, January 9, 2017. The meeting was held at 6:00 PM at the Jonesboro Police Station, 170 South Main Street, Jonesboro, Georgia.

- I. CALL TO ORDER - MAYOR JOY B. DAY**
- II. ROLL CALL - RICKY L. CLARK, JR., CITY ADMINISTRATOR**

Attendee Name	Title	Status	Arrived
Joy B. Day	Mayor	Present	
Jack Bruce	Councilmember	Present	
Pat Sebo	Councilmember	Present	
Billy Powell	Councilmember	Present	
Larry Boak	Councilmember	Present	
Ed Wise	Councilmember	Present	
Alfred Dixon		Present	
Ricky Clark	City Administrator	Present	
Joe Nettleton	Director of Public Works	Present	
Franklin Allen	Chief of Police	Present	
Pat Daniel	Assistant City Clerk	Present	

III. ADOPTION OF AGENDA

1. Motion to amend the agenda to add the following items:

RESULT: APPROVED [UNANIMOUS]
MOVER: Ed Wise, Councilmember
SECONDER: Jack Bruce, Councilmember
AYES: Bruce, Sebo, Powell, Boak, Wise, Dixon

- F. Council to consider approval of cost sharing of pending litigation regarding the new aviation fuel tax policy.
- G. Council to consider resolution expressing the sense of the Mayor and Council to oppose legislation to divide the City of Jonesboro into voting districts or wards.
- H. Council to consider becoming Community Partner for the Arts Clayton organization in the amount of \$2,500.00
2. Motion to adopt the Agenda.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Ed Wise, Councilmember
SECONDER:	Jack Bruce, Councilmember
AYES:	Bruce, Sebo, Powell, Boak, Wise, Dixon

IV. INVOCATION - LED BY WILLIAM WELLS

V. PLEDGE OF ALLEGIANCE

VI. PRESENTATIONS (NONE)

VII. ANNUAL APPOINTMENTS

A. Council to consider appointment of Mayor Pro-Tem for 2017

1. At this time, Mayor Day opened the floor for nominations of Mayor Pro Tem for 2017. Councilman Bruce made the nomination of Councilwoman Sebo to serve as Mayor Pro Tem. Hearing no other nominations, the floor was closed.
2. Appoint Councilwoman Sebo as Mayor Pro Tem for 2017.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jack Bruce, Councilmember
SECONDER:	Ed Wise, Councilmember
AYES:	Bruce, Sebo, Powell, Boak, Wise, Dixon

B. Council to consider annual appointment of City Administrator - Ricky L. Clark, Jr.

1. Motion to approve Agenda Items B - J.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Larry Boak, Councilmember
SECONDER:	Ed Wise, Councilmember
AYES:	Bruce, Sebo, Powell, Boak, Wise, Dixon

C. Council to consider annual appointment of Police Chief - Franklin Allen

D. Council to consider annual appointment of Public Works - Joe Nettleton

E. Council to consider annual appointment of City Attorney - Steve Fincher

F. Council to consider appointment of City Engineer - Tommy Newsome

G. Council to consider annual appointment of Municipal Court Officials:

- i. Municipal Court Judge - Keith Wood
- ii. City Solicitor - Jerry Patrick

H. Council to consider reappointment of Arlene Charles to the Jonesboro Historic Preservation Commission for a term to expire January 1, 2017.

I. Council to consider reappointment of the following Urban Redevelopment Agency Board Members for a term to expire January 1, 2017: Joy B. Day (Chairman), Jule Segner (Vice-Chairman), Pat Sebo (Board Member), Helen Meadows (Board Member), Ed Wise (Board Member), Ricky L. Clark, Jr., (Secretary).

J. Council to consider appointment of the following Accident Review Committee Members for a term to expire January 1, 2018: Franklin Allen (Chairman), Ricky L. Clark, Jr. (City Administrator), Joe Nettleton (Public Works Director), Phillip Perry (Accident Reconstructivist), Mayor's Appointee, Mayor Pro Tem, by position.

VIII. PUBLIC HEARING

A. Public Hearing for Application #17ALC-001 - regarding request for retail sales of beer and wine at 1423A Stockbridge Road.

RESULT:	CLOSED
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At this time, Mayor Day opened the floor for Public Comment. As none were present to speak, the Public Hearing was duly adjourned.

IX. PUBLIC COMMENT - (PLEASE LIMIT COMMENTS TO THREE (3) MINUTES)

Mr. Barron spoke regarding the removal of the traffic islands at Lee Street Park.

X. CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS

A. Consideration of the Minutes of the December 19, 2016 Regular Meeting.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Pat Sebo, Councilmember
SECONDER:	Jack Bruce, Councilmember
AYES:	Bruce, Sebo, Powell, Boak, Wise, Dixon

XI. CONSENT AGENDA (N/A)

XII. OLD BUSINESS (N/A)

XIII. NEW BUSINESS

A. Council to consider Application #ALC-006, a request for a *Retail Package Dealer* license to sell beer and wine beverages for property located at 1423A Stockbridge Road.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Ed Wise, Councilmember
SECONDER:	Pat Sebo, Councilmember
AYES:	Bruce, Sebo, Powell, Boak, Wise, Dixon

B. Council to consider Ordinance #2017-02 to amend the code of ordinances, Section 42-28, 42-29, 4230 and 42-31 in Article II (Historical Preservation Commission) of Chapter 42 (Historical Preservation), to comply with the Georgia Historic Preservation Act.

RESULT:	ADOPT [UNANIMOUS]
MOVER:	Jack Bruce, Councilmember
SECONDER:	Alfred Dixon
AYES:	Bruce, Sebo, Powell, Boak, Wise, Dixon

C. Council to consider Ordinance #2017-01, authorizing the application to the Department of Community Affairs for the creation of an Enterprise Zone.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Billy Powell, Councilmember
SECONDER:	Alfred Dixon
AYES:	Bruce, Sebo, Powell, Boak, Wise, Dixon

D. Council to consider Resolution #2017-002 to call and authorize the 2017 Municipal General Election; to fix and publish the qualifying fee; and for other purposes.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jack Bruce, Councilmember
SECONDER:	Billy Powell, Councilmember
AYES:	Bruce, Sebo, Powell, Boak, Wise, Dixon

E. Council to consider approval of 2017 Georgia's Downtown Affiliate Network Memorandum of Understanding and the 2017 National Main Street Center's Affiliate sublicensing agreement.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Pat Sebo, Councilmember
SECONDER:	Ed Wise, Councilmember
AYES:	Bruce, Sebo, Powell, Boak, Wise, Dixon

XIV. REPORT/ANNOUNCEMENTS FROM MAYOR & CITY ADMINISTRATOR

XV. REPORT OF COUNCILMEMBERS (NONE)

XVI. OTHER BUSINESS

XVII. ADJOURNMENT

JOY B. DAY – MAYOR

RICKY L. CLARK, JR. – CITY ADMINISTRATOR

**CITY OF JONESBORO
WORK SESSION
170 SOUTH MAIN STREET
February 6, 2017 – 6:00 PM**

MINUTES

The City of Jonesboro Mayor & Council held their Work Session on Monday, February 6, 2017. The meeting was held at 6:00 PM at the Jonesboro Police Station, 170 South Main Street, Jonesboro, Georgia.

- I. CALL TO ORDER - PAT SEBO, MAYOR PRO TEM**
- II. ROLL CALL - RICKY L .CLARK, JR., CITY ADMINISTRATOR**

Attendee Name	Title	Status	Arrived
Joy B. Day	Mayor	Absent	
Larry Boak	Councilmember	Present	
Jack Bruce	Councilmember	Present	
Alfred Dixon	Councilmember	Present	
Billy Powell	Councilmember	Present	
Pat Sebo	Councilmember	Present	
Ed Wise	Councilmember	Present	
Ricky Clark	City Administrator	Present	
Pat Daniel	Assistant City Clerk	Absent	
Franklin Allen	Chief of Police	Present	
Joe Nettleton	Public Works Director	Absent	

- III. INVOCATION - LED BY COUNCILMAN BOAK**

- IV. WORK SESSION**

A. Council to consider Variance #17VAR-001 to allow for eight (8) temporary Modular Classrooms at Lee Street Elementary located at 178 Lee Street Jonesboro, GA.

RESULT:	OLD BUSINESS	Next: 2/13/2017 6:00 PM
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B. Council to consider Variance #17VAR-002 to allow for additional signs on site at Burger King located at 875 Smith Street.

RESULT:	OLD BUSINESS	Next: 2/13/2017 6:00 PM
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C. Council to consider Application #17ALC-002, a request for a *Retail Package Dealer* license to sell beer and wine beverages for KK's Corner Store located at 281 North Main Street.

RESULT:	OLD BUSINESS	Next: 2/13/2017 6:00 PM
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D. Council to consider adoption of Official Zoning Map.

RESULT:	OLD BUSINESS	Next: 2/13/2017 6:00 PM
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E. Council to consider the appointment of Karen Sullivan to the Downtown Development Authority Board of Directors to fill the unexpired term of Donya Sartor set to expire September 12, 2020.

RESULT:	CONSENT AGENDA ITEM	Next: 2/13/2017 6:00 PM
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F. Council to consider Ordinance #2017-003 amending Chapter 86, Zoning, of the Jonesboro Code of Ordinances by removing the uses of barber shops and beauty salons from the H-1 and H-2 historic zoning districts.

RESULT:	OLD BUSINESS	Next: 2/13/2017 6:00 PM
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G. Council to consider Ordinance #2017-04 amending the Code of Ordinances to provide for the establishment of a Main Street Advisory Board, a required element for entry into the Georgia Main Street Program.

RESULT:	OLD BUSINESS	Next: 2/13/2017 6:00 PM
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V. OTHER BUSINESS - NONE

VI. ADJOURNMENT

A. Motion to adjourn at 6:15 p.m.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jack Bruce, Councilmember
SECONDER:	Billy Powell, Councilmember
AYES:	Boak, Bruce, Dixon, Powell, Wise

JOY B. DAY – MAYOR

RICKY L. CLARK, JR. – CITY ADMINISTRATOR



CITY OF JONESBORO, GEORGIA COUNCIL
Agenda Item Summary

Agenda Item #

8.1

Requesting Agency (Initiator)

Sponsor(s)

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Council to consider Ordinance #2017-04 amending the Code of Ordinances to provide for the establishment of a Main Street Advisory Board, a required element for entry into the Georgia Main Street Program.

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

Newly Created Advisory Board

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal.)

Yes Economic Development, Community Planning, Neighborhood and Business Revitalization

Summary & Background (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

At the January 9, 2017 City Council Meeting, Mayor & Council approved a contract with the National Main Street Center allowing the City to participate in the Main Street Program. Pursuant to the required rules of participation in the Main Street Program, the governing authority must enact a recommending agency to carry out the vision and mission of the program.

Staff is recommending the creation of a Main Street Advisory Board. Until otherwise provided by the governing body, such board shall consist of the appointed members of the Downtown Development Authority for the City of Jonesboro. The board shall serve in an advisory capacity to the mayor and council. The board shall prepare recommendations to the governing body for Main Street revitalization, including goals and objectives, monitor revitalization efforts, coordinate with the Georgia Department of Community Affairs Office of Downtown Development with respect to the Main Street Corridor and assist with long-range planning.

History:

The Georgia Main Street Program began in 1980 as one of the original pilot state coordinating programs of the National Main Street Initiative launched by the National Trust for Historic Preservation. The program launched with five local communities and has grown to serve 100+ communities statewide. Georgia Main Streets represent some of the strongest central business districts in the state and in the Southeast. Since it started, the designated community programs have been instrumental in leading the state in historic preservation, small business development, expansion of the state's employment base, leveraging private investment, increasing tourism and providing a positive road map for public-private partnerships. Housed in the Office of Downtown Development at the Georgia Department of Community Affairs (DCA), Main Street is a signature program for community development and revitalization in Georgia's historic downtowns.

The Main Street Approach is most effective in places where community residents have a strong emotional, social, and civic connection and are motivated to get involved and make a difference. This approach works where existing assets – such as older and historic buildings and local independent businesses – can be leveraged. It encourages communities to take steps to enact long term change, while also implementing short term, inexpensive and place-based activities that attract people to the commercial core and create a sense of enthusiasm and momentum about their community. Throughout the country, both small-city downtowns and urban neighborhoods are renewing their community centers with

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title Ricky Clark, City Administrator	Date February, 13, 2017	02/06/17	City Council Next: 02/13/17	OLD BUSINESS
Signature	City Clerk's Office			

Fiscal Impact *(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

N/A

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

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Staff Recommendation *(Type Name, Title, Agency and Phone)*

Approval

AN ORDINANCE TO AMEND THE CODE OF ORDINANCES, CITY OF JONESBORO, GEORGIA, BY CREATING A NEW CHAPTER 33 TO BE ENTITLED "BOARDS, COMMISSIONS, AND AUTHORITIES" AND ARTICLE I TO BE ENTITLED "MAIN STREET ADVISORY BOARD"; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the duly elected governing authority of the City of Jonesboro, Georgia (the "City") is the Mayor and Council thereof; and

WHEREAS, it is the governing authority's goal to enhance downtown buildings, streetscapes, and public spaces so that they attract new businesses, customers, residents and investors; and

WHEREAS, participation in the National Main Street Center ("National Program") would assist in achievement of such goals; and

WHEREAS, on January 9, 2017, the governing authority approved a contract with the National Main Street Center allowing the City to participate in the National Program; and

WHEREAS, the goals identified above would be best achieved through the guidance of an advisory board;

WHEREAS, pursuant to its authority under the Charter of the City of Jonesboro, the governing authority desires to establish the Main Street Advisory Board; and

WHEREAS, the public health, safety, and general welfare of the citizens of the City will be positively impacted by the adoption of this Ordinance.

BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF JONESBORO, GEORGIA, and by the authority thereof:

to be entitled "Boards, Commissions and Authorities", to read and to be codified as follows:

"CHAPTER 33 – BOARDS, COMMISSIONS, AND AUTHORITIES

Article I.—Main Street Advisory Board

Sec. 33-1. – Main Street advisory board created.

- (a) There is hereby created a Main Street Advisory Board. Until otherwise provided by the governing body, such board shall consist of the appointed members of the Downtown Development Authority for the City of Jonesboro.
 - a. The appointees to the Downtown Development Authority, their terms, and their removal provisions are identical to the Main Street Advisory Board.
 - b. All remaining regulation of the Main Street Advisory Board shall be by bylaws.
- (b) The board shall serve in an advisory capacity to the mayor and council. The board shall prepare recommendations to the governing body for Main Street revitalization, including goals and objectives, monitor revitalization efforts, coordinate with the Georgia Department of Community Affairs Office of Downtown Development with respect to the Main Street Corridor, and assist with long-range planning.
- (c) All members of the board shall take an oath of office.
- (d) No member of the board shall take part in deliberations or vote upon any matter in which such member is personally interested. For the purpose of this section, a "personal interest" includes consideration of any item involving property or a business interest which is owned, occupied, or rented by the board member, his or her spouse, parents, children, brothers, sisters, grandparents or grandchildren, provided that such disqualification shall not apply to matters affecting such board member's personal interest in which the entire Main Street corridor is treated identically.
- (e) Until otherwise provided by the governing body, the City Administrator or his/her designee shall serve as the Main Street Program Director."

Section 2. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 3. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and

mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 5. This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the City.

Section 6. The effective date of this Ordinance shall be the date of adoption unless otherwise specified herein.

ORDAINED this _____ day of _____, 2017.

CITY OF JONESBORO, GEORGIA

JOY DAY, Mayor

ATTEST:

RICKY L. CLARK, JR., City Clerk

APPROVED AS TO FORM:

STEVE FINCHER, City Attorney



CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #

8.2

CONSENT AGENDA – 2

COUNCIL MEETING DATE

February 13, 2017

Requesting Agency (Initiator)

Office of the City Administrator

Sponsor(s)

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Council to consider the appointment of Karen Sullivan to the Downtown Development Authority Board of Directors to fill the unexpired term of Donya Sartor set to expire September 12, 2020.

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

Pursuant to RES 2016-14, Members Must be Appointed by Governing Authority

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes

Community Planning, Neighborhood and Business Revitalization, Historic Preservation

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

In January, Downtown Development Authority Board Member Donya Sartor tendered her resignation due to obligations/responsibilities of work. To that end, staff is requesting the appointment of Karen Sullivan to fill Ms. Sartor's unexpired term set to expire September 12, 2020.

Karen Sullivan has had a business in the City since 1984. She has proven to be extremely organized, involved & she has a sincere love for the growth of our community. Karen has been an educator, member of the Rainbow House Board, Clayton County Chamber, Rotary Club, Blueprint Jonesboro core team, to name a few.

To serve on the Downtown Development Authority of the City of Jonesboro, Georgia each member must be a taxpayer residing in the City or is an owner or operator of a business located within the hereinafter defined downtown development area and is a taxpayer residing in Clayton County, Georgia and not more than one of whom is a member of the Governing Body, and not less than four of whom either have or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area.

To further acquaint you with the background of Mrs. Sullivan, the application is attached.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

N/A

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- Karen Sullivan - DDA Board Application

Staff Recommendation (Type Name, Title, Agency and Phone)

Approval of Karen Sullivan to Fill the Unexpired Term of Donya Sartor

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky Clark, City Administrator

Date

February, 13, 2017

02/06/17

ITEM

City Council

CONSENT AGENDA

Next: 02/13/17

Signature

City Clerk's Office

Jonesboro DDA Board Application

1. Karen C. Sullivan Name:

2. Are you a resident of the City of Jonesboro? No

3. Address: 752 Anderson Drive
City, County, Zip Jonesboro, GA 30236

4. Phone: (Day) 678-898-3567 (Evening) Same (Cell) 678-898-3567

5. Email: Karen@paragon-system.com

6. How long have you have been a resident in the City of Jonesboro?: _____ County?: 46

7. Are you a licensed business owner in the City of Jonesboro? Yes

8. Business Name: Paragon Alarm Systems, Inc.

9. Business Address: 7869 Old Marrow Road Jonesboro, GA 30236

10. How long has the business been licensed by the City? 1984 (counted prior to this date)

11. Where are you currently employed? What is your current position? How long have you been with this company? (A resume may be attached to provide further professional information)
Paragon Alarm Systems, Inc. 47 years - President and CEO

12. Either in the space below or on an attachment, please list any special skills or experiences you feel would be strengths for the Downtown Development Authority. (Professional experience, previous Board experience, volunteerism, personality characteristics, etc.) Educator, Rainbow House Bd, Arts Clayton Bd, Good Shepherd Clinic Bd, Gigi's House Bd, Chamber Bd, Mentor, Rotary, GA Electronic Security + Safety Bd, Secretary + Scholarship Chair, Blueprint Jonesboro Core, Front Porch Players Bd. - love Jonesboro + Clayton County. Really want to revitalize the downtown area - this has been my wish list for many years.

5 | Page Downtown Development Authority Application

Chamber Small Business of the Year.
Business Woman of the Year
Chairman's Award from Chamber
Living Legends Award
Pillar Award
Membership Vice Chair - Chamber.
DaR Award



CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #
OLD BUSINESS – 1

9.1

COUNCIL MEETING DATE
February 13, 2017

Requesting Agency (Initiator)

Office of the City Administrator

Sponsor(s)

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Council to consider Variance #17VAR-001 to allow for eight (8) temporary Modular Classrooms at Lee Street Elementary located at 178 Lee Street Jonesboro, GA.

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

Section 86-262 Temporary Buildings

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Community Planning, Neighborhood and Business Revitalization

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Representatives from the Clayton County Public School have come forward to request a variance to mobilize temporary Modular Classrooms at Lee Street Elementary. The School System is proposing to house eight 24' by 36' modular classrooms on the southwest portion of the school during renovations. The schools renovations will include new flooring, bathroom updates, painting, new intercom and digital clock system, replacing two playgrounds including rubber surfaces and new equipment, air conditioned gym, flooring and lighting and a new security vestibule.

The Jonesboro Code of Ordinances, Sec. 86-262. – **Temporary Buildings** reads that Temporary buildings or manufactured units shall not be permitted in any district except in conjunction with a bona fide construction hardship. Construction hardship is defined as a circumstance created by the loss of commercial, institutional or industrial space associated with structural damage caused by fire, flooding, wind or similar occurrence which has resulted in a need for replacement space. A hardship may also be associated with building renovation or refitting, necessitating the temporary relocation of fixtures, furnishings or equipment. A construction hardship may also be associated with new construction where new space to be provided by such construction is needed on a more immediate basis.

A permit for installation of a manufactured unit associated with a construction hardship may be issued under the following circumstances and subject to the following conditions:

(1)

A manufactured unit may be stored and occupied on property in any non-residential zoning district for which a building permit or permits have been issued and the primary function of the unit is temporary offices, storage space or related purposes, subject to approval by the code enforcement officer. Storage of such units on residentially zoned property shall be permitted only in conjunction with site construction.

(2)

A maximum of one manufactured unit for each acre of land shall be permitted as a temporary structure, provided that a maximum of three such units shall be permitted on any property.

(3)

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title Ricky Clark, City Administrator	Date February, 13, 2017	02/06/17	City Council OLD BUSINESS Next: 02/13/17
Signature	City Clerk's Office		

Location of all such manufactured units shall comply with the building setbacks of the most restrictive adjoining zoning district.

9.1

(4)

All such manufactured units shall be completely removed from the premises within 30 days of completion of construction and prior to issuance of a certificate of occupancy pertaining to the building associated with the construction hardship, provided however, that no such unit shall be permitted on the premise for a period exceeding one year.

Staff Recommendation

- Staff recommends that the variance be granted until construction is complete.
- Upon completion of the renovations, the School System remove the temporary modular units from premises.
- The School System work to relocate as many modular units as possible to the rear of the premises.
- The fence around the school be replaced.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Pursuant to State Law, the Board of Education is exempt from municipal assessments.

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- Variance -178 Lee Street - Clayton County Public Schools - Legal Notice
- Clayton County Public Schools - Variance Application
- Clayton County Public Schools - Variance Site

Staff Recommendation *(Type Name, Title, Agency and Phone)*

Approval with Conditions

Legal Notice

Public Hearing will be held by the Mayor and Council of the City of Jonesboro at 6:00 P.M. on February 13, 2017 in the chambers of the Jonesboro Municipal Court facility, 170 South Main Street, Jonesboro, GA, to consider a variance request by Clayton County Public Schools at property located at 178 Lee Street Jonesboro, Georgia (13241BB002).

Ricky L. Clark, Jr.
City Administrator

Publish 1/25 and 2/01



CITY OF JONESBORO
 124 North Avenue
 Jonesboro, Georgia 30236
 City Hall: (770) 478-3800
 Fax: (770) 478-3775
www.jonesboroga.com

VARIANCE REQUEST

Section 86-38. of the Jonesboro Zoning Ordinance allows for the issuance of an Administrative variances. An administrative variance may be granted up to ten percent of the standards of the above referenced chapter. In addition to the Variance Request, please provide a Letter of Intent to include each needed variance and the section of the City's code that pertains to each variance.

Please contact the Jonesboro City Hall (770) 478-3800 and speak with the City Clerk for further information.

Property Information:

Address: 178 Lee St, Jonesboro, GA 30236

Parcel Identification Number: 13241B B002

Size: 6.20 Acres

Owner: Clayton County Public Schools

Note: if applicant is not the owner, the applicant must provide written permission from the owner – notarized, and owner's contact information. See Jonesboro City Hall staff to obtain permissible document.

Applicant Information:

Applicant Name: Clayton County Public Schools

Mailing Address: 218 Stockbridge Road, Jonesboro, GA 30236

Email Address: donta.collins@clayton.k12.ga.us **Telephone:** (770) 473-2825

PROJECT INFORMATION

Section of Ordinance in which variance is needed: Section 86-262 Temporary Buildings

Requesting Variance from: Monday, January 16, 2017 to: Monday, June 5, 2017

Reason for Variance Request: To mobilize temporary Modular Classrooms at Lee Street Elementary for renovations.

VARIANCE REQUEST

1. What are the extraordinary and exceptional conditions pertaining to the particular piece of property in question because of its size shape or topography that are not apical two other lanes and structures in the same district.

The property will house eight 24' x 36' Modular Classrooms located on the southwest part of Lee Street Elementary.

2. List one or more unique characteristics that are generally not applicable to similarly situated properties.

The Modular Classrooms will be temporary classrooms to house students during each renovation phase of Lee Street Elementary. The modular classrooms will be removed from site after completion of the renovation.

3. Provide a literal interpretation of the provisions of above referenced chapter and/or section that would deprive the applicant of rights commonly enjoyed by other properties of the district in which the property is located.

Literal interpretation of zoning code provisions would not deprive Clayton County Public Schools of a right commonly enjoyed by the City of Jonesboro zoned property (RS-110), however the requested variance is needed due a construction hardship associated with renovating Lee Street Elementary.

4. Demonstrate how a variance prevents reasonable use of the property.

The requested variance, if approved would enable the applicant to obtain the required building permits and inspections for the mobilization of Modular Classrooms.

5. Please explain the reasoning for the variance and state whether it is a result of the applicant.

The reason for the variance is to be able to mobilize modular classrooms on the schools property within the city of Jonesboro.

6. Demonstrate how the variance is the only result to allow reasonable use of the property.

The use of this variance is to satisfy the use of land, zoning ordinance, building codes and/or Jonesboro municipal code.

