



CITY OF JONESBORO
Work Session
170 SOUTH MAIN STREET
July 1, 2019 – 6:00 PM

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at rclark@jonesboroqa.com should you need assistance.

Agenda

- I. CALL TO ORDER - MAYOR JOY B. DAY**
- II. ROLL CALL - RICKY L. CLARK, JR., CITY MANAGER**
- III. INVOCATION**
- IV. ADOPTION OF AGENDA**
- V. WORK SESSION**

- 1. Discussion regarding a Conditional Use Permit Application #19-CU-004 for a gift shop / card store, by Kacey Frierson for property located at 242 Jonesboro Road (Parcel No. 12048A E001), Jonesboro, Georgia 30236.
- 2. Discussion regarding an Arts Gallery License for Arts Clayton to dispense alcoholic beverages only to patrons of the productions or performances at 136 South Main Street (art gallery), Jonesboro, Georgia 30236.
- 3. Discussion regarding a preliminary plat submittal for a major subdivision for House of Dawn at 192 South Main Street, Parcel Nos. 05241B B007 and 05241B B007A, Jonesboro, Ga. 30236.
- 4. Discussion regarding a Conditional Use Permit Application 19-CU-005 for a multi-family apartment community, by Fayetteville Gingercake, LLC for property located along North Main Street, Fayetteville Road, and Tara Boulevard (Parcel Nos. 13210D B002, 13210D B007, and 13209C E003), Jonesboro, Georgia 30236.
- 5. Discussion regarding Ordinance 2019-012 to amend the code of ordinances, City of Jonesboro, Georgia by amending various provisions of chapter 6 (alcoholic beverages and tobacco products) to authorize and regulate licensing for breweries, microbreweries and brewpubs; provide for severability; to repeal conflicting ordinances; to provide an effective date; and for other lawful purposes.
- 6. Discussion regarding the purchase of various equipment, building improvements & other items by the Jonesboro Police Department.

7. Discussion regarding bids submitted with regards to Request for Quotation #19-003, Demolition Services for the City of Jonesboro, Georgia concerning the demolition of single-family residential structures located at 101 Burnett Street (Parcel ID 13241A A009), 103 Burnett Street (Parcel ID 13241A A010), 152 Smith Street (Parcel ID 13241A A012), 175 Cloud Street (Parcel ID 05241B B017), and 206 Fayetteville Road (Parcel ID 13241A A003).
8. Council to consider approval of a Professional Architectural and Engineering Services Agreement by and between the **CITY OF JONESBORO, GEORGIA** and **NELCO ARCHITECTURE, INC.** for the design and construction of the Jonesboro City Center.

VI. OTHER BUSINESS

A. Executive Session

VII. ADJOURNMENT



CITY OF JONESBORO, GEORGIA COUNCIL
Agenda Item Summary

Agenda Item #

5.1

- 1

COUNCIL MEETING DATE
July 1, 2019

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Community Development Director Allen

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Discussion regarding a Conditional Use Permit Application #19-CU-004 for a gift shop / card store, by Kacey Frierson for property located at 242 Jonesboro Road (Parcel No. 12048A E001), Jonesboro, Georgia 30236.

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

City Code Section 86-105 – O&I Zoning Purpose and Standards; 86-171 - Conditional Use Standards

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes

Community Planning, Neighborhood and Business Revitalization

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Agency recommendation – Denial of Conditional Use application; Recently, Ms. Frierson did a zoning verification request for a gift shop / card store at 242 Jonesboro Road, which is zoned O&I. Recent changes to the Zoning Table of Uses include a requirement for a conditional use permit for gift and stationary stores in certain zoning districts.

The property has been the location of different businesses through the year but was originally a residence. The property currently has a 1066 square foot building and a small storage shed at the rear. There is a paved driveway leading from Jonesboro Road to a carport on the side of the former house.

The proposed use of “office supplies and stationery stores, gifts” has the following conditional requirements in O&I and C-1 zoning:

Sec. 86-171. - NAICS 4532 Office supplies and stationery stores, gifts.

The following conditions are assigned in the O&I and C-1 districts:

- (1) Establishments shall be limited to a maximum floor area of 6,000 square feet.

At 1066 square feet, the building on the property is well below the 6000 square foot threshold.

Parking requirements – Sec. 86-410

- Retail and commercial uses shall provide one space for every 200 square feet of enclosed commercial space available to the public.

$1066 / 200 = 5.33 = 6$ spaces required.

However, not every portion of the building will likely be available to the general public.

There is no actual parking lot on the property. The existing driveway could hold about four normal-sized vehicles maximum (including any employees). However, there is no turnaround area, so the vehicles would have to back out on a busy Jonesboro Road. Also, customers would have to wait on other customers to back out. (There is no current access to Cecelia Circle to the south.)

From the applicant, we also have the following:

1. She would sell greeting cards, stationary items (notebooks, notepads, bag greetings, bottle greetings), and other novelty gifts (water bottles, trinket trays, wall greetings, bags, toilet paper greetings, lamps, etc.). A variety of items that can be personalized.
2. Approximate hours would be closed Monday, and Tuesday through Sunday some hours between 8am-10pm.

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

July, 1, 2019

Signature

City Clerk's Office

3. The applicant is the only employee right now.
4. No significant outdoor storage is anticipated.

Other considerations:

1. Currently, there are no ADA accessible ways to enter the building.
2. The inside of the building needs to be thoroughly inspected as to any potential safety concerns and to assess whether or not the building has the capability of transitioning from a house / office to a retail store open to the general public.
3. There is a significant amount of vegetation along the eastern and northern property lines to buffer existing uses there. However, the rear yard is quite small and not really functional for a commercial retail use.
4. Though this property is near commercial areas on the City of Jonesboro Future Development Map, the subject property is actually within a Traditional Neighborhood zone. Thus, the intended future use for this property and other adjacent and nearby properties bounded by Jonesboro Road, Highway 138, Old Morrow Road, and Raymond Street is residential, not commercial retail.

Staff believes that the use of the property with a commercial retail use does not align with the City of Jonesboro Future Development Map, and by that standard, the application should be denied. There are a number of these O&I zoned properties dispersed throughout the County, and some of them had a dual business office / residential use in the past, back when the City used to allow residential living in O&I zoning. These former houses need to be evaluated to determine whether or not they can accommodate a full commercial retail use. I do not believe that the former house at 242 Jonesboro Road can accommodate a full commercial use at this time, due to circulation and access issues. In addition, the O&I District "is limited to professional and institutional uses, and does not encompass activities involving the retail sale, storage or processing of merchandise."

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Private Owner

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- Application
- Zoning Verification
- Property Info
- Business Info
- Site Pictures
- Future Land Use
- Conditional Use - KRF Cards 242 Jonesboro Road - Legal Notice
- IMG_0909

Staff Recommendation *(Type Name, Title, Agency and Phone)*

Denial

dec 6/13

7/1 @ 6pm - Council work session
7/8 @ 6pm - Council Public Hearing

5.1.a



CITY OF JONESBORO
124 North Avenue
Jonesboro, Georgia 30236
City Hall: (770) 478-3800
Fax: (770) 478-3775
www.jonesboroga.com

CONDITIONAL USE PERMIT APPLICATION

ATTACH ADDITIONAL PAGES IF NECESSARY. ALL ATTACHMENTS MUST BE NUMBERED. INDICATE THE PAGE NUMBER OF ATTACHMENT IN THE SPACES PROVIDED FOR EACH RELEVANT ANSWER.

ANY MISSTATEMENT OR CONCEALMENT OF FACT IN THIS APPLICATION SHALL BE GROUNDS FOR REVOCATION OF THE LICENSE ISSUED AND SHALL MAKE THE APPLICANT LIABLE TO PROSECUTION FOR PERJURY. PLEASE DO NOT LEAVE ANY AREAS UNANSWERED.

APPLICATION FEE: \$700.00 (Non-Refundable).

Date of Application: 6/1/19

Property Owner Authorization

I (We) Diem Trinh Nguyen the
owner(s) of the following property located at: 242 Jonesboro Rd

Jonesboro, GA

Tax Parcel Number: 12048A 0001 Size of Property: 0.3 ACRES

Located in Zoning District _____ do hereby request permission for a
conditional use for the above described property under the Zoning Ordinance zoned for
the following purposes:

Gift Shop

Property Owner Information

Name: Diem Trinh Nguyen
 Mailing Address: 1136 Carroll Ct
 City: Norcross State: GA Zip: 30071
 Phone: (Day) 770-891-4745 (Evening) Same

Applicant's Information

(If Different from Owner's Information)

Name: KACEY FRIERSON
 Mailing Address: 8834 CHURCHILL PLACE
 City: JONESBORO State: GA Zip: 30238
 Phone: (Day) 678-438-2796 (Evening) 678-519-2101

Jonesboro Property Information

Existing Uses and Structures: VACANT
 Property address: 242 JONESBORO RD, JONESBORO
 Surrounding Uses and Structures: (See Official Zoning Map): _____
 Surrounding Zoning:
 North: O+1 South: RL East: RL West: ~~COMMERCIAL~~
 Details of Proposed Use: GIFT SHOP
 Public Utilities: _____
 Access, Traffic and Parking: Jonesboro Road
 Special Physical Characteristics: Former House

Attachment: Application (1446 : KRF Cards)

Pursuant to Sec. 86-244 of the Jonesboro Code of Ordinances, a site plan shall accompany an application proposing the rezoning of property to one of the zoning districts contained in article V that is initiated by an owner of property or his agent.

SITE PLAN INFORMATION INCLUDING:

1. Name, address and phone number of property owner.
2. Name, address and phone number of the applicant (if different from the owner).
3. Nature of proposed uses, including a statistical summary of development indicators such as density, nonresidential floor area, maximum building heights, number of lots or dwelling units and minimum unit sizes, as appropriate.
4. A graphic indication of the architectural style, building materials and elevations anticipated.
5. Date of survey and source of datum, as appropriate.
6. Date of site plan and revision dates, as appropriate.
7. North arrow and scale, not to exceed one inch equals 50 feet.
8. Location (district and land lot) and size of the property in acres (or square feet if below one acre).
9. Location sketch of the property in relation to the surrounding area with regard to landmarks such as arterial streets or railroads. Sketches shall be at a scale sufficient to clearly indicate the location of the property, but not greater than one inch equals 2,000 feet. U.S. Geological Survey maps may be used as a reference guide for the location sketch.
10. Proposed zoning classification of the property and zoning of all adjacent properties.
11. Man-made features adjacent to the property, including street right-of-ways and street names, city limits and other significant information such as bridges, water and sanitary sewer mains, storm drainage systems and other features, as appropriate.
12. Location and right-of-way width of all proposed streets.
13. Indication of domestic water supply source.
14. Indication of sanitary sewer service.
15. Approximate location of proposed storm water drainage and detention facilities.
16. Any existing or proposed easements.
17. Location of all improvements, public areas or community facilities proposed for dedication to public use.
18. Proposed lot lines and minimum front, side and rear building setbacks for each lot.
19. Approximate footprint and location of all existing and proposed buildings and structures on and adjacent to the site.
20. All existing and proposed access, driveways, parking and loading areas on or adjacent to the site.
21. Proposed solid waste disposal facilities and outdoor storage areas.
22. Proposed buffers and greenspace.
23. Proposed development schedule.

The City may require submission of additional information as may be useful in understanding the proposed use and development of the property.

I HEREBY CERTIFY THAT THE ABOVE INFORMATION AND ALL ATTACHED INFORMATION IS TRUE AND CORRECT:

Date: 6/1/19

Signed: [Signature]

Notary: [Signature]



FOR OFFICE USE ONLY:

Date Received: 6/13/20 PA

Received By: [Signature]

Fee Amount Enclosed: \$ 700.00

Public Notice Sign Posted (Date) _____

Legal Ad Submitted (Date) _____

Legal Ad Published (Date) _____

Date Approved: ____ / ____ /20 ____

Date Denied ____ / ____ /20 ____

Permit Issued ____ / ____ /20 ____

Comment:

Attachment: Application (1446 : KRF Cards)

PROPERTY OWNER'S AUTHORIZATION

The undersigned below, or as attached, is the owner of the property which is subject of this application. The undersigned does duly authorize the applicant named below to act as applicant in the pursuit of an amendment to the property.

