



**CITY OF JONESBORO**  
**Regular Meeting**  
**170 SOUTH MAIN STREET**  
**February 13, 2017 – 6:00 PM**

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at [rclark@jonesboroqa.com](mailto:rclark@jonesboroqa.com) should you need assistance.

**Agenda**

- I. CALL TO ORDER - MAYOR JOY B. DAY**
- II. ROLL CALL - RICKY L. CLARK, JR., CITY ADMINISTRATOR**
- III. ADOPTION OF AGENDA**
- IV. INVOCATION**
- V. PUBLIC HEARING**
  1. Public Hearing regarding Variance #17VAR-001 to allow for eight (8) temporary modular classrooms at Lee Street Elementary.
  2. Public Hearing regarding Variance #17VAR-002 to allow for additional signs on site at Burger King located at 875 Smith Street.
  3. Public Hearing regarding Application #17ALC-002, a request for a Retail Package Dealer license to sell beer and wine beverages at KK's Corner Store located at 281 North Main Street.
  4. Public Hearing regarding the Official Zoning Map Adoption.
  5. Public Hearing regarding Ordinance #2017-003 amending Chapter 86, Zoning, of the Jonesboro Code of Ordinances by removing the uses of barber shops and beauty salons from the H-1 and H-2 historic zoning districts.
- VI. PUBLIC COMMENT (PLEASE LIMIT COMMENTS TO THREE (3) MINUTES)**
- VII. CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS**
  1. Consideration of the Minutes of the January 9, 2017 Regular Meeting.

2. Consideration of the Minutes of the February 6, 2017 Work Session.

**VIII. CONSENT AGENDA**

1. Council to consider Ordinance #2017-04 amending the Code of Ordinances to provide for the establishment of a Main Street Advisory Board, a required element for entry into the Georgia Main Street Program.
2. Council to consider the appointment of Karen Sullivan to the Downtown Development Authority Board of Directors to fill the unexpired term of Donya Sartor set to expire September 12, 2020.

**IX. OLD BUSINESS**

1. Council to consider Variance #17VAR-001 to allow for eight (8) temporary Modular Classrooms at Lee Street Elementary located at 178 Lee Street Jonesboro, GA.
2. Council to consider Variance #17VAR-002 to allow for additional signs on site at Burger King located at 875 Smith Street.
3. Council to consider Ordinance #2017-003 amending Chapter 86, Zoning, of the Jonesboro Code of Ordinances by removing the uses of barber shops and beauty salons from the H-1 and H-2 historic zoning districts.
4. Council to consider adoption of Official Zoning Map.
5. Council to consider Application #17ALC-002, a request for a *Retail Package Dealer* license to sell beer and wine beverages for KK's Corner Store located at 281 North Main Street.

**X. NEW BUSINESS - (NONE)**

**XI. REPORT/ANNOUNCEMENTS FROM MAYOR / CITY ADMINISTRATOR**

**XII. REPORT OF COUNCILMEMBERS**

**XIII. OTHER BUSINESS**

**XIV. ADJOURNMENT**

**CITY OF JONESBORO  
REGULAR MEETING  
170 SOUTH MAIN STREET  
January 9, 2017 – 6:00 PM**

**MINUTES**

The City of Jonesboro Mayor & Council held their Regular Meeting on Monday, January 9, 2017. The meeting was held at 6:00 PM at the Jonesboro Police Station, 170 South Main Street, Jonesboro, Georgia.

**I. CALL TO ORDER - MAYOR JOY B. DAY**

**II. ROLL CALL - RICKY L. CLARK, JR., CITY ADMINISTRATOR**

Attendee Name	Title	Status	Arrived
Joy B. Day	Mayor	Present	
Jack Bruce	Councilmember	Present	
Pat Sebo	Councilmember	Present	
Billy Powell	Councilmember	Present	
Larry Boak	Councilmember	Present	
Ed Wise	Councilmember	Present	
Alfred Dixon		Present	
Ricky Clark	City Administrator	Present	
Joe Nettleton	Director of Public Works	Present	
Franklin Allen	Chief of Police	Present	
Pat Daniel	Assistant City Clerk	Present	

**III. ADOPTION OF AGENDA**

1. Motion to amend the agenda to add the following items:

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Ed Wise, Councilmember
<b>SECONDER:</b>	Jack Bruce, Councilmember
<b>AYES:</b>	Bruce, Sebo, Powell, Boak, Wise, Dixon

- F. Council to consider approval of cost sharing of pending litigation regarding the new aviation fuel tax policy.
- G. Council to consider resolution expressing the sense of the Mayor and Council to oppose legislation to divide the City of Jonesboro into voting districts or wards.
- H. Council to consider becoming Community Partner for the Arts Clayton organization in the amount of \$2,500.00

2. Motion to adopt the Agenda.

Minutes Acceptance: Minutes of Jan 9, 2017 6:00 PM (CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS)

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Ed Wise, Councilmember  
**SECONDER:** Jack Bruce, Councilmember  
**AYES:** Bruce, Sebo, Powell, Boak, Wise, Dixon

**IV. INVOCATION - LED BY WILLIAM WELLS**

**V. PLEDGE OF ALLEGIANCE**

**VI. PRESENTATIONS (NONE)**

**VII. ANNUAL APPOINTMENTS**

**A. Council to consider appointment of Mayor Pro-Tem for 2017**

1. At this time, Mayor Day opened the floor for nominations of Mayor Pro Tem for 2017. Councilman Bruce made the nomination of Councilwoman Sebo to serve as Mayor Pro Tem. Hearing no other nominations, the floor was closed.

**2. Appoint Councilwoman Sebo as Mayor Pro Tem for 2017.**

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Jack Bruce, Councilmember  
**SECONDER:** Ed Wise, Councilmember  
**AYES:** Bruce, Sebo, Powell, Boak, Wise, Dixon

**B. Council to consider annual appointment of City Administrator - Ricky L. Clark, Jr.**

**1. Motion to approve Agenda Items B - J.**

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Larry Boak, Councilmember  
**SECONDER:** Ed Wise, Councilmember  
**AYES:** Bruce, Sebo, Powell, Boak, Wise, Dixon

**C. Council to consider annual appointment of Police Chief - Franklin Allen**

**D. Council to consider annual appointment of Public Works - Joe Nettleton**

**E. Council to consider annual appointment of City Attorney - Steve Fincher**

**F. Council to consider appointment of City Engineer - Tommy Newsome**

**G. Council to consider annual appointment of Municipal Court Officials:**

i. Municipal Court Judge - Keith Wood

ii. City Solicitor - Jerry Patrick

**H. Council to consider reappointment of Arlene Charles to the Jonesboro Historic Preservation Commission for a term to expire January 1, 2017.**

Minutes Acceptance: Minutes of Jan 9, 2017 6:00 PM (CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS)

I. Council to consider reappointment of the following Urban Redevelopment Agency Board Members for a term to expire January 1, 2017: Joy B. Day (Chairman), Jule Segner (Vice-Chairman), Pat Sebo (Board Member), Helen Meadows (Board Member), Ed Wise (Board Member), Ricky L. Clark, Jr., (Secretary).

J. Council to consider appointment of the following Accident Review Committee Members for a term to expire January 1, 2018: Franklin Allen (Chairman), Ricky L. Clark, Jr. (City Administrator), Joe Nettleton (Public Works Director), Phillip Perry (Accident Reconstructivist), Mayor's Appointee, Mayor Pro Tem, by position.

## VIII. PUBLIC HEARING

- A. Public Hearing for Application #17ALC-001 - regarding request for retail sales of beer and wine at 1423A Stockbridge Road.

<b>RESULT:</b>	<b>CLOSED</b>
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At this time, Mayor Day opened the floor for Public Comment. As none were present to speak, the Public Hearing was duly adjourned.

## IX. PUBLIC COMMENT - (PLEASE LIMIT COMMENTS TO THREE (3) MINUTES)

Mr. Barron spoke regarding the removal of the traffic islands at Lee Street Park.

## X. CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS

- A. Consideration of the Minutes of the December 19, 2016 Regular Meeting.

<b>RESULT:</b>	<b>ACCEPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Pat Sebo, Councilmember
<b>SECONDER:</b>	Jack Bruce, Councilmember
<b>AYES:</b>	Bruce, Sebo, Powell, Boak, Wise, Dixon

## XI. CONSENT AGENDA (N/A)

## XII. OLD BUSINESS (N/A)

## XIII. NEW BUSINESS

- A. Council to consider Application #ALC-006, a request for a *Retail Package Dealer* license to sell beer and wine beverages for property located at 1423A Stockbridge Road.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Ed Wise, Councilmember
<b>SECONDER:</b>	Pat Sebo, Councilmember
<b>AYES:</b>	Bruce, Sebo, Powell, Boak, Wise, Dixon

Minutes Acceptance: Minutes of Jan 9, 2017 6:00 PM (CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS)

- B. Council to consider Ordinance #2017-02 to amend the code of ordinances, Section 42-28, 42-29, 4230 and 42-31 in Article II (Historical Preservation Commission) of Chapter 42 (Historical Preservation), to comply with the Georgia Historic Preservation Act.

**RESULT:** **ADOPT [UNANIMOUS]**  
**MOVER:** Jack Bruce, Councilmember  
**SECONDER:** Alfred Dixon  
**AYES:** Bruce, Sebo, Powell, Boak, Wise, Dixon

- C. Council to consider Ordinance #2017-01, authorizing the application to the Department of Community Affairs for the creation of an Enterprise Zone.

**RESULT:** **ADOPTED [UNANIMOUS]**  
**MOVER:** Billy Powell, Councilmember  
**SECONDER:** Alfred Dixon  
**AYES:** Bruce, Sebo, Powell, Boak, Wise, Dixon

- D. Council to consider Resolution #2017-002 to call and authorize the 2017 Municipal General Election; to fix and publish the qualifying fee; and for other purposes.

**RESULT:** **APPROVED [UNANIMOUS]**  
**MOVER:** Jack Bruce, Councilmember  
**SECONDER:** Billy Powell, Councilmember  
**AYES:** Bruce, Sebo, Powell, Boak, Wise, Dixon

- E. Council to consider approval of 2017 Georgia's Downtown Affiliate Network Memorandum of Understanding and the 2017 National Main Street Center's Affiliate sublicensing agreement.

**RESULT:** **APPROVED [UNANIMOUS]**  
**MOVER:** Pat Sebo, Councilmember  
**SECONDER:** Ed Wise, Councilmember  
**AYES:** Bruce, Sebo, Powell, Boak, Wise, Dixon

- XIV. **REPORT/ANNOUNCEMENTS FROM MAYOR & CITY ADMINISTRATOR**
- XV. **REPORT OF COUNCILMEMBERS (NONE)**
- XVI. **OTHER BUSINESS**
- XVII. **ADJOURNMENT**

\_\_\_\_\_  
 JOY B. DAY – MAYOR

\_\_\_\_\_  
 RICKY L. CLARK, JR. – CITY ADMINISTRATOR

Minutes Acceptance: Minutes of Jan 9, 2017 6:00 PM (CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS)

**CITY OF JONESBORO  
WORK SESSION  
170 SOUTH MAIN STREET  
February 6, 2017 – 6:00 PM**

**MINUTES**

The City of Jonesboro Mayor & Council held their Work Session on Monday, February 6, 2017. The meeting was held at 6:00 PM at the Jonesboro Police Station, 170 South Main Street, Jonesboro, Georgia.

**I. CALL TO ORDER - PAT SEBO, MAYOR PRO TEM**

**II. ROLL CALL - RICKY L .CLARK, JR., CITY ADMINISTRATOR**

Attendee Name	Title	Status	Arrived
Joy B. Day	Mayor	Absent	
Larry Boak	Councilmember	Present	
Jack Bruce	Councilmember	Present	
Alfred Dixon	Councilmember	Present	
Billy Powell	Councilmember	Present	
Pat Sebo	Councilmember	Present	
Ed Wise	Councilmember	Present	
Ricky Clark	City Administrator	Present	
Pat Daniel	Assistant City Clerk	Absent	
Franklin Allen	Chief of Police	Present	
Joe Nettleton	Public Works Director	Absent	

**III. INVOCATION - LED BY COUNCILMAN BOAK**

**IV. WORK SESSION**

- A. Council to consider Variance #17VAR-001 to allow for eight (8) temporary Modular Classrooms at Lee Street Elementary located at 178 Lee Street Jonesboro, GA.

<b>RESULT:</b>	<b>OLD BUSINESS</b>	<b>Next: 2/13/2017 6:00 PM</b>
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- B. Council to consider Variance #17VAR-002 to allow for additional signs on site at Burger King located at 875 Smith Street.

<b>RESULT:</b>	<b>OLD BUSINESS</b>	<b>Next: 2/13/2017 6:00 PM</b>
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- C. Council to consider Application #17ALC-002, a request for a *Retail Package Dealer* license to sell beer and wine beverages for KK's Corner Store located at 281 North Main Street.

<b>RESULT:</b>	<b>OLD BUSINESS</b>	<b>Next: 2/13/2017 6:00 PM</b>
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- D. Council to consider adoption of Official Zoning Map.

<b>RESULT:</b>	<b>OLD BUSINESS</b>	<b>Next: 2/13/2017 6:00 PM</b>
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Minutes Acceptance: Minutes of Feb 6, 2017 6:00 PM (CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS)

- E. Council to consider the appointment of Karen Sullivan to the Downtown Development Authority Board of Directors to fill the unexpired term of Donya Sartor set to expire September 12, 2020.

<b>RESULT:</b>	<b>CONSENT AGENDA ITEM</b>	<b>Next: 2/13/2017 6:00 PM</b>
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- F. Council to consider Ordinance #2017-003 amending Chapter 86, Zoning, of the Jonesboro Code of Ordinances by removing the uses of barber shops and beauty salons from the H-1 and H-2 historic zoning districts.

<b>RESULT:</b>	<b>OLD BUSINESS</b>	<b>Next: 2/13/2017 6:00 PM</b>
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- G. Council to consider Ordinance #2017-04 amending the Code of Ordinances to provide for the establishment of a Main Street Advisory Board, a required element for entry into the Georgia Main Street Program.

<b>RESULT:</b>	<b>OLD BUSINESS</b>	<b>Next: 2/13/2017 6:00 PM</b>
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**V. OTHER BUSINESS - NONE**

**VI. ADJOURNMENT**

- A. Motion to adjourn at 6:15 p.m.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Jack Bruce, Councilmember
<b>SECONDER:</b>	Billy Powell, Councilmember
<b>AYES:</b>	Boak, Bruce, Dixon, Powell, Wise

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JOY B. DAY – MAYOR

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RICKY L. CLARK, JR. – CITY ADMINISTRATOR

Minutes Acceptance: Minutes of Feb 6, 2017 6:00 PM (CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS)





**CITY OF JONESBORO, GEORGIA COUNCIL**  
**Agenda Item Summary**

**Agenda Item #**

**8.1**

**CONSENT AGENDA – 1**

**COUNCIL MEETING DATE**

February 13, 2017

**Requesting Agency (Initiator)**

Office of the City Administrator

**Sponsor(s)**

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Council to consider Ordinance #2017-04 amending the Code of Ordinances to provide for the establishment of a Main Street Advisory Board, a required element for entry into the Georgia Main Street Program.