7. Will the granting of the requested variance be injurious to the public health, safety or welfare?

Granting the variance will not be a danger or cause damage to the public occupying the modular classrooms. Mitigation measures will be implemented to protect the public interest.

8. Will the requested variance be in harmony with the purpose and intent of the above referenced chapter and/or section?

Yes, the requested variance will be in harmony with the purpose and intent.

Donta' Collins

PRINT NAME

Dak Cud

SIGNATURE

01/06/2017

DATE

Waived

FEE AMOUNT

FOR OFFICE USE ONLY:

Date Received: 01/20/2017

Information Reviewed By: Ricky L. Clark Jr.

Actions Taken By: Forwarded for MJC Approval

Misc. Notes: _____

ATTACHMENT -1-

PROPERTY OWNER'S AUTHORIZATION

The Undersigned below, or as attached, is the owner of the property which is subject of this application. The undersigned does duly authorize the applicant named below to act as applicant in the pursuit of a variance for the property.

I swear that I am the owner of the property which is the subject matter of the attached application, as it is shown in the records of Clayton County, Georgia.

Luvoria Jackson

PRINT NAME

Luvoria Jackson

SIGNATURE/DATE

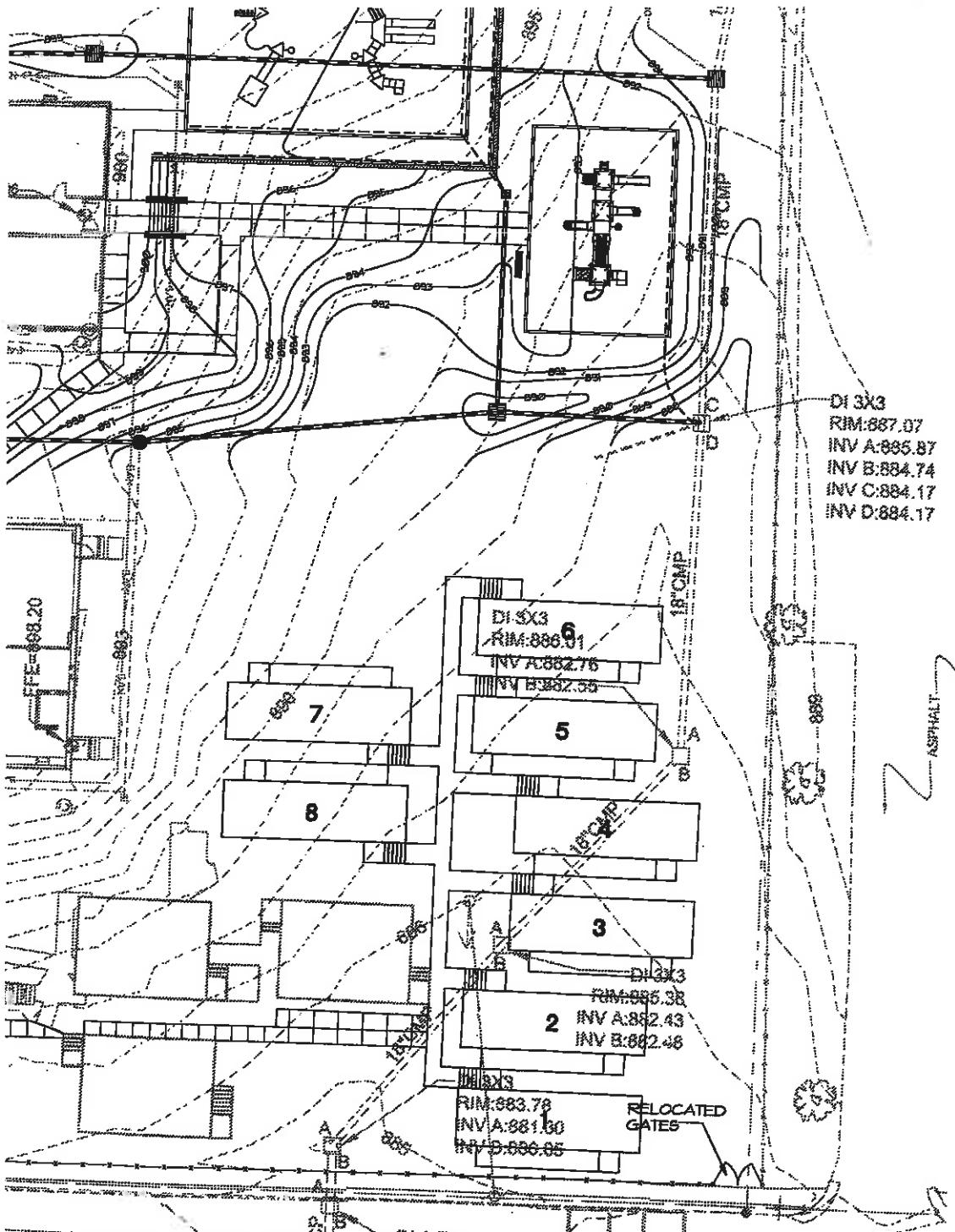
NOTARY:

Cherry D. Smith 1/6/17

SIGNATURE/DATE

SEAL

My Commission Expires
September 25, 2017



CLAYTON COUNTY SCHOOL SYSTEM RENOVATIONS/MODIFICATIONS
LEE STREET ELEMENTARY SCHOOL

178 LEE STREET

JONESBORO, GEORGIA 30326

CLAYTON COUNTY PUBLIC SCHOOLS

INTERIM	INTERIM
CHECK PRINT	
Checked By _____	Date _____
Corrected By _____	Date _____
Rechecked By _____	Date _____
Date of Plan _____	

ARCHITECT OF RECORD
DON L. CARTER
 18084
 DESIGNED BY
CFC
 DRAWN BY
AGM
 CHECKED BY
DLC
 PROJECT NUMBER
B9000.023
 DATE
 09/27/2016
 TITLE

OVERALL SITE PLAN



CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #
OLD BUSINESS – 2

9.2

COUNCIL MEETING DATE
February 13, 2017

Requesting Agency (Initiator)

Office of the City Administrator

Sponsor(s)

Requested Action (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*)

Council to consider Variance #17VAR-002 to allow for additional signs on site at Burger King located at 875 Smith Street.

Requirement for Board Action (*Cite specific Council policy, statute or code requirement*)

Section 86-489

Is this Item Goal Related? (*If yes, describe how this action meets the specific Board Focus Area or Goal*)

Yes

Community Planning, Neighborhood and Business Revitalization

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

In advance of the planned full renovation of the Burger King site located at 875 Smith Street, the applicant is seeking to remedy signage nonconformance.

The City of Jonesboro has reviewed the plans for the proposed signage for Burger King located at 875 Smith St.. The City of Jonesboro Code of Ordinances **Sec. 86-489 (b) (1) General Regulations for Signs** states the maximum allowed signage has to be calculated by the square footage of the building façade and a percentage of 7.5.

The building façade of 85 (84'-11 1/4" x 18') x 18 = 1530 sq. ft. with 7.5% allows a maximum of 114.75 the proposed is 143.92 sq. ft. (29.17 additional signage needed to be approved/variance).

The Code of Ordinances **Sec. 86-489 (b)(1)** allows **2 Wall Signs** and **2 Ground Signs**. After reviewing the plans for signage, there are 11 signs being proposed for approval. Therefore, an additional **5 ground Signs and 2 Wall Signs** has to be approved through the variance process.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

\$700.00 - Application Fee

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- Burger King - Variance Application
- Burger King - Variance Supporting Documents

Staff Recommendation (*Type Name, Title, Agency and Phone*)

Approval

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title Ricky Clark, City Administrator	Date February, 13, 2017	02/06/17	City Council OLD BUSINESS Next: 02/13/17
Signature	City Clerk's Office		



CITY OF JONESBORO
 124 North Avenue
 Jonesboro, Georgia 30236
 City Hall: (770) 478-3800
 Fax: (770) 478-3775
www.jonesboroga.com

VARIANCE REQUEST

Section 86-38. of the Jonesboro Zoning Ordinance allows for the issuance of an Administrative variances. An administrative variance may be granted up to ten percent of the standards of the above referenced chapter. In addition to the Variance Request, please provide a Letter of Intent to include each needed variance and the section of the City's code that pertains to each variance.

Please contact the Jonesboro City Hall (770) 478-3800 and speak with the City Planner for further information.

Property Information:

Address: 875 Smith St. Jonesboro, GA 30236

Parcel Identification Number: 132420 3005

Size: Roadfront 179.8 Building 3344

Owner: Burger King Corp. 2100 Riveredge Pkwy. Suite 850 Atlanta, GA 30328

Applicant Information:

Applicant Name: Allen Industries

Mailing Address: 11351 49th St. N. Clearwater, FL 33762

Email Address: Karen.burns@allenindustries.com Telephone: 727-329-3427

PROJECT INFORMATION:

Section of Ordinance in which variance is needed: 86-489

Requesting Variance from: 114.75 sq. ft to: 143.92 sq ft

Reason for Variance Request: update business image - traffic flow

VARIANCE REQUEST

1. What are the extraordinary and exceptional conditions pertaining to the particular piece of property in question because of its size, shape or topography that are not applicable to other lands or structures in the same district.

Single building with multiple frontages sharing or butting with multi tenant plaza

2. List one or more unique characteristics that are generally not applicable to similarly situated properties.

corner of multi tenant plaza with two street frontages

3. Provide a literal interpretation of the provisions of above referenced chapter and/or section that would deprive the applicant of rights commonly enjoyed by other properties of the district in which the property is located.

Two wall signs would not let us display our trade tagline. two ground signs would not be enough to flow our traffic within the multi tenant plaza

4. Demonstrate how a variance prevents reasonable use of the property.

Business needs to display trade tag line for public exposure. Business needs to be visible from all roadways

5. Please explain the reasoning for the variance and state whether it is a result of the applicant.

The variance is not the result of the applicant. The variance will help enable the applicant to ensure the safe traffic flow in all directions

6. Demonstrate how the variance is the only result to allow reasonable use of the property.

Variance will be more visibly control of traffic

and pedestrian of the public.

7. Will the granting of the requested variance be injurious to the public health, safety or welfare?

NO the variance will not be injurious to public.
variance will enhance safety

8. Will the requested variance be in harmony with the purpose and intent of the above referenced chapter and/or section?

The updated image of the business and controlled flow of traffic will ensure positive economic impact

Karen Burns

PRINT NAME

Karen Burns

SIGNATURE

1-9-17

DATE

FEE AMOUNT

FOR OFFICE USE ONLY:

Date Received: / /20

Information Reviewed By: _____

Actions Taken By: _____

Misc. Notes: _____

ATTACHMENT -1-

PROPERTY OWNER'S AUTHORIZATION

The undersigned below, or as attached, is the owner of the property which is subject of this application. The undersigned does duly authorize the applicant named below to act as applicant in the pursuit of an amendment to the property.

I swear that I am the owner of the property which is the subject matter of the attached application, as it is shown in the records of Clayton County, Georgia.

I hereby depose and say that all above statements and attached statements and/or exhibits submitted are true and correct, to the best of knowledge and belief.

PROPERTY OWNER:

See next page
PRINT NAME

SIGNATURE/DATE

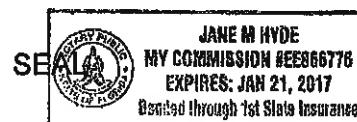
APPLICANT:

Karen Burns
PRINT NAME

Karen Burns
SIGNATURE/DATE

NOTARY:

Jane M. Hyde 1-9-17
SIGNATURE/DATE





2100 Riveredge Parkway
Suite 850
Atlanta, GA 30328

December 13, 2016

City of Jonesboro
Jonesboro, GA

RE: Burger King #787 – 875 Smith Street, Jonesboro, GA 30236

To Whom It May Concern,

Please accept this letter of authorization for Allen Industries or any agents working on their behalf to apply and pull a signage permit-to include installation, for our Burger King #787 Remodel, located at 875 Smith Street, Jonesboro, GA 30236.

If you have any questions feel free to give me a call at 770-738-8798 or email me ginger.tanner@gpshospitality.com.

Regards,

A handwritten signature in blue ink that appears to read "Ginger Tanner".

Ginger Tanner
Development Coordinator
GPS Hospitality, LLC

A handwritten signature in blue ink that appears to read "Angelia Occhipinti".
12/13/16



Burger King #787
Jonesboro, GA
October 26, 2016

Note: BURGER KING® or BURGER KING® Buns and Crescent Logo to use "®" for all locations globally. All other marks will use "TM". BURGER KING® in the U.S. use the ® trademark symbol. The BURGER KING® trademark may not be registered in all countries. See "Legal Standards" for more information. For registration updates, please contact the legal department in Miami (305) 378-3080.