I swear that I am the owner of the property which is the subject matter of the attached application, as it is shown in the records of Clayton County, Georgia.

I hereby depose and say that all above statements and attached statements and/or exhibits submitted are true and correct, to the best of knowledge and belief.

PROPERTY OWNER:

Diem Trinh Nguyen
PRINT NAME

[Signature]
SIGNATURE/DATE

APPLICANT:

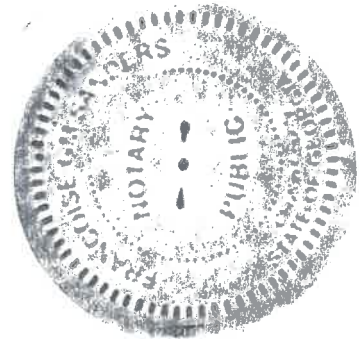
KACEY FRIERSON
PRINT NAME

[Signature]
SIGNATURE/DATE

NOTARY:

[Signature]
SIGNATURE/DATE

SEAL



Attachment: Application (1446 : KRF Cards)



CITY OF JONESBORO
 124 North Avenue
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 www.jonesboroga.com

MARIA

ZONING VERIFICATION REQUEST

Important Notice:

BEFORE leasing, purchasing, or otherwise committing to a property you are **STRONGLY ADVISED** to confirm that the zoning and physical layout of the building and site are appropriate for the business use intended and will comply with the City's Zoning Ordinance. This includes having a clear understanding of any code restrictions, limitations or architectural guidelines that may impact your operation and any building and site modifications that may be necessary to open your business. This document does not authorize a business to conduct business without an Occupational Tax Certificate. This could result in closure and/or ticketing.

Applicant's Information

Name of Applicant: KACEY FRIERSON
 Name of Business: KRF CARDS
 Property's Address: 242 JONESBORO ROAD, JONESBORO
 Email Address: KRFCARDS@GMAIL.COM
 Phone: (Day): 678-519-2101 (Evening): 678-438-2796

Property Information

Current Use of Property: VACANT
 Proposed Use of Property (Please provide in great detail the intended use of the property):

GREETING CARD GIFT SHOP

Applicant's Signature

5/24/19
 Date

FOR OFFICE USE ONLY:

Current Zoning: O+1 NAICS Code: 4532
 Required Zoning: O+1 Conditional Use Needed? ☒ Yes or ☐ No

Comments: ☐ APPROVED ☐ DENIED

Comments: NEED CONDITIONAL USE APPROVAL FIRST - MUST MEET
REQUIREMENTS OF SEC. 86-171

Zoning Official Signature

5/28/19
 Date

Attachment: Zoning Verification (1446 : KRF Cards)

Applicant – Kacey Frierson
 Name of Business – KRF Cards
 Address - 242 Jonesboro Road
 Zoning District – O-I
 NAICS – 4532
 Proposed Use: Greeting Card Gift Shop

NAICS Code	USES	R-2	R-4	R-C	R-A	RM	H-1	H-2	O&I	MX	C-1	C-2	M-1	Code Section
4532	Office Supplies, Stationery, and Gift Stores	N	N	N	N	N	P	P	C	P	C	P	N	Sec. 86-171; Sec. 86-168

Use is permitted "by right" in the district indicated = P; Use is permitted as a conditional use (section indicated) = C; Use is not permitted = N



Zoning Classifications

	A Assembly Rights
	H Historic Residential
	AH Historic Residential and Assembly Rights
	T Tara Boulevard
	County Parcels
	C-1 Neighborhood Commercial District
	C-2 Highway Commercial District
	H-1 Historic District
	H-2 Historic District
	M-1 Light Industrial District
	MX Mixed Use District
	O-I Office and Institutional District
	R-2 Single Family Residential District
	R-4 Single Family Residential District
	R-C Cluster Residential District
	RM Multifamily Residential District
	Jonesboro City Limit

Sec. 86-171. - NAICS 4532 Office supplies and stationery stores, gifts.
 The following conditions are assigned in the O&I and C-1 districts:
 (1) Establishments shall be limited to a maximum floor area of 6,000 square feet.

An aerial photograph from Google Maps showing a residential area. A house with a dark roof is circled in red. The house is situated on a green lawn, surrounded by trees. To the left of the circled house is another house with a light-colored roof. A paved road runs along the bottom of the image, and a sidewalk leads from the road to the circled house. The Google logo is visible in the bottom right corner.

Imagery ©2019 Google, Map data ©2019 Google 20 ft

Attachment: Property Info (1446 : KRF Cards)

Real Property Records Search

[New Search](#)
[Current Year Assessment Notice](#)
[Sales Data](#)
[Previous Parcel](#)
[Next Parcel](#)

Clayton County Property Card For Year 2019

NGUYEN DIEM TRINH
1136 CARROLL COURT
NORCROSS, GA 30071

PARCEL ID . . 12048A E001
LOCATION . . 242 JONESBORO RD

LEGAL DESC DISTRICT 4 JONESBORO
LOT 11
BLOCK A NBRHOOD JB013 JONESBORO INTERIOR LOT

DESCRIPTION NOT IN SUBDIVISION - ALL UTILITIES

DESCRIPTION PAVED ROAD
ROAD FRONT . . . 100.0 115.0

RESIDENTIAL-MISIMPROVEMEN

PLAT BOOK/PAGE . . . 3 200

SALES HISTORY

DEED BOOK	PAGE	SALE DATE	SALES INSTRUMENT	DISQUALIFIED	SALE AMT	DEED NAME
8279	615	8/12/05	WARRANTY DEED	RELATED		NGUYEN DIEM TRINH
4684	168	11/15/00	WARRANTY DEED	QUALIFIED	133,850	TRAN HAMILTON
0851	547	1/01/94	WARRANTY DEED	.		HENSLEY ISOM C & ATLAS M

LAND SEGMENTS

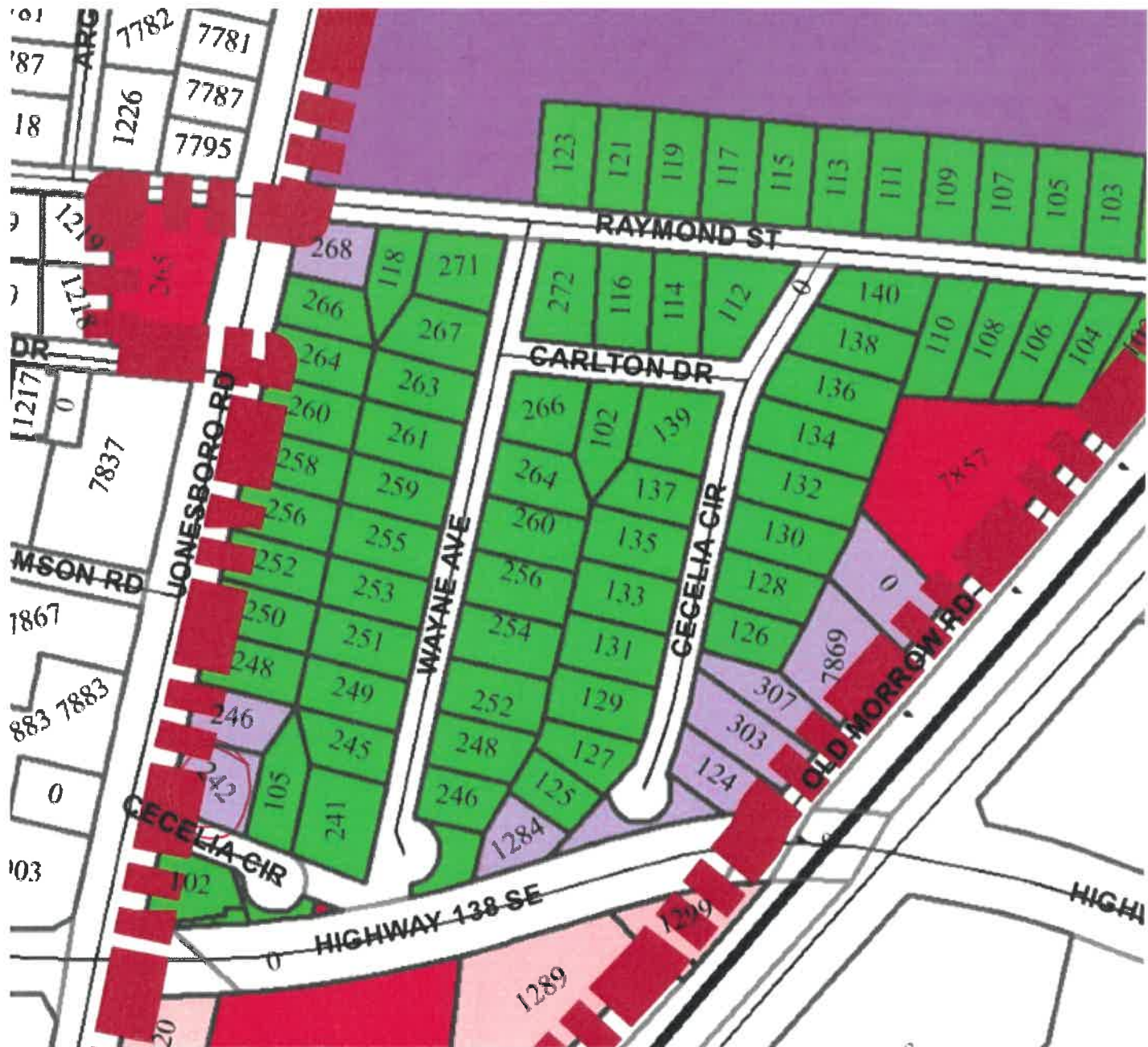
LND#	ZONE	LAND TYPE/CODE	LAND QTY
1	GB	SF 1	12,632.000

MAP ACRES . . .290

















IMPROVEMENT # 1 MISC IMPR-Y

GROUND FLOOR AREA . .	1,066.00	ACT/EFF YR/AGE . . 1958 1958 61
	.00	DESCRIPTION . . .
		% COMP SQ FOOTAGE STORY
RANCH	100	1066.00 1.00
BEDROOMS		3
BATHROOMS		1.0
BRICK		
NO ATTIC		
CRAWL SPACE		
AIR CONDITION		
ADDITIONAL PLUMBING		
ADDITIONS PORCHES		13.00

Attachment: Property Info (1446 : KRF Cards)



Zoning Classifications

	A Assembly Rights
	H Historic Residential
	AH Historic Residential and Assembly Rights
	T Tara Boulevard
	County Parcels
	C-1 Neighborhood Commercial District
	C-2 Highway Commercial District
	H-1 Historic District
	H-2 Historic District
	M-1 Light Industrial District
	MX Mixed Use District
	O-I Office and Institutional District
	R-2 Single Family Residential District
	R-4 Single Family Residential District
	R-C Cluster Residential District
	RM Multifamily Residential District

 Jonesboro City Limit

David Allen

From: Kacey Frierson <krfcards@gmail.com>
Sent: Wednesday, June 19, 2019 1:59 PM
To: David Allen
Subject: Re: Gift Store

Good afternoon,

I sell greeting cards, stationary items (notebooks, notepads, bag greetings, bottle greetings), and other novelty gifts (water bottles, trinket trays, wall greetings, bags, toilet paper greetings, lamps, etc.). A variety of items that can be personalized.

I haven't pinned exact hours yet but most likely closed Monday and Tuesday through Sunday some hours between 8am-10pm.

I'm the only employee right now.

Outdoor storage such as? There is a shed on the property but I don't have anything in it.

Let me know if you need anything else.