**Requirement for Board Action** *(Cite specific Council policy, statute or code requirement)*

Newly Created Advisory Board

**Is this Item Goal Related?** *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes Economic Development, Community Planning, Neighborhood and Business Revitalization

**Summary & Background**

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

At the January 9, 2017 City Council Meeting, Mayor & Council approved a contract with the National Main Street Center allowing the City to participate in the Main Street Program. Pursuant to the required rules of participation in the Main Street Program, the governing authority must enact a recommending agency to carry out the vision and mission of the program.

Staff is recommending the creation of a Main Street Advisory Board. Until otherwise provided by the governing body, such board shall consist of the appointed members of the Downtown Development Authority for the City of Jonesboro. The board shall serve in an advisory capacity to the mayor and council. The board shall prepare recommendations to the governing body for Main Street revitalization, including goals and objectives, monitor revitalization efforts, coordinate with the Georgia Department of Community Affairs Office of Downtown Development with respect to the Main Street Corridor and assist with long-range planning.

**History:**

The Georgia Main Street Program began in 1980 as one of the original pilot state coordinating programs of the National Main Street Initiative launched by the National Trust for Historic Preservation. The program launched with five local communities and has grown to serve 100+ communities statewide. Georgia Main Streets represent some of the strongest central business districts in the state and in the Southeast. Since it started, the designated community programs have been instrumental in leading the state in historic preservation, small business development, expansion of the state's employment base, leveraging private investment, increasing tourism and providing a positive road map for public-private partnerships. Housed in the Office of Downtown Development at the Georgia Department of Community Affairs (DCA), Main Street is a signature program for community development and revitalization in Georgia's historic downtowns.

The Main Street Approach is most effective in places where community residents have a strong emotional, social, and civic connection and are motivated to get involved and make a difference. This approach works where existing assets – such as older and historic buildings and local independent businesses – can be leveraged. It encourages communities to take steps to enact long term change, while also implementing short term, inexpensive and place-based activities that attract people to the commercial core and create a sense of enthusiasm and momentum about their community. Throughout the country, both small-city downtowns and urban neighborhoods are renewing their community centers with

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

**Typed Name and Title**  
Ricky Clark, City Administrator

**Date**

February 13, 2017

**02/06/17**

**City Council OLD BUSINESS**  
**Next: 02/13/17**

**Signature**

**City Clerk's Office**

**Fiscal Impact** *(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

N/A

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

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**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval**

AN ORDINANCE TO AMEND THE CODE OF ORDINANCES, CITY OF JONESBORO, GEORGIA, BY CREATING A NEW CHAPTER 33 TO BE ENTITLED "BOARDS, COMMISSIONS, AND AUTHORITIES" AND ARTICLE I TO BE ENTITLED "MAIN STREET ADVISORY BOARD"; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER LAWFUL PURPOSES.

**WHEREAS**, the duly elected governing authority of the City of Jonesboro, Georgia (the "City") is the Mayor and Council thereof; and

**WHEREAS**, it is the governing authority's goal to enhance downtown buildings, streetscapes, and public spaces so that they attract new businesses, customers, residents and investors; and

**WHEREAS**, participation in the National Main Street Center ("National Program") would assist in achievement of such goals; and

**WHEREAS**, on January 9, 2017, the governing authority approved a contract with the National Main Street Center allowing the City to participate in the National Program; and

**WHEREAS**, the goals identified above would be best achieved through the guidance of an advisory board;

**WHEREAS**, pursuant to its authority under the Charter of the City of Jonesboro, the governing authority desires to establish the Main Street Advisory Board; and

**WHEREAS**, the public health, safety, and general welfare of the citizens of the City will be positively impacted by the adoption of this Ordinance.

**BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF JONESBORO, GEORGIA**, and by the authority thereof:

to be entitled "Boards, Commissions and Authorities", to read and to be codified as follows:

**"CHAPTER 33 – BOARDS, COMMISSIONS, AND AUTHORITIES**

**Article I.—Main Street Advisory Board**

**Sec. 33-1. – Main Street advisory board created.**

- (a) There is hereby created a Main Street Advisory Board. Until otherwise provided by the governing body, such board shall consist of the appointed members of the Downtown Development Authority for the City of Jonesboro.
  - a. The appointees to the Downtown Development Authority, their terms, and their removal provisions are identical to the Main Street Advisory Board.
  - b. All remaining regulation of the Main Street Advisory Board shall be by bylaws.
- (b) The board shall serve in an advisory capacity to the mayor and council. The board shall prepare recommendations to the governing body for Main Street revitalization, including goals and objectives, monitor revitalization efforts, coordinate with the Georgia Department of Community Affairs Office of Downtown Development with respect to the Main Street Corridor, and assist with long-range planning.
- (c) All members of the board shall take an oath of office.
- (d) No member of the board shall take part in deliberations or vote upon any matter in which such member is personally interested. For the purpose of this section, a "personal interest" includes consideration of any item involving property or a business interest which is owned, occupied, or rented by the board member, his or her spouse, parents, children, brothers, sisters, grandparents or grandchildren, provided that such disqualification shall not apply to matters affecting such board member's personal interest in which the entire Main Street corridor is treated identically.
- (e) Until otherwise provided by the governing body, the City Administrator or his/her designee shall serve as the Main Street Program Director."

**Section 2.** The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

**Section 3.** (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and

mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

**Section 4.** All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

**Section 5.** This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the City.

**Section 6.** The effective date of this Ordinance shall be the date of adoption unless otherwise specified herein.

**ORDAINED** this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

**CITY OF JONESBORO, GEORGIA**

\_\_\_\_\_  
**JOY DAY**, Mayor


**ATTEST:**

\_\_\_\_\_  
**RICKY L. CLARK, JR.**, City Clerk

APPROVED AS TO FORM:

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STEVE FINCHER, City Attorney

	<b>CITY OF JONESBORO, GEORGIA COUNCIL</b> <b>Agenda Item Summary</b>		<b>Agenda Item #</b> <span style="background-color: #cccccc; padding: 2px 5px;"><b>8.2</b></span>
			<b>CONSENT AGENDA – 2</b>  <b>COUNCIL MEETING DATE</b> February 13, 2017
<b>Requesting Agency (Initiator)</b> Office of the City Administrator		<b>Sponsor(s)</b>	
<b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i> Council to consider the appointment of Karen Sullivan to the Downtown Development Authority Board of Directors to fill the unexpired term of Donya Sartor set to expire September 12, 2020.			
<b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i> Pursuant to RES 2016-14, Members Must be Appointed by Governing Authority			
<b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i> Yes <span style="margin-left: 100px;">Community Planning, Neighborhood and Business Revitalization, Historic Preservation</span>			
<b>Summary &amp; Background</b> <span style="float: right; font-size: small;"><i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i></span>  In January, Downtown Development Authority Board Member Donya Sartor tendered her resignation due to obligations/responsibilities of work. To that end, staff is requesting the appointment of Karen Sullivan to fill Ms. Sartor's unexpired term set to expire September 12, 2020.  Karen Sullivan has had a business in the City since 1984. She has proven to be extremely organized, involved & she has a sincere love for the growth of our community. Karen has been an educator, member of the Rainbow House Board, Clayton County Chamber, Rotary Club, Blueprint Jonesboro core team, to name a few.  To serve on the Downtown Development Authority of the City of Jonesboro, Georgia each member must be s a taxpayer residing in the City or is an owner or operator of a business located within the hereinafter defined downtown development area and is a taxpayer residing in Clayton County, Georgia and not more than one of whom is a member of the Governing Body, and not less than four of whom either have or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area.  To further acquaint you with the background of Mrs. Sullivan, the application is attached.			
<b>Fiscal Impact</b> <span style="float: right; font-size: small;"><i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i></span>  N/A			
<b>Exhibits Attached</b> <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i>  <ul style="list-style-type: none"> <li>Karen Sullivan - DDA Board Application</li> </ul>			
<b>Staff Recommendation</b> <i>(Type Name, Title, Agency and Phone)</i> <b>Approval of Karen Sullivan to Fill the Unexpired Term of Donya Sartor</b>			

<b>FOLLOW-UP APPROVAL ACTION (City Clerk)</b>			
<b>Typed Name and Title</b> Ricky Clark, City Administrator	<b>Date</b> February, 13, 2017	<b>02/06/17</b> <b>ITEM</b>	<b>City Council</b> <b>Next: 02/13/17</b>
<b>Signature</b>	<b>City Clerk's Office</b>		

### Jonesboro DDA Board Application

1. Karen C. Sullivan Name:

2. Are you a resident of the City of Jonesboro?  
No

3. Address: 752 Anderson Drive  
City, County, Zip Jonesboro, GA 30236

4. (Day) 678-898-3567 (Evening) same (Cell) 678-898-3567 Phone:

5. Email: Karen@paragon-system.com

6. How long have you have been a resident in the City of Jonesboro?: 46 County?: 5

7. Are you a licensed business owner in the City of Jonesboro? Yes

8. Business Name: Paragon Alarm Systems, Inc.

9. 7869 Old Morrow Road <sup>Business</sup> Jonesboro, GA <sup>Address:</sup> 30236

10. How long has the business been licensed by the City?  
1984 (county prior to this date)

11. Where are you currently employed? What is your current position? How long have you been with this company? (A resume may be attached to provide further professional information)

Paragon Alarm Systems, Inc. 47 years -  
President and CEO

12. Either in the space below or on an attachment, please list any special skills or experiences you feel would be strengths for the Downtown Development Authority.

(Professional experience, previous Board experience, volunteerism, personality characteristics, etc.) Educator, Rainbow House Bd, Arts Clayton Bd, Good Shepherd Clinic Bd, Gigi's House Bd, Chamber Bd, Mentor, Rotary, GA Electronic Security + Safety Bd Secretary + Scholarship Chair, Blueprint Jonesboro Core Front Porch Players Bd. - love Jonesboro + Clayton County. Really want to revitalize the downtown area - this has been on my wish list for many years.



Chamber Small Business of the Year.  
Business Woman of the Year  
Chairman's Award from Chamber  
Living Legends Award  
Pillar Award  
Membership Vice Chair - Chamber.  
DAR Award.

Attachment: Karen Sullivan - DDA Board Application (1123 : Board Appointment - Karen Sullivan (DDA))



CITY OF JONESBORO, GEORGIA COUNCIL  
**Agenda Item Summary**

Agenda Item #

9.1

**OLD BUSINESS – 1**

**COUNCIL MEETING DATE**

February 13, 2017

**Requesting Agency (Initiator)**

Office of the City Administrator

**Sponsor(s)**

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Council to consider Variance #17VAR-001 to allow for eight (8) temporary Modular Classrooms at Lee Street Elementary located at 178 Lee Street Jonesboro, GA.

**Requirement for Board Action** (Cite specific Council policy, statute or code requirement)

Section 86-262 Temporary Buildings

**Is this Item Goal Related?** (If yes, describe how this action meets the specific Board Focus Area or Goal)

**Community Planning, Neighborhood and Business Revitalization**

**Summary & Background**

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Representatives from the Clayton County Public School have come forward to request a variance to mobilize temporary Modular Classrooms at Lee Street Elementary. The School System is proposing to house eight 24' by 36' modular classrooms on the southwest portion of the school during renovations. The schools renovations will include new flooring, bathroom updates, painting, new intercom and digital clock system, replacing two playgrounds including rubber surfaces and new equipment, air conditioned gym, flooring and lighting and a new security vestibule.

The Jonesboro Code of Ordinances, Sec. 86-262. – **Temporary Buildings** reads that Temporary buildings or manufactured units shall not be permitted in any district except in conjunction with a bona fide construction hardship. Construction hardship is defined as a circumstance created by the loss of commercial, institutional or industrial space associated with structural damage caused by fire, flooding, wind or similar occurrence which has resulted in a need for replacement space. A hardship may also be associated with building renovation or refitting, necessitating the temporary relocation of fixtures, furnishings or equipment. A construction hardship may also be associated with new construction where new space to be provided by such construction is needed on a more immediate basis.

A permit for installation of a manufactured unit associated with a construction hardship may be issued under the following circumstances and subject to the following conditions:

(1)

A manufactured unit may be stored and occupied on property in any non-residential zoning district for which a building permit or permits have been issued and the primary function of the unit is temporary offices, storage space or related purposes, subject to approval by the code enforcement officer. Storage of such units on residentially zoned property shall be permitted only in conjunction with site construction.

(2)

A maximum of one manufactured unit for each acre of land shall be permitted as a temporary structure, provided that a maximum of three such units shall be permitted on any property.

(3)

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

**Typed Name and Title**

Ricky Clark, City Administrator

**Date**

February, 13, 2017

**02/06/17**

**City Council**

**OLD BUSINESS**

**Next: 02/13/17**

**Signature**

**City Clerk's Office**

Location of all such manufactured units shall comply with the building setbacks of the most restrictive adjoining district.

9.1

(4)

All such manufactured units shall be completely removed from the premises within 30 days of completion of construction and prior to issuance of a certificate of occupancy pertaining to the building associated with the construction hardship, provided however, that no such unit shall be permitted on the premise for a period exceeding one year.

**Staff Recommendation**

- Staff recommends that the variance be granted until construction is complete.
- Upon completion of the renovations, the School System remove the temporary modular units from premises.
- The School System work to relocate as many modular units as possible to the rear of the premises.
- The fence around the school be replaced.

**Fiscal Impact**

*(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

Pursuant to State Law, the Board of Education is exempt from municipal assessments.

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- Variance -178 Lee Street - Clayton County Public Schools - Legal Notice
- Clayton County Public Schools - Variance Application
- Clayton County Public Schools - Variance Site

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval with Conditions**

## Legal Notice

Public Hearing will be held by the Mayor and Council of the City of Jonesboro at 6:00 P.M. on February 13, 2017 in the chambers of the Jonesboro Municipal Court facility, 170 South Main Street, Jonesboro, GA, to consider a variance request by Clayton County Public Schools at property located at 178 Lee Street Jonesboro, Georgia (13241BB002).

Ricky L. Clark, Jr.  
City Administrator

Publish 1/25 and 2/01



**CITY OF JONESBORO**  
 124 North Avenue  
 Jonesboro, Georgia 30236  
 City Hall: (770) 478-3800  
 Fax: (770) 478-3775  
[www.jonesboroga.com](http://www.jonesboroga.com)

## VARIANCE REQUEST

Section 86-38. of the Jonesboro Zoning Ordinance allows for the issuance of an Administrative variances. An administrative variance may be granted up to ten percent of the standards of the above referenced chapter. In addition to the Variance Request, please provide a Letter of Intent to include each needed variance and the section of the City's code that pertains to each variance.

Please contact the Jonesboro City Hall (770) 478-3800 and speak with the City Clerk for further information.

### Property Information:

Address: 178 Lee St, Jonesboro, GA 30236

Parcel Identification Number: 13241B B002

Size: 6.20 Acres

Owner: Clayton County Public Schools

Note: if applicant is not the owner, the applicant must provide written permission from the owner – notarized, and owner's contact information. See Jonesboro City Hall staff to obtain permissible document.