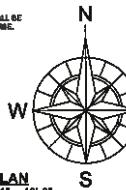


Site Plan

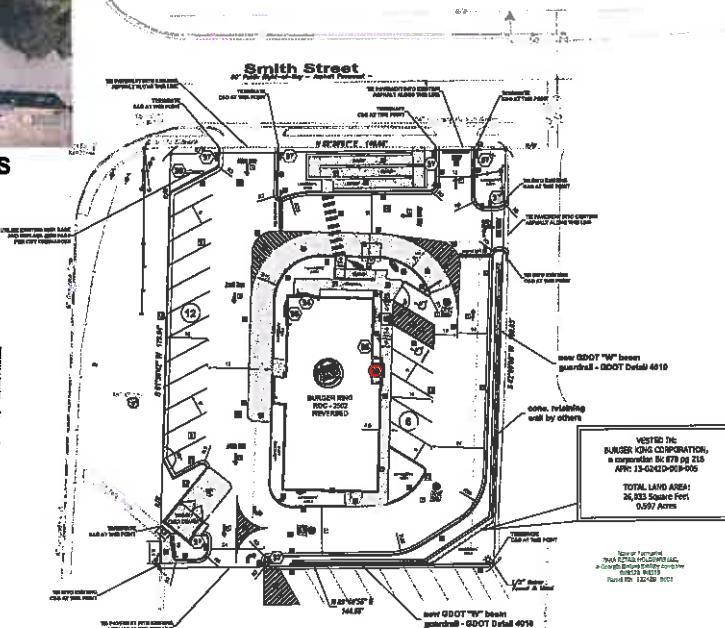
Page 2 of

SITE PLAN LEGEND

- 1 INTEGRAL CURB
- 2 INTEGRAL SWALE
- 3 STOP BAR GRAPHIC
- 4 PAINTED HANDICAP PARKING SYMBOL
- 5 STANDARD PARKING STALL & STRIPING DETAIL - "WHITE" - 4" WIDE STRIPE, ALL NEUTRAL AREAS SHALL BE 4" WIDE, 4" FROM LINES AND 2" O.C.
- 6 ADA COMPLIANT PARKING STALL & STRIPING DETAIL - "BLUE"
- 7 CIRCULAR SIGNS REFER TO SIGN PACKAGE FOR MORE DETAIL ALL SIGNS SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL SIGNALS" BY THE U.S. DEPARTMENT OF TRANSPORTATION.
- 8 STOP SIGN (W=1 3/4" X 18")
- 9 DRT CIRCLE BUILDING
- 10 HANDICAP SIGN
- 11 PEDESTRIANS CROSSING
- 12 DRIVE-THRU SIGN
- 13 EXIT ONLY SIGN
- 14 ONE WAY SIGN (W=4 OR 8-1/2")
- 15 SIDEWALK HANDICAP RAMP - SEE DETAIL
- 16 HANDICAP RAMP w/PLAQUE BASE
- 17 INTEGRAL 2-SIDE HANDICAP RAMP
- 18 TRUNCATED DOMES
- 19 TYPICAL CONCRETE SIDEWALK
- 20 SIDEWALK WITH CURBING SECTION
- 21 RTD 4-6" CONCRETE CURB & BUTTER
- 22 GROUT DOT VALLEY GUTTER CURBING - NOT USED
- 23 BOLLARD
- 24 TYPICAL PAVEMENT SECTION
- 25 CONCRETE PAVEMENT SECTION - NOT USED
- 26 NOT USED
- 27 CONCRETE APRON @ TRASH ENCLOSURE
- 28 DRAINS/FLAME
- 29 CONCRETE VALLEY GUTTER DEVAL (DRT 9-1/2")
- 30 BURGER KING PYLON SIGN REFER TO SIGN PACKAGE
- 31 PBS-SELL MENU BOARD (REFER TO SIGN PACKAGE)
- 32 MENU BOARD A CANOPY DISPENSING STATION (REFER TO SIGN PACKAGE)
- 33 BURGER KING "ENTER" SIGN (REFER TO SIGN PACKAGE)
- 34 BURGER KING "EXIT" SIGN (REFER TO SIGN PACKAGE)
- 35 CLEARANCE BARRE
- 36 TRANSFORMER PAD
- 37 4" SINGLE WHITE SOLID LINE STRIPING
- 38 DIAGONAL STRIPING DETAIL - "WHITE" ALL NON PARKING AREAS SHALL BE MARKED WITH 4" INCH STRIPES AT 34" O.C. UNLESS NOTED OTHERWISE.
- 39 CROOKED LINE STRIPING DETAIL
- 40 CONCRETE WALL STOP - NOT USED
- 41 CONCRETE PAVING DETAIL @ DRIVE-THRU LANE
- 42 6' LED WALL SIGN
- 43 5' LED WALL SIGN
- 44 HOTW CHANNEL LETTERS
- 45 DIRECTIONAL SIGN
- 46 PYLON SIGN - EXISTING

SITE PLAN
SCALE: 1" = 40'-0"

Google Map Image - NTS



Client Review Status

Allen Industries, Inc. requests that an "X" be placed in the box if the project is in the process of being reviewed or productive review is in session.

Approved Approved as Noted Review & Rework

Name:

Title:

Date:

Declaration

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Date / Description

10/26/10 Issue Date
- -
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Project Information

Client: Burger King #797
875 Smith Street
Jonesboro, GA 30236
File: AP14480
Span: - Design: LB PN: KB

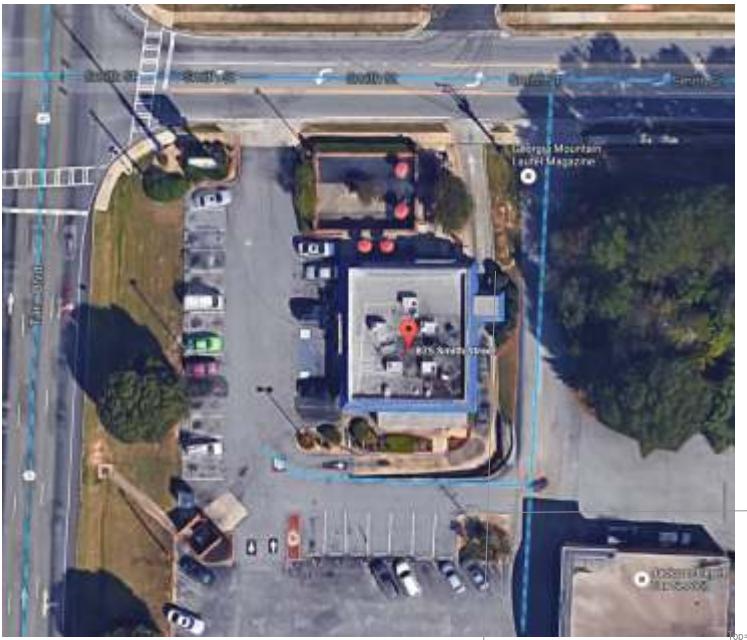
Allen Industries
Corporate Identity Programs
888-294-2007
www.allenindustries.com



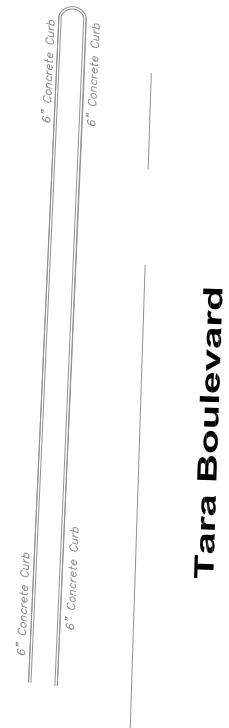
Burger King #787
Jonesboro, GA
October 26, 2016

Note: BURGER KING® or BURGER KING® Buns and Crescent Logo to use "®" for all locations globally. All other marks will use "TM". BURGER KING ® in the U.S. use the ® trademark symbol. The BURGER KING ® trademark may not be registered in all countries. See "Legal Standards" for more information. For registration updates, please contact the legal department in Miami (305) 378-3080.