Kacey

Kacey Frierson
 Owner-KRF Cards
 678.519.2101
www.krfcards.com

Attachment: Business Info (1446 : KRF Cards)

On Wed, Jun 19, 2019 at 1:49 PM David Allen <dallen@jonesboroga.com> wrote:

Ms. Frierson –

Could you give me some more detailed information concerning your proposed card/gift store at 242 Jonesboro Road?

Types of items you would sell

Days and Hours of operation

Sec. 86-410. - Off-street parking requirements.

Unless otherwise provided herein, areas suitable for parking vehicles in off-street locations shall be required in all zoning districts for any permitted use. Such off-street parking shall be provided and maintained in accordance with the requirements of this section. These requirements are intended to meet minimum needs. Every property owner must determine his actual needs and provide whatever spaces may be necessary beyond these minimums to remain in full compliance with the provisions of this chapter. In all instances where no specific parking requirement is applicable, the minimum off-street parking spaces available must be equal to the number required to accommodate all normally anticipated customers, employees and other needs of the establishment.

Worker shift change peaking and projected growth must be considered when determining parking requirements. Off-street parking and loading space shall be provided according to the following schedule:

- (1) Single-family uses shall provide two parking spaces for each dwelling unit.
- (2) Single family attached and RM district uses shall provide 1.5 spaces for each dwelling unit.
- (3) Mixed-use developments shall provide 1.25 spaces for each attached dwelling unit.
- (4) Homes for the aged, rest homes, convalescent homes, nursing homes and similar institutions shall provide one space for every three residents or patients, plus one space for every two employees.
- (5) Rooming houses and boardinghouses shall provide one space for every two bedrooms.
- (6) Fraternities or sororities shall provide one parking space for every three beds contained in the residence.
- (7) Tourist homes and motels shall provide one space for each guest room.
- (8) Hotels and motels of three stories or less in height shall provide one parking space on the same lot for each guest room, plus one space for every two employees on the shift of greatest employment in addition to that parking required by this subsection for each 300 square feet of floor area in a building used for any other commercial purpose permitted in this district.
- (9) Hotels and motels over three stories in height shall provide one parking space on the same lot for each guest room located on the bottom three floors, and three parking spaces on the same lot for every four guest rooms located above the third floor, plus one space for every two employees on the shift of greatest employment, and in addition shall provide one parking space on the same lot for each 300 square feet of floor area in a building used for any other commercial purpose permitted in this district.
- (10) Retail and commercial uses shall provide one space for every 200 square feet of enclosed commercial space available to the public.
- (11) Office uses, including financial and banking institutions, shall provide one space for every 250 square feet of floor area, excluding storage areas.

$$1066 / 200 = 5.33 = 6 \text{ REQ.}$$





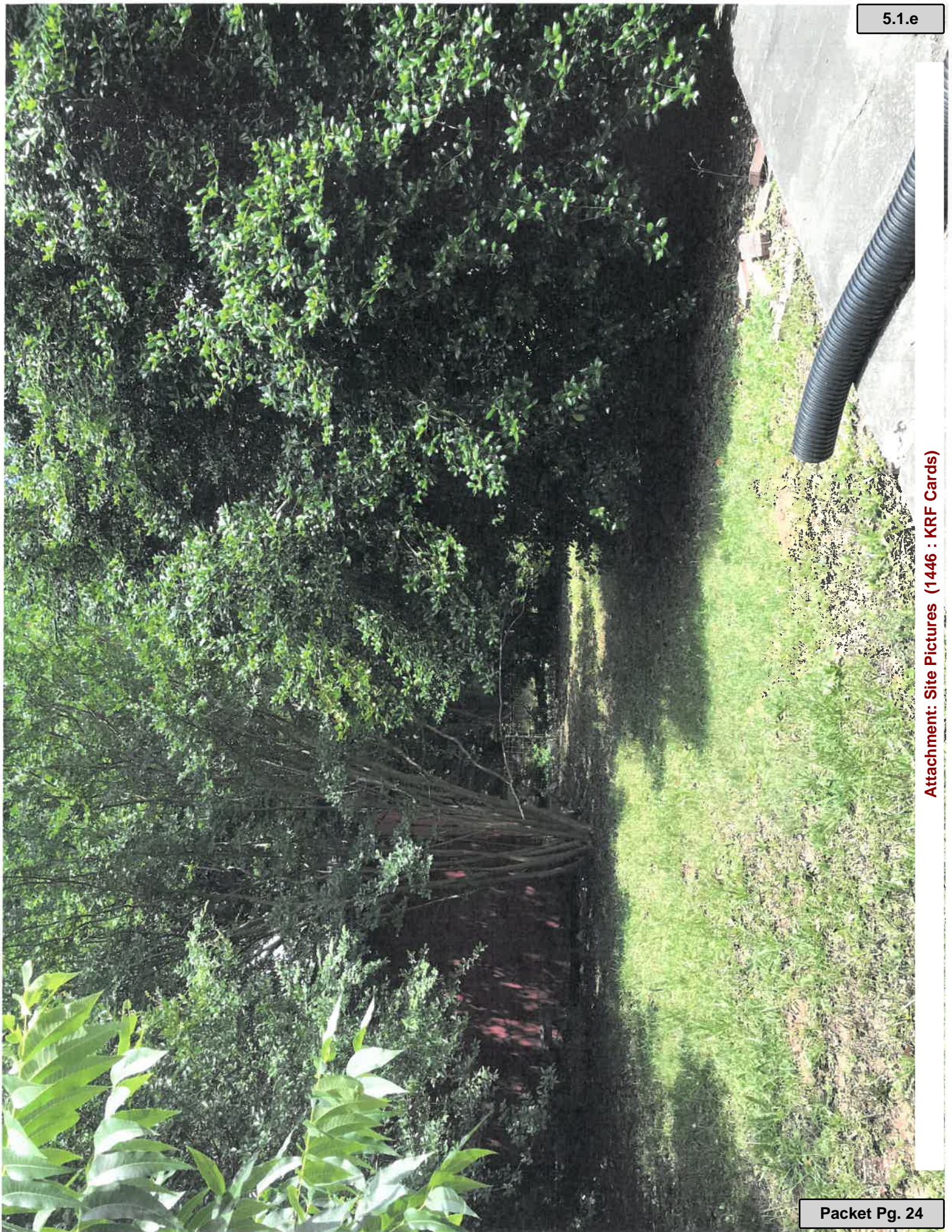


Attachment: Site Pictures (1446 : KRF Cards)



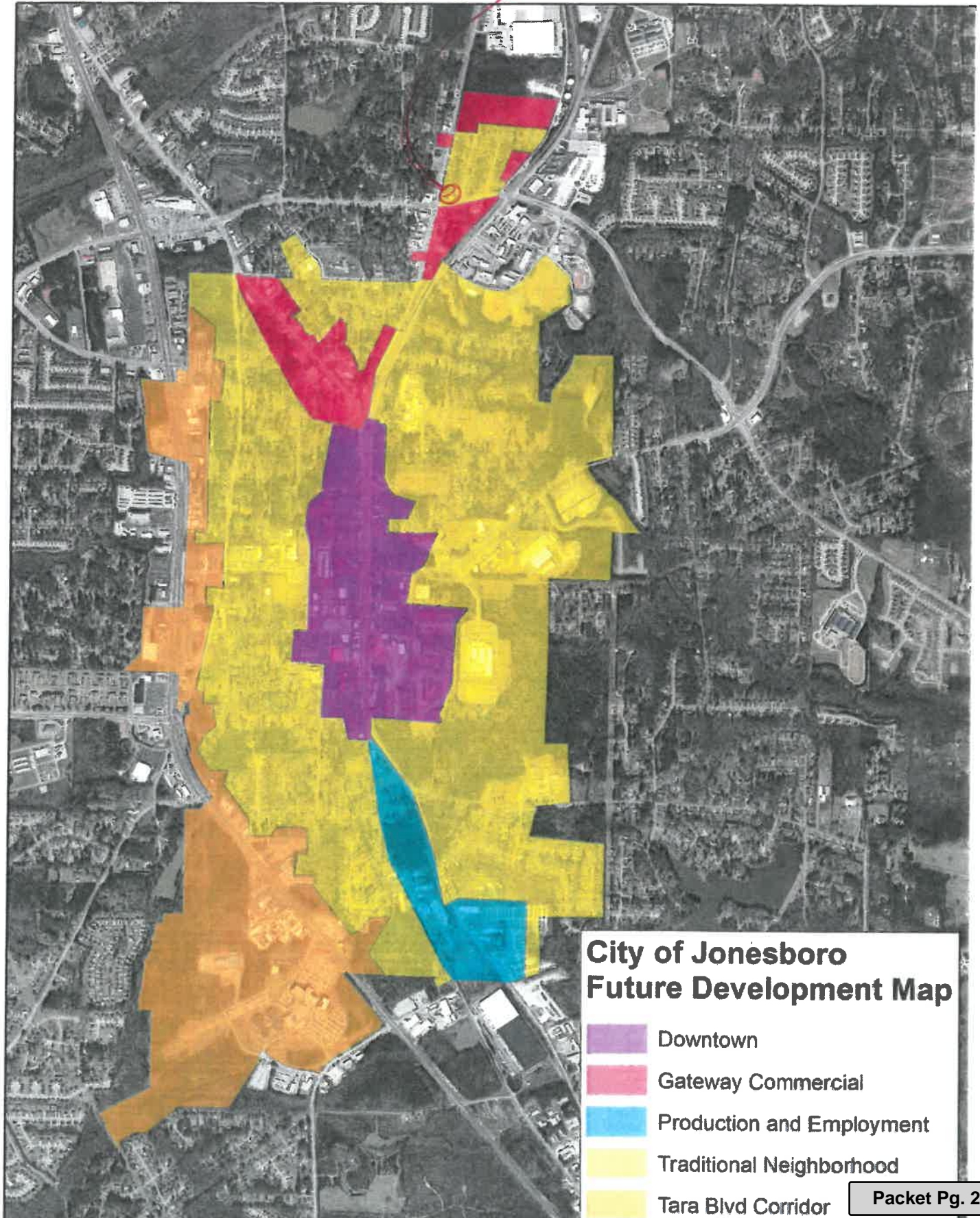






Future Development Map

Sire



Attachment: Future Land Use (1446 : KRF Cards)

Traditional Neighborhoods

City of Jonesboro: Land Use and Future Development

Traditional Neighborhoods are a mixture of historic residences, some residential homes and subdivisions developed since 1960 and churches. This area is expected to maintain its character however private reinvestment may take place.