### Applicant Information:

Applicant Name: Clayton County Public Schools

Mailing Address: 218 Stockbridge Road, Jonesboro, GA 30236

Email Address: donta.collins@clayton.k12.ga.us Telephone: (770) 473-2825

### PROJECT INFORMATION

Section of Ordinance in which variance is needed: Section 86-262 Temporary Buildings

Requesting Variance from: Monday, January 16, 2017 to: Monday, June 5, 2017

Reason for Variance Request: To mobilize temporary Modular Classrooms at Lee Street Elementary for renovations.

### VARIANCE REQUEST

1. What are the extraordinary and exceptional conditions pertaining to the particular piece of property in question because of its size shape or topography that are not apical two other lanes and structures in the same district.

The property will house eight 24' x 36' Modular Classrooms located on the southwest part of Lee Street Elementary.

2. List one a more unique characteristics that are generally not applicable to similarly situated properties.

The Modular Classrooms will be temporary classrooms to house students during each renovation phase of Lee Street Elementary. The modular classrooms will be removed from site after completion of the renovation.

3. Provide a literal interpretation of the provisions of above referenced chapter and/or section that would deprive the applicant of rights commonly enjoyed by other properties of the district in which the property is located.

Literal interpretation of zoning code provisions would not deprive Clayton County Public Schools of a right commonly enjoyed by the City of Jonesboro zoned property (RS-110), however the requested variance is needed due a construction hardship associated with renovating Lee Street Elementary.

4. Demonstrate how a variance prevents reasonable use of the property.

The requested variance, if approved would enable the applicant to obtain the required building permits and inspections for the mobilization of Modular Classrooms.

5. Please explain the reasoning for the variance and state whether it is a result of the applicant.

The reason for the variance is to be able to mobilize modular classrooms on the schools property within the city of Jonesboro.

6. Demonstrate how the variance is the only result to allow reasonable use of the property.

The use of this variance is to satisfy the use of land, zoning ordinance, building codes and/or Jonesboro municipal code.

7. Will the granting of the requested variance be injurious to the public health, safety or welfare?

Granting the variance will not be a danger or cause damage to the public occupying the modular classrooms. Mitigation measures will be implemented to protect the public interest.

8. Will the requested variance be in harmony with the purpose and intent of the above referenced chapter and/or section?

Yes, the requested variance will be in harmony with the purpose and intent.

Donta' Collins

PRINT NAME

Donta' Collins

SIGNATURE

01/06/2017

DATE

Waived

FEE AMOUNT

**FOR OFFICE USE ONLY:**

Date Received: 01/20/2017

Information Reviewed By: Ricky L. Clark

Actions Taken By: Forwarded for M&C Approval

Misc. Notes: \_\_\_\_\_

## ATTACHMENT -1-

## PROPERTY OWNER'S AUTHORIZATION

The Undersigned below, or as attached, is the owner of the property which is subject of this application. The undersigned does duly authorize the applicant named below to act as applicant in the pursuit of a variance for the property.

I swear that I am the owner of the property which is the subject matter of the attached application, as it is shown in the records of Clayton County, Georgia.

Luvenia Jackson

PRINT NAME

Luvenia Jackson

SIGNATURE/DATE

NOTARY:

Sherry D. Smith 1/4/17

SIGNATURE/DATE

SEAL

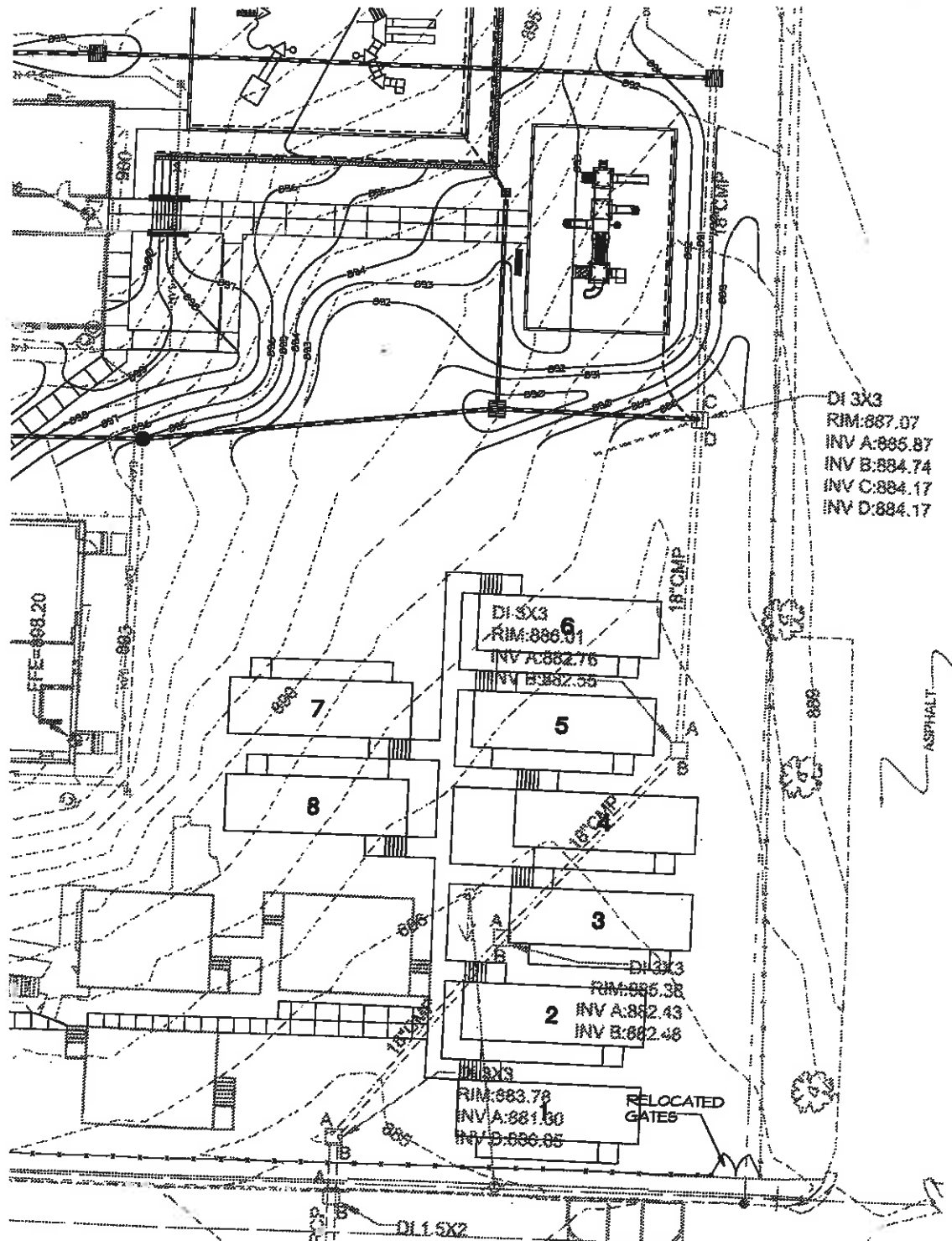
My Commission Expires  
September 25, 2017

Attachment: Clayton County Public Schools - Variance Application (1117 : Clayton County Public Schools - Modular Units)





**CLAYTON COUNTY SCHOOL SYSTEM RENOVATIONS/MODIFICATIONS**  
**LEE STREET ELEMENTARY SCHOOL**  
 178 LEE STREET  
 JONESBORO, GEORGIA 30326  
**CLAYTON COUNTY PUBLIC SCHOOLS**



LEGEND		
DESCRIPTION	EXISTING	NEW
PROPERTY LINE	---	---
CONTOUR LINE	---	---
POWER POLE	---	---
LIGHT POLE	---	---
OVERHEAD POWER	---	---
HIGH VOLTAGE LINE	---	---
UNDERGROUND ELECTRICAL	---	---
UNDERGROUND TELEPHONE	---	---
UNDERGROUND FIBER OPTIC	---	---
GAS LINE	---	---
WATER LINE	---	---
FIRE PROTECTION MAIN	---	---
DOMESTIC WATER	---	---
IRRIGATION MAIN	---	---
FIRE HYDRANT	---	---
WATER VALVE	---	---
SAN. SEWER W/ MANHOLE	---	---
CLEANOUT	---	---
DRAIN INLET	---	---
CATCH BASIN	---	---
D.O.T. STD. 1033D	---	---
STORM DRAIN	---	---
SILT FENCE 4 TYPE	---	---
SPOT ELEVATION	---	---
CONCRETE PAVING	---	---
CONCRETE SIDEWALKS	---	---
PVC IRRIGATION SLEEVE	---	---
SOIL BOUNDARY LINE	---	---
SOIL TYPE	---	---
FENCE	---	---

CHECK PRINT	
Checked By	Date
Corrected By	Date
Reviewed By	Date
Date of Print	

DI 2.5X2  
RIM: 884.48  
INV A: 879.21  
INV B: 879.04

DI 1.5X2  
RIM: 884.45  
INV A: 879.94  
INV B: 879.63

DI 3X3  
RIM: 886.91  
INV A: 882.76  
INV B: 882.55

DI 3X3  
RIM: 885.38  
INV A: 882.43  
INV B: 882.48

DI 3X3  
RIM: 883.78  
INV A: 881.80  
INV B: 880.85

RELOCATED GATES

ASPHALT

178 LEE STREET

PROJECT FUNDING SOURCE

PROJECT FUNDING FROM LOCAL AND STATE SOURCES AND SHOULD BE CONSIDERED PRIVATE FOR PURPOSES OF THIS PROJECT.

PROJECT INFORMATION


PROPERTY LOCATION

178 LEE STREET  
JONESBORO, GEORGIA 30326  
TAX ID: 1341 B 81002  
TOWNSHIP: F2102

CLAYTON COUNTY PUBLIC SCHOOLS  
178 LEE STREET  
JONESBORO, GEORGIA 30326  
(770) 842-1430

OWNER/DEVELOPER  
24 HR. CONTACT

APPROVED BY RECORD  
 DON L. CARTER  
 18084  
 DESIGNED BY  
 CFC  
 DRAWN BY  
 AGM  
 CHECKED BY  
 DLG  
 PROJECT NUMBER  
 B8000.023  
 DATE  
 09/27/2016  
 TITLE  
 OVERALL SITE PLAN

	<b>CITY OF JONESBORO, GEORGIA COUNCIL</b> <b>Agenda Item Summary</b>		<b>Agenda Item #</b> <b>9.2</b>
			<b>OLD BUSINESS – 2</b>
<b>Requesting Agency (Initiator)</b> Office of the City Administrator		<b>Sponsor(s)</b>	
<b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i> Council to consider Variance #17VAR-002 to allow for additional signs on site at Burger King located at 875 Smith Street.			
<b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i> Section 86-489			
<b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i> Yes <b>Community Planning, Neighborhood and Business Revitalization</b>			
<b>Summary &amp; Background</b> <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i> <p>In advance of the planned full renovation of the Burger King site located at 875 Smith Street, the applicant is seeking to remedy signage nonconformance.</p> <p>The City of Jonesboro has reviewed the plans for the proposed signage for Burger king located at 875 Smith St.. The City of Jonesboro Code of Ordinances <b>Sec. 86-489 (b) (1) General Regulations for Signs</b> states the maximum allowed signage has to be calculated by the square footage of the building façade and a percentage of 7.5.</p> <p>The building façade of 85 (84'-113/4" x 18') x 18 = 1530 sq. ft. with 7.5% allows a maximum of 114.75 the proposed is 143.92 sq. ft. ( 29.17 additional signage needed to be approved/variance).</p> <p>The Code of Ordinances <b>Sec. 86-489 (b)(1)</b> allows <b>2 Wall Signs</b> and <b>2 Ground Signs</b>. After reviewing the plans for signage, there are 11 signs being proposed for approval. Therefore, an additional <b>5 ground Signs and 2 Wall Signs</b> has to be approved through the variance process.</p>			
<b>Fiscal Impact</b> <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>  \$700.00 - Application Fee			
<b>Exhibits Attached</b> <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i> <ul style="list-style-type: none"> <li>Burger King - Variance Application</li> <li>Burger King - Variance Supporting Documents</li> </ul>			
<b>Staff Recommendation</b> <i>(Type Name, Title, Agency and Phone)</i> <b>Approval</b>			

FOLLOW-UP APPROVAL ACTION (City Clerk)			
<b>Typed Name and Title</b> Ricky Clark, City Administrator	<b>Date</b> February, 13, 2017	<b>02/06/17</b>	<b>City Council OLD BUSINESS</b> <b>Next: 02/13/17</b>
<b>Signature</b>	<b>City Clerk's Office</b>		



**CITY OF JONESBORO**  
 124 North Avenue  
 Jonesboro, Georgia 30236  
 City Hall: (770) 478-3800  
 Fax: (770) 478-3775  
 www.jonesboroga.com

## VARIANCE REQUEST

Section 86-38. of the Jonesboro Zoning Ordinance allows for the issuance of an Administrative variances. An administrative variance may be granted up to ten percent of the standards of the above referenced chapter. In addition to the Variance Request, please provide a Letter of Intent to include each needed variance and the section of the City's code that pertains to each variance.

Please contact the Jonesboro City Hall (770) 478-3800 and speak with the City Planner for further information.

### Property Information:

Address: 875 Smith St. Jonesboro, Ga 30236  
 Parcel Identification Number: 132420 B005  
 Size: Roadfront 179.8 Building 3344  
 Owner: Burger King Corp. 2100 Riveredge Pkwy. Suite 850 Atlanta, Ga 30328

### Applicant Information:

Applicant Name: Allen Industries  
 Mailing Address: 11351 49th St. N. Clearwater, FL 33762  
 Email Address: Karen.burns@allenindustries.com Telephone: 727-329-3427

### PROJECT INFORMATION:

Section of Ordinance in which variance is needed: 86-489  
 Requesting Variance from: 114.78 Sq. FT to: 143.92 Sq. FT  
 Reason for Variance Request: update business image - traffic flow

# **VARIANCE REQUEST**

1. What are the extraordinary and exceptional conditions pertaining to the particular piece of property in question because of its size, shape or topography that are not applicable to other lands or structures in the same district.

Single building with multiple frontages sharing or  
butting with multi tenant plaza

2. List one or more unique characteristics that are generally not applicable to similarly situated properties.

corner of multi tenant plaza with two street  
frontages

3. Provide a literal interpretation of the provisions of above referenced chapter and/or section that would deprive the applicant of rights commonly enjoyed by other properties of the district in which the property is located.

Two wall signs would not let us display our trade  
tagline. two ground signs would not be enough to  
flow our traffic within the multi tenant plaza

4. Demonstrate how a variance prevents reasonable use of the property.

Business needs to display trade tag line for  
public exposure. Business needs to be visible  
from all roadways

5. Please explain the reasoning for the variance and state whether it is a result of the applicant.

The variance is not the result of the applicant. The  
variance will help enable the applicant to assure the  
safe traffic flow in all directions

6. Demonstrate how the variance is the only result to allow reasonable use of the property.

Variance will be more visually control of traffic

and pedestrian of the public.