Allen Industries
Corporate Identity Programs

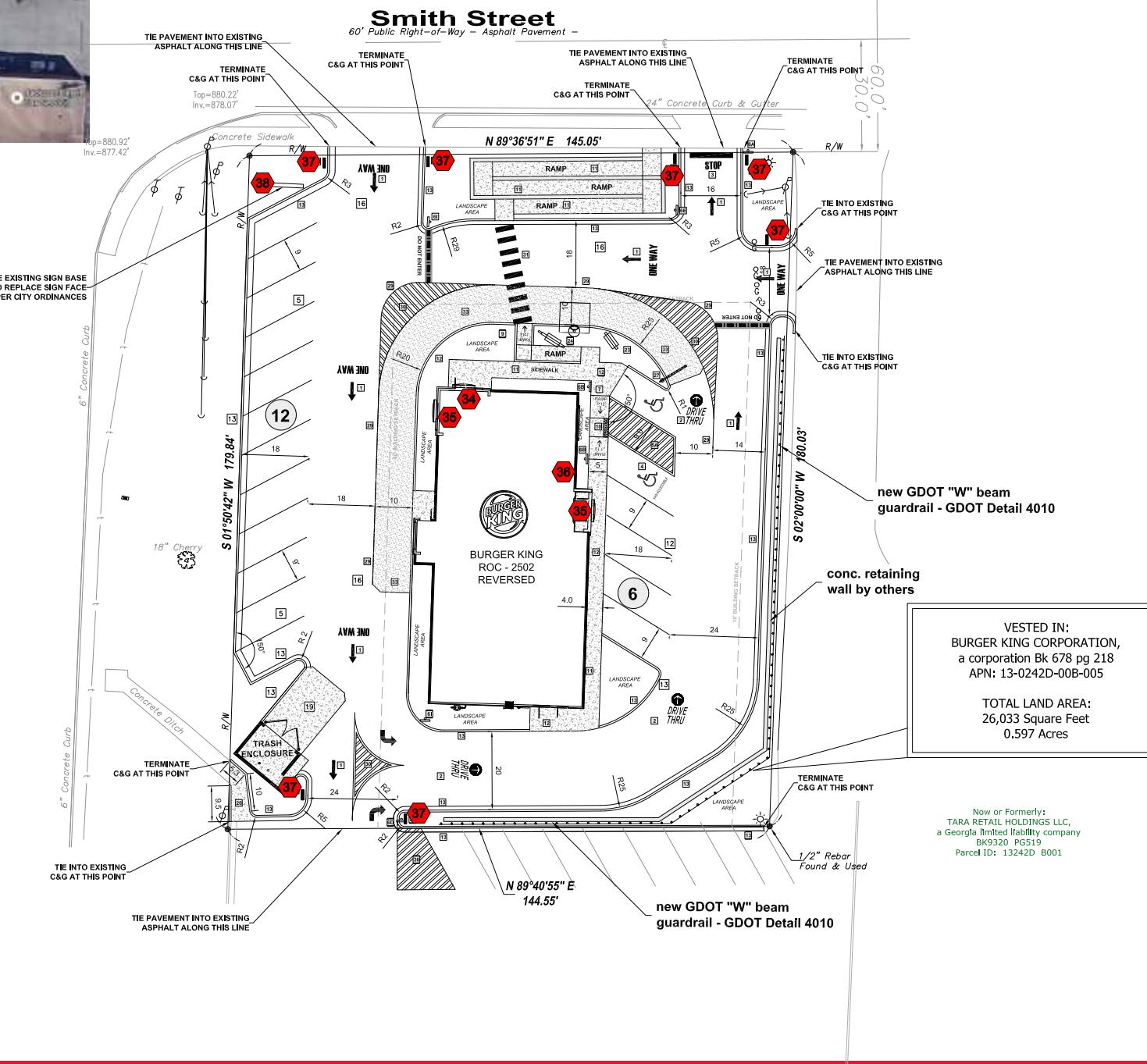


Google Map Image - NTS



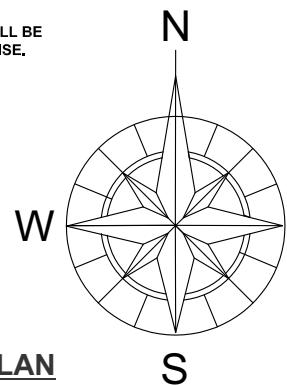
Tara Boulevard

190' Public Right-of-Way - Asphalt Pavement



SITE PLAN LEGEND

- 1 DIRECTIONAL ARROW
- 2 DRIVE-THRU GRAPHICS
- 3 STOP BAR GRAPHIC
- 4 PAINTED HANDICAP PARKING SYMBOL
- 5 STANDARD PARKING STALL & STRIPING DETAIL, "WHITE" - 4" WIDE STRIPE. ALL NEUTRAL AREAS SHALL BE 4" WIDE, 45° FROM LINES AND 2' O.C.
- 5A ADA COMPLAINT PARKING STALL & STRIPING DETAIL, "BLUE"
- 5A REFER TO DETAIL
- 6 DIRECTIONAL SIGNAGE (REFER TO SIGN PACKAGE FOR MORE DETAILS)
ALL SIGNS SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" BY THE U.S. DEPARTMENT OF TRANSPORTATION.
- 6A STOP SIGN (R1-1 30"X30")
- 6B D/T CIRCLE BUILDING
- 6C HANDICAP SIGN
- 6D PEDESTRIANS CROSSING
- 6E DRIVE-THRU SIGN
- 6F EXIT ONLY SIGN
- 6G ONE WAY SIGN (R6-1 OR R6-2)
- 7 RIGHT TURN ONLY SIGN
- 8 DO NOT ENTER SIGN (R5-1)
- 9 SIDEWALK HANDICAP RAMP- SEE DETAIL
- 10 HANDICAP RAMP w/ FLARED SIDES
- 11 RETURNED CURB HANDICAP RAMP
- 12 TRUNCATED DOMES
- 13 TYPICAL CONCRETE SIDEWALK
- 14 SIDEWALK WITH CURBING SECTION
- 15 STD 1'-6" CONCRETE CURB & GUTTER
- 16 GDOT DOT VALLEY GUTTER CURBING - NOT USED
- 17 BOLLARD
- 18 TYPICAL PAVEMENT SECTION
- 19 CONCRETE PAVEMENT SECTION - NOT USED
- 20 NOT USED
- 21 CONCRETE APRON @ TRASH ENCLOSURE
- 22 DRAINAGE FLUME
- 23新 GDOT "W" beam guardrail - GDOT Detail 4010
- 24 CONCRETE VALLEY GUTTER DETAIL (NOT USED)
- 25 BURGER KING PYLON SIGN (REFER TO SIGN PACKAGE)
- 26 PRE-SELL MENU BOARD (REFER TO SIGN PACKAGE)
- 27 MENU BOARD & CANOPY ORDERING STATION (REFER TO SIGN PACKAGE)
- 28 BURGER KING "ENTER" SIGN (REFER TO SIGN PACKAGE)
- 29 BURGER KING "EXIT" SIGN (REFER TO SIGN PACKAGE)
- 30 CLEARANCE BARS
- 31 TRANSFORMER PAD
- 32 4" SINGLE WHITE SOLID LINE STRIPING
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- 34 CROSSWALK STRIPING DETAIL
- 35 CONCRETE WHEEL STOP - NOT USED
- 36 CONCRETE PAVING DETAIL @ DRIVE THRU LANE
- 37 34 6' LED WALL SIGN
- 38 35 5' LED WALL SIGN
- 39 36 HOTW CHANNEL LETTERS
- 40 37 DIRECTIONAL SIGN
- 41 38 PYLON SIGN - EXISTING



SITE PLAN
SCALE: 1" = 40'-0"



Client Review Status

Allen Industries, Inc. requires that an "Approved" drawing be obtained from the client prior to any production release or production release revision.

Approved Approved as Noted Revise & Resubmit

Name _____ Date _____

Declaration

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Date / Description

10/26/16 Issue Date

- -
- -
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- -

Project Information

Client Burger King #787

875 Smith Street
Jonesboro, GA 30236

File AF16480

Sales _____ Design LB PM KB

Allen Industries
Corporate Identity Programs

888-294-2007

www.allenindust

Packet Pg. 36

EXISTING CONDITIONS

**SCOPE OF WORK:****PAINTING ONLY REQUIRED:**

PAINT ALL EXISTING SUPPORTS BLACK.

**Client Review Status**

Allen Industries, Inc. requires that an " Approved" drawing be obtained from the client prior to any production release or production release revision.

Approved Approved as Noted Revise & Resubmit

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Date / Description

10/26/16 Issue Date

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- 2 -
- 3 -
- 4 -

Project Information

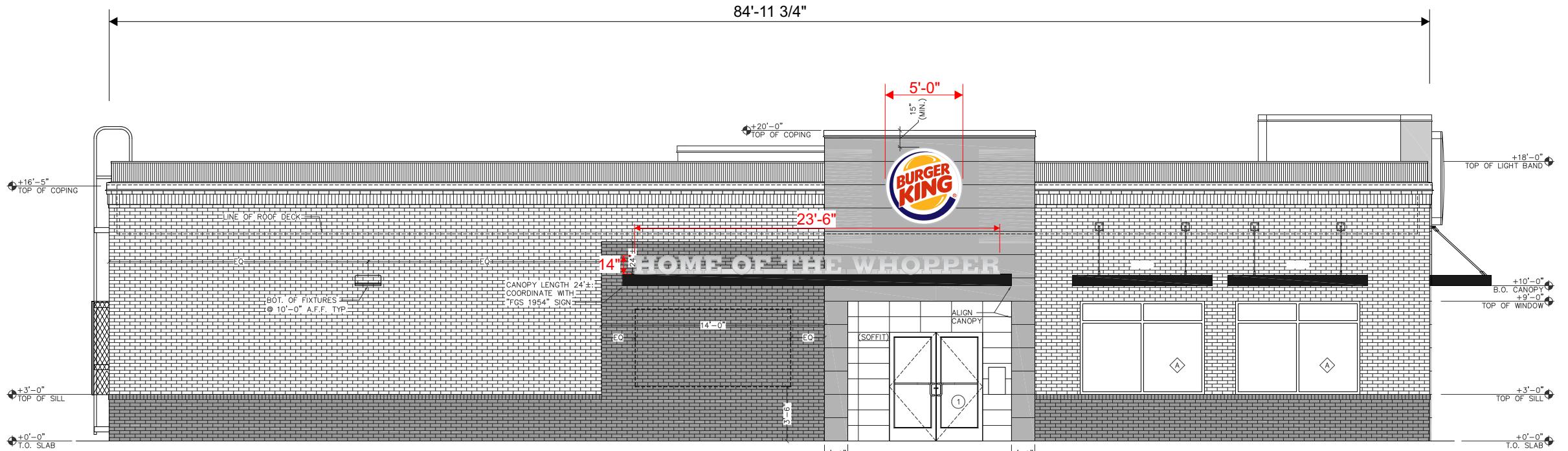
Client **Burger King #787**

875 Smith Street

Jonesboro, GA 30236

File **AF16480**

Sales Design **LB** PM **KB**



MAIN ENTRANCE ELEVATION - WEST

SCALE: 1/8" = 1'-0"



FRONT ELEVATION - NORTH

SCALE: 1/8" = 1'-0"



Client Review Status

Allen Industries, Inc. requires that an " Approved" drawing be obtained from the client prior to any production release or production release revision.

Approved Approved as Noted Revise & Resubmit

Name _____

Name _____

Declaration

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Date / Description

10/26/16 Issue Date

10/20/10 Issue Date
- 1 -
- 2 -
- 3 -
- 4 -

Project Information

Client **Burger King #787**

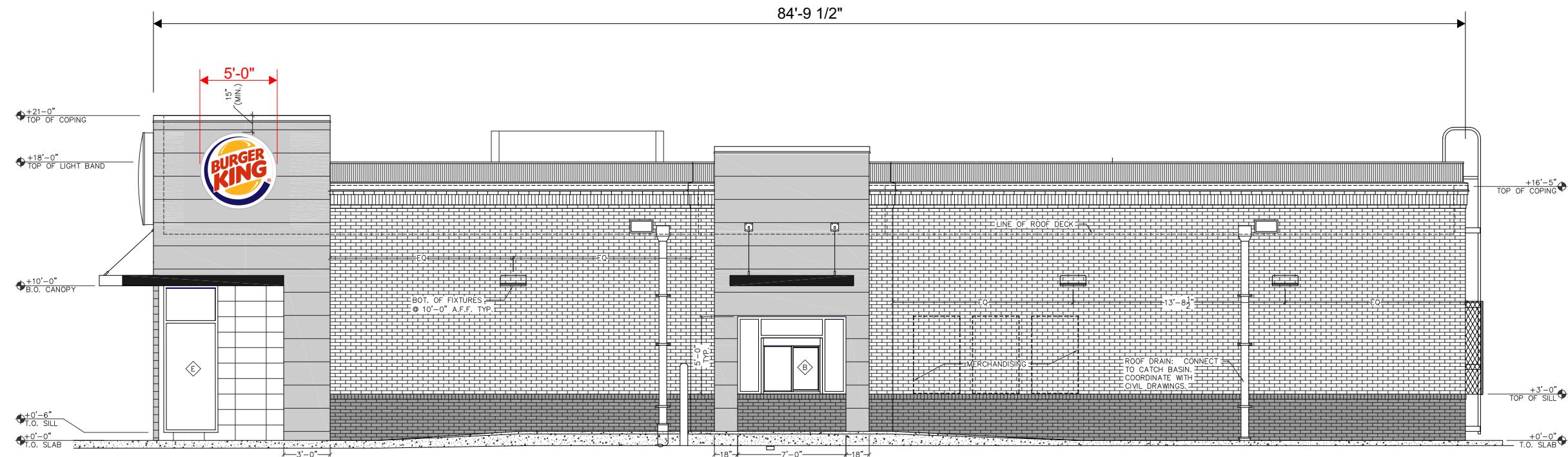
**Burger King #787
875 Smith Street**

**875 Smith Street
Jonesboro, GA 30236**

File AF16480

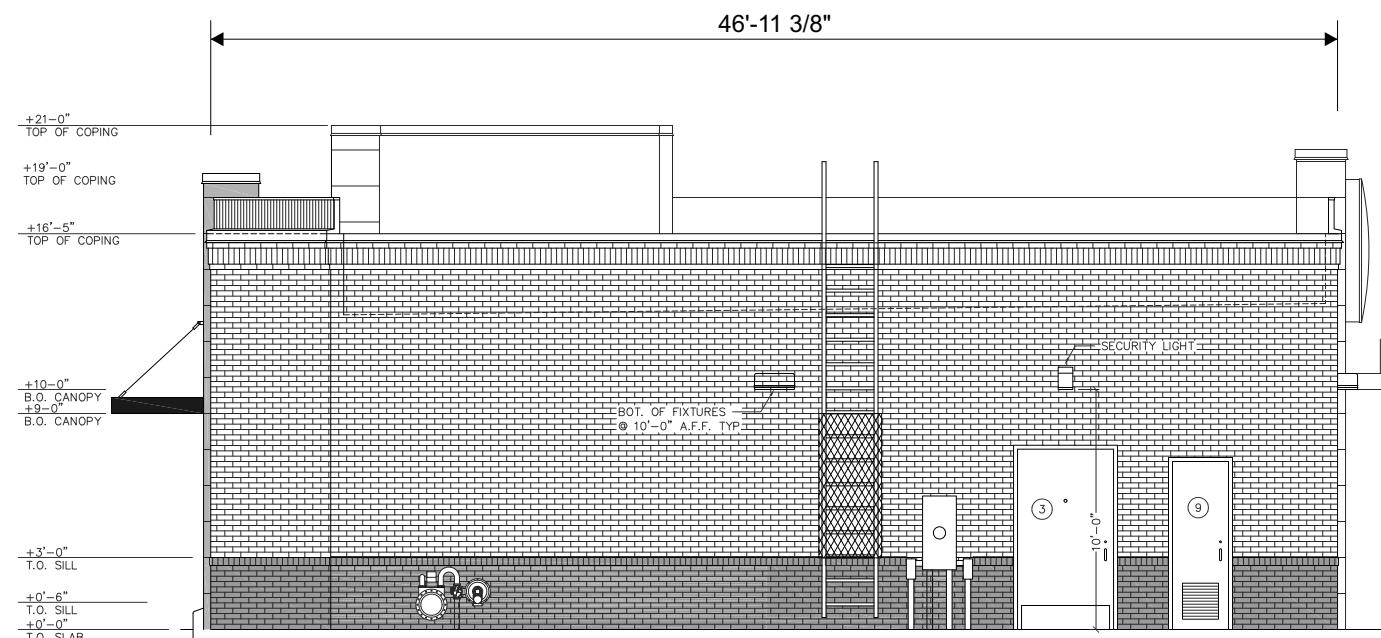
Sales — Design **LB** PM **KB**

The logo for Allen Industries features the company name in a large, bold, blue, sans-serif font. A thick blue diagonal line starts from the top left, passing through the letter 'A', and a red swoosh line starts from the bottom left, passing through the letter 'l'. Below the main name, the tagline 'Corporate Identity Programs' is written in a smaller, italicized blue font. At the bottom, there is a horizontal line with the phone number '888-294-2007' in the center, and the website 'www.allenindustries.com' and the slogan 'Packet Bag 28' on either side.



DRIVE THRU ELEVATION - EAST

SCALE: 1/8" = 1'-0"



REAR ELEVATION - SOUTH

SCALE: 1/8" = 1'-0"



Client Review Status

Allen Industries, Inc. requires that an "Approved" drawing be obtained from the client prior to any production release or production release revision.

Approved Approved as Noted Revise & Resubmit

Name _____ Date _____
Title _____

Declaration

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Date / Description

10/26/16 Issue Date

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- 2 -
- 3 -
- 4 -

Project Information

Client Burger King #787

875 Smith Street

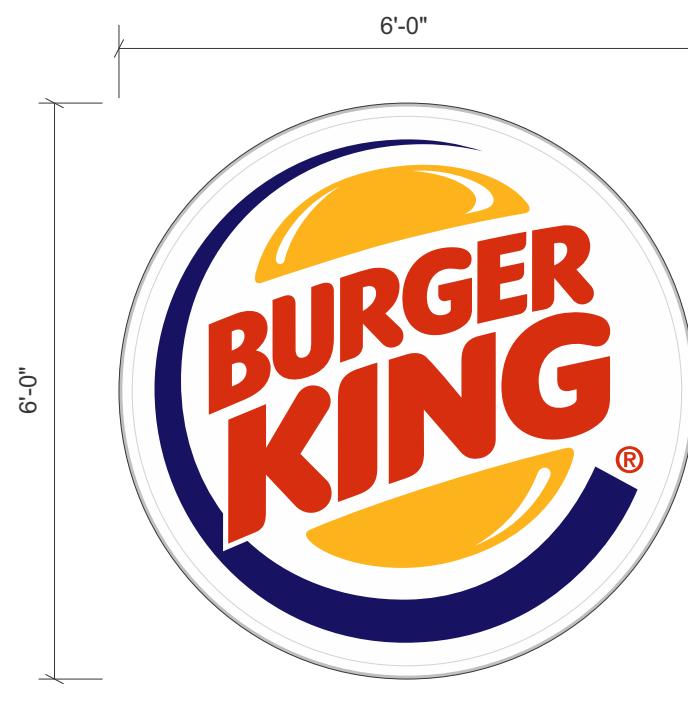
Jonesboro, GA 30236

File AF16480

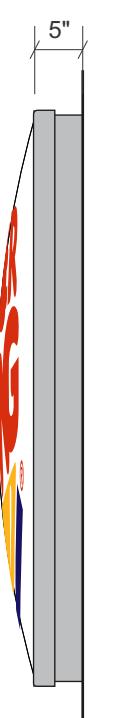
Sales _____ Design LB PM KB

SQ. FT. = 28.26

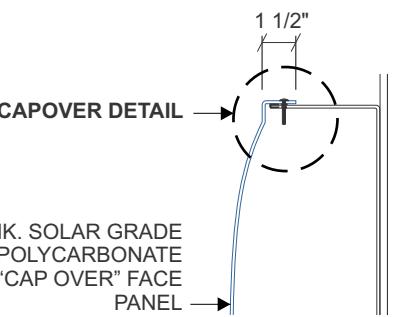
QUANTITY: 1



FRONT VIEW
SCALE: 1 1/2"= 1'-0"



SIDE VIEW
SCALE: 1 1/2"= 1'-0"

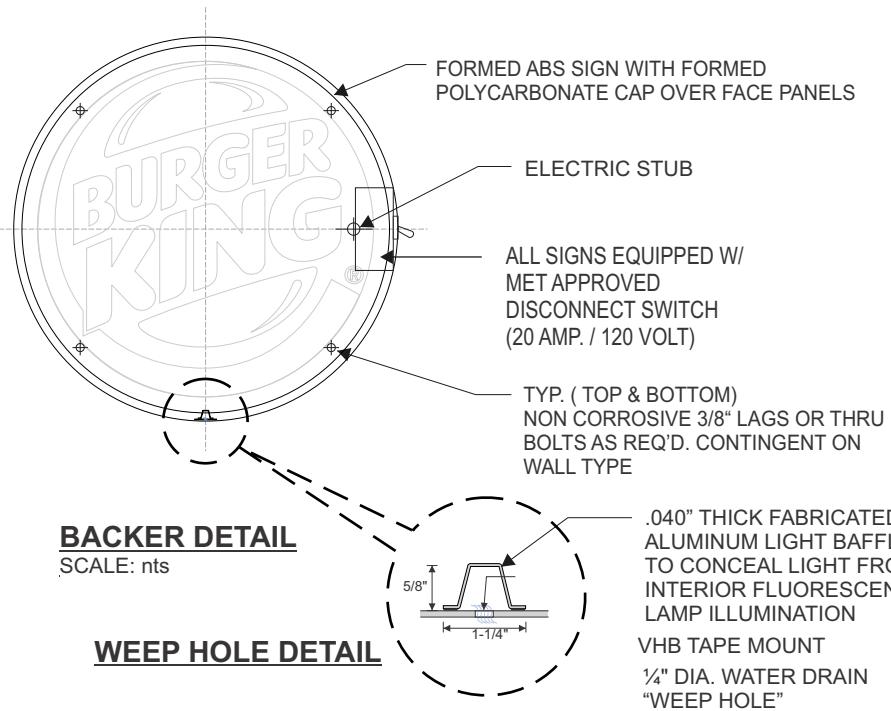


MOUNTING DETAIL
Scale: NTS

COLOR SPECIFICATIONS	
	3M TRANSLUCENT VINYL #3630-125 YELLOW
	3M TRANSLUCENT VINYL #3630-33 RED
	3M TRANSLUCENT VINYL #3630-8703 BLUE
	BK SILVER SATIN FINISH
	3M WHITE DIFFUSER #3635-30

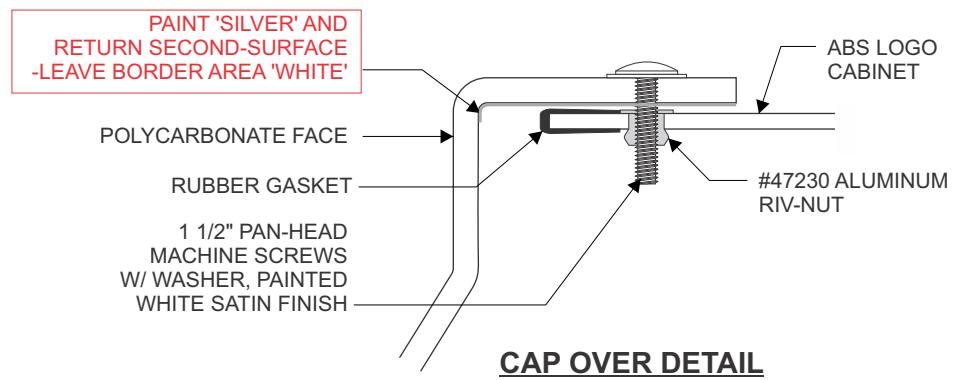
20/20 Sign Design VE Prototype 9.2.b
Cap Over Face, Wall Sign - 6' Single Face, LED Illumination

Page 6 of 1:



BACKER DETAIL
SCALE: nts

WEEP HOLE DETAIL



CAP OVER DETAIL
Scale: NTS



NOTE: ALL MET LABELS TO BE PLACED OUT OF EYE SIGHT



Client Review Status

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Approved Approved as Noted Revise & Resubmit

Name _____ Date _____

Declaration

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Date / Description

10/26/16 Issue Date

- -
- 2 -
- 3 -
- 4 -

Project Information

Client Burger King #787

875 Smith Street

Jonesboro, GA 30236

File AF16480

Sales _____ Design LB PM KB

Allen Industries
Corporate Identity Programs

888-294-2007

www.allenindust

Packet Pg. 40



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Title Date

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Date / Description

10/26/16 Issue Date

Ver. 2017.10 Issue Date
-  -
-  -
-  -
-  -

Project Information

Client **Burger King #787**

**Burger King #101
875 Smith Street**

**875 Smith Street
Jonesboro, GA 30236**

File AE16480

Sales **AF10480** Design **LB** PM **KB**

Sales — Design LB TIME KB

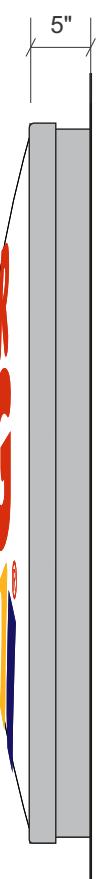
The logo for Allen Industries features the company name in a large, bold, blue, sans-serif font. A thick blue diagonal line starts from the top left, passing through the letter 'A', and a red swoosh line starts from the bottom left, passing through the letter 'l'. Below the main name, the tagline 'Corporate Identity Programs' is written in a smaller, italicized blue font. At the bottom, a horizontal line with a central gap contains the phone number '888-294-2007' in blue. Below this line, the website 'www.allenindustries.com' is in blue, and the word 'Packet' followed by 'Pg. 41' is in black.

SQ. FT. = 19.63

QUANTITY: 2



FRONT VIEW
SCALE: 3/4"= 1'-0"



SIDE VIEW
SCALE: 3/4"= 1'-0"

SPECIFICATIONS:

CABINET: FABRICATED OF ROLLED ALUMINUM FRAME.

BACKS: FORMED .220" KORAD ABS.

CAP OVER FACE: FORMED .177" CLEAR SOLAR GRADE POLYCARBONATE WITH UV INHIBITOR AND 1" DEEP RETURN.

VACUUM FORMED TO CREATE CONVEX DOME SHAPE.

DECORATION GRAPHICS: TO BE 3M OR ORACAL TRANSLUCENT VINYL ON 2ND SURFACE W/ 3M WHITE DIFFUSER.

ILLUMINATION: GE LED MODULES, POWER SUPPLIES AND COMPONENTS.

ELECTRIC: 120 VOLT 20 AMP PRIMARY ELECTRIC CIRCUITS BROUGHT TO BASE OF SIGN AND FINAL CONNECTION BY BUYER. (1) 20 AMP CIRCUIT REQUIRED

NOTE: ALL MET LABELS TO BE PLACED OUT OF EYE SIGHT



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Date / Description

10/26/16 Issue Date

- -
- 2 -
- 3 -
- 4 -

Project Information

Client Burger King #787

875 Smith Street

Jonesboro, GA 30236

File AF16480

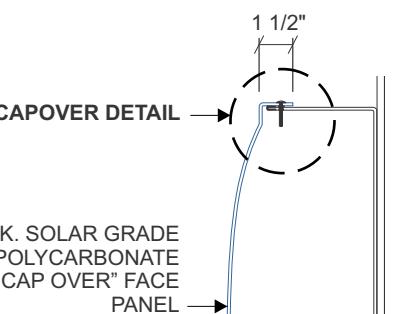
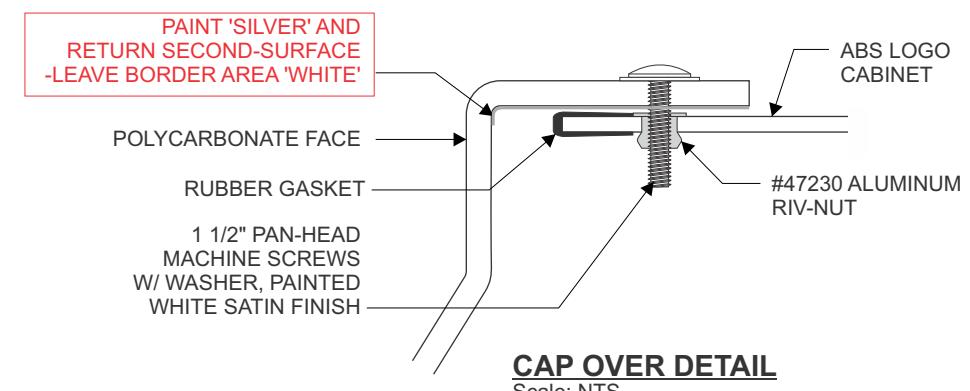
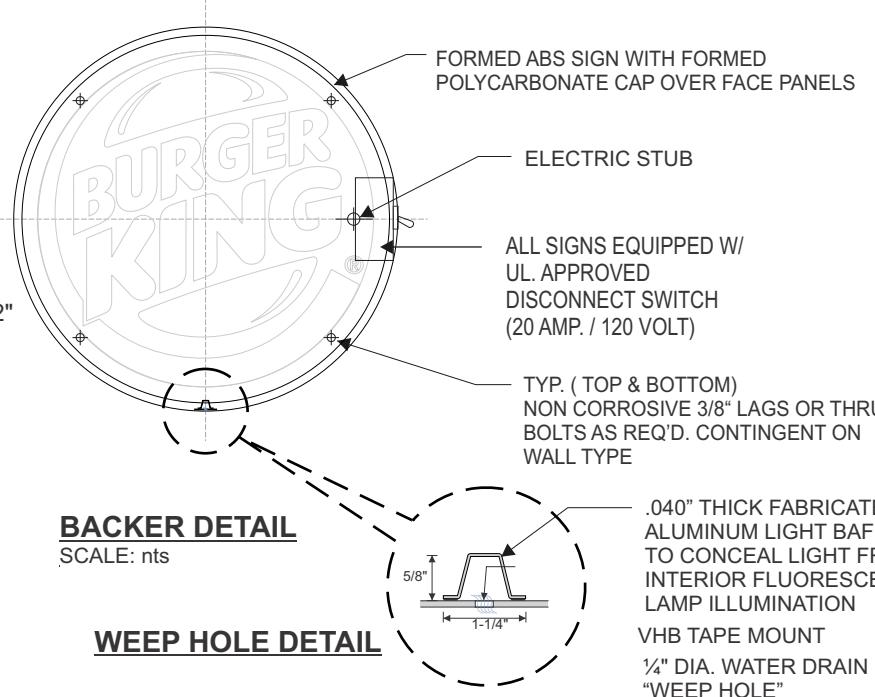
Sales _____ Design LB PM KB