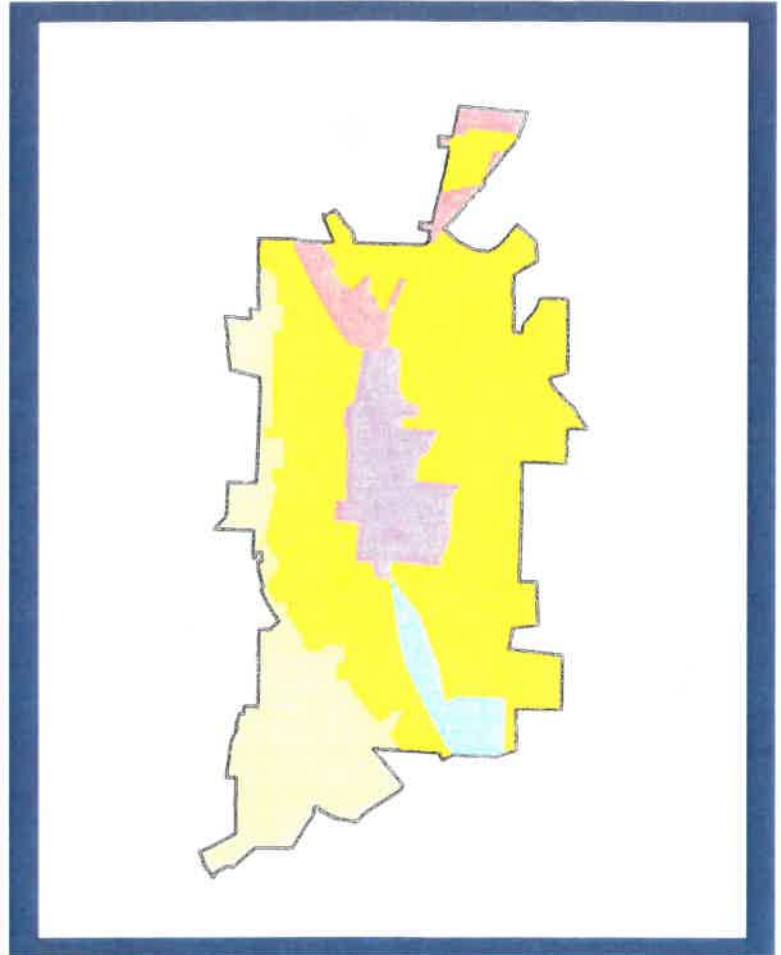
Uses:

Single Family Residential

Townhomes

Institutional

No COMMERCIAL



Implementation Measures:

- Promote new developments that emulate the positive aspects of historic Jonesboro.
- Traditional neighborhood developments (TND) that employ traditional architecture and traditional design principles.
- There should be good vehicular and pedestrian/bike connections to retail/commercial services as well as internal street connectivity, connectivity to adjacent properties/subdivisions, and multiple site access points

Attachment: Future Land Use (1446 : KRF Cards)

Legal Notice

Public Hearing will be held by the Mayor and Council of the City of Jonesboro at 6:00 P.M. on July 8, 2019 in the chambers of the Jonesboro Municipal Court facility, 170 South Main Street, Jonesboro, GA, to consider a Conditional Use Permit Application for KRF Cards, a greeting card gift shop, by Kacey Frierson, for 242 Jonesboro Road, Jonesboro, Georgia 30236, Tax Parcel Number 12048A E001.

David Allen
Community Development Director

Publish 6/19 and 6/26



Attachment: IMG_0909 (1446 : KRF Cards)



CITY OF JONESBORO, GEORGIA COUNCIL
Agenda Item Summary

Agenda Item #

5.2

- 2

COUNCIL MEETING DATE
July 1, 2019

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Community Development Director Allen

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Discussion regarding an Arts Gallery License for Arts Clayton to dispense alcoholic beverages only to patrons of the productions or performances at 136 South Main Street (art gallery), Jonesboro, Georgia 30236.

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

Sec. 6-113. Art Gallery Alcohol License

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes Economic Development, Recreation, Entertainment and Leisure Opportunities

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Staff Recommendation – Approval: Earlier this year, the Mayor and Council approved some additions to Chapter 6 of the City Code, making allowances and standards for the serving of alcoholic beverages at certain arts establishments (particularly in the newly established Arts & Entertainment District). Arts Clayton, which has been at 136 South Main Street for many years, is applying for an Arts Gallery alcohol license to serve complimentary alcoholic beverages at events that they host. Arts Clayton is zoned H-1, and is located in the

Sec. 6-113. Art Gallery Alcohol License – Applicability.

A person or entity operating an art gallery in the Arts & Entertainment District Overlay, as defined in Section 86-114 of the Zoning Ordinance, may offer complimentary alcoholic beverages to patrons for consumption within the premises by obtaining an art gallery alcohol permit, which shall be renewed annually. As used herein, "art gallery" means an establishment whose primary purpose is to exhibit:

- (1) A work of visual art such as a painting, sculpture, drawing, mosaic, or photograph;
- (2) A work of calligraphy;
- (3) A work of graphic art such as an etching, a lithograph, an offset print, a silk screen, or any other work of similar nature;
- (4) A craft work in materials, including but not limited to clay, textile, fiber, wood, metal, plastic, or glass; or
- (5) A work in mixed media such as collage or any combination of the art media set forth in this subsection.

Sec. 6-114. Art Gallery License – Regulations Generally.

- (a) An art gallery alcohol permittee shall not, directly or indirectly:
 - (1) Sell alcoholic beverages;
 - (2) Charge an entrance fee or cover charge in connection with the offering of complimentary alcoholic beverages;
 - (3) Serve alcoholic beverages for more than four hours in any one day;
 - (4) Serve alcoholic beverages more than 15 days in any calendar year;
 - (5) Allow any alcoholic beverages to be consumed outside the facility;
 - (6) Engage in any exterior or interior advertising concerning the consumption of alcoholic beverages on the permitted premises.
- (b) An art gallery alcohol permittee shall provide the City at least 15 days written notice prior to any art gallery exhibit or display at which alcoholic beverages will be complementarily offered.

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

July, 1, 2019

Signature

City Clerk's Office

(c) An art gallery alcohol permittee's building shall meet all requirements of the building inspector, the fire marshal, the traffic engineer, and the planning and zoning coordinator and shall comply with other ordinances of the City for zoning, storage, parking, buffers and other issues.

Other Requirements

1. Ricky Clark, the City Manager, has reviewed the application packet. All requirements, per Chapter 6 – Alcoholic Beverages, were met.
2. The annul license fee will be \$300.
3. The Jonesboro Police Department has conducted a computerized criminal history records check for the applicant and recommends approval based upon the background information received.
4. As required by Section 6-39, the applicant has submitted the required land survey. Per Section 6-39, for those establishments serving alcoholic beverages on the premises, a distance of no less than 100 yards (300 feet) from any school, church, or education building is required. **The closest qualifying building, Jonesboro United Methodist Church at 142 South Main Street, is a little over 300 feet away from Arts Clayton, from a line from front door to front door.**

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Business Owner

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- Legal Notice 136 South Main Street - July 2019
- Application
- Affidavit
- Sign
- Survey

Staff Recommendation *(Type Name, Title, Agency and Phone)*

Approval

Legal Notice

An application has been submitted to the City of Jonesboro Mayor and City Council for an Arts Gallery License to dispense alcoholic beverages only to patrons of the productions or performances at 136 South Main Street (art gallery), Jonesboro, Georgia 30236. The legal business name is Arts Clayton Gallery. Linda Crissey has requested to be the License Representative. The application will be considered by the Jonesboro City Council at 6:00 p.m. on July 8, 2019. The required Public Hearing will also be held at that time. Mayor & Council will first discuss the item at their Work Session to be held on July 1, 2019. The meetings will be held at the Jonesboro Police Department located at 170 South Main Street.

Ricky L. Clark, Jr.
City Manager

Publish 06/19/2019



CITY OF JONESBORO

124 North Avenue
Jonesboro, Georgia 30236
www.jonesboroga.com

ALCOHOL BEVERAGE POURING APPLICATION

ATTACH ADDITIONAL PAGES IF NECESSARY. ALL ATTACHMENTS MUST BE NUMBERED. INDICATE THE PAGE NUMBER OF ATTACHMENT IN THE SPACES PROVIDED FOR EACH RELEVANT ANSWER. USE A SEPARATE PAGE FOR EACH NECESSARY QUESTION/ANSWER ATTACHMENT.

LICENSE FEE: ^{\$ 300.00} ~~\$4500~~ POURING OF BEER, WINE ~~AND DISTILLED SPIRITS~~ (NON REFUNDABLE)

ANY MISSTATEMENT OR CONCEALMENT OF FACT IN THIS APPLICATION SHALL BE GROUNDS FOR REVOCATION OF THE LICENSE ISSUED AND SHALL MAKE THE APPLICANT LIABLE TO PROSECUTION FOR PERJURY.

Legal Business Name: ARTS CLAYTON

Physical Business Address: 136 S. MAIN ST

Mailing Address: 136 S. MAIN ST.

City: JONESBORO State: GA Zip: 30236

Please check all that apply to the type of business you intend to operate:

- ☐ Hotel/Motel/Bed & Breakfast
- ☐ Private Club
- ☐ Restaurant
- ☐ Retail Consumption Dealer
- ☒ ART GALLERY

Licensee/License Representative Name: LINDA CRISSEY

Relationship of Applicant to Business: EXEC. DIRECTOR

Other names used by applicant, including maiden name, names by former marriages, former names changed legally or otherwise, aliases, nicknames, etc.: LINDA

BYRON CRISSEY

Phone: (Day) 770-473-5831 (Evening) 770-855-1015

Attachment: Application (1448 : Arts Clayton Gallery License)

Home Address: 8180 Clubhouse Way

City: Jonesboro State: GA Zip: 30236

Is the above address your legal and bona fide domicile? yes If yes, for how long? 16 yrs

Are you a United States citizen? yes

If yes, are you a citizen by birth or a naturalized citizen? Birth

If no, please state your native country, date and port of entry. If applicable, also state the date, place, and court of your naturalization: N/A

Owner of the building and/or land in which the proposed business is to be located (you may skip this section if you are an owner/applicant): _____

Name: Clayton County Tourism Authority

Mailing Address: 127 N. Main St

City: Jonesboro State: GA Zip: 30236

Phone: (Day) 678-610-4072 (Evening) N/A

Has the applicant entered into an agreement or contracted with either the owner or owners, lessors and sublessors, for either the building or the land or both, which provide payment of rent on a percentage or profit share basis? ND

If so, explain the nature of the agreement, including the name(s) and contact information of all parties: _____

What is the distance from the proposed premises to the nearest school _____, church _____, public library _____, publicly operated alcohol treatment center _____, other retail dealer _____?

Note: A certified survey will be required at the applicant's expense.

Are there other uses or businesses within the same property? No If so, please describe, and provide contact information for the shared users of the property:

Do you, alone or with others, hold (or have held) any other license for the sale of alcoholic beverages? No If so, please state the type of license, name in which the license was issued, the dates held, and the full address of the licensed premises for each license:

Do you currently own any property on which an alcoholic beverage licensed establishment is located? No If so, please provide the property address and business name for each property:

Have you ever had any financial interest in a liquor business which was denied a liquor license or had its license revoked or suspended for any reason? No If so, please give details:

Has any place of business, engaged in the sale of alcoholic beverages, with which you have been associated, ever been cited or charged, at any time, with any violation of Georgia, Federal, or Municipal law or any rule, regulation, or ordinance concerning the sale of such products? No If so, please provide full details, including the date(s), alleged charge(s), citation issuing authority, and any legal action or result:

Has any business, with which you were affiliated as owner, manager, employee, stockholder, officer, director, partner, or any other capacity, or have any of your associates, partners, or employees ever been charged with violating any law or ordinance related to narcotics, prostitution, or gambling? No If so, please explain in detail: _____

Applicants cannot have been convicted of, nor entered a plea of nolo contendere to, any felony or misdemeanor relating to the sale or use of alcoholic beverages or illegal drugs within five (5) years prior to the date of this application. Applicants must read and understand the City of Jonesboro ordinance regarding the rules and regulations of the sale of alcoholic beverages. The licensee and/or the license representative must be a resident of the State of Georgia and an acting manager of the business. If the Licensee and/or License Representative have not been a resident of the State of Georgia for at least five years, then they must have a background investigation conducted by a law enforcement agency in their previous state(s) of residence. The background investigation report must include all arrests and convictions for misdemeanors, felonies and local ordinances. This report must be sent directly from the investigating agency to the City of Jonesboro, Chief of Police, 170 South Main Street, Jonesboro, Georgia 30236.

The Licensee and/or License Representative must also be fingerprinted or have on file at the Jonesboro Police Department.

Date last fingerprint taken: _____ File Verified by: _____

Is any person who owns an interest in this license an employee, or elected official, of the City of Jonesboro? If so, please explain whom and how the person(s) is affiliated with the City and this potential licensee:

No

Before signing this application, please check to make sure all answers and explanations are stated fully and correctly. The following statement is to be executed under oath and is subject to the penalties of false swearing. Be sure that it includes all attached sheets submitted herewith.

STATE OF GEORGIA, CLAYTON COUNTY, CITY OF JONESBORO

I, Linda Crissey, do solemnly swear or affirm, subject to the penalties of false swearing, that the statements and answers made by me, as the applicant, in the foregoing application are true and correct. I am familiar with, have read, understand, and agree to abide by all applicable City Ordinances, local, state, and federal laws pertaining to the establishment and operation of a business inside the City of Jonesboro's City limits involved in the sale of alcohol and the proper conduct of its management. I understand that a violation of any applicable law, no matter how minor, may result in the permanent revocation of my liquor license.

Full legal name: Linda Byron Crissey

Date of Birth: 9 / 15 / 42 Social Security Number: 259-64-265-8

Drivers License Number: 058995126 Issuing State: GA

Applicant Signature: Linda B. Crissey Date: / / 20

I hereby certify that Linda Byron Crissey signed his or her name to the foregoing application stating to me that he or she knew and understood all statements and answers made therein, and other oath actually administered by me, has sworn or affirmed, that said statements and answers are true and correct.

This 14 Day of June, 2019

[place notary seal here]

Notary Public Signature: Pat Daniel





CITY OF JONESBORO
124 North Avenue, Jonesboro, GA 30236
CITY HALL: (770) 478-3800
FAX: (770) 478-3775

Affidavit Verifying Status for City Public Benefit Application

By executing this affidavit under oath, as an applicant for a Business License or Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit, as referenced in O.C.G.A. Section 50-36-1, from the City of Jonesboro, the undersigned applicant verifies one of the following with respect to my application for a public benefit.

- 1) ✓ I am a United States citizen
- 2) I am a legal permanent resident of the United States.
- 3) I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1 (e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

ga DJL

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in Jonesboro, Georgia.

Signature of Applicant:

Date

Linda B. Crissey 6-14-19

Printed Name of Applicant:

LINDA B. CRISSEY

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE

14 DAY OF June, 2019

Notary Public

My Commission Expires:

Pat Daniel

2-3-20

*

Alien Registration number for non-citizens

*Note: O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number: _____

Attachment: Application (1448 : Arts Clayton Gallery License)

FOR OFFICE USE ONLY:

Date Received: 6/14/2019

Type of License: _____

Fee Amount Enclosed: \$ _____

State License No.: _____

Date Approved: ____/____/20____

State License No.: _____

Date Denied ____/____/20____

Reason (if any): _____

Misc. Notes: _____

City Clerk Signature: _____ Date: ____/____/20____

Attachment: Application (1448 : Arts Clayton Gallery License)

Clayton News

State of Georgia
County of Clayton

AFFIDAVIT

Attach Copy of Advertisement

LEGAL NOTICE

An application has been submitted to the City of Jonesboro Mayor and City Council for an Arts Gallery License to dispense alcoholic beverages only to patrons of the productions or performances at 136 South Main Street (art gallery), Jonesboro, Georgia 30236. The legal business name is Arts Clayton Gallery. Linda Crissey has requested to be the License Representative. The application will be considered by the Jonesboro City Council at 6:00 p.m. on July 8, 2019. The required Public Hearing will also be held at that time. Mayor & Council will first discuss the item at their Work Session to be held on July 1, 2019. The meetings will be held at the Jonesboro Police Department located at 170 South Main Street.

Ricky L. Clark, Jr.
City Manager

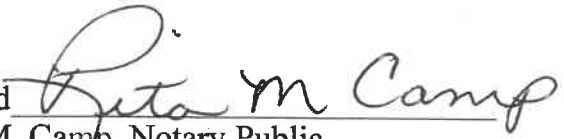
Personally appeared before the undersigned, **Jacqueline Torres**, who after being first duly sworn states that she is the **Legal Advertising Clerk for the Clayton News**, official legal organ of **Clayton County, Georgia**, and that upon her own personal knowledge knows that the advertisement, a true copy of which is hereto annexed, was published in said newspaper of general circulation on the following dates:

Run Dates: June 19, 2019

Newspaper Ad# 603287


Jacqueline Torres, Affiant

Sworn to and subscribed before me this the 19th day of June, 2019.

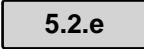
Signed 
Rita M. Camp, Notary Public
My commission expires November 23, 2020



Attachment: Affidavit (1448 : Arts Clayton Gallery License)



Attachment: Sign (1448 : Arts Clayton Gallery License)



Attachment: Survey (1448 : Arts Clayton Gallery License)



CITY OF JONESBORO, GEORGIA COUNCIL
Agenda Item Summary

Agenda Item #

5.3

- 3

COUNCIL MEETING DATE
July 1, 2019

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Community Development Director Allen

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding a preliminary plat submittal for a major subdivision for House of Dawn at 192 South Main Street, Parcel Nos. 05241B B007 and 05241B B007A, Jonesboro, Ga. 30236.

Requirement for Board Action *(Cite specific Council policy, statute or code requirement)*

City Code Sections 44-123 Preliminary Plat

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes

Community Planning, Neighborhood and Business Revitalization

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Agency recommendation – Approval of major subdivision; House of Dawn, a second chance home for women, was approved via a Zoning Appeal in the spring of 2018. The project has also received Design Review approval and Historic Preservation Commission approval.

Prior to the City Zoning Code being ratified, several houses were built on the parent tract (Tax Parcel Nos. 05241B B007 and 05241B B007A) without it being subdivided. The tract has also been served by an unnamed private drive for several decades. The City Code now requires a maximum of one principal building (home, etc.) per each lot, per Code Section 86-269:

Sec. 86-269. - More than one building on lot.

No lot zoned in a single-family classification shall be occupied by more than one principal building. More than one related building may be located upon a lot, except lots established in an R-1, R-2 or R-C district, provided no such building encroaches upon the required yard area of such lot, nor exceeds the lot coverage ratio.

Therefore, when the House of Dawn applied for a building permit, the new residence was required to be on its own lot. This, of course, requires a new subdivision survey, and the best alternative is to go ahead and divide the parent tract in such a way that all of the houses on it are on their own lot. Per the preliminary plat provided, the parent tract has now been divided into 7 individual lots, accommodating the four existing residences on the tract, plus the new residence for House of Dawn. (There will also be two empty lots (Lots #3 and #4) along the western side of the property.)

The parent property is zoned H-2, which has the following development standards:

(j) Development standards.

(1) Minimum lot area: None

(2) Minimum lot width: 50 feet

(3) Minimum setbacks:

Front: Building setbacks that have been established over time by historic structures, as listed on the most recent inventory of historic buildings kept on file at the office of downtown development, shall establish the minimum front setback.

Side: Five feet, except when abutting a residential zoning district where there is no intervening right-of-way, the setback requirement is ten feet.

Rear: 20 feet

(4) Maximum height: Three stories or 35 feet

(5) Minimum height: Two stories

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

July, 1, 2019

Signature

City Clerk's Office

The 7 new lots all meet the minimum width requirement and there are not setback encroachments for the lot lines around the existing homes. The front setback has been established at 40 feet, which is the approximate setback for the duplexes. The new House of Dawn residence should be able to meet the established building setbacks.

The private drive will need to meet the standards and processes of Sec. 44-129 for private streets. (Note: major subdivisions are allowed on both public and private streets.) The name "New Dawn Court" has been submitted to the Mayor and Council for consideration. Private streets require a maintenance covenant, since the City does not normally maintain these types of streets.

The process of placing all of the houses of the parent tract onto their own lots and assigning a name to the private drive will mean new addresses for all of the houses. This will greatly improve safety for all of the existing houses and the tenants of the second chance home by providing more clarification for emergency services. It is confusing to have houses addressed as "South Main Street" which do not actually front Main Street. Last year, during construction of additions on the rears of the duplexes at 182 South Main Street, there was much delay with the project over confusion with the power company with the current misleading address.

There are existing utilities within the parent tract for the existing houses, including a fire hydrant. The Clayton County Water Authority will not be requiring any further stormwater management for the construction of one house.

With a private street, the front property lines of the lots go to the center of the street. While the street was likely constructed prior to the creation of the Zoning Code, it does not meet the required minimum turnaround radius for cul-de-sacs, necessary for emergency vehicles and school buses. There has also been a noticeable lack of maintenance on this street. The mayor and Council may want to consider making this a public road and taking over maintenance of the road, funds permitting. A possible solution to the small cul-de-sac turnaround is to convert the round cul-de-sac into a "hammerhead", thereby allowing a 3-point turn for larger vehicles without expanding the area of the cul-de-sac significantly. (Note: Lots #3 and 4 have no plans for development.)

The preliminary plat is a solution to several problems that have arisen out of a grandfathered situation.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Private Developer

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- Application
- Deed
- Property Info
- Site Pictures
- Survey
- P-Plat
- Zoning Appeal - May 2018
- Updated House Plans
- Certificate of Appropriateness - 192 South Main Street, House of Dawn.docx
- Private Streets
- Hammerhead

Staff Recommendation *(Type Name, Title, Agency and Phone)*

Approval



CITY OF JONESBORO
 124 North Avenue
 Jonesboro, Georgia 30236
 City Hall: (770) 478-3800
 Fax: (770) 478-3775
 www.jonesboroga.com

MAJOR MINOR SUBDIVISION CONCEPT PLAN/FINAL PLAT APPLICATION

This application is required for subdivision of a parcel of land into four (4) property lots or less. All applications must be complete, signed, notarized and submitted in accordance with the adopted Zoning Ordinance. Incomplete applications will not be accepted.

ADMINISTRATION FEE: \$250.00 (Non-Refundable). The City of Jonesboro will calculate and advise fees due.

Date Received: 06-17-19

Owner/ Applicant Information

Property Owner Name: Community Home Ventures, LLC			Applicant Name Dawn L. Murray		
Property Owner Address: 5752 Pecan Grove			Applicant Address: 294 S. Main St.		
City Ellenwood	State GA	Zip 30294	City Jonesboro	State GA	Zip 30236
Telephone 678-508-5254			Telephone 678-508-5254		
Fax 770-477-2365			Fax 770-477-23		
Email houseofdawn19@bellsouth.net			Email		

Property Information

Project Name: House of Dawn Second Chance Home		Legal Description: Please attach a deed	
Address: 182/192 S. Main St. Jonesboro, GA 30236			
Parcel # (s)	Lot#:	Zoning:	H2
Acreage: 2.75	Site Acreage:		

Attachment: Application (1449 : House of Dawn)

Proposed Project Information

Zoning Classification: H-2	Any Applicable Variance: <input type="radio"/> Yes <input checked="" type="radio"/> No	Any Applicable Conditions: <input checked="" type="radio"/> Yes <input type="radio"/> No Zoning Appeal 2018	Total Acreage: 2.75
Any Applicable Zoning Overlay Districts: HIST.			
Total Number of lots Proposed: 7		Minimum Lot Setbacks: Side: 5' Rear: 7'	
Minimum Lot Size Proposed: 3		Amenity Area: None	

I HEREBY CERTIFY THAT THE SITE DESCRIBED HEREIN WILL BE CONSTRUCTED AND OR USED IN ACCORDANCE WITH ALL APPLICABLE ZONING ORDINANCES AND LAWS GOVERNING THE CITY OF JONESBORO, AND MUST BE RECORDED WITH FIFTEEN (15) DAYS OF APPROVAL.

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN ONE YEAR.

APPLICANT SIGNATURE: Dawn S. Murray DATE: 06/17/19

FOR OFFICE USE ONLY:

Date Received: ____/____/20____

Fee Amount Enclosed: \$____

Date Approved: ____/____/20____

Date Denied ____/____/20____

License Issued ____/____/20____

Comment:

Attachment: Application (1449 : House of Dawn)

APPLICATION CHECKLIST

Requirement	Minor Subdivision (three lots or less)	
Pre-development review with staff	Required	<input checked="" type="checkbox"/>
Application form completed	Required	<input checked="" type="checkbox"/>
Letter of intent		
Number of copies of plat	3	
Filing fee (current rates are on file with City Hall)	Required	<input checked="" type="checkbox"/>
Description of type of water supply and sewerage system and utilities to be provided	Required	
Data on existing conditions		<input checked="" type="checkbox"/>
Hydrological or other engineering study	Per city manager	N/A
Subdivision entrance monument and landscaping elevation/plan (prepared by registered landscape architect)	Per city manager	N/A
Warranty deed for the dedication of streets and other public places	Required	<input checked="" type="checkbox"/>
Written approval from electric utility company regarding installation of service points and street lights		
As-built drawings of public improvements		N/A
Subdivision improvement guarantee		N/A
Title	Required	
Plat Certificates	Required	

Attachment: Application (1449 : House of Dawn)

PROPERTY OWNER'S AUTHORIZATION

The undersigned below, or as attached, is the owner of the property which is subject of this application. The undersigned does duly authorize the applicant named below to act as applicant in the pursuit of an amendment to the property.

I swear that I am the owner of the property which is the subject matter of the attached application, as it is shown in the records of Clayton County, Georgia.

I hereby depose and say that all above statements and attached statements and/or exhibits submitted are true and correct, to the best of knowledge and belief.

PROPERTY OWNER:

Dawn Murray
PRINT NAME

Dawn Murray 06-17-19
SIGNATURE/DATE

APPLICANT:

Dawn L. Murray
PRINT NAME

Dawn L. Murray 06-17-19
SIGNATURE/DATE

NOTARY:

Sheila Brooks 6/17/19
SIGNATURE/DATE

SEAL



Attachment: Application (1449 : House of Dawn)

FILED 09303
CLAYTON COUNTY, GA
2018 MAY -4 AM 9:59
JACQUILINE D. WILLS
CLERK SUPERIOR COURT

Clayton County, Georgia
Real Estate Transfer Tax
Paid \$ 0.00
Date 5-9-2018
JACQUILINE D. WILLS
Clerk, Superior Court

Return Recorded Document to:
Stanley Law Firm
P.O. Box 363
Rex, GA 30273
File No: 00016Murray

LIMITED WARRANTY DEED

STATE OF GEORGIA

COUNTY OF CLAYTON

THIS INDENTURE, made the 19th day of April, 2018, between **House of Dawn, Inc.** as party of the first part, and **Community Ventures LLC** as party of the second part,

WITNESSETH That: the said parties of the first part, for and in consideration of the sum of **TEN AND 00/100 DOLLARS (\$10.00)** and other goods and valuable considerations in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 241 OF THE 5TH DISTRICT OF CLAYTON COUNTY, GEORGIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST SIDE OF SOUTH MAIN STREET (OLD U.S. 41) A DISTANCE OF 200 FEET MORE OR LESS, NORTH OF THE NORTHWEST CORNER OF SOUTH MAIN STREET AND CHESTNUT STREET, SAID POINT BEING AT THE NORTHEAST CORNER OF PROPERTY OWNED BY LUCILE LAND; THENCE RUNNING NORTHERLY ALONG THE WESTERLY SIDE OF SOUTH MAIN STREET 300 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF PROPERTY FORMERLY OWNED BY B.J. TURNER; THENCE RUNNING WEST ALONG THE SOUTH LINE OF THE SAID TURNER PROPERTY 400 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF THE WARE HUTCHESON PROPERTY; THENCE RUNNING SOUTH 300 FEET MORE OR LESS TO THE NORTHEAST CORNER OF PROPERTY NOW OR FORMERLY OWNED BY ARTHUR C. MITCHELL, THENCE RUNNING EAST ALONG THE NORTH LINE OF LUCILE LAND PROPERTY 400 FEET MORE OR LESS TO SOUTH MAIN STREET AND THE POINT OF BEGINNING.

PROPERTY ADDRESS: 182 S. MAIN ST. JONESBORO, CLAYTON COUNTY, GA 30236
192 S. MAIN ST. JONESBORO, CLAYTON COUNTY, GA 30236
PARCEL NO.: 05241B B007/05241B B007A

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said party of the second part, his heirs and assigns, forever, in FEE SIMPLE.

AND THE SAID parties of the first part, for their heirs, executors and administrators, will warrant and forever defend the right and title to the above described property, unto the said party of the second part, his heirs and assigns, against claims of all persons owning, holding or claiming by, through or under the said parties of the first part.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day and year above written.

Signed, sealed and delivered in the presence of:

House of Dawn, Inc.
a Georgia non-profit corporation

By:

Dawn L. Murray (Seal)
Dawn L. Murray
CEO

____ (Seal)

____ (Seal)

____ (Seal)

April Asbury
Unofficial Witness

April Asbury
Notary Public



Attachment: Deed (1449 : House of Dawn)

BK | 1298PG201



Imagery ©2019 Google, Map data ©2019 20 ft



Real Property Records Search

[New Search](#)
[Current Year Assessment Notice](#)
[Sales Data](#)
[Previous Parcel](#)
[Next Parcel](#)

Clayton County Property Card For Year 2019

COMMUNITY VENTURES LLC
PO BOX 1396
JONESBORO, GA 30237

PARCEL ID . . 05241B B007
LOCATION . . 182 S MAIN ST

LEGAL DESC DISTRICT 4 JONESBORO
NBRHOOD 30019 JONESBORO DUPLEX

DESCRIPTION NOT IN SUBDIVISION - ALL UTILITIES
DESCRIPTION PAVED ROAD
ROAD FRONT . . . 150.0

DUPLEX

SALES HISTORY

DEED BOOK	PAGE	SALE DATE	SALES INSTRUMENT	DISQUALIFIED	SALE AMT	DEED NAME
11298	200	4/19/18	WARRANTY DEED	MULTIPLE PROP/D		COMMUNITY VENTURES LLC
10781	211	10/01/15	WARRANTY DEED	MULTIPLE PROPER	400,000	HOUSE OF DAWN INC
10255	690	12/19/12	QUIT CLAIM	MULTIPLE PROP/D		MCMULLEN ROBERT E OR GERACI KA
9655	160	6/03/09	EXEC/ESTATE DEE	RELATED		MCMULLEN ROBERT E
7491	001	1/28/04	WARRANTY DEED	MULTIPLE PROPER	430,000	CMC PARTNERS LLC
0648	406	1/01/72	WARRANTY DEED	.		MCMULLEN TALUNA WOODWARD

LAND SEGMENTS

LND#	ZONE	LAND TYPE/CODE	LAND QTY
1	RG75	LT 1	1.250
MAP ACRES . . .000			

IMPROVEMENT # 1 MAJOR IMPR-M

GROUND FLOOR AREA	1,566.00	ACT/EFF YR/AGE . . 1963 1963 56
DESCRIPTION		
	% COMP	SQ FOOTAGE STORY
RANCH	100	1566.00 1.00
BEDROOMS		4
BATHROOMS		2.0
BRICK		1.00
NO ATTIC		1.00
CRAWL SPACE		1566.00
AIR CONDITION		2.00
ADDITIONAL PLUMBING		2.00
ADDITIONS PORCHES		33.00

Attachment: Property Info (1449 : House of Dawn)

IMPROVEMENT # 2 MAJOR IMPR-M

GROUND FLOOR AREA . .	1,792.00	ACT/EFF YR/AGE . . 1986 1986 33		
		DESCRIPTION		
		% COMP	SQ FOOTAGE	STORY
RANCH		100	1792.00	1.00
BEDROOMS			4	
BATHROOMS			2.0	
FRAME			1.00	
NO ATTIC			1.00	
CRAWL SPACE			1792.00	
AIR CONDITION			2.00	
ADDITIONAL PLUMBING			2.00	
ADDITIONS PORCHES			10.00	

IMPROVEMENT # 3 MAJOR IMPR-M

Attachment: Property Info (1449 : House of Dawn)

Real Property Records Search

[New Search](#)
[Current Year Assessment Notice](#)
[Sales Data](#)
[Previous Parcel](#)
[Next](#)

Clayton County Property Card For Year 2019

COMMUNITY VENTURES LLC
PO BOX 1396
JONESBORO, GA 30237

PARCEL ID . . 05241B B007A
LOCATION . . 192 S MAIN ST

LEGAL DESC DISTRICT 4 JONESBC
NBRHOOD 30019 JONESBORO D

DESCRIPTION NOT IN SUBDIVISION - ALL UTILITIES

DESCRIPTION PAVED ROAD

DUPLEX

ROAD FRONT . . . 150.0

EXEMPT. . . E03 PROP-CHARITAE

SALES HISTORY

DEED BOOK	PAGE	SALE DATE	SALES INSTRUMENT	DISQUALIFIED	SALE AMT	DEED NAME
11298	200	7/19/18	WARRANTY DEED	MULTIPLE PROP/D		COMMUNITY VENTURE
10781	211	10/01/15	WARRANTY DEED	MULTIPLE PROPER	400,000	HOUSE OF DAWN INC
10255	690	12/19/12	QUIT CLAIM	MULTIPLE PROP/D		MCMULLEN ROBERT E
9655	160	6/03/09	EXEC/ESTATE DEE	RELATED		MCMULLEN ROBERT E
7491	001	1/28/04	WARRANTY DEED	MULTIPLE PROPER	430,000	CMC PARTNERS LLC
999999	999999	1/01/72	WARRANTY DEED	.		MCMULLEN TALUNA W

LAND SEGMENTS

LND#	ZONE	LAND TYPE/CODE	LAN
1	RG75	LT 1	1
MAP ACRES . . .000			

IMPROVEMENT # 1 MAJOR IMPR-M

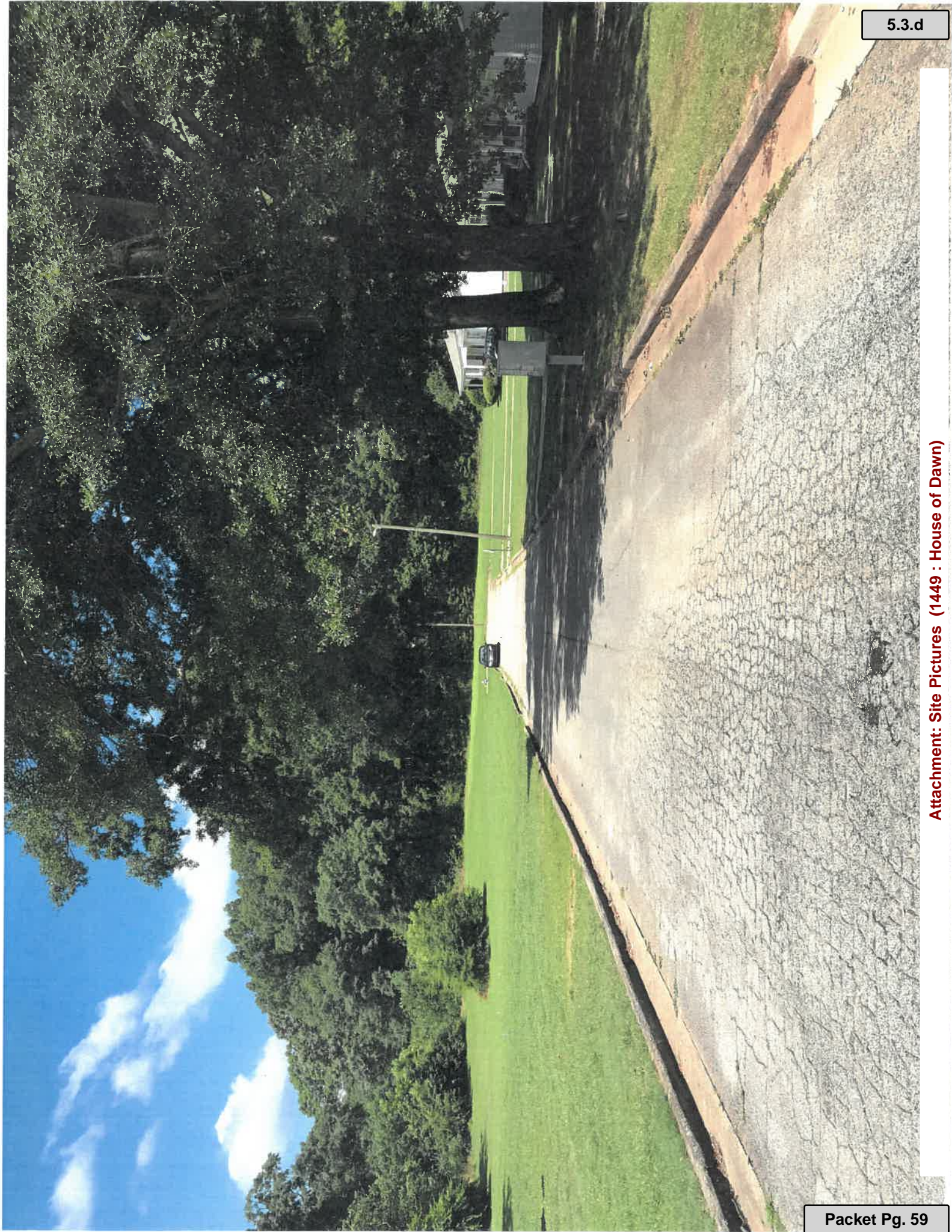
GROUND FLOOR AREA . .	1,566.00	ACT/EFF YR/AGE . . 1968 1968 5
DESCRIPTION . . .		
	% COMP	SQ FOOTAGE
RANCH	100	1566.00
BEDROOMS		4
BATHROOMS		2.0
BRICK		1.00
NO ATTIC		1.00
CRAWL SPACE		1566.00
AIR CONDITION		2.00
ADDITIONAL PLUMBING		4.00
ADDITIONS PORCHES		33.00

TOTAL PARCEL VALUES	LAND / OVR	IMPROVEMENTS / OVR	2019 VALUE
APV	17,500	59,225	76,725

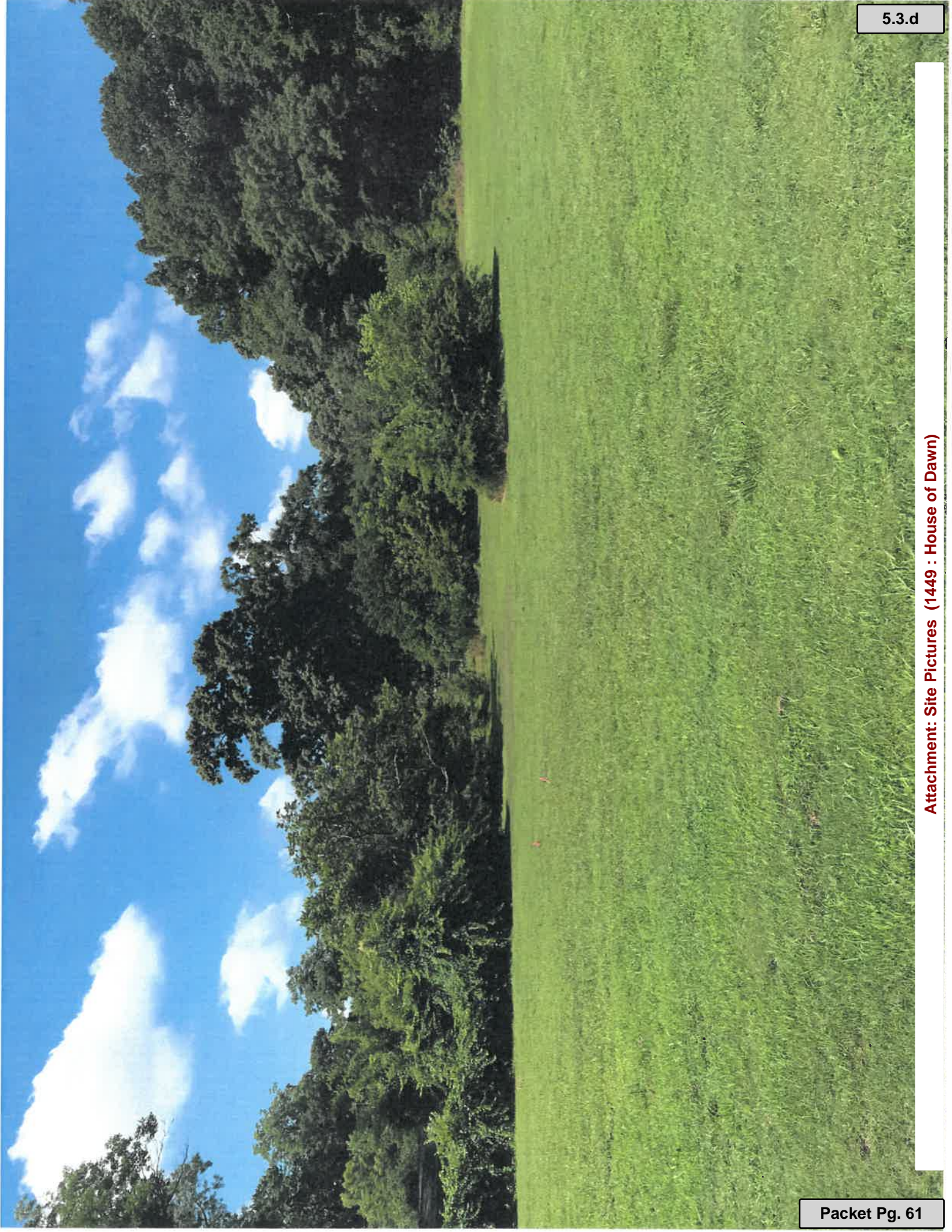


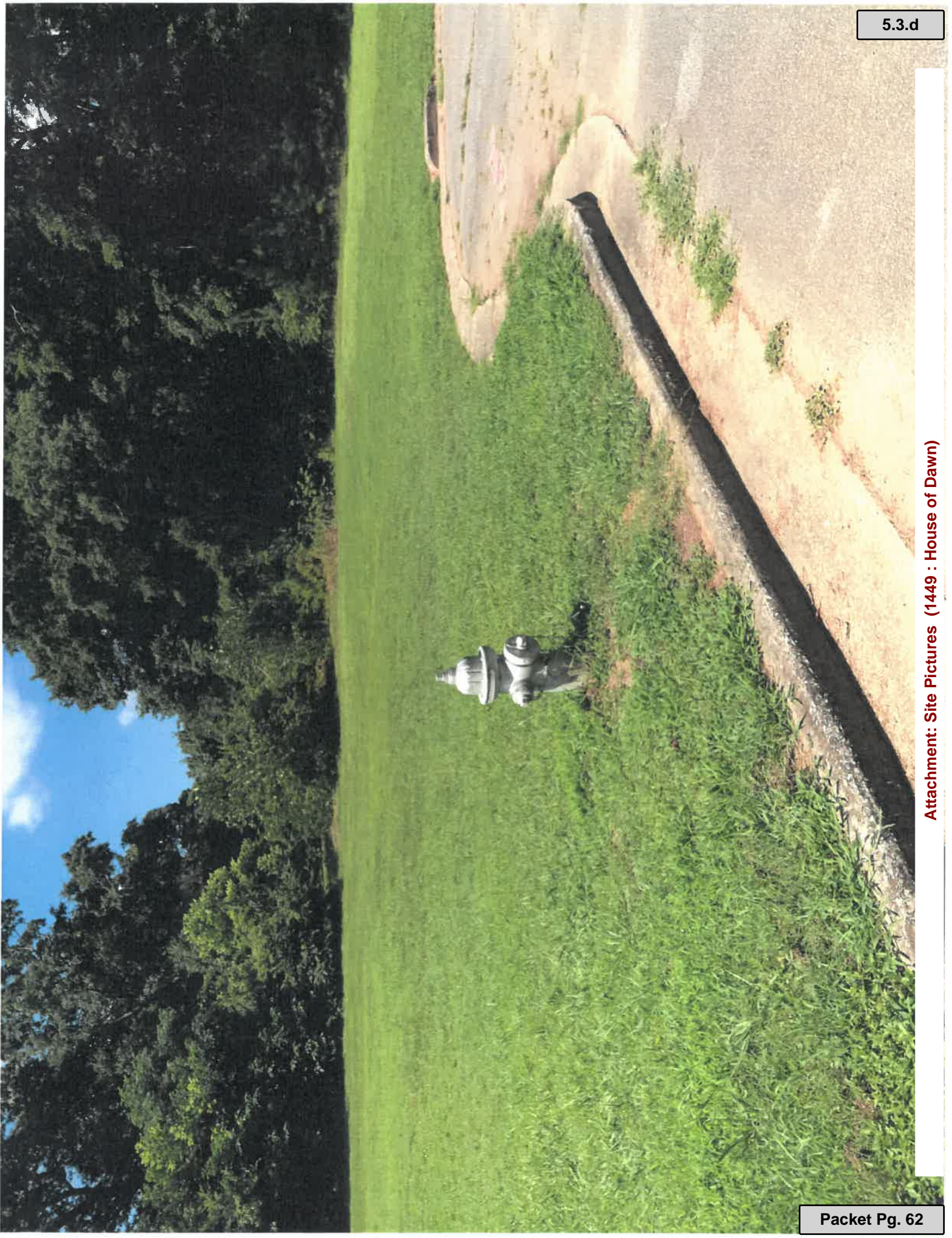












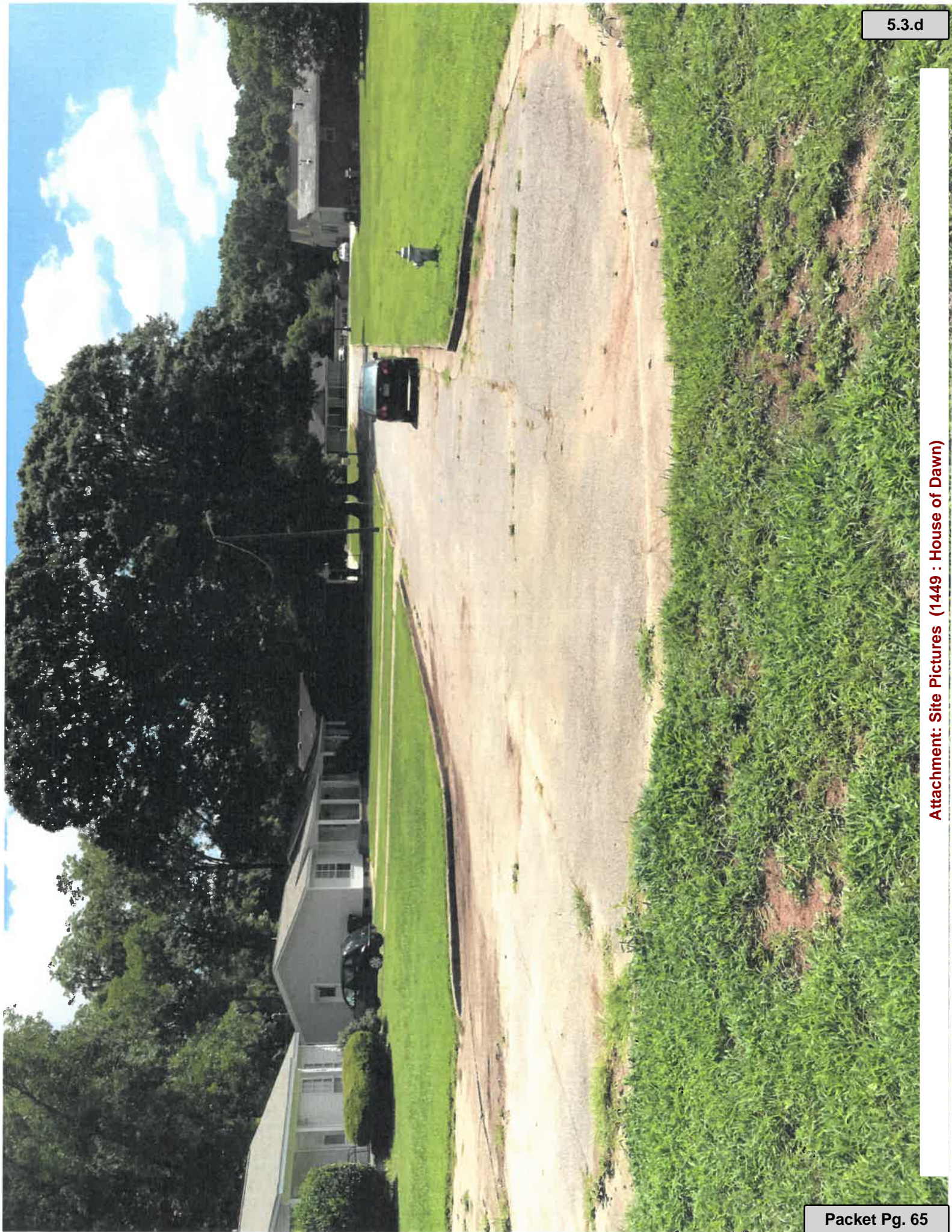
Attachment: Site Pictures (1449 : House of Dawn)



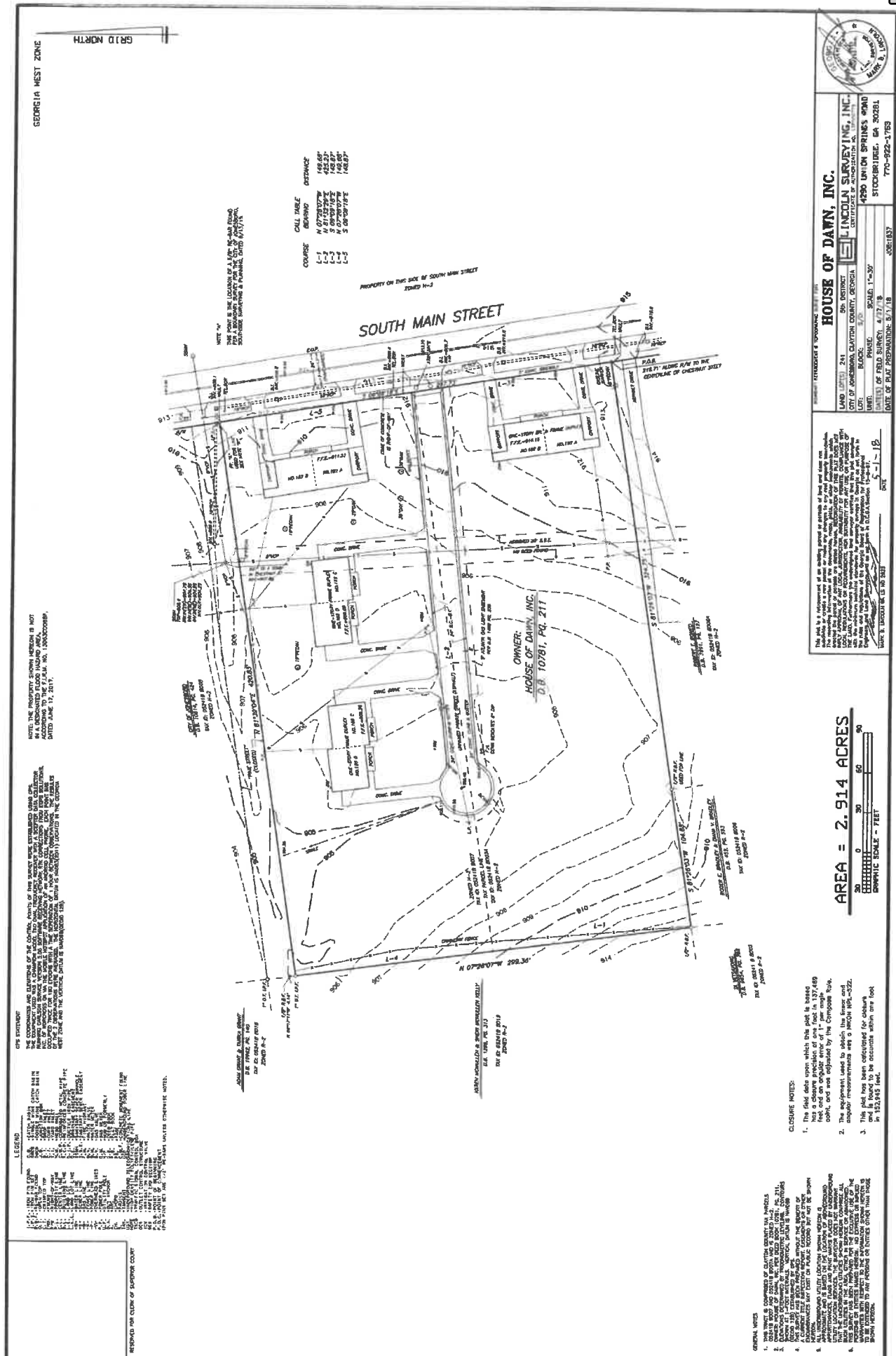
Attachment: Site Pictures (1449 : House of Dawn)



Attachment: Site Pictures (1449 : House of Dawn)









CITY OF JONESBORO
Regular Meeting
170 SOUTH MAIN STREET
May 14, 2018 – 6:00 PM

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at rclark@jonesboroga.com should you need assistance.

POST AGENDA MINUTES

This document is tentative, has not been ratified or approved by the Council, and is not binding on the City or any officer.

AGENDA

- I. **CALL TO ORDER - MAYOR JOY B. DAY**
- II. **ROLL CALL - RICKY L. CLARK, JR., CITY MANAGER**

Attendee Name	Title	Status	Arrived
Larry Boak	Councilmember	Present	
Alfred Dixon	Councilmember	Present	
Bobby Lester	Councilmember	Present	
Billy Powell	Councilmember	Remote	
Pat Sebo	Councilmember	Present	
Ed Wise	Councilmember	Present	
Joy B. Day	Mayor	Present	
Ricky L. Clark	City Manager	Present	
Pat Daniel	Assistant City Clerk	Present	
Franklin Allen	Chief of Police	Present	
Joe Nettleton	Public Works Director	Present	
Cable Glenn-Brooks	Executive Assistant	Present	

- III. **INVOCATION - CHAPLIN SAM WALDRIP, CITY OF JONESBORO POLICE DEPARTMENT**
- IV. **PLEDGE OF ALLEGIANCE**
- V. **ADOPTION OF AGENDA**

- 1. Motion to amend the agenda to include the following:

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Ed Wise, Councilmember
SECONDER: Pat Sebo, Councilmember
AYES: Boak, Dixon, Lester, Powell, Sebo, Wise

Add under New Business, Ordinance 2018-006 allowing temporary licenses for Business Occupation and the sale of alcohol to be issued to businesses previously so licensed with Clayton County and now residing within the city limits of Jonesboro due to annexation.

2. Motion to adopt the agenda

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Pat Sebo, Councilmember
SECONDER: Ed Wise, Councilmember
AYES: Boak, Dixon, Lester, Powell, Sebo, Wise

VI. PRESENTATIONS

1. Presentation regarding an update on the Broad Street project.
2. Presentation from DCA designating the City of Jonesboro as a Classic Main Street Program.

At this time, representatives from the Department of Community Affairs were present to officially designate the City of Jonesboro as a Classic Main Street Program.

3. Presentation of newly hired City of Jonesboro Police Officers.

At this time, City Manager Ricky Clark introduced the following new officers:

Todd Hendrix, Jonesboro Police Officer

Carey Steele, Jonesboro Park Ranger

VII. PUBLIC HEARING

1. Public Hearing regarding Conditional Use Permit No. 18CU-001 at 163 North Avenue as requested by Watkins Funeral Home to allow for a "Place of Worship."

RESULT:	CLOSED
----------------	---------------

At this time, Mayor Day opened the Public Hearing. As none were present to speak, the Public Hearing was duly adjourned.

2. Public Hearing regarding Zoning Appeal as filed at 192 S. Main Street for the erection of a Second Chance Home.

RESULT:	CLOSED
----------------	---------------

At this time, Mayor Day opened the Public Hearing. Sheila Taylor, Yung Tim & Barbara Casey-Lane all spoke in favor of the zoning appeal to allow the erection of a second chance home.

VIII. PUBLIC COMMENT (PLEASE LIMIT COMMENTS TO THREE (3) MINUTES)

At this time, the following spoke under Public Comment:

- Penny Fauscett - 120 South Avenue (Sewer line along South Avenue)
- Daniel Fagan - Hampton, Georgia

IX. MINUTES

1. Consideration of the Minutes of the April 9, 2018 Regular Meeting.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Pat Sebo, Councilmember
SECONDER:	Ed Wise, Councilmember
AYES:	Boak, Dixon, Lester, Powell, Sebo, Wise

2. Consideration of the Minutes of the May 7, 2018 Work Session.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Ed Wise, Councilmember
SECONDER:	Alfred Dixon, Councilmember
AYES:	Boak, Dixon, Lester, Powell, Sebo, Wise

X. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Ed Wise, Councilmember
SECONDER:	Alfred Dixon, Councilmember
AYES:	Boak, Dixon, Lester, Powell, Sebo, Wise

1. Council to consider Resolution #2018-06 providing for the regulation of retail package sales of distilled spirits in the City upon filing of proper petition and passage of referendum as required by law.
2. Council to consider repair work necessary for the house located at 175 Cloud Street, replacement of the HVAC unit and to establish the rental rate for the property.
3. Council to consider awarding RFP#18-001 to TSW in the amount of \$95,500.00 for the purpose of completing a Livable Centers Initiative Supplemental Update and to authorize the Mayor to execute all necessary contracts.
4. Council to consider an agreement by and between the City of Jonesboro and the Clayton County Convention and Visitors Bureau for destination marketing services.
5. Council to consider a Minor Subdivision application #18SUB001 as submitted by Jonesboro First Baptist Church (property owner) & Patricia G. Sebo (applicant).
6. Council to consider an Agreement with the Atlanta Regional Commission (ARC) for a Livable Centers Initiative (LCI) supplement grant study for the approved Jonesboro LCI area; and to consider accepting the \$76,400 LCI grant and approving a \$19,100 local funding match from the FY' 18 Budget; and to consider authorizing the Mayor to execute all necessary contract documents for this project.
7. Council to consider call for a 2018 Special Election.

XI. OLD BUSINESS

1. Council to consider Conditional Use Permit No. 18CU-001 at 163 North Avenue as requested by Watkins Funeral Home to allow for a "Place of Worship."

RESULT: APPROVED [UNANIMOUS]

MOVER: Ed Wise, Councilmember

SECONDER: Alfred Dixon, Councilmember

AYES: Boak, Dixon, Lester, Powell, Sebo, Wise

2. Council to consider a Zoning Appeal at 192 S. Main Street for the erection of a second chance home.

RESULT: APPROVED [UNANIMOUS]

MOVER: Pat Sebo, Councilmember

SECONDER: Ed Wise, Councilmember

AYES: Boak, Dixon, Lester, Powell, Sebo, Wise

3. Council to consider the following Resolutions & Orders of Condemnor:
Resolution 2018-07- The entire portion of the property parcel described by and located at the following physical address: 0 Burnett Street, Jonesboro, GA, 30236
Resolution 2018-08- The entire portion of the property parcel described by and located at the following physical address: 101 Burnett Street, Jonesboro, GA, 30236
Resolution 2018-09- The entire portion of the property parcel described by and located at the following physical address: 158 Smith Street, Jonesboro, GA, 30236
Resolution 2018-10- The entire portion of the property parcel described by and located at the following physical address: 144 Smith Street, Jonesboro, GA, 30236
Resolution 2018-11 – The entire portion of the property parcel described by and located at the following physical address: 154 and 156 Smith Street, Jonesboro, GA, 30236
Resolution 2018-12 – The entire portion of the property parcel described by and located at the following physical address: 152 Smith Street, Jonesboