



**CITY OF JONESBORO  
Regular Meeting  
170 SOUTH MAIN STREET  
October 9, 2017 – 5:00 PM**

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at [rclark@jonesboroga.com](mailto:rclark@jonesboroga.com) should you need assistance.

**Agenda**

- I. CALL TO ORDER - MAYOR JOY B. DAY**
- II. ROLL CALL - RICKY L. CLARK, JR., CITY MANAGER**
- III. INVOCATION**
- IV. PLEDGE OF ALLEGIANCE**
- V. ADOPTION OF AGENDA**
- VI. PRESENTATIONS**
  1. Proclamation recognizing October 2017 as National Colonial Heritage Month.
- VII. PUBLIC HEARING**
  1. Public Hearing regarding Map Amendment #17MA-002, rezoning of property located at 231 Stockbridge Road from Office and Institutional (O-I) to Highway Commercial (C-2).
- VIII. PUBLIC COMMENT (PLEASE LIMIT COMMENTS TO THREE (3) MINUTES)**
- IX. MINUTES**
  1. Consideration of the Minutes of the September 14, 2017 Regular Meeting.
- X. CONSENT AGENDA**
- XI. OLD BUSINESS**
- XII. NEW BUSINESS**

1. Council to consider Map Amendment #17MA-002, rezoning of property located at 231 Stockbridge Road from Office and Institutional (O-I) to Highway Commercial (C-2).
2. Council to consider the purchase of one (1) mower for the Public Works Department in the amount of \$7,699.00. (*Funding – Cemetery Fund*)
3. Council to consider Resolution #2017-08 of the City of Jonesboro Mayor and Council to support initiatives and opportunities to engage in the World Health Organization Age-Friendly Cities and Communities network.

**XIII. REPORTS / ANNOUNCEMENTS FROM MAYOR & CITY MANAGER**

**XIV. OTHER BUSINESS**

1. Executive Session for the purpose of discussing the conveyance of real estate.
2. Consider any action(s) if necessary based on decision(s) made in the Executive Session

**XV. ADJOURNMENT**

**CITY OF JONESBORO  
REGULAR MEETING  
170 SOUTH MAIN STREET  
September 14, 2017 – 6:00 PM**

**MINUTES**

The City of Jonesboro Mayor & Council held their Regular Meeting on Thursday, September 14, 2017. The meeting was held at 6:00 PM at the Jonesboro Police Station, 170 South Main Street, Jonesboro, Georgia.

**I. CALL TO ORDER - MAYOR JOY B. DAY**

**II. ROLL CALL - RICKY L. CLARK, JR., CITY MANAGER**

| Attendee Name      | Title                | Status  | Arrived |
|--------------------|----------------------|---------|---------|
| Joy B. Day         | Mayor                | Present |         |
| Larry Boak         | Councilmember        | Present |         |
| Jack Bruce         | Councilmember        | Late    |         |
| Alfred Dixon       | Councilmember        | Present |         |
| Billy Powell       | Councilmember        | Present |         |
| Pat Sebo           | Councilmember        | Present |         |
| Ed Wise            | Councilmember        | Present |         |
| Ricky L. Clark     | City Manager         | Present |         |
| Pat Daniel         | Assistant City Clerk | Present |         |
| Franklin Allen     | Chief of Police      | Present |         |
| Cable Glenn-Brooks | Executive Assistant  | Present |         |

**III. INVOCATION - AT THIS TIME MAYOR DAY SOUNDED FOR A MOMENT OF SILENCE.**

**IV. PLEDGE OF ALLEGIANCE**

**V. ADOPTION OF AGENDA**

1. Amend agenda with the following additions:

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Alfred Dixon, Councilmember            |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

Add Under New Business:

12. Council to consider payment for paving on West Mill Street and Lee Street from SPLOST proceeds.
13. Council to consider usage of Lee Street Tennis Courts on September 23, 2017 by South Clayton Community Tennis Association.

Add Under Other Business:

1. Executive Session for the purpose of discussing personnel related matters, acquisition of real estate & pending or potential litigation.
2. Adopt agenda with amendments.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Ed Wise, Councilmember                 |
| <b>SECONDER:</b> | Jack Bruce, Councilmember              |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

## VI. PRESENTATIONS

1. Chief Allen presented a letter of commendation to Sgt. Christopher Cato for exceptional skills as a law enforcement officer by apprehending suspects in two (2) separate burglaries.

## VII. PUBLIC HEARINGS - NONE

1. Mr. Clark announced that all three public hearings were conducted on Monday, September 11, 2017 with none present speaking for or against any item for consideration.

## VIII. PUBLIC COMMENT (PLEASE LIMIT COMMENTS TO THREE (3) MINUTES) - NONE

## IX. MINUTES

1. Consideration of the Minutes of the August 7, 2017 Work Session.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ACCEPTED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Ed Wise, Councilmember                 |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

2. Consideration of the Minutes of the August 29, 2017 Special Called Meeting.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ACCEPTED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Ed Wise, Councilmember                 |
| <b>SECONDER:</b> | Larry Boak, Councilmember              |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

3. Consideration of the Minutes of the September 7, 2017 Public Hearing.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ACCEPTED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Alfred Dixon, Councilmember            |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

## X. CONSENT AGENDA - NONE

## XI. OLD BUSINESS - NONE

## XII. NEW BUSINESS

1. Council to consider Variance #17VAR-003 to allow for nine (9) temporary Modular Classrooms at Arnold Elementary located at 216 Stockbridge Road Jonesboro, GA.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Ed Wise, Councilmember                 |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

With the following condition:

- Modular units must be removed from site after work is completed.

2. Council to consider fee for usage of Lee Street Park by the American Cancer Society for the Relay for Life Event to be held on April 28, 2018.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Ed Wise, Councilmember                 |
| <b>SECONDER:</b> | Pat Sebo, Councilmember                |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

3. Council to consider Resolution 2017 establishing the millage rate of 3.0 for FY 2017.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>             |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Alfred Dixon, Councilmember            |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

4. Council to consider request of Councilman Dixon to utilize Lee Street Park (Pavilion) and the Basketball Courts for the Hoop Dream Festival and to waive associated fees.

|                  |                                 |
|------------------|---------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [5 TO 1]</b>        |
| <b>MOVER:</b>    | Alfred Dixon, Ed Wise           |
| <b>SECONDER:</b> | Pat Sebo, Councilmember         |
| <b>AYES:</b>     | Boak, Dixon, Powell, Sebo, Wise |
| <b>NAYS:</b>     | Jack Bruce                      |

5. Council to consider agreement between Next Site, LLC and the City of Jonesboro to perform research, marketing & consulting services for the purpose of retail/restaurant recruitment.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Alfred Dixon, Councilmember            |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

6. Council to consider approval of equipment necessary for implementation of K-9 service dog in the amount of \$4,607.00 to be paid for utilizing seized funds.

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| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Ed Wise, Councilmember                 |
| <b>SECONDER:</b> | Pat Sebo, Councilmember                |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

7. Council to consider purchase of Power DMS software to assist in Police Department State Certification in the amount of \$5,634.00 to be paid utilizing technology funds.

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|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Ed Wise, Councilmember                 |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

8. Council to consider Application # 17ALC-004, a request for a *Retail Package Dealer* license to sell beer and wine beverages for property located at 1423 Stockbridge Road.

|                  |  |
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| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Billy Powell, Councilmember            |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

9. Council to consider approval of quote from Pro Tree to perform tree related services at 167 South McDonough Street.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Ed Wise, Councilmember                 |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

10. Council to consider Professional Services Agreement with the Carl Vinson Institute of Government to facilitate the 2018 City of Jonesboro Strategic Planning Retreat.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Ed Wise, Councilmember                 |
| <b>SECONDER:</b> | Billy Powell, Councilmember            |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

11. Council to consider holding the October Work Session & Regular Meeting on October 2nd & to hold a Town Hall Meeting including a Jonesboro Candidate Forum.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Billy Powell, Councilmember            |
| <b>SECONDER:</b> | Alfred Dixon, Councilmember            |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

12. Council to consider payment for paving on West Mill Street and Lee Street from SPLOST proceeds.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Billy Powell, Councilmember            |
| <b>SECONDER:</b> | Ed Wise, Councilmember                 |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

13. Council to consider usage of Lee Street Tennis Courts on September 23, 2017 by South Clayton Community Tennis Association.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Ed Wise, Councilmember                 |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

### XIII. OTHER BUSINESS

1. Executive Session for the purpose of discussing the conveyance of real estate., personnel related matters & pending or potential litigation.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Ed Wise, Councilmember                 |
| <b>SECONDER:</b> | Alfred Dixon, Councilmember            |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

2. Motion to adjourn Executive Session and reconvene Regular Meeting at 7:20 p.m.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Ed Wise, Councilmember                 |
| <b>SECONDER:</b> | Pat Sebo, Councilmember                |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

3. Consider any action(s) if necessary based on decision(s) made in the Executive Session
4. Consideration of proposal from TSW for preliminary planning in the amount of \$24,000.00.

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|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Pat Sebo, Councilmember                |
| <b>SECONDER:</b> | Billy Powell, Councilmember            |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

5. Consideration of Jonesboro Public Services Expansion as presented by DeeDee Hunt.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Ed Wise, Councilmember                 |
| <b>SECONDER:</b> | Larry Boak, Councilmember              |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

### XIV. ADJOURNMENT

1. Motion to adjourn at 7:23 p.m.

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>            |
| <b>MOVER:</b>    | Billy Powell, Councilmember            |
| <b>SECONDER:</b> | Jack Bruce, Councilmember              |
| <b>AYES:</b>     | Boak, Bruce, Dixon, Powell, Sebo, Wise |

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JOY B. DAY – MAYOR

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RICKY L. CLARK, JR. – CITY MANAGER



# **CITY OF JONESBORO, GEORGIA COUNCIL**

## **Agenda Item Summary**

## **Agenda Item #**

12.1

- 1

## COUNCIL MEETING DATE

October 9, 2017

## **FOLLOW-UP APPROVAL ACTION (City Clerk)**

|   |                                 |
|---|---------------------------------|
| <b>RECEIPT OF PAYMENT/NOTIFICATION (City Clerk)</b>         |                                 |
| <b>Typed Name and Title</b><br>Ricky L. Clark, City Manager | <b>Date</b><br>October, 9, 2017 |
| <b>Signature</b>  | <b>City Clerk's Office</b>      |

residential use of the property. However, any use that generates a taxable revenue contributes to the City's general fund. It would be beneficial to the City to allow for the property to transition into a business rather than a residence. 12.1

- **Effect on adjacent property.** Although the property owner is currently requesting a change in the zoning of the property, the property has recently served as a business. There are no records of the past businesses causing a detriment to the surrounding properties.
- **Circumstances peculiar to the context.** There are no conditions or trends that would affect the use and development of the property.

**Environmental impact.** The property does not appear to have any issues with storm drainage, soil erosion and sedimentation, flooding, air quality, loss of natural areas and habitat and water quality and quantity.

**Fiscal Impact**

*(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- 231 Stockbridge Rd. Ste D Simply Artistic Beauty Salon
- Zoning Letter - 231 Stockbridge Rd. Ste. D. Simply Artistic Beauty Salon

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval**



**CITY OF JONESBORO**  
 124 North Avenue  
 Jonesboro, Georgia 30236  
 City Hall: (770) 478-3800  
 Fax: (770) 478-3775  
[www.jonesboroga.com](http://www.jonesboroga.com)

## ZONING VERIFICATION REQUEST

### Important Notice:

BEFORE leasing, purchasing, or otherwise committing to a property you are STRONGLY ADVISED to confirm that the zoning and physical layout of the building and site are appropriate for the business use intended and will comply with the City's Zoning Ordinance. This includes having a clear understanding of any code restrictions, limitations or architectural guidelines that may impact your operation and any building and site modifications that may be necessary to open your business. This document does not authorize a business to conduct business without an Occupational Tax Certificate. This could result in closure and/or ticketing.

### Applicant's Information

Name of Applicant: Patricia Brown

Name of Business: Simply Artistic Beauty SALON

Property's Address: 231 Stockbridge Road "D", Jonesboro, GA 30236

Email Address: Beauty NDA Beast 47 @6 mail.com

Phone: (Day): (478) 683-4910

(Evening): Same

### Property Information

Current Use of Property: Vacant

Proposed Use of Property (Please provide in great detail the intended use of the property):

Beauty SALON Hair N Nails

Applicant's Signature: 

8/18/2017

Date

### FOR OFFICE USE ONLY:

Current Zoning: D-1

NAICS Code: 812112

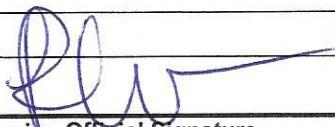
Required Zoning: MX, C1, C2, H-1, H-2

Conditional Use Needed? Yes or No

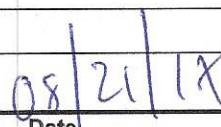
APPROVED

DENIED 

Comments:



Zoning Official Signature

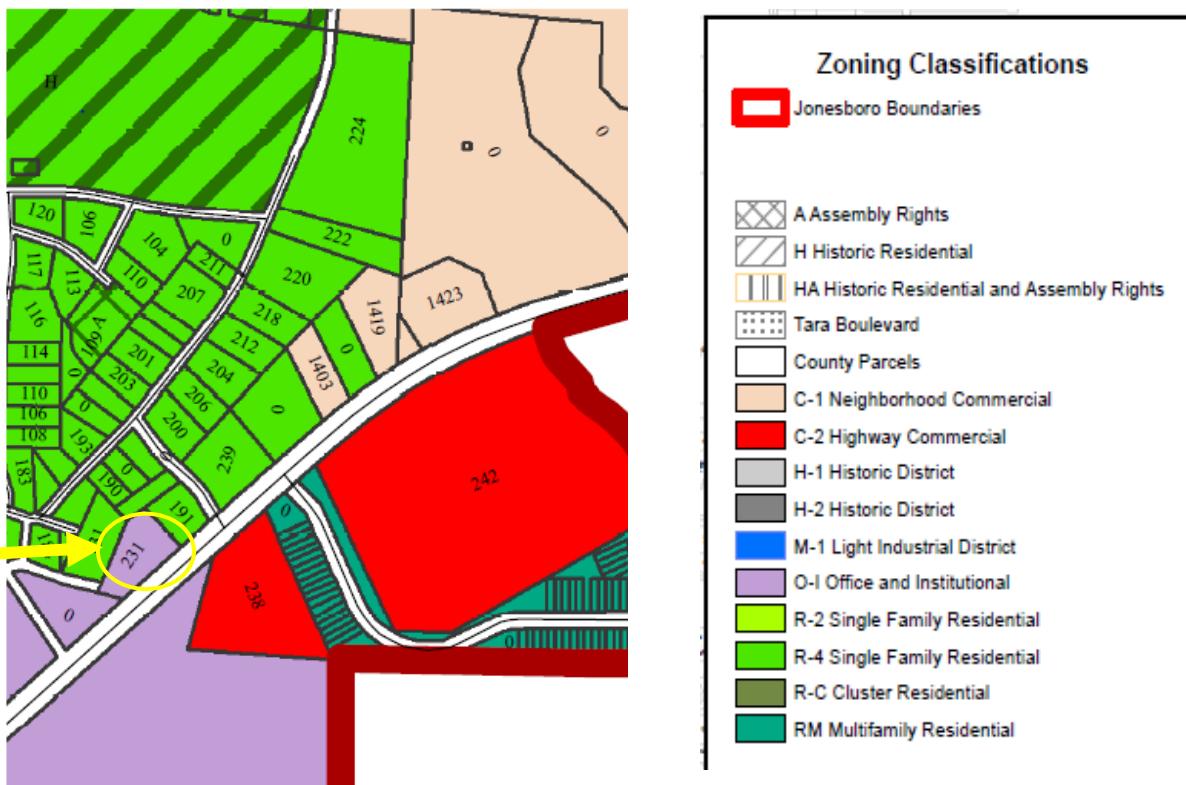


Date

Applicant – Patricia Brown  
Address 231 Stockbridge Rd.  
Zoning District – O&I  
Proposed Use: Beauty Salon

Use is permitted "by right" in the district indicated = P  
Use is permitted as a conditional use (section indicated) = C  
Use is not permitted = N

| NAICS Code | USES          | R-2 | R-4 | R-C | R-A | RM | H-1 | H-2 | O&I | MX | C-1 | C-2 | M-1 | Code Section |
|------------|---------------|-----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|--------------|
| 812112     | Beauty Salons | N   | N   | N   | N   | N  | P   | P   | N   | P  | P   | P   | N   |              |



Ricky L. Clark, Jr. Zoning Administrator  
August 21, 2017



# CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #

12.2

-2

COUNCIL MEETING DATE  
October 9, 2017

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Council to consider the purchase of one (1) mower for the Public Works Department in the amount of \$7,699.00. (Funding – Cemetery Fund)

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes

Beautification

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Due to wear and tear, Public Works Director Joe Nettleton seeks to purchase two new mowers for his department; however, only one at this time. The other mower will be purchased in 2018 once the new budget is approved.

Mr. Nettleton has obtained a quote from Mason Tractor Co. in the amount of \$7,699.00, each.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- Mason

Staff Recommendation (Type Name, Title, Agency and Phone)

Approval / Cemetery Fund

## FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

October, 9, 2017

Signature

City Clerk's Office

## MASON TRACTOR CO.

Phone: (770) 957-3370  
Fax: (770) 957-0859

395 Industrial Blvd.  
P.O. Box 2589  
McDonough, GA 30253

www.MasonTractor.com  
chasemercer@masontractorco.com  
Date: 09/26/17  
Salesman: Chase Mercer

**NOTES:**

Name: CITY OF JONESBORO

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: HERMSMEIRBRANDON@YAHOO.COM Fax: \_\_\_\_\_

## MOWERS EQUIPPED WITH SUSPENSION SEAT KITS.

| SALES:<br>N/U | DESCRIPTION                          | SERIAL # | STOCK # | PRICE    |
|---------------|--------------------------------------|----------|---------|----------|
| N             | Z724KW-54 KUBOTA 54" ZERO TURN MOWER |          |         | 7,699.00 |
| N             | Z724KW-54 KUBOTA 54" ZERO TURN MOWER |          |         | 7,699.00 |
|               |                                      |          |         |          |
|               |                                      |          |         |          |
|               |                                      |          |         |          |

**SALES TOTAL:** \$ 15,398.00

| TRADE-IN DESCRIPTION | SERIAL # | STOCK # | PRICE |
|----------------------|----------|---------|-------|
|                      |          |         |       |
|                      |          |         |       |
|                      |          |         |       |
|                      |          |         |       |

|            |                        |                         |
|------------|------------------------|-------------------------|
| SETTLEMENT |                        |                         |
| FINANCE:   |                        | TRADE-IN TOTAL: \$ 0.00 |
| USAGE:     |                        | TRADE DIFFERENCE \$     |
| SALES TAX: |                        | SALES TAX: \$ 0.00      |
| INSURANCE: |                        |                         |
| TERMS:     | DOC FEE:               | TOTAL \$ 15,398.00      |
| PROGRAM:   | STD RATE:              | LOW APR: OTHER:         |
| CUSTOMER:  | CITY OF JONESBORO      |                         |
|            | SALESMAN: CHASE MERCER |                         |



## CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #

12.3

-3

COUNCIL MEETING DATE

October 9, 2017

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Council to consider Resolution #2017-08 of the City of Jonesboro Mayor and Council to support initiatives and opportunities to engage in the World Health Organization Age-Friendly Cities and Communities network.

Requirement for Board Action *(Cite specific Council policy, statute or code requirement)*

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes

Community Planning, Neighborhood and Business Revitalization

Summary & Background

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Population aging and urbanization are key global trends that shape society and public policy. The World Health Organization (WHO) recognizes that older persons are resources for their families, communities and economies when provided with enabling living environments. WHO also recognizes that active aging is a lifelong process shaped by a number of factors that influence health, participation and security in later life.

Age-friendly communities are based on the principles of active aging throughout the life course. As a result, they benefit everyone: children, the young, adults and older persons. Age-Friendly Communities are not developed by governments alone. Rather, they are built through a process of community development and collaboration with governments, businesses, community organizations and individuals working together as full partners. Every community and every person has a role in creating and maintaining age-friendly communities. Although City Divisions and Agencies, Boards and Commissions (ABCs) have a role to play in applying the age-friendly policy lens to internal work, they have an equally important role in acting as a catalyst, inviting and influencing organizations to lead and adapt age-friendly strategies in their own work in a way that supports active aging.

Ricky Clark, City Manager has had preliminary meetings with the AARP staff to determine the best way to add this notoriety to our City. Finding new, innovative, and collaborative ways to support active aging requires skilled planning and creative approaches. For example, increased awareness about the benefits of mixed-use, mixed-generation communities is important to assist decision makers in balancing the concerns and needs of the entire community. Age-friendly communities create physical and emotional environments that are supportive, nurture healthy aging, encourage self-care and engage older persons in a variety of activities that contribute to quality of life.

Towns, cities and counties seeking to enroll in the AARP Network of Age-Friendly Communities are required to submit a membership application, as well as a letter of commitment, which must be signed by the jurisdiction's highest elected official.

Should Council agree to move forward, a collaborative stakeholders group would be formed to include representation from non-profit organizations, businesses, government agencies and community partners and, of course age-50+

### FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

October, 9, 2017

Signature

City Clerk's Office

|   |   |
|---|---|
| <b>Fiscal Impact</b><br><br>N/A   | <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i> |
| <b>Exhibits Attached</b> (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.) <ul style="list-style-type: none"><li>• RES 2017-08 - Global Network of Age-Friendly Cities</li><li>• AARP - Program Cycle</li></ul> |   |

**Staff Recommendation** *(Type Name, Title, Agency and Phone)***Approval**

WHEREAS, the global population of people aged 60 and over is expected to grow from 600 million in 2000 to almost 2 billion by 2050; and

WHEREAS, in the United States, the population of people aged 65 and over is expected to grow from 35 million in 2000 to 88.5 million by 2050, taking the total share of the 65+ population from 12 percent to 20 percent of the total population; and

WHEREAS, research shows that older Americans overwhelmingly want to remain in their homes and communities as they age; and

WHEREAS, access to quality health care and long-term services and support is essential for individuals to live in their homes and communities; and

WHEREAS, of the 80 percent of adults 65 and older living in metropolitan areas, 64 percent live outside the principal cities of these areas in suburban locations that tend to be auto-dependent, creating challenges for residents who do not drive; and

WHEREAS, 21 percent of adults age 65 and older do not drive, and more than half of these non-drivers do not leave home on a given day, in part because they lack transportation options; and

WHEREAS, the World Health Organization (WHO) has developed a Global Network of Age-Friendly Cities and Communities to encourage and promote public policies to increase the number of cities and communities that support health ageing and thereby improve the health, well-being, satisfaction, and quality of life for older Americans; and

WHEREAS, active ageing is a life-long process, whereby an age-friendly community is not just “elder-friendly” but also intended to be friendly for all ages;

WHEREAS, the WHO has noted that “making cities and communities age-friendly is one of the most effective policy approaches for responding to demographic ageing,” and

WHEREAS, the WHO has developed eight domains of community life that influence the health and quality of life for older people:

1. **Outdoor spaces and buildings** – accessibility to and availability of clean, safe community centers, parks, and other recreational facilities;
2. **Transportation** – safe and affordable modes of private and public transportation, “Complete Streets” types of initiatives, hospitable built environments;
3. **Housing** – wide range of housing options for older residents, ageing in place and other home modification programs, housing that is accessible to transportation and community and health services;
4. **Social participation** – access to leisure and cultural activities; opportunities for older residents to participate in social and civic engagement with their peers and younger people;
5. **Respect and Social Inclusion** – programs to support and promote ethnic and cultural diversity, programs to encourage multigenerational interaction and dialogue, programs to combat loneliness and isolation among older residents;
6. **Civic Participation and Employment** – promotion of paid work and volunteer opportunities for older residents; opportunities for older residents to engage in formulation of policies relevant to their lives;

7. **Communication and information** – promotion of an access to the use of technology to keep older re 12.3 connected to their community and friends and family, both near and far; and
8. **Community Support and Health Services** – access to homecare services, clinics, programs to promote active ageing (physical exercise and health habits); and

WHEREAS, the WHO recognizes that cities and communities have different needs, resources, and varying capacities to engage their resources to take action to facilitate active ageing;

NOW, THEREFORE, BE IT RESOLVED that the Jonesboro Mayor & City Council supports initiatives and opportunities to engage in the WHO Age-Friendly Cities and Communities Network of municipalities encouraging and promoting public policies supporting health ageing.

PASSED AND ADOPTED by the City of Jonesboro Mayor and Council this the ninth day of October, 2017.

APPROVED:

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Joy B. Day, Mayor

ATTEST:

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Ricky L. Clark, Jr., City Manager / Clerk

**RESOLUTION - 2017-08**  
**Global network of Age-Friendly Cities and Communities**

WHEREAS, the global population of people aged 60 and over is expected to grow from 600 million in 2000 to almost 2 billion by 2050; and

WHEREAS, in the United States, the population of people aged 65 and over is expected to grow from 35 million in 2000 to 88.5 million by 2050, taking the total share of the 65+ population from 12 percent to 20 percent of the total population; and

WHEREAS, research shows that older Americans overwhelmingly want to remain in their homes and communities as they age; and

WHEREAS, access to quality health care and long-term services and support is essential for individuals to live in their homes and communities; and

WHEREAS, of the 80 percent of adults 65 and older living in metropolitan areas, 64 percent live outside the principal cities of these areas in suburban locations that tend to be auto-dependent, creating challenges for residents who do not drive; and

WHEREAS, 21 percent of adults age 65 and older do not drive, and more than half of these non-drivers do not leave home on a given day, in part because they lack transportation options; and

WHEREAS, the World Health Organization (WHO) has developed a Global Network of Age-Friendly Cities and Communities to encourage and promote public policies to increase the number of cities and communities that support health ageing and thereby improve the health, well-being, satisfaction, and quality of life for older Americans; and

WHEREAS, active ageing is a life-long process, whereby an age-friendly community is not just “elder-friendly” but also intended to be friendly for all ages;

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8. **Community Support and Health Services** – access to homecare services, clinics, programs to promote active ageing (physical exercise and health habits); and

WHEREAS, the WHO recognizes that cities and communities have different needs, resources, and varying capacities to engage their resources to take action to facilitate active ageing;

NOW, THEREFORE, BE IT RESOLVED that the Jonesboro Mayor & City Council supports initiatives and opportunities to engage in the WHO Age-Friendly Cities and Communities Network of municipalities encouraging and promoting public policies supporting health ageing.

PASSED AND ADOPTED by the City of Jonesboro Mayor and Council this the ninth day of October, 2017.

APPROVED:

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Joy B. Day, Mayor

ATTEST:

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Ricky L. Clark, Jr., City Manager / Clerk

# AARP Network of Age-Friendly Communities

## Program Cycle



### STEP 1: ENTERING THE NETWORK

The purpose of the AARP Age Friendly Communities is to serve as a catalyst to educate, encourage, promote, and recognize improvements that make cities, towns, and counties more supportive not only of their older residents but for residents of all ages. Our intent is to provide American cities, towns, counties with the resources they need to become more age-friendly, tapping into national and global research, models, and best practices.

#### AARP's Value Added

- Providing an understanding or definition of the issue/need for change (framing the issue);
- Providing an understanding of economic and social benefit of a more livable community;
- Resources on AARP.org/livable – Future Livability index (all phases)
- Success Criteria
- Streamlined admission into Network

### STEP 2: PLANNING PHASE (Year 1-2)

This step has four elements:

- Establishment of mechanisms to involve older people throughout the Age-Friendly city cycle
- A baseline assessment of the age-friendliness of the city.
- Development of a 3-year city wide plan of action based on assessment findings
- Identification of indicators to monitor progress

#### AARP's Value Added

- Decision making and organizational guidance
- Access to network of communities /Best Practices
- Assessment and survey Tools, identification of key community indicators
- Volunteer network to support/organize aspects of effort

### STEP 3: IMPLEMENTATION & EVALUATION (Year 3-5)

On completion of the planning phase, and no later than two years after joining the Network, cities will submit their action plan to WHO for review and endorsement. Upon endorsement by WHO, cities will then have a three-year period of implementation.

At the end of the period of implementation, cities will be required to submit a progress report to WHO outlining progress against indicators developed in Phase 1.

#### AARP's Value Added

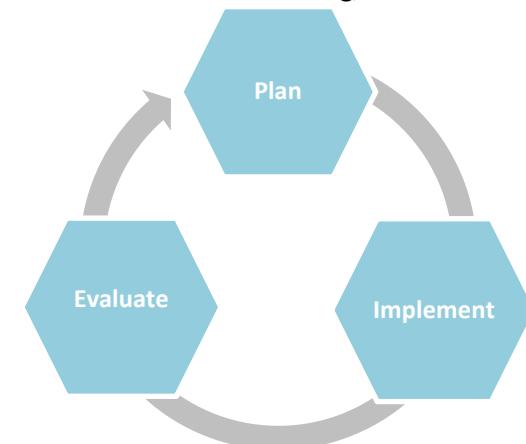
- Evaluation tools
- Organized training and networking events
- Resources on AARP.org/livable
- Access to network of communities /Best Practices
- Volunteer network to support/organize aspects of effort

### STEP 4: CONTINUOUS IMPROVEMENTS (Year 5+)

Upon completion of phase 3, cities will be able to continue their membership to the Network by entering into further implementation cycles.

#### AARP's Value Added

- Access to network of communities /Best Practices
- Volunteer network to support/organize aspects of effort
- Resources on AARP.org/livable



A continuous cycle of improvement