20/20 Sign Design VE Prototype

9.2.b

Cap Over Face, Wall Sign - 5' Single Face, LED Illumination

Page 8 of 1:



MOUNTING DETAIL
Scale: NTS

COLOR SPECIFICATIONS

	3M TRANSLUCENT VINYL #3630-125 YELLOW
	3M TRANSLUCENT VINYL #3630-33 RED
	3M TRANSLUCENT VINYL #3630-8703 BLUE
	BK SILVER SATIN FINISH
	3M WHITE DIFFUSER #3635-30



Allen Industries
Corporate Identity Programs
888-294-2007
www.allenindust

Attachment: Burger King - Variance Supporting Documents (1118 : Burger King - Sign Variance)



Client Review Status

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Approved Approved as Noted Revise & Resubmit

Name _____ Date _____

Title _____

Packet Pg. 42



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Name _____

Title _____ Date _____

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Date / Description

10/26/16 Issue Date

-  1 -
-  2 -
-  3 -
-  4 -

Project Information

Client **Burger King #787**

875 Smith Street
Jonesboro, GA 30236

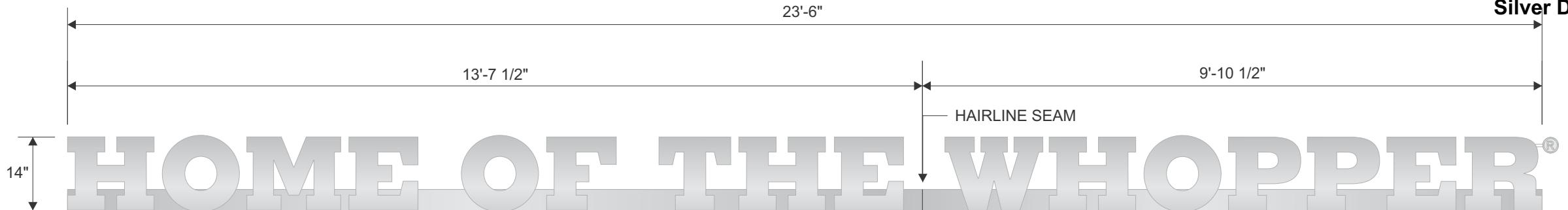
File AF16480

Sales - Design **LB** PM **KB**

The logo for Allen Industries features the company name in a large, bold, blue serif font. A red swoosh graphic is positioned above the 'A' and extends across the word 'Industries'. Below the main name, the tagline 'Corporate Identity Programs' is written in a smaller, italicized blue serif font. At the bottom, a horizontal line with a red swoosh on the left and a blue swoosh on the right frames the contact information: '888-294-2007' in large blue text and 'www.allenindustries.com' in smaller blue text.

QUANTITY: 1**20/20 Sign Design - S-3A "Home Of The Whop**

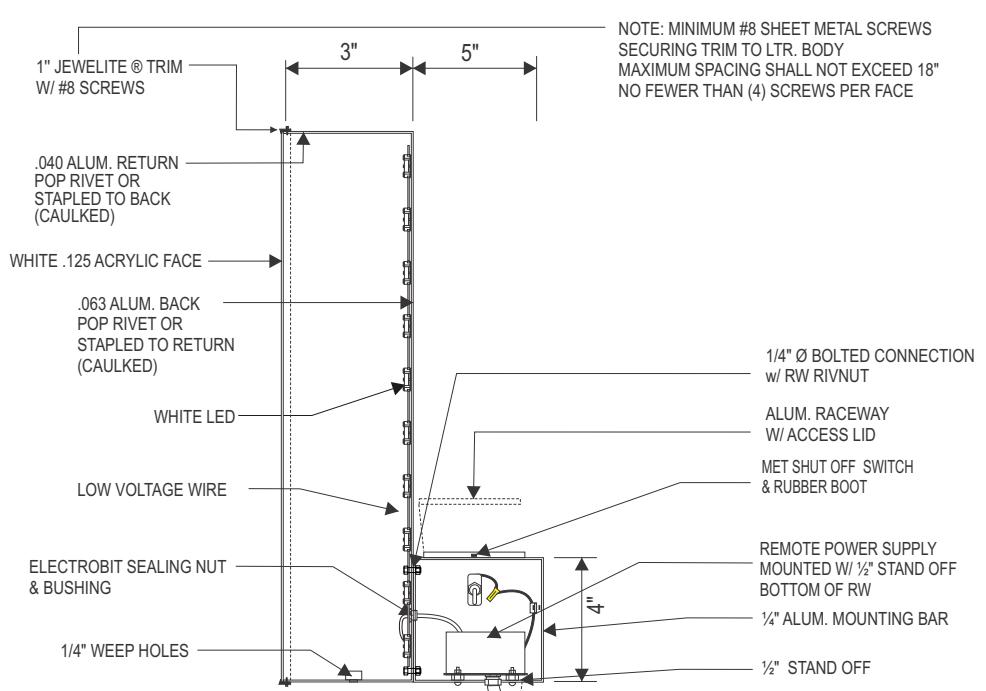
9.2.b

Silver Day/Night Channel Letters White LED Illuminated**Page 10 of 1****SQ. FT. = 27.4****"HOTW" CHANNEL LETTERS ON RACEWAY**

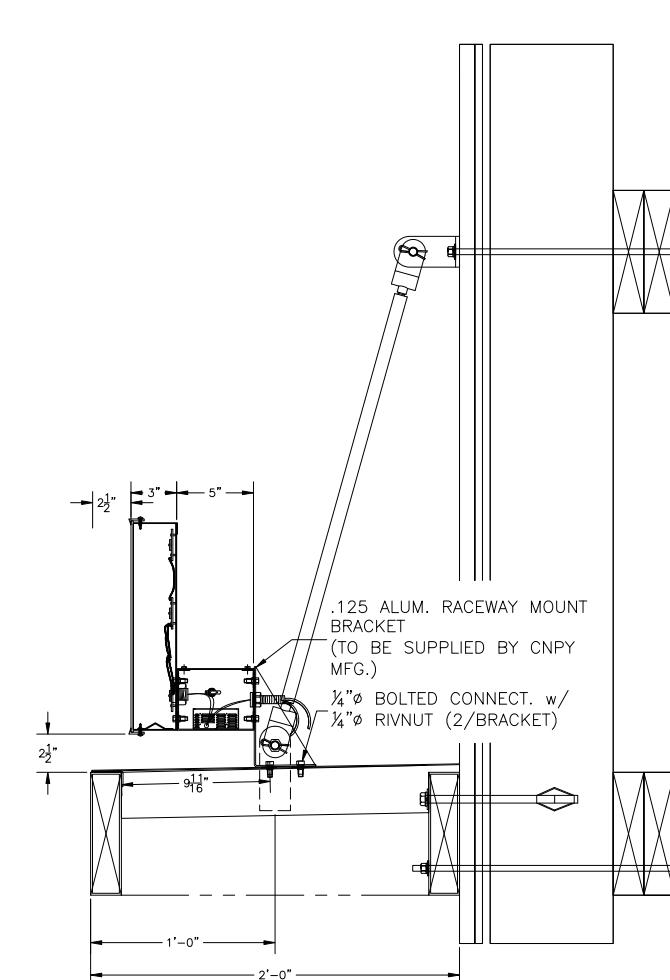
SCALE 1/2"=1'-0"

FACES: .125 ACRYLIC WITH SILVER DAY NIGHT VINYL 3M 3635-0453.
 RETURNS: PAINTED BRUSHED ALUMINUM.
 JEWELITE: SILVER TO MATCH RETURNS.
 ILLUMINATION: WHITE GE MINI MAX 71K AND POWER SUPPLIES.
 RACEWAY: PAINTED BRUSHED ALUMINUM.

ILLUMINATION (INTERNAL): WHITE GE MINI MAX LED
 (204) GEWHMTS8 MODULES = 82'
 (2) GEPS12-60 POWER SUPPLY
 (72) 191600041 CONNECTORS
 (120 FT) 9409 SUPPLY WIRE
 (72) 191600041 END CAP

**CHANNEL LETTER w/RACEWAY SECTION DETAIL**

SCALE: NTS

**CANOPY MOUNT DETAIL**

SCALE: NTS

Construction Detail:

1/4" THICK ALUMINUM PLATE WITH .063"
 PRECISION CUT ALUMINUM LAMINATED DETAILS
 1ST SURFACE, PAINTED TO MATCH BRUSHED ALUM.
 BACKGROUND PAINTED TO MATCH BRUSHED ALUM.
 BORDER & "R" TO MATCH BRUSHED ALUM.
 ATTACH TO LETTER "R" WITH ALUMINUM BAR PAINTED WHITE

</div

Tetra® LED Systems				MATERIAL ESTIMATE				Drwg #: 023144- 01																																																															
CUSTOMER INFORMATION		*** SPECIAL INSTRUCTIONS		TETRA® Product***		White miniMAX (71K)																																																																	
		MINI MAX (4.8" OC); TO BE INSTALLED @ 4 OC		Product***																																																																			
		ESTIMATE FOR ONE SIDE OF SIGN ONLY																																																																					
1) THE GRAPHICS BELOW ARE FOR REFERENCE ONLY. Do not be used for commercial quotation or bid without validation. The material estimates for Tetra® LED Systems are based upon our engineering standards and information provided pertaining to font, letter height, can depth, face material, and any special instructions provided by the customer. Missing information will cause delays in delivery of estimate as well as affect product selection, quantities, application, and illumination. 2) LED MODULE PLACEMENT AND QUANTITY APPROXIMATION ONLY. The sign manufacturer must verify module placement and quantity to ensure even illumination. 3) Final material quantities for estimation purposes and construction are the responsibility of the sign OEM. 4) All signs should be tested as complete units (including correct Tetra® power supply) before installation for acceptable color, illumination, intensity, & functionality. 5) For detailed information and instructions refer to the applicable Tetra® product found under Signage at: WWW.LED.COM								MATERIAL LIST <table border="1"> <tr> <td rowspan="2">LED Module</td> <td>GEWHMMTS8</td> <td>204 Mod</td> <td>82 Ft</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td rowspan="2">Power Supply</td> <td>GEPS12-60</td> <td>2 Ea</td> <td></td> </tr> <tr> <td>GEPS12-20</td> <td>0 Ea</td> <td></td> </tr> <tr> <td>Connector</td> <td>191600041</td> <td>72 Ea</td> <td></td> </tr> <tr> <td>Supply Wire</td> <td>9409</td> <td>120 Ft</td> <td></td> </tr> <tr> <td>End Cap</td> <td>USE 191600041</td> <td>72 Ea</td> <td></td> </tr> </table> MATERIAL BREAKDOWN <table border="1"> <tr> <td>WHITE (71K)</td> <td>Modules</td> <td>P/S</td> </tr> <tr> <td>H</td> <td>16.0</td> <td rowspan="14">2</td> </tr> <tr> <td>O</td> <td>9.0</td> </tr> <tr> <td>M</td> <td>17.0</td> </tr> <tr> <td>E</td> <td>12.0</td> </tr> <tr> <td>O</td> <td>9.0</td> </tr> <tr> <td>F</td> <td>10.0</td> </tr> <tr> <td>T</td> <td>10.0</td> </tr> <tr> <td>H</td> <td>16.0</td> </tr> <tr> <td>E</td> <td>12.0</td> </tr> <tr> <td>W</td> <td>19.0</td> </tr> <tr> <td>H</td> <td>16.0</td> </tr> <tr> <td>O</td> <td>9.0</td> </tr> <tr> <td>P</td> <td>11.0</td> </tr> <tr> <td>P</td> <td>11.0</td> </tr> <tr> <td>E</td> <td>12.0</td> </tr> <tr> <td>R</td> <td>15.0</td> </tr> </table>		LED Module	GEWHMMTS8	204 Mod	82 Ft				Power Supply	GEPS12-60	2 Ea		GEPS12-20	0 Ea		Connector	191600041	72 Ea		Supply Wire	9409	120 Ft		End Cap	USE 191600041	72 Ea		WHITE (71K)	Modules	P/S	H	16.0	2	O	9.0	M	17.0	E	12.0	O	9.0	F	10.0	T	10.0	H	16.0	E	12.0	W	19.0	H	16.0	O	9.0	P	11.0	P	11.0	E	12.0	R	15.0
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R	15.0																																																																						
frontDepth	Power Supply Location	Illumination	Total Amps (Primary)	Total Watts (System)	Total Area	Energy Usage																																																																	
1Q	RACEWAY	FACE / BACKLIT	1.7 Amps	81.60 Watts	15.30 Sq Ft	5.33 Watts/Sq Ft																																																																	

14" @ 'H' HOME OF THE WHOPPER

 Tetra® LED Systems  **Lighting Solutions**
 EAST CLEVELAND, OH 44112

 TECH SUPPORT: 888-694-3533 / 216-266-2419
 EMAIL: TETRADRAWINGS@GE.COM
 E-FAX: 216 - 359 - 0075

 Drawn By: KD
 Checked By: KD
 Date: 2/17/12
 FORMREVg9PCP07

 Drwg #: 023144 - 01 Rev -
 PAGE 1 OF 1

Client Review Status

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 Approved Approved as Noted Revise & Resubmit

 Name _____
 Title _____ Date _____

Declaration

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Date / Description

10/26/16 Issue Date

 -  -
 -  2 -
 -  3 -
 -  4 -

Project Information

 Client Burger King #787
 875 Smith Street
 Jonesboro, GA 30236
 File AF16480
 Sales - Design LB PM KB

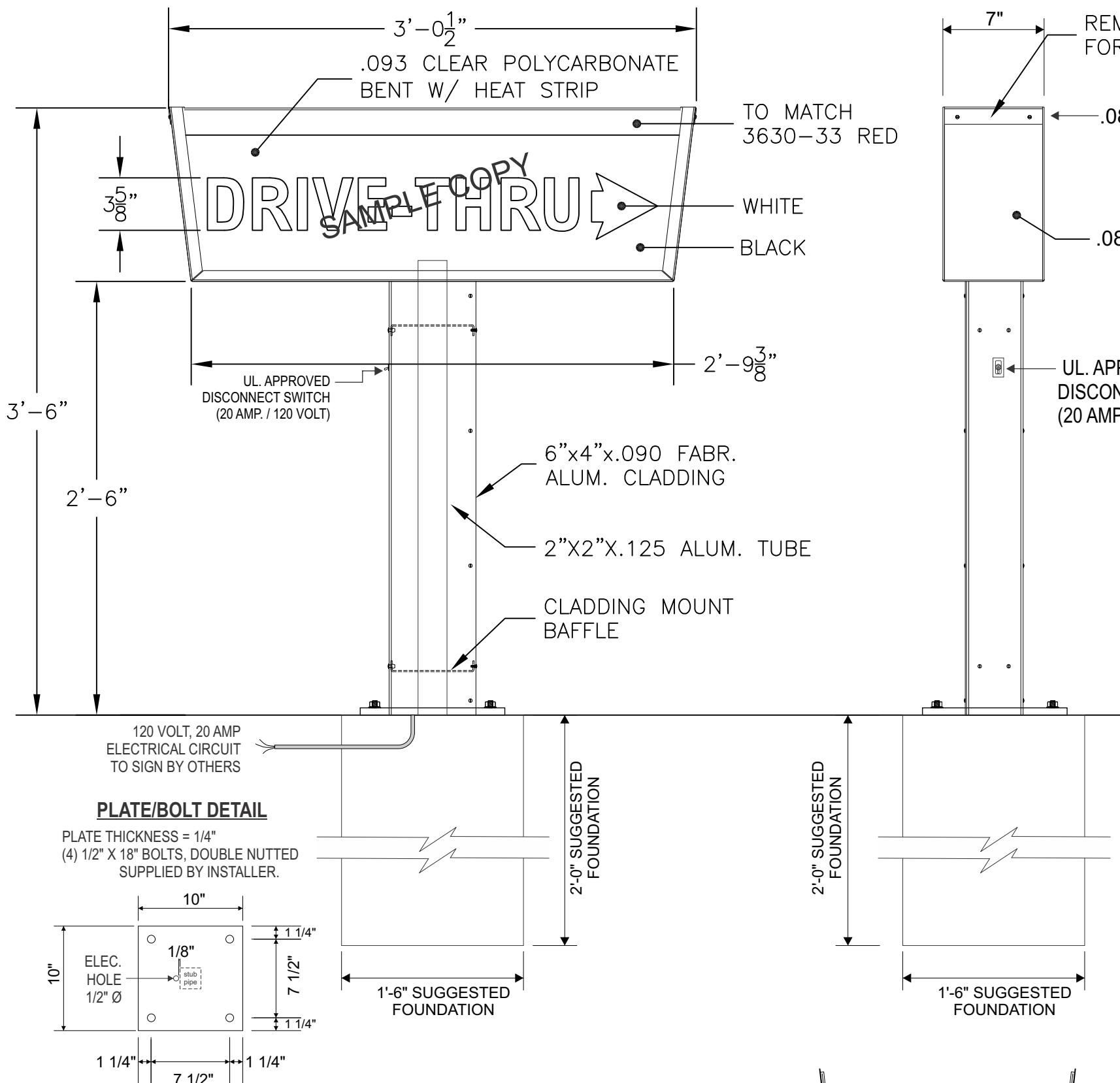
Allen Industries
 Corporate Identity Programs
 888-294-2007
www.allenindustries.com

20/20 Sign Design - BK S-13 Direct

9.2.b

LED Illuminated Double Face

Page 12 of 1



NOTE: ALL MET LABELS TO BE PLACED OUT OF EYE SIGHT



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Date / Description

10/26/16 Issue Date

- -
- -
- -
- -

Project Information

Client Burger King #787

875 Smith Street
Jonesboro, GA 30236

File AF16480

Sales _____ Design LB PM KB

20/20 Sign Design - BK S-13 Direct

LED Illuminated Double Face

Page 12 of 1

NOTE: THIS COPY MATCHES WITH HOTW LETTER SET

QUANTITY: 7 SIGNS TOTAL

QUANTITY: 4

SIDE 1



SIDE 2



QUANTITY: 3

SIDE 1



SIDE 2



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Project Information

Client Burger King #787

875 Smith Street
Jonesboro, GA 30236

File AF16480

Sales _____ Design LB PM KB

Allen Industries
Corporate Identity Programs

888-294-2007

www.allenindust

AN ORDINANCE TO AMEND CHAPTER 86, ZONING, OF THE CODE OF ORDINANCES, CITY OF JONESBORO, GEORGIA; TO AMEND THE PERMITTED AND PROHIBITED USES WITHIN THE H-1 AND H-2 HISTORIC ZONING DISTRICTS; TO AMEND SECTION 86-204 OF THE ZONING CODE; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the duly elected governing authority of the City of Jonesboro, Georgia (the "City") is the Mayor and Council thereof; and

WHEREAS, the Mayor and Council have, as a part of planning, zoning and growth management, been in review of the City's zoning ordinances and have been studying the City's best estimates and projections of the type of development which could be anticipated within the City; and

WHEREAS, the Mayor and Council therefore consider it paramount that land use regulation continue in the most orderly and predictable fashion with the least amount of disturbance to landowners and to the citizens of the City. The Mayor and Council have always had a strong interest in growth management so as to promote the traditional police power goals of health, safety, morals, aesthetics and the general welfare of the community; and in particular the lessening of congestion on City streets, security of the public from crime and other dangers, promotion of health and general welfare of its citizens, protection of the aesthetic qualities of the City including access to air and light, and facilitation of the adequate provision of transportation and other public requirements; and

WHEREAS, it is the belief of the Mayor and Council that the concept of "public welfare" is broad and inclusive; that the values it represents are spiritual as well as physical, aesthetic as well as monetary; and that it is within the power of the City "to determine that a community should be beautiful as well as healthy, spacious as well as clean, well balanced as well as carefully patrolled." Kelo v. City of New London, 545 U.S. 469 (2005); Berman v. Parker, 348 U.S. 26 (1954). It is also the opinion of the City that "general welfare" includes the valid public objectives of aesthetics, conservation of the value of existing lands and buildings within the City, making the most appropriate use of resources, preserving neighborhood

WHEREAS, the Mayor and Council are, and have been interested in, developing a cohesive and coherent policy regarding certain uses in the City, and have intended to promote community development through stability, predictability and balanced growth which will further the prosperity of the City as a whole; and

WHEREAS, the City desires to prohibit barber shops and beauty salons from the H-1 and H-2 historic districts; and

WHEREAS, the Mayor and Council find it desirable and in the interest of the health, safety, and welfare of the citizens of the City to amend certain provisions of the City's Zoning Ordinance to accomplish its desires as indicated above.

BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF JONESBORO, GEORGIA, and by the authority thereof:

Section 1. That the City Code, Chapter 86 ("Zoning"), Section 86-204 ("Table of Uses"), of Article IV ("Conditional Uses"), is hereby amended by removing the uses of barber shops and beauty salons from the H-1 and H-2 historic zoning districts, to read and to be codified as follows:

NAICS Code	USES	R-2	R-4	R-C	R-A	RM	H-1	H-2	O&I	MX	C-1	C-2	M-1	Code Section
812111	Barber Shops	N	N	N	N	N	N	N	N	P	P	P	N	
812112	Beauty Salons	N	N	N	N	N	N	N	N	P	P	P	N	

Section 2. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 3.

(a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 5. Penalties in effect for violations of the Zoning Ordinance of the City of Jonesboro at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

Section 6. The effective date of this Ordinance shall be the date of adoption unless otherwise specified herein.

ORDAINED this ____ day of _____, 2017.

[SIGNATURES CONTINUED ON NEXT PAGE]

JOY DAY, Mayor

ATTEST:

RICKY L. CLARK, JR., City Clerk

APPROVED AS TO FORM:

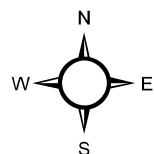
STEVE FINCHER, City Attorney

City of Jonesboro

Georgia

This is to certify that this is the Official Zoning Map referred to in
Section of Ordinance 2015-06 of the
City of Jonesboro, Georgia

February 13, 2017



Zoning Classifications

Jonesboro Boundaries

- A Assembly Rights
- H Historic Residential
- AH Historic Residential and Assembly Rights
- T Tara Boulevard
- County Parcels
- C-1 Neighborhood Commercial District
- C-2 Highway Commercial District
- H-1 Historic District
- H-2 Historic District
- M-1 Light Industrial District
- O-1 Office and Institutional District
- R-2 Single Family Residential District
- R-4 Single Family Residential District
- R-C Cluster Residential District
- RM Multifamily Residential District

Official Adoption Date: September 12, 2016

Joy B. Day, Mayor

Ricky L. Clark, Jr., City Administrator

Steve Fincher, City Attorney

Addresses and parcel boundaries are base
by the Clayton County Tax Assessor's Office
guaranteed by the City of Jonesboro to be accurate.

Packet Pg. 53



CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #
OLD BUSINESS – 5

9.5

COUNCIL MEETING DATE
February 13, 2017

Requesting Agency (Initiator)

Office of the City Administrator

Sponsor(s)

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Council to consider Application #17ALC-002, a request for a *Retail Package Dealer* license to sell beer and wine beverages for KK's Corner Store located at 281 North Main Street.

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

City Ordinance - Chapter 6. Alcoholic Beverages

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

PURPOSE:

To request Mayor and Council's consideration for a request for a Retail Package Dealer license to sell beer and wine beverages for property located at 281 N. Main Street Jonesboro, Georgia.

HISTORY:

1. Currently, the property serves as a gas station that has been approved for beer/wine packaged sales.
2. Our records show that the site has served as home to John's Discount Store for many years.

FACTS & ISSUES:

1. The alcoholic beverage license application was submitted by Reggie Kingcannon d/b/a KK's Corner Mart due to a recent change in ownership.
2. City Administrator Ricky Clark has reviewed the application packet. All requirements, per Chapter 6 - Alcoholic Beverages, were met.
3. The Jonesboro Police Department has conducted a computerized criminal history records check for the applicant and the results were found to be clear of any arrest within the State of Georgia (excludes a National record search).
4. There were no deficiencies found in Chevron's application. Based on all findings, the application was found to be sufficient and ready for Mayor and Council's consideration.

GENERAL NOTES (Per Section 4-46):

1. Nearest Church – 776 Yards to Antioch Baptist Church
2. Nearest School – 880 Yards to Clayton County Alternative School
3. Nearest Alcoholic Treatment Center – 4.8 Miles to Southern Regional Hospital
4. Nearest Public Library – 1700 Yards to the library at 124 Smith Street
5. Nearest Residence – 122 Yards to the nearest residence at 211 North Main Street.

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title Ricky Clark, City Administrator	Date February, 13, 2017	02/06/17	City Council OLD BUSINESS Next: 02/13/17
Signature	City Clerk's Office		

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

\$2,585.00 – License, Application & Fingerprinting

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

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Staff Recommendation *(Type Name, Title, Agency and Phone)*

Approval