7. Will the granting of the requested variance be injurious to the public health, safety or welfare?

NO the variance will not be injurious to public  
variance will enhance safety

8. Will the requested variance be in harmony with the purpose and intent of the above referenced chapter and/or section?

The updated image of the business and controlled flow  
of traffic will ensure positive economic impact

Karen Burns

PRINT NAME

1-9-17

DATE

Karen Burns

SIGNATURE

FEE AMOUNT

**FOR OFFICE USE ONLY:**

Date Received: \_\_\_/\_\_\_/20\_\_\_

Information Reviewed By: \_\_\_\_\_

Actions Taken By: \_\_\_\_\_

Misc. Notes: \_\_\_\_\_

Attachment: Burger King - Variance Application (1118 : Burger King - Sign Variance)

## ATTACHMENT -1-

## PROPERTY OWNER'S AUTHORIZATION

The undersigned below, or as attached, is the owner of the property which is subject of this application. The undersigned does duly authorize the applicant named below to act as applicant in the pursuit of an amendment to the property.

I swear that I am the owner of the property which is the subject matter of the attached application, as it is shown in the records of Clayton County, Georgia.

I hereby depose and say that all above statements and attached statements and/or exhibits submitted are true and correct, to the best of knowledge and belief.

PROPERTY OWNER:

See next page  
PRINT NAME

\_\_\_\_\_  
SIGNATURE/DATE

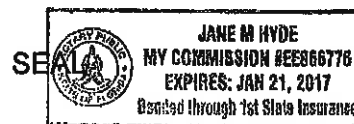
APPLICANT:

Karen Burns  
PRINT NAME

Karen Burns  
SIGNATURE/DATE

NOTARY:

Jane M Hyde 1-9-17  
SIGNATURE/DATE



Attachment: Burger King - Variance Application (1118 : Burger King - Sign Variance)



2100 Riveredge Parkway  
Suite 850  
Atlanta, GA 30328

December 13, 2016

City of Jonesboro  
Jonesboro, GA

RE: Burger King #787 – 875 Smith Street, Jonesboro, GA 30236

To Whom It May Concern,

Please accept this letter of authorization for Allen Industries or any agents working on their behalf to apply and pull a signage permit-to include installation, for our Burger King #787 Remodel, located at 875 Smith Street, Jonesboro, GA 30236.

If you have any questions feel free to give me a call at 770-738-8798 or email me [ginger.tanner@gpshospitality.com](mailto:ginger.tanner@gpshospitality.com).

Regards,

A handwritten signature in blue ink that reads 'Ginger Tanner'.

Ginger Tanner  
Development Coordinator  
GPS Hospitality, LLC



*Angelia Occhipinti*  
12/13/16

Attachment: Burger King - Variance Application (1118 : Burger King - Sign Variance)







**Burger King #787**  
Jonesboro, GA  
October 26, 2016

Note: BURGER KING® or BURGER KING® Buns and Crescent Logo to use "®" for all locations globally. All other marks will use "TM". BURGER KING ® in the U.S. use the ® trademark symbol.  
The BURGER KING ® trademark may not be registered in all countries. See "Legal Standards" for more information. For registration updates, please contact the legal department in Miami (305) 378-3080.

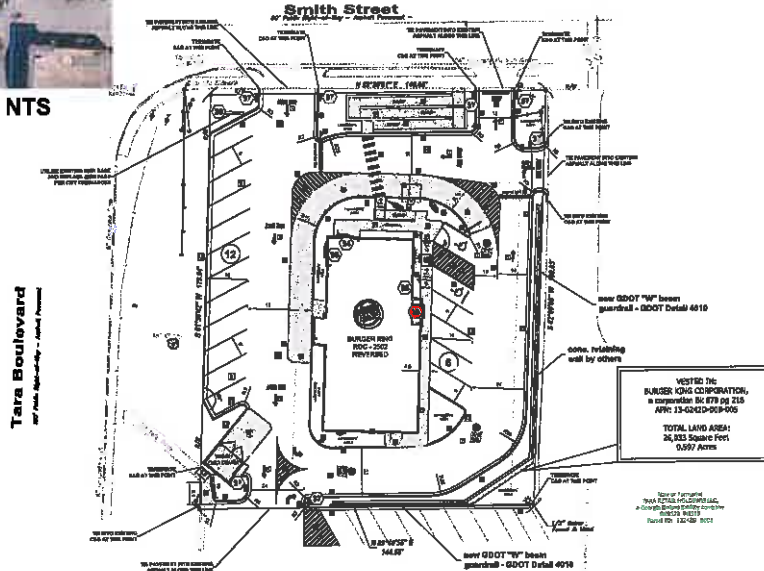
**Allen Industries**  
*Corporate Identity Programs*

Attachment: Burger King - Variance Application (1118 : Burger King - Sign Variance)



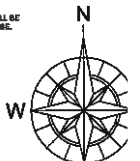
Google Map Image - NTS

**Site Plan Discrepancy:**  
Provided site plan has building reversed  
compared to Google Maps.

**SITE PLAN LEGEND**

- 1 FENCE (TYPICAL) - SEE DETAIL
- 2 DRIVE THRU SIGNAGE
- 3 STOP SIGN GRAPHIC
- 4 PAINTED HANDBICAP PARKING SYMBOL
- 5 STANDARD PARKING STALL & STOPPING DETAIL, "WHITE" 14' WIDE STOP, ALL SIDEWALK AREAS SHALL BE 4' WIDE, 4' FROM CURB AND 4' O.C.
- 6 ADA COMPLIANT PARKING STALL & STOPPING DETAIL, "BLUE" REFER TO DETAIL
- 7 DIRECTIONAL SIGNAGE (REFER TO SIGN PACKAGE FOR SIGN DETAIL) ALL SIGNS SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" BY THE U.S. DEPARTMENT OF TRANSPORTATION.
- 8A STOP SIGN (R1-1 30" X 30")
- 8B HANDBICAP SIGN
- 8C DRIVE THRU SIGN
- 8D HEAVY TURN ONLY SIGN
- 8E ONE WAY SIGN (R1-9 30" X 30")
- 8F DOT CIRCLE BUILDING
- 8G PEDESTRIAN CROSSING
- 8H EXIT ONLY SIGN
- 8I DO NOT ENTER SIGN (R1-1)
- 9 SIDEWALK HANDBICAP RAMP-SEE DETAIL
- 10 HANDBICAP RAMP W/ FLARED SIDES
- 11 RETURNEE CURB (HANDICAP RAMP)
- 12 TRUNCATED DOME
- 13 TYPICAL CONCRETE SIDEWALK
- 14 SIDEWALK WITH CURBING SECTION
- 15 STD 4'-4" CONCRETE CURB & GUTTER
- 16 GUTTER DOT VALLEY GUTTER CURBING - NOT USED
- 17 BOLLARD
- 18 TYPICAL PAVEMENT SECTION
- 19 CONCRETE PAVEMENT SECTION - NOT USED
- 20 NOT USED
- 21 CONCRETE APRON @ TRASH ENCLOSURE
- 22 DRAINAGE FILLER
- 23 CONCRETE VALLEY GUTTER DETAIL (NOT USED)
- 24 BURGER KING Pylon SIGN (REFER TO SIGN PACKAGE)
- 25 PRO-BELL MENU BOARD (REFER TO SIGN PACKAGE)
- 26 MENU BOARD & CAMOPIY DRINKING STATION (REFER TO SIGN PACKAGE)
- 27 BURGER KING "ENTER" SIGN (REFER TO SIGN PACKAGE)
- 28 BURGER KING "EXIT" SIGN (REFER TO SIGN PACKAGE)
- 29 CLEARANCE MARK
- 30 TRANSFORMER PAD
- 31 4" SINGLE WHITE SOLID LINE STOPPING
- 32 DIAGONAL STOPPING DETAIL, "WHITE" ALL SIGN PACKAGES AREAS SHALL BE MARKED WITH 4" WIDE STRIPES AT 4' O.C. UNLESS NOTED OTHERWISE
- 33 CROSSWALK STOPPING DETAIL
- 34 CONCRETE WALKWAY STOP - NOT USED
- 35 CONCRETE PAVEMENT DETAIL @ DRIVE THRU LANE
- 36 6' LED WALL SIGN
- 37 5' LED WALL SIGN
- 38 HOTW CHANNEL LETTERS
- 39 DIRECTIONAL SIGN
- 40 PYLON SIGN - EXISTING

**SITE PLAN**  
SCALE: 1" = 40'-0"

**Client Review Status**

Allen Industries, Inc. requires that an "Approved" drawing be obtained from the client prior to any production release or production release to the client.

☐ Approved ☐ Approved as Noted ☐ Revised & Resubmit

Name \_\_\_\_\_ Date \_\_\_\_\_

**Declaration**

Copyright © 2015 Allen Industries, Inc.  
This is an original, unpublished drawing, created by Allen Industries, Inc. This drawing is submitted to the client for review and approval. It is the property of Allen Industries, Inc. and shall not be reproduced, copied, or used in any manner without the written consent of Allen Industries, Inc. The client agrees to indemnify and hold Allen Industries, Inc. harmless from any and all claims, damages, and expenses, including attorney's fees, that may be incurred by Allen Industries, Inc. as a result of the client's use of this drawing.

**Date / Description**

10/26/16 Issue Date  
-  
-  
-

**Project Information**

Client: Burger King 8787  
676 Smith Street  
Jonesboro, GA 30226  
File: AP18450  
Scale: Design: LB Plot: KB





**Burger King #787**  
Jonesboro, GA  
October 26, 2016

Attachment: Burger King - Variance Supporting Documents (1118 : Burger King - Sign Variance)

Note: BURGER KING® or BURGER KING® Buns and Crescent Logo to use "®" for all locations globally. All other marks will use "TM". BURGER KING ® in the U.S. use the ® trademark symbol.  
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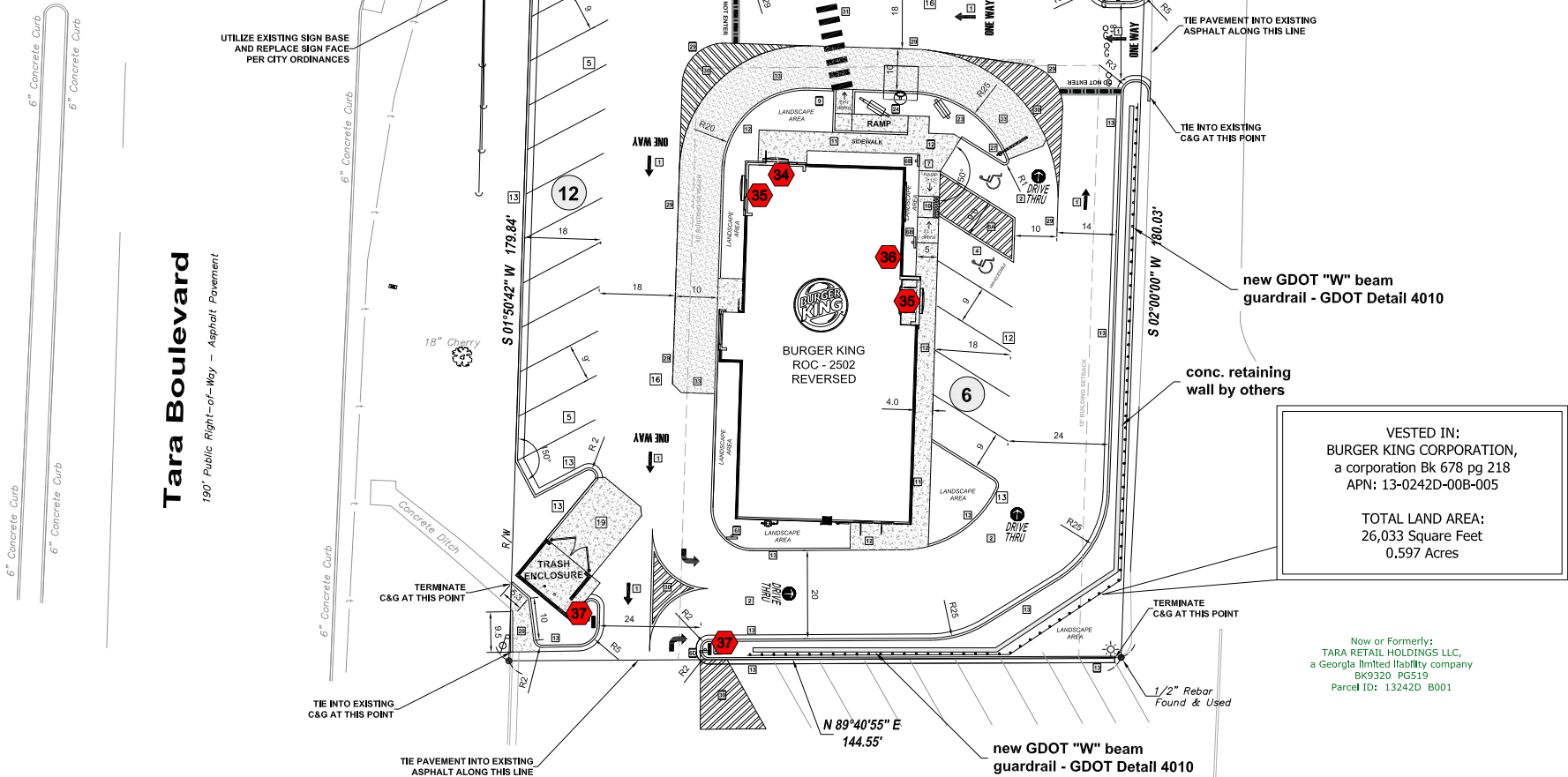
**Allen Industries**  
*Corporate Identity Programs*



Google Map Image - NTS

Site Plan Discrepancy:

Provided site plan has building reversed compared to Google Maps.



SITE PLAN LEGEND

- 1

DIRECTIONAL ARROW
- 2

DRIVE-THRU GRAPHICS
- 3

STOP BAR GRAPHIC
- 4

PAINTED HANDICAP PARKING SYMBOL
- 5

STANDARD PARKING STALL & STRIPING DETAIL, "WHITE" - 4" WIDE STRIPE. ALL NEUTRAL AREAS SHALL BE 4" WIDE, 45° FROM LINES AND 2' O.C.
- 5A

ADA COMPLAINT PARKING STALL & STRIPING DETAIL, "BLUE" REFER TO DETAIL
- 6

DIRECTIONAL SIGNAGE (REFER TO SIGN PACKAGE FOR MORE DETAILS)  
ALL SIGNS SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" BY THE U.S. DEPARTMENT OF TRANSPORTATION.

6A

STOP SIGN (R1-1 30"x30")

6B

HANDICAP SIGN

6C

DRIVE-THRU SIGN

6D

RIGHT TURN ONLY SIGN

6E

ONE WAY SIGN (R6-1 OR R6-2)

6F

D/T CIRCLE BUILDING

6G

PEDESTRIANS CROSSING

6H

EXIT ONLY SIGN

6I

DO NOT ENTER SIGN (R5-1)

7

SIDEWALK HANDICAP RAMP- SEE DETAIL

8

HANDICAP RAMP w/ FLARED SIDES

9

RETURNED CURB HANDICAP RAMP

10

TRUNCATED DOMES

11

TYPICAL CONCRETE SIDEWALK

12

SIDEWALK WITH CURBING SECTION

13

STD 1'- 6" CONCRETE CURB & GUTTER

14

GDOT DOT VALLEY GUTTER CURBING - NOT USED

15

BOLLARD

16

TYPICAL PAVEMENT SECTION

17

CONCRETE PAVEMENT SECTION - NOT USED

18

NOT USED

19

CONCRETE APRON @ TRASH ENCLOSURE

20

DRAINAGE FLUME

21

CONCRETE VALLEY GUTTER DETAIL (NOT USED)

22

BURGER KING PYLON SIGN (REFER TO SIGN PACKAGE)

23

PRE-SELL MENU BOARD (REFER TO SIGN PACKAGE)

24

MENU BOARD & CANOPY ORDERING STATION (REFER TO SIGN PACKAGE)

25

BURGER KING "ENTER" SIGN (REFER TO SIGN PACKAGE)

26

BURGER KING "EXIT" SIGN (REFER TO SIGN PACKAGE)

27

CLEARANCE BARS

28

TRANSFORMER PAD

29

4" SINGLE WHITE SOLID LINE STRIPING

30

DIAGONAL STRIPING DETAIL, "WHITE" ALL NON PARKING AREAS SHALL BE MARKED WITH 4" WIDE STRIPES AT 24" O.C. UNLESS NOTED OTHERWISE.

31

CROSSWALK STRIPING DETAIL

32

CONCRETE WHEEL STOP - NOT USED

33

CONCRETE PAVING DETAIL @ DRIVE THRU LANE

34

6' LED WALL SIGN

35

5' LED WALL SIGN

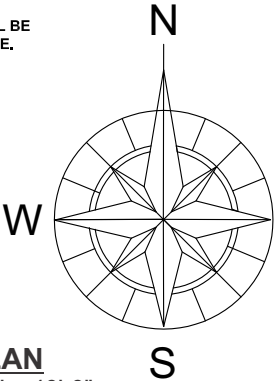
36

HOTW CHANNEL LETTERS

37

DIRECTIONAL SIGN

38

PYLON SIGN - EXISTING

SITE PLAN  
SCALE: 1" = 40'-0"



Client Review Status

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☐ Approved ☐ Approved as Noted ☐ Revise & Resubmit

Name \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_

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Date / Description

Date	Description
10/26/16	Issue Date
-	1 -
-	2 -
-	3 -
-	4 -

Project Information

Client	Burger King #787
	875 Smith Street
	Jonesboro, GA 30236
File	AF16480
Sales	Design LB PM KB



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EXISTING CONDITIONS



SCOPE OF WORK:

PAINTING ONLY REQUIRED:

PAINT ALL EXISTING SUPPORTS BLACK.

Attachment: Burger King - Variance Supporting Documents (1118 : Burger King - Sign Variance)



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Date / Description

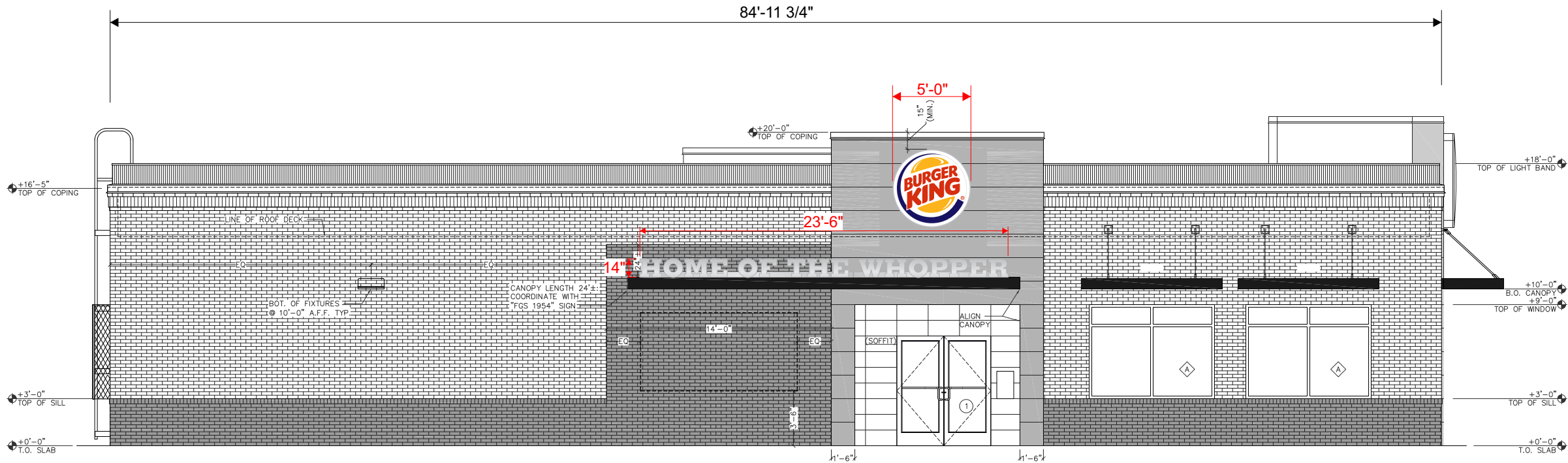
10/26/16	Issue Date
- 1 -	
- 2 -	
- 3 -	
- 4 -	

Project Information

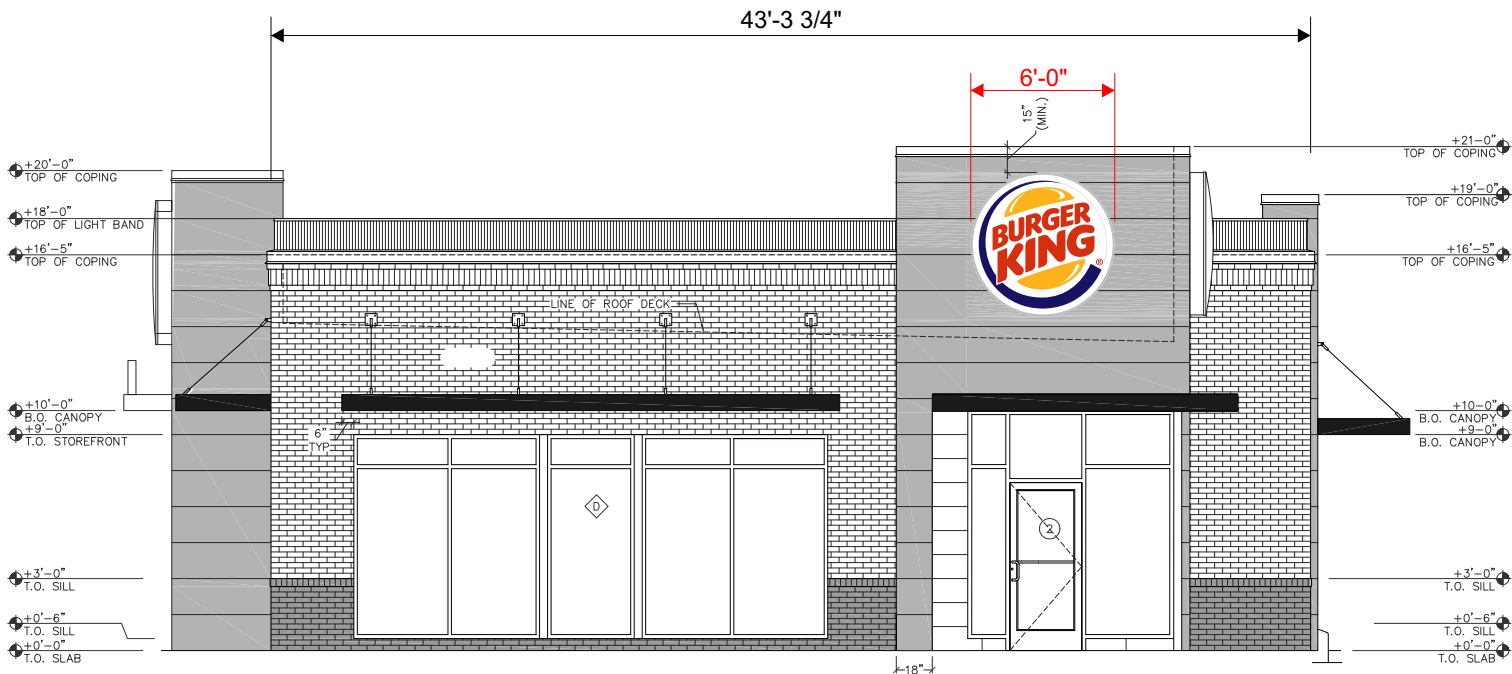
Client	<b>Burger King #787</b>		
	<b>875 Smith Street</b>		
	<b>Jonesboro, GA 30236</b>		
File	<b>AF16480</b>		
Sales	—	Design	LB PM KB



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MAIN ENTRANCE ELEVATION - WEST  
SCALE: 1/8" = 1'-0"



FRONT ELEVATION - NORTH  
SCALE: 1/8" = 1'-0"

Attachment: Burger King - Variance Supporting Documents (1118 : Burger King - Sign Variance)



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Date / Description

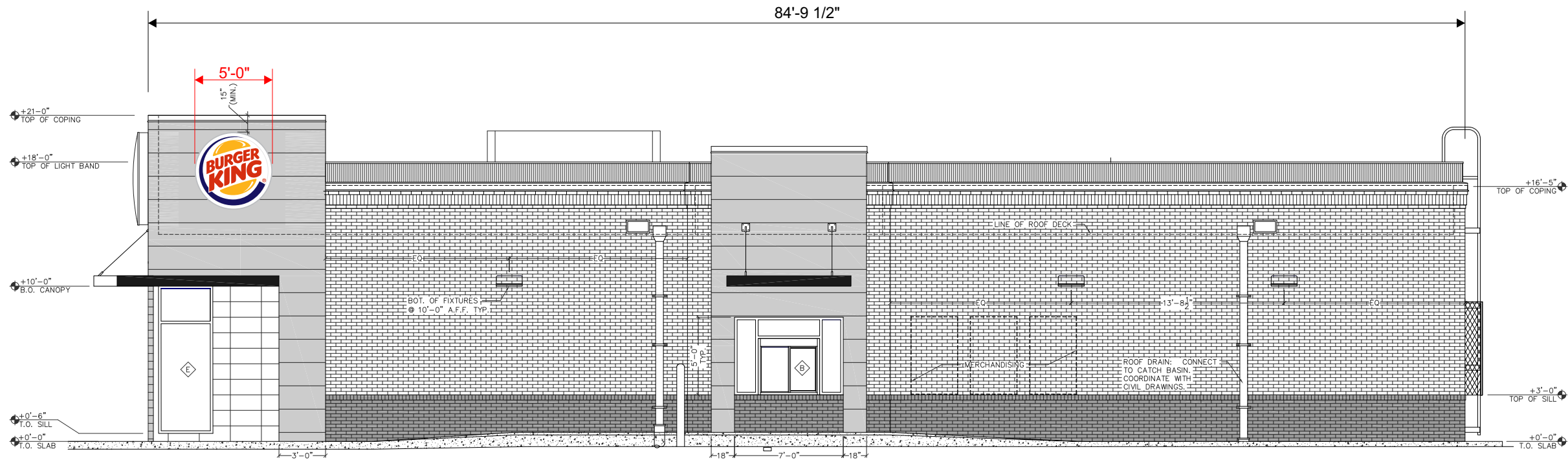
Date	Description
10/26/16	Issue Date
-	1 -
-	2 -
-	3 -
-	4 -

Project Information

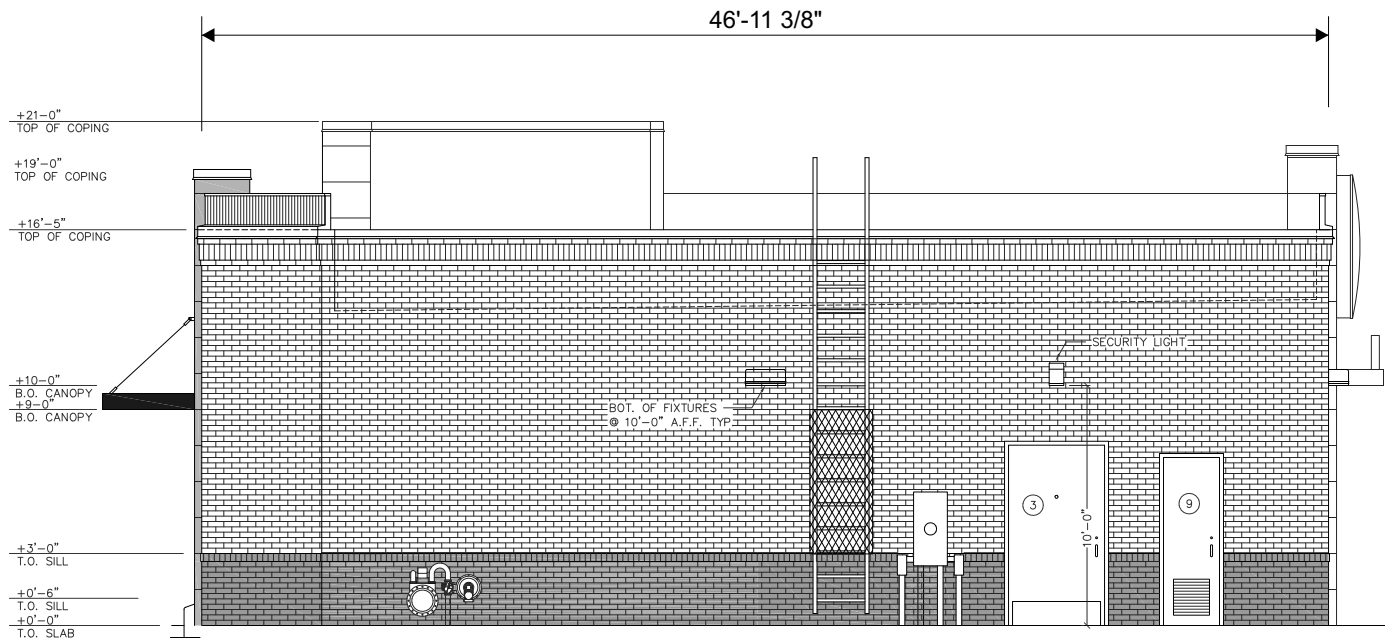
Client **Burger King #787**  
**875 Smith Street**  
**Jonesboro, GA 30236**  
File **AF16480**  
Sales \_\_\_\_\_ Design **LB** PM **KB**



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DRIVE THRU ELEVATION - EAST  
SCALE: 1/8" = 1'-0"



REAR ELEVATION - SOUTH  
SCALE: 1/8" = 1'-0"



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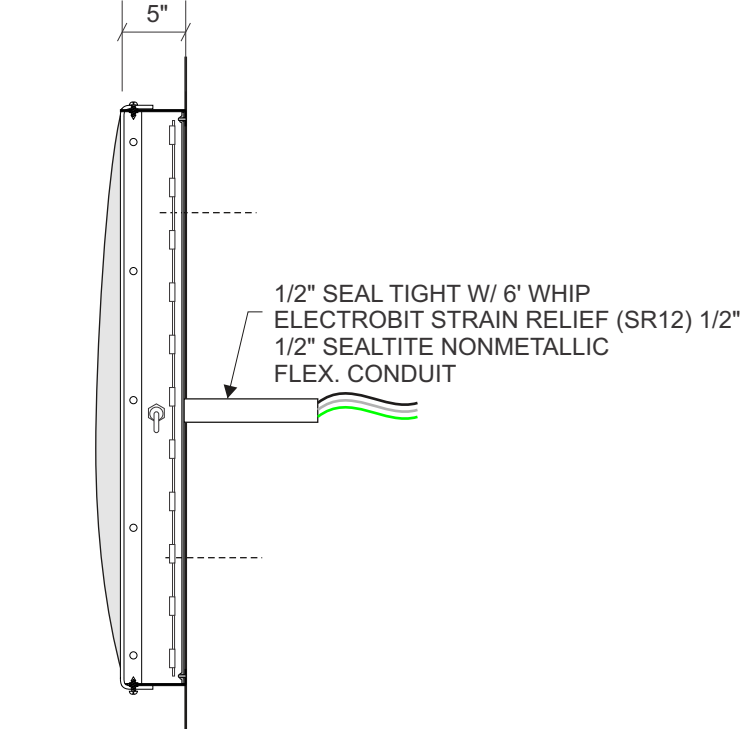
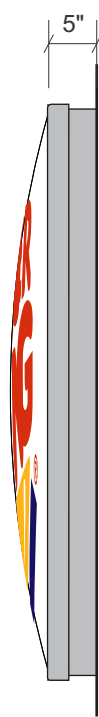
SQ. FT. = 28.26

QUANTITY: 1

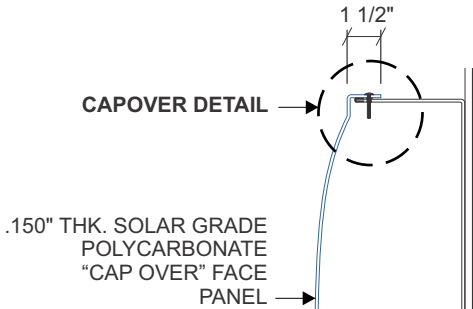


FRONT VIEW  
SCALE: 1 1/2"= 1'-0"

PAINT RETURN ONLY  
'SILVER' SECOND-SURFACE  
-LEAVE BORDER  
AREA 'WHITE' - SEE DETAIL



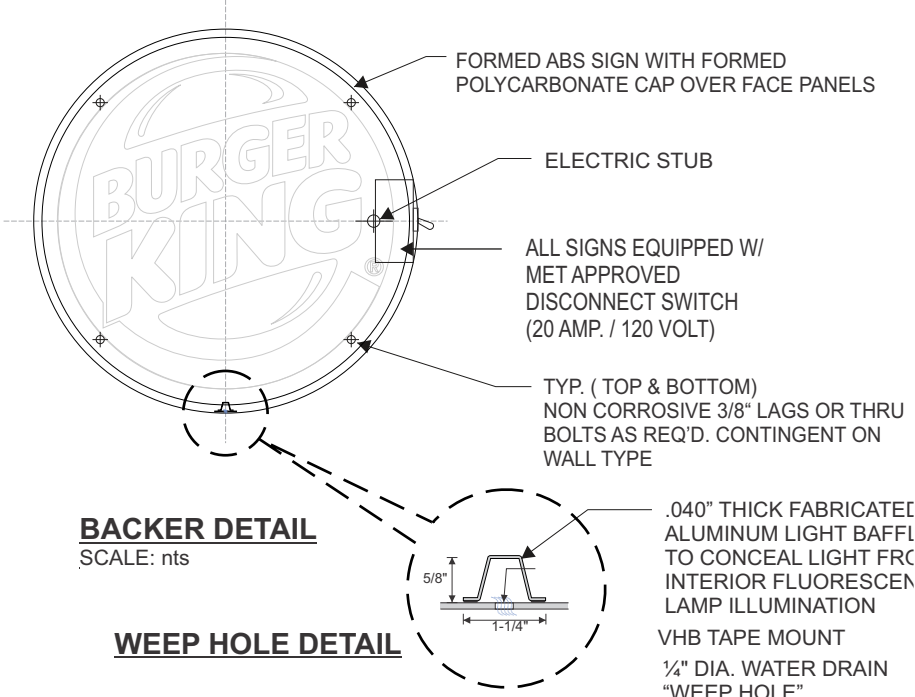
SIDE VIEW  
SCALE: 1 1/2"= 1'-0"



MOUNTING DETAIL  
Scale: NTS

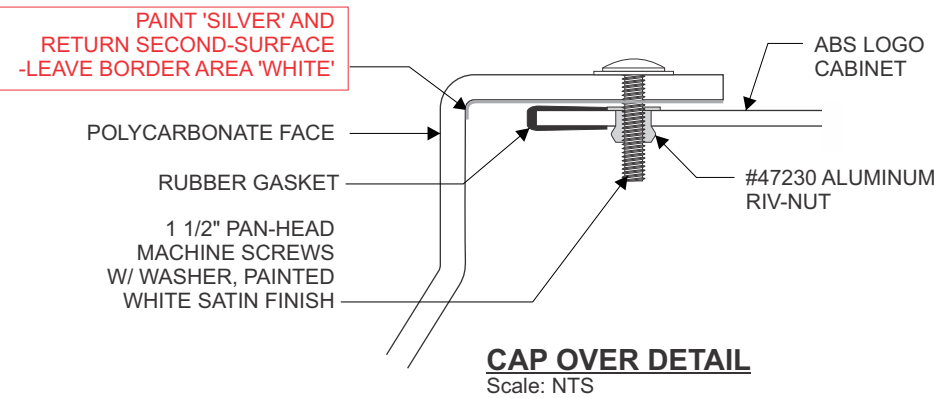
COLOR SPECIFICATIONS

- 3M TRANSLUCENT VINYL #3630-125 YELLOW
- 3M TRANSLUCENT VINYL #3630-33 RED
- 3M TRANSLUCENT VINYL #3630-8703 BLUE
- BK SILVER SATIN FINISH
- 3M WHITE DIFFUSER #3635-30



BACKER DETAIL  
SCALE: nts

WEEP HOLE DETAIL



CAP OVER DETAIL  
Scale: NTS



SPECIFICATIONS:

CABINET: FABRICATED OF ROLLED ALUMINUM FRAME.

BACKS: FORMED .220" KORAD ABS.

CAP OVER FACE: FORMED .177" CLEAR SOLAR GRADE POLYCARBONATE WITH UV INHIBITOR AND 1" DEEP RETURN.  
VACUUM FORMED TO CREATE CONVEX DOME SHAPE.

DECORATION GRAPHICS: TO BE 3M OR ORACAL TRANSLUCENT VINYL ON 2ND SURFACE W/ 3M WHITE DIFFUSER.

ILLUMINATION: GE LED MODULES, POWER SUPPLIES AND COMPONENTS.

ELECTRIC: 120 VOLT 20 AMP PRIMARY ELECTRIC CIRCUITS BROUGHT TO BASE OF SIGN AND FINAL CONNECTION BY BUYER. (1) 20 AMP CIRCUIT REQUIRED

NOTE: ALL MET LABELS TO BE PLACED OUT OF EYE SIGHT



Client Review Status

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Name \_\_\_\_\_  
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Project Information

Client	Burger King #787
	875 Smith Street
	Jonesboro, GA 30236
File	AF16480
Sales	Design LB PM KB



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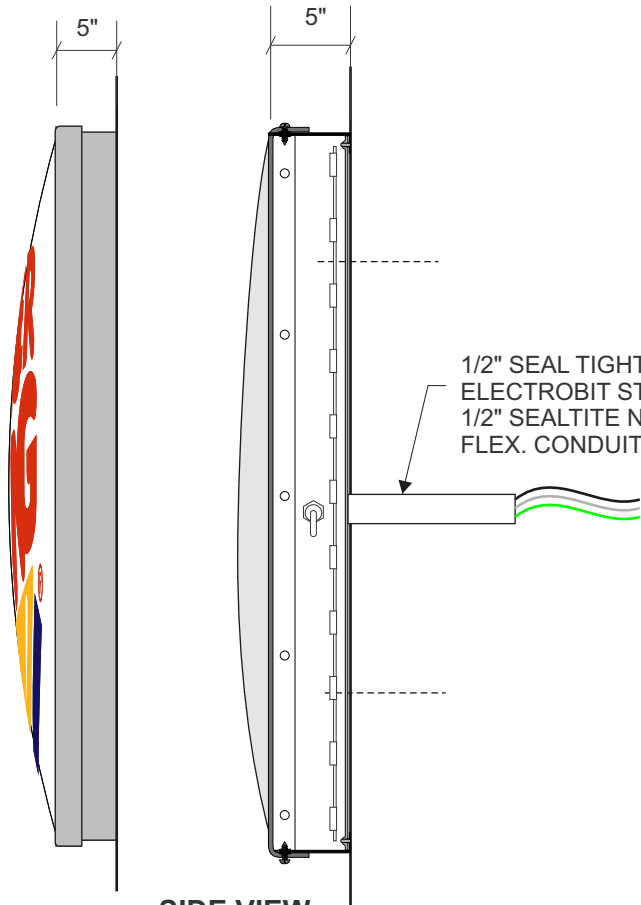
SQ. FT. = 19.63

QUANTITY: 2

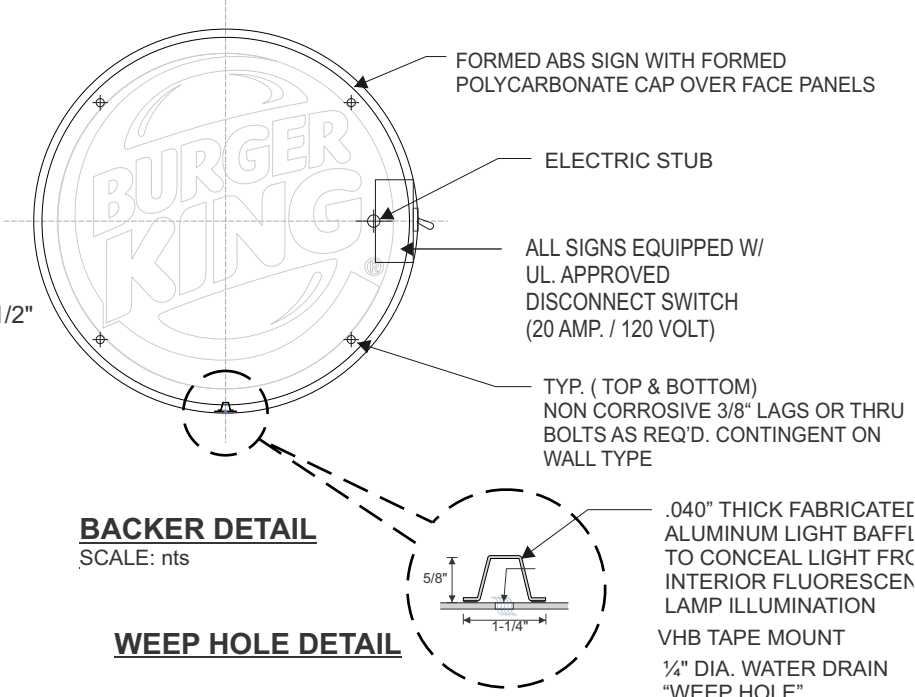


FRONT VIEW  
SCALE: 3/4"= 1'-0"

PAINT RETURN ONLY  
'SILVER' SECOND-SURFACE  
-LEAVE BORDER  
AREA 'WHITE' - SEE DETAIL



SIDE VIEW  
SCALE: 3/4"= 1'-0"



BACKER DETAIL  
SCALE: nts

WEEP HOLE DETAIL

SPECIFICATIONS:

CABINET: FABRICATED OF ROLLED ALUMINUM FRAME.

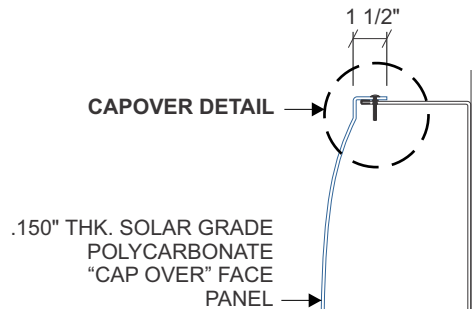
BACKS: FORMED .220" KORAD ABS.

CAP OVER FACE: FORMED .177" CLEAR SOLAR GRADE POLYCARBONATE WITH UV INHIBITOR AND 1" DEEP RETURN.  
VACUUM FORMED TO CREATE CONVEX DOME SHAPE.

DECORATION GRAPHICS: TO BE 3M OR ORACAL TRANSLUCENT VINYL ON 2ND SURFACE W/ 3M WHITE DIFFUSER.

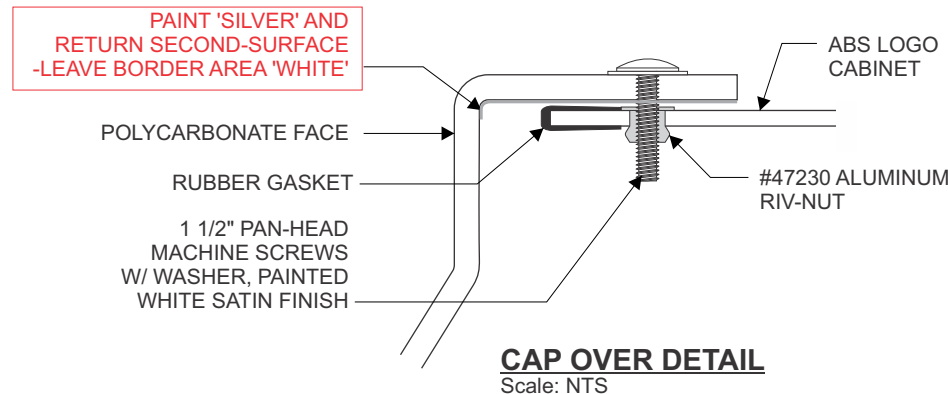
ILLUMINATION: GE LED MODULES, POWER SUPPLIES AND COMPONENTS.

ELECTRIC: 120 VOLT 20 AMP PRIMARY ELECTRIC CIRCUITS BROUGHT TO BASE OF SIGN AND FINAL CONNECTION BY BUYER. (1) 20 AMP CIRCUIT REQUIRED



CAPOVER DETAIL

MOUNTING DETAIL  
Scale: NTS



CAP OVER DETAIL  
Scale: NTS

COLOR SPECIFICATIONS

- 3M TRANSLUCENT VINYL #3630-125 YELLOW
- 3M TRANSLUCENT VINYL #3630-33 RED
- 3M TRANSLUCENT VINYL #3630-8703 BLUE
- BK SILVER SATIN FINISH
- 3M WHITE DIFFUSER #3635-30



NOTE: ALL MET LABELS TO BE PLACED OUT OF EYE SIGHT

Allen Industries  
ELECTRIC SIGN  
LISTED

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND BONDING OF THE SIGN.

GROUNDING  
ELECTRICAL  
CONNECTIONS



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Title \_\_\_\_\_

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Project Information

Client **Burger King #787**  
**875 Smith Street**  
**Jonesboro, GA 30236**

File **AF16480**

Sales \_\_\_\_\_ Design **LB** PM **KB**



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<b>Tetra • LED Systems</b> <b>Lighting Solutions</b>	TECH SUPPORT: 888-694-3533 / 216-266-2419 EMAIL: <a href="mailto:TETRADRAWINGS@GE.COM">TETRADRAWINGS@GE.COM</a>	Drawn By: MM Checked By: MM	Drwg #: 019455 - 05	Rev C
	EAST CLEVELAND, OH 44112 E-FAX: 216 - 359 - 0075	Date: 11/16/11	FORM REV 01-31-11 PAGE 1 OF 1	



## Client Review Status

☐ Approved    ☐ Approved as Noted    ☐ Revise & Resubmit☐ Approved    ☐ Approved as Noted    ☐ Revise & Resubmit

Name \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

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Date / Description	Amount
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2025-01-03	10000
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10/26/16	Issue Date
-	1 -
-	2 -
-	3 -
-	4 -

## Project Information

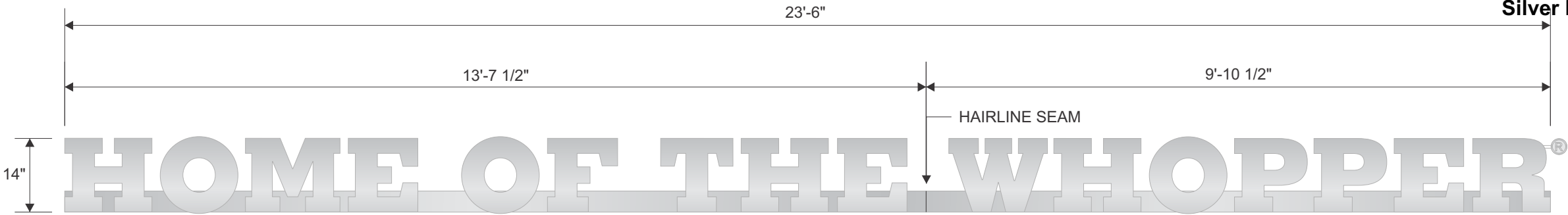
Client	<b>Burger King #787</b>		
	<b>875 Smith Street</b>		
	<b>Jonesboro, GA 30236</b>		
File	<b>AF16480</b>		
Sales	—	Design	<b>LB PM KB</b>



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www.allenindustries.com **Packet**



QUANTITY: 1



SQ. FT. = 27.4

"HOTW" CHANNEL LETTERS ON RACEWAY

SCALE 1/2"=1'-0"

FACES: .125 ACRYLIC WITH SILVER DAY NIGHT VINYL 3M 3635-0453.

RETURNS: PAINTED BRUSHED ALUMINUM.

JEWELITE: SILVER TO MATCH RETURNS.

ILLUMINATION: WHITE GE MINI MAX 71K AND POWER SUPPLIES.

RACEWAY: PAINTED BRUSHED ALUMINUM.

Construction Detail:

1/4" THICK ALUMINUM PLATE WITH .063" PRECISION CUT ALUMINUM LAMINATED DETAILS 1ST SURFACE, PAINTED TO MATCH BRUSHED ALUM. BACKGROUND PAINTED TO MATCH BRUSHED ALUM. BORDER & "R" TO MATCH BRUSHED ALUM. ATTACH TO LETTER "R" WITH ALUMINUM BAR PAINTED WHITE

ILLUMINATION (INTERNAL): WHITE GE MINI MAX LED

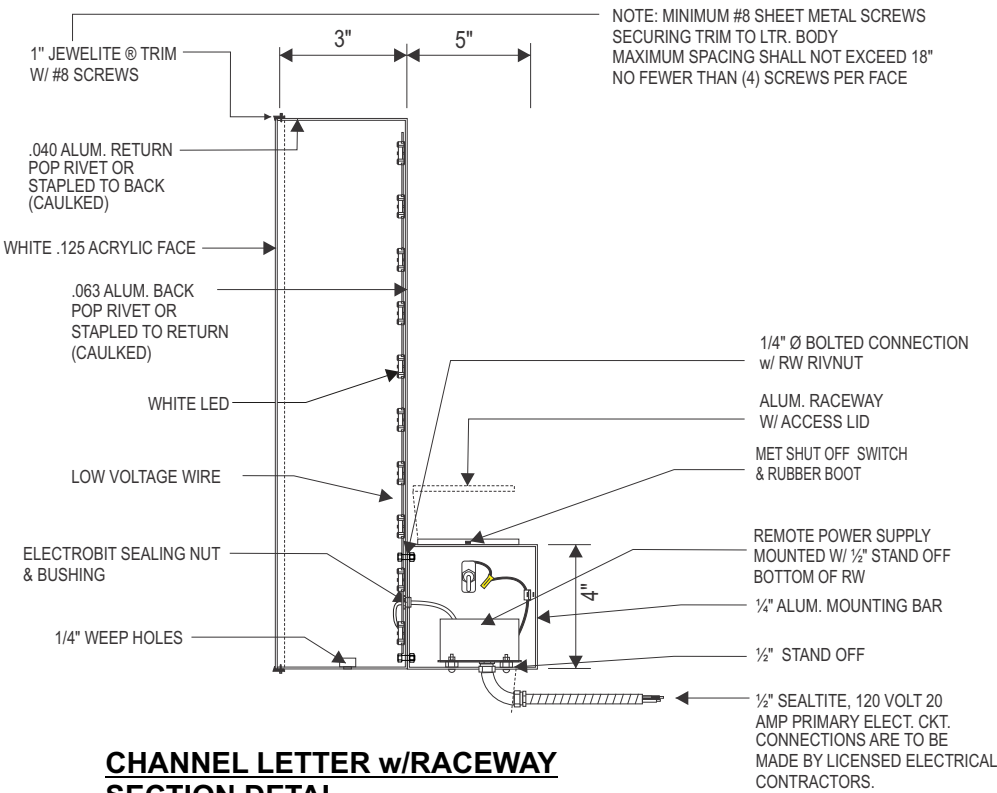
(204) GEWHMTS8 MODULES = 82'

(2) GEPS12-60 POWER SUPPLY

(72) 191600041 CONNECTORS

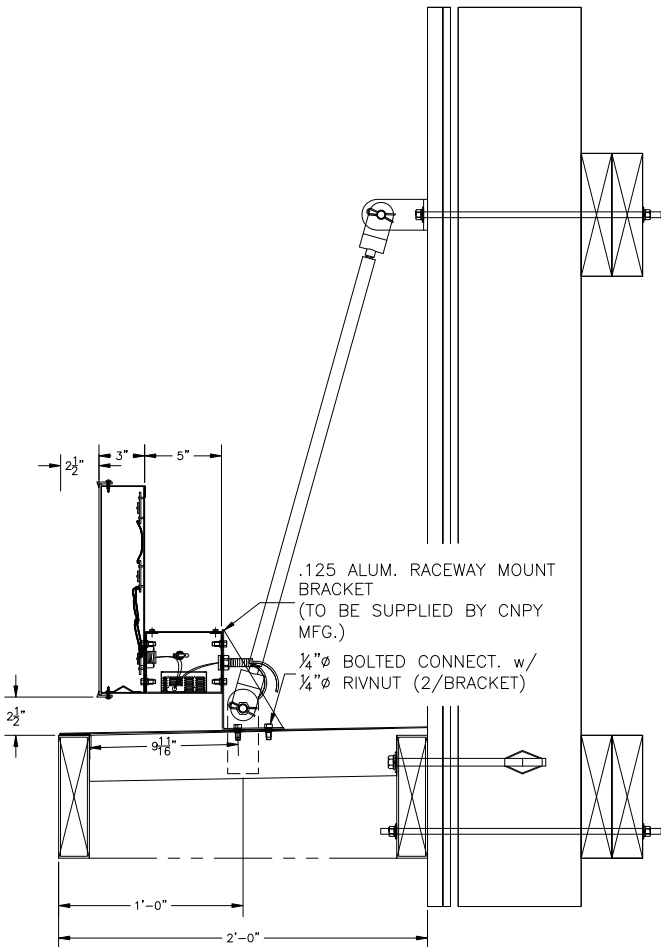
(120 FT) 9409 SUPPLY WIRE

(72) 191600041 END CAP



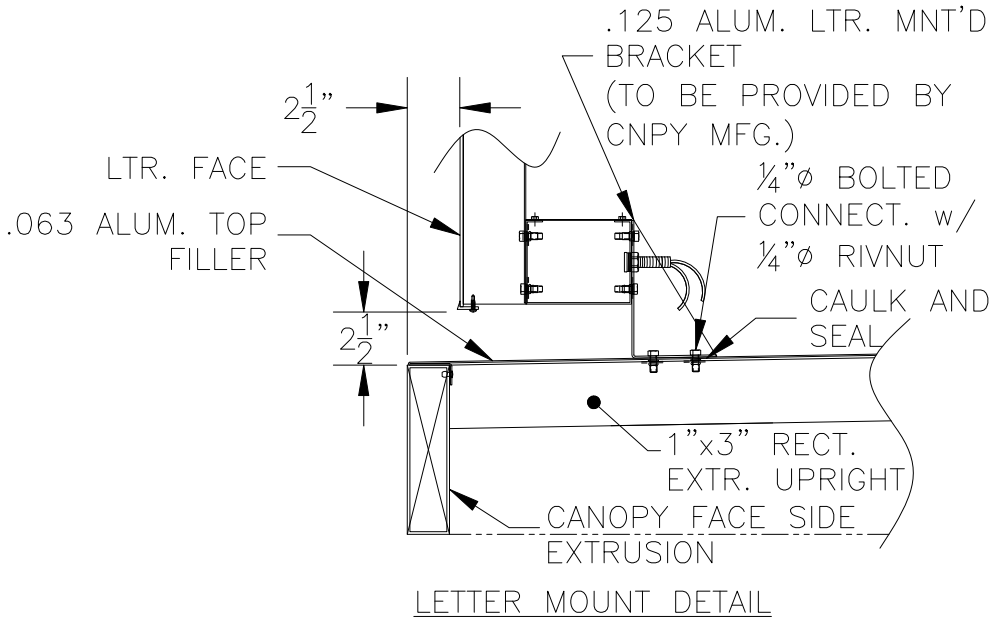
CHANNEL LETTER w/RACEWAY SECTION DETAIL

SCALE: NTS



CANOPY MOUNT DETAIL

SCALE: NTS



LETTER MOUNT DETAIL

NOTE: ALL MET LABELS TO BE PLACED OUT OF EYE SIGHT



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File	AF16480
Sales	Design LB PM KB



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Packet Pg. 44



**QUANTITY: 7 SIGNS TOTAL**

**QUANTITY: 4**

## SIDE 1



## SIDE 2



**QUANTITY: 3**

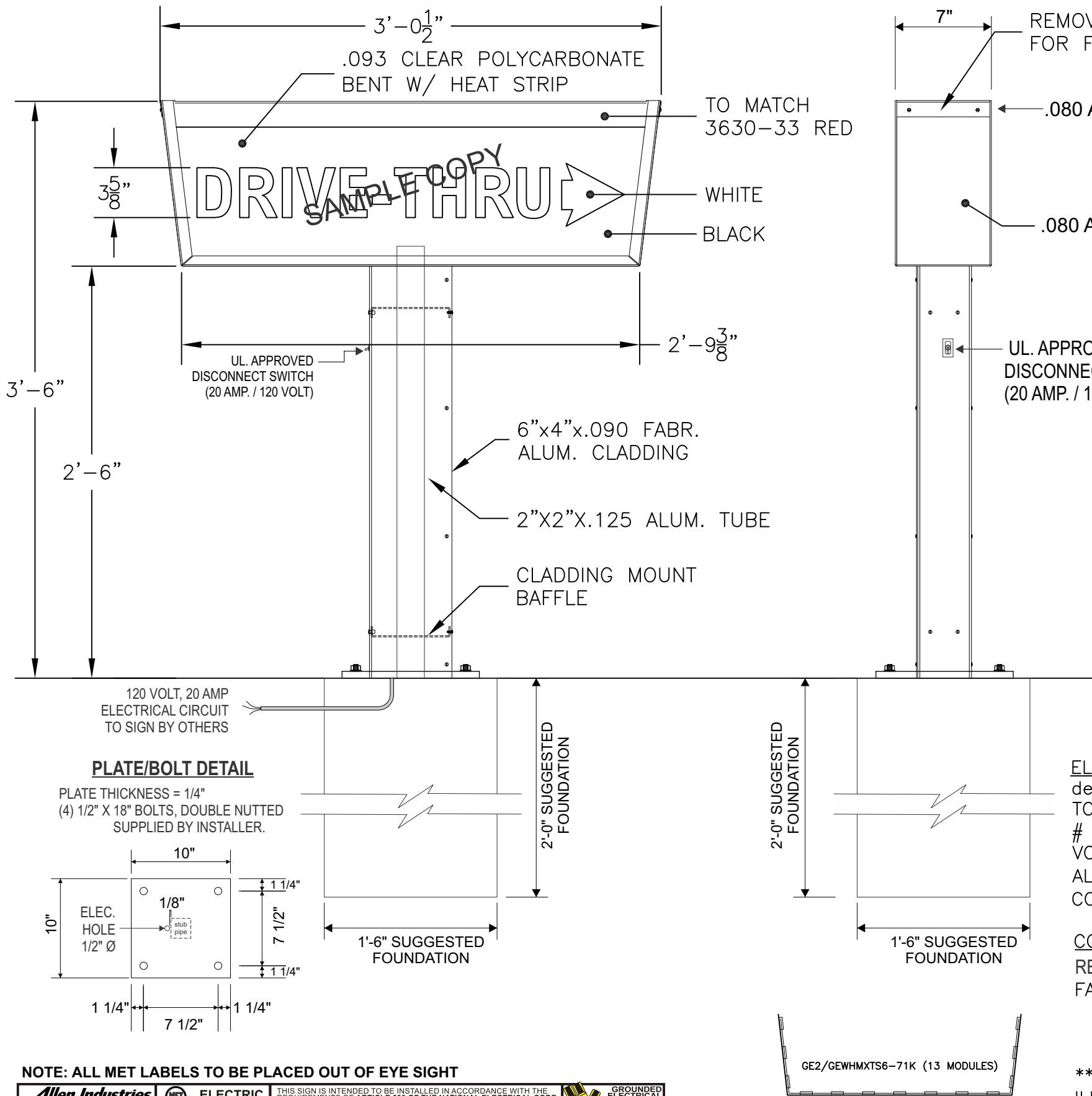
## SIDE 1



## SIDE 2



**Attachment: Burger King - Variance Supporting Documents (1118 : Burger King - Sign Variance)**



ELECTRICAL NOTE—Actual # of circuits to be determined by a Licensed Electrical Contractor.  
TOTAL AMPS: 0.30

# OF CKTS: 1    20 AMP(RECOMMENDED)  
VOLTS: 120

ALL SIGNAGE WILL BE (U.L.) LISTED, (U.L.) 2161  
COMPLIANT AND CARRY (U.L) LABELS.

COLOR NOTES:

RETAINER, CABINET, CLADDING: PAINTED BRUSH ALUM. SILVER  
FACE: .093 CLEAR PCB

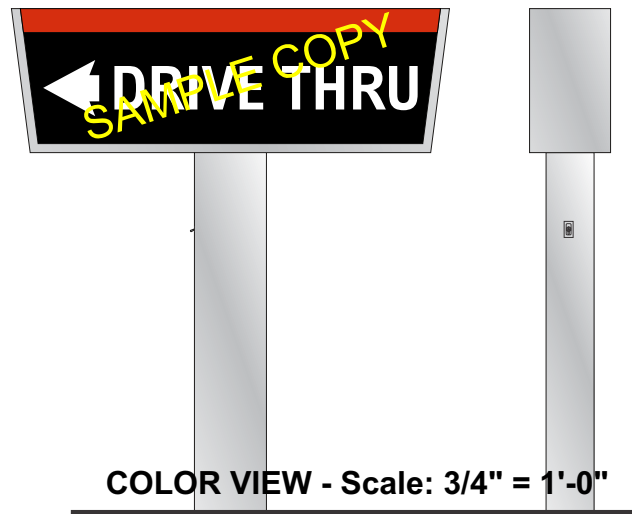
COPY: WHITE VINYL

BKG'D: 3630-22 BLACK VINYL

RED TRIM: BK 3630-33 RED VINYL

\*\*\*VINYL TO BE APPLIED 2nd SURFACE\*\*\*

ILLUMINATION: GE TETRA MAX (7100K) AND POWER SUPPLIES



**COLOR VIEW - Scale: 3/4" = 1'-0"**



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Title \_\_\_\_\_ Date \_\_\_\_\_

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Date / Description	Amount	Balance
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12/10/2023	25.00	25.00
12/15/2023	75.00	75.00
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02/05/2024	45.00	75.00
02/10/2024	25.00	50.00
02/15/2024	90.00	140.00
02/20/2024	40.00	100.00
02/25/2024	15.00	85.00
02/30/2024	65.00	150.00
03/05/2024	50.00	100.00
03/10/2024	30.00	70.00
03/15/2024	85.00	155.00
03/20/2024	35.00	120.00
03/25/2024	10.00	110.00
03/30/2024	60.00	170.00
04/05/2024	45.00	125.00
04/10/2024	25.00	100.00
04/15/2024	95.00	195.00
04/20/2024	40.00	155.00
04/25/2024	15.00	140.00
04/30/2024	65.00	205.00
05/05/2024	50.00	155.00
05/10/2024	30.00	125.00
05/15/2024	85.00	210.00
05/20/2024	35.00	175.00
05/25/2024	10.00	165.00
05/30/2024	60.00	225.00
06/05/2024	45.00	180.00
06/10/2024	25.00	155.00
06/15/2024	95.00	250.00
06/20/2024	40.00	210.00
06/25/2024	15.00	195.00
06/30/2024	65.00	260.00
07/05/2024	50.00	210.00
07/10/2024	30.00	180.00
07/15/2024	85.00	265.00
07/20/2024	35.00	230.00
07/25/2024	10.00	220.00
07/30/2024	60.00	280.00
08/05/2024	45.00	235.00
08/10/2024	25.00	210.00
08/15/2024	95.00	305.00
08/20/2024	40.00	265.00
08/25/2024	15.00	250.00
08/30/2024	65.00	315.00
09/05/2024	50.00	265.00
09/10/2024	30.00	235.00
09/15/2024	85.00	320.00
09/20/2024	35.00	285.00
09/25/2024	10.00	275.00
09/30/2024	60.00	335.00
10/05/2024	45.00	290.00
10/10/2024	25.00	265.00
10/15/2024	95.00	360.00
10/20/2024	40.00	320.00
10/25/2024	15.00	305.00
10/30/2024	65.00	370.00
11/05/2024	50.00	320.00
11/10/2024	30.00	290.00
11/15/2024	85.00	375.00
11/20/2024	35.00	340.00
11/25/2024	10.00	330.00
11/30/2024	60.00	390.00
12/01/2024	45.00	345.00
12/05/2024	25.00	320.00
12/10/2024	95.00	415.00
12/15/2024	40.00	375.00
12/20/2024	15.00	360.00
12/25/2024	65.00	425.00
12/30/2024	50.00	375.00
01/05/2025	30.00	345.00
01/10/2025	85.00	430.00
01/15/2025	35.00	395.00
01/20/2025	10.00	385.00
01/25/2025	60.00	445.00
01/30/2025	45.00	400.00
02/05/2025	25.00	375.00
02/10/2025	95.00	470.00
02/15/2025</		

10/26/16 Issue Date

- 1 -

- 2 -

- 3 -

- 4 -

## Project Information

Client **Burger King #787**


875 Smith Street

**Jonesboro, GA 30236**  
File **AF16480**

Sales — Design **LB** PM **KE**



— 888-294-2007 —  
www.allenindustries.com **Packaging**

	<b>CITY OF JONESBORO, GEORGIA COUNCIL</b> <b>Agenda Item Summary</b>		<b>Agenda Item #</b> <b>9.3</b>
			<b>OLD BUSINESS – 3</b>  <b>COUNCIL MEETING DATE</b> February 13, 2017
<b>Requesting Agency (Initiator)</b> Office of the City Administrator	<b>Sponsor(s)</b>		
<b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i> Council to consider Ordinance #2017-003 amending Chapter 86, Zoning, of the Jonesboro Code of Ordinances by removing the uses of barber shops and beauty salons from the H-1 and H-2 historic zoning districts.			
<b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i> Zoning Ordinance			
<b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i> Yes                                  Beautification			
<b>Summary &amp; Background</b> <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i>  In an effort to begin to modify some of the allowed uses in our historic district and to align uses with our Comprehensive Plan, staff is requesting that Barber Shops & Beauty Salons be disallowed in both the H1-H2 District.  The City of Jonesboro has over 20 historic sites located within its city limits and alongside its Historic Corridor. In an effort to attract additional retail & restaurant uses to the District, staff feels that overpopulating the Downtown District with Barbershops & Beauty Salons is not indicative of substantial growth. As the need to attract additional uses within the Historic Districts remains, staff realizes the competitive stance that we must take as a City to continue the investment into economic development. By limiting these type business, we fill that we can attract businesses to expand the tax base which will essentially assist in achieving our goals.  Provided this item passes with Mayor & Council, the existing businesses zoned as such will be grandfathered in.  Our Future Land Use Map calls for the following uses in the Downtown District: Office, Residential, Retail & Institutional.			
<b>Fiscal Impact</b> <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>  N/A			
<b>Exhibits Attached</b> <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i>  •			
<b>Staff Recommendation</b> <i>(Type Name, Title, Agency and Phone)</i> <b>Approval</b>			

<b>FOLLOW-UP APPROVAL ACTION (City Clerk)</b>			
<b>Typed Name and Title</b> Ricky Clark, City Administrator	<b>Date</b> February, 13, 2017	<b>02/06/17      City Council      OLD BUSINESS</b> <b>Next: 02/13/17</b>	
<b>Signature</b>	<b>City Clerk's Office</b>		

AN ORDINANCE TO AMEND CHAPTER 86, ZONING, OF THE CODE OF ORDINANCES, CITY OF JONESBORO, GEORGIA; TO AMEND THE PERMITTED AND PROHIBITED USES WITHIN THE H-1 AND H-2 HISTORIC ZONING DISTRICTS; TO AMEND SECTION 86-204 OF THE ZONING CODE; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**WHEREAS**, the duly elected governing authority of the City of Jonesboro, Georgia (the “City”) is the Mayor and Council thereof; and

**WHEREAS**, the Mayor and Council have, as a part of planning, zoning and growth management, been in review of the City's zoning ordinances and have been studying the City's best estimates and projections of the type of development which could be anticipated within the City; and

**WHEREAS**, the Mayor and Council therefore consider it paramount that land use regulation continue in the most orderly and predictable fashion with the least amount of disturbance to landowners and to the citizens of the City. The Mayor and Council have always had a strong interest in growth management so as to promote the traditional police power goals of health, safety, morals, aesthetics and the general welfare of the community; and in particular the lessening of congestion on City streets, security of the public from crime and other dangers, promotion of health and general welfare of its citizens, protection of the aesthetic qualities of the City including access to air and light, and facilitation of the adequate provision of transportation and other public requirements; and

**WHEREAS**, it is the belief of the Mayor and Council that the concept of “public welfare” is broad and inclusive; that the values it represents are spiritual as well as physical, aesthetic as well as monetary; and that it is within the power of the City “to determine that a community should be beautiful as well as healthy, spacious as well as clean, well balanced as well as carefully patrolled.” Kelo v. City of New London, 545 U.S. 469 (2005); Berman v. Parker, 348 U.S. 26 (1954). It is also the opinion of the City that “general welfare” includes the valid public objectives of aesthetics, conservation of the value of existing lands and buildings within the City, making the most appropriate use of resources, preserving neighborhood



services, and the preservation of the resources of the City; and

**WHEREAS**, the Mayor and Council are, and have been interested in, developing a cohesive and coherent policy regarding certain uses in the City, and have intended to promote community development through stability, predictability and balanced growth which will further the prosperity of the City as a whole; and

**WHEREAS**, the City desires to prohibit barber shops and beauty salons from the H-1 and H-2 historic districts; and

**WHEREAS**, the Mayor and Council find it desirable and in the interest of the health, safety, and welfare of the citizens of the City to amend certain provisions of the City’s Zoning Ordinance to accomplish its desires as indicated above.

**BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF JONESBORO, GEORGIA**, and by the authority thereof:

**Section 1.** That the City Code, Chapter 86 (“Zoning”), Section 86-204 (“Table of Uses”), of Article IV (“Conditional Uses”), is hereby amended by removing the uses of barber shops and beauty salons from the H-1 and H-2 historic zoning districts, to read and to be codified as follows:

NAICS Code	USES	R-2	R-4	R-C	R-A	RM	H-1	H-2	O&I	MX	C-1	C-2	M-1	Code Section
812111	Barber Shops	N	N	N	N	N	N	N	N	P	P	P	N	
812112	Beauty Salons	N	N	N	N	N	N	N	N	P	P	P	N	

**Section 2.** The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

**Section 3.**

(a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed

9.3

each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

**Section 4.** All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

**Section 5.** Penalties in effect for violations of the Zoning Ordinance of the City of Jonesboro at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

**Section 6.** The effective date of this Ordinance shall be the date of adoption unless otherwise specified herein.

**ORDAINED** this \_\_\_\_ day of \_\_\_\_\_, 2017.

[SIGNATURES CONTINUED ON NEXT PAGE]

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**JOY DAY**, Mayor

**ATTEST:**


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**RICKY L. CLARK, JR.**, City Clerk

**APPROVED AS TO FORM:**

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**STEVE FINCHER**, City Attorney

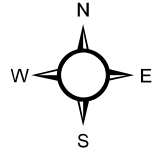
	<b>CITY OF JONESBORO, GEORGIA COUNCIL</b> <b>Agenda Item Summary</b>		<b>Agenda Item #</b> <b>9.4</b>
			<b>OLD BUSINESS – 4</b>  <b>COUNCIL MEETING DATE</b> February 13, 2017
<b>Requesting Agency (Initiator)</b> Office of the City Administrator	<b>Sponsor(s)</b>		
<b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i> Council to consider adoption of Official Zoning Map.			
<b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i>			
<b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i> Yes                                      Economic Development			
<b>Summary &amp; Background</b> <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i>  The attached zoning map provides the recent updates approved by Mayor & Council for the Watkins property on North Avenue. Pursuant to our Zoning Code, anytime changes are made to the Official Zoning Map, it must be formally readopted.			
<b>Fiscal Impact</b> <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>			
<b>Exhibits Attached</b> <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i>  <ul style="list-style-type: none"> <li>• JonesboroZoningMapFeb13 2017 (002)</li> </ul>			
<b>Staff Recommendation</b> <i>(Type Name, Title, Agency and Phone)</i> <b>Approval</b>			

FOLLOW-UP APPROVAL ACTION (City Clerk)			
<b>Typed Name and Title</b> Ricky Clark, City Administrator	<b>Date</b> February, 13, 2017	<b>02/06/17      City Council      OLD BUSINESS</b> <b>Next: 02/13/17</b>	
<b>Signature</b>	<b>City Clerk's Office</b>		


# City of Jonesboro Georgia
















This is to certify that this is the Official Zoning Map referred to in  
Section of Ordinance 2015-06 of the  
City of Jonesboro, Georgia

February 13, 2017



## Zoning Classifications

 Jonesboro Boundaries

-  A Assembly Rights
-  H Historic Residential
-  AH Historic Residential and Assembly Rights
-  T Tara Boulevard
-  County Parcels
-  C-1 Neighborhood Commercial District
-  C-2 Highway Commercial District
-  H-1 Historic District
-  H-2 Historic District
-  M-1 Light Industrial District
-  O-I Office and Institutional District
-  R-2 Single Family Residential District
-  R-4 Single Family Residential District
-  R-C Cluster Residential District
-  RM Multifamily Residential District

Official Adoption Date: September 12, 2016

Joy B. Day, Mayor \_\_\_\_\_

Ricky L. Clark, Jr., City Administrator \_\_\_\_\_

Steve Fincher, City Attorney \_\_\_\_\_

Addresses and parcel boundaries are based on data provided by the Clayton County Tax Assessor's Office. The City of Jonesboro guarantees the accuracy of the map.

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**CITY OF JONESBORO, GEORGIA COUNCIL**  
**Agenda Item Summary**

**Agenda Item #**

**9.5**

**OLD BUSINESS – 5**

**COUNCIL MEETING DATE**

February 13, 2017

**Requesting Agency (Initiator)**

Office of the City Administrator

**Sponsor(s)**

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Council to consider Application #17ALC-002, a request for a *Retail Package Dealer* license to sell beer and wine beverages for KK's Corner Store located at 281 North Main Street.

**Requirement for Board Action** *(Cite specific Council policy, statute or code requirement)*

City Ordinance - Chapter 6. Alcoholic Beverages

**Is this Item Goal Related?** *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

**Summary & Background**

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**PURPOSE:**

To request Mayor and Council's consideration for a request for a Retail Package Dealer license to sell beer and wine beverages for property located at 281 N. Main Street Jonesboro, Georgia.

**HISTORY:**

1. Currently, the property serves as a gas station that has been approved for beer/wine packaged sales.
2. Our records show that the site has served as home to John's Discount Store for many years.

**FACTS & ISSUES:**

1. The alcoholic beverage license application was submitted by Reggie Kingcannon d/b/a KK's Corner Mart due to a recent change in ownership.
2. City Administrator Ricky Clark has reviewed the application packet. All requirements, per Chapter 6 - Alcoholic Beverages, were met.
3. The Jonesboro Police Department has conducted a computerized criminal history records check for the applicant and the results were found to be clear of any arrest within the State of Georgia (excludes a National record search).
4. There were no deficiencies found in Chevron's application. Based on all findings, the application was found to be sufficient and ready for Mayor and Council's consideration.

**GENERAL NOTES (Per Section 4-46):**

1. Nearest Church – 776 Yards to Antioch Baptist Church
2. Nearest School – 880 Yards to Clayton County Alternative School
3. Nearest Alcoholic Treatment Center – 4.8 Miles to Southern Regional Hospital
4. Nearest Public Library – 1700 Yards to the library at 124 Smith Street
5. Nearest Residence – 122 Yards to the nearest residence at 211 North Main Street.

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

**Typed Name and Title**

Ricky Clark, City  
Administrator

**Date**

February, 13, 2017

**02/06/17**

**City Council OLD BUSINESS**

**Next: 02/13/17**

**Signature**

**City Clerk's Office**

The annual license fee will be \$2,000.00

**Fiscal Impact**

*(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

\$2,585.00 – License, Application & Fingerprinting

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- 

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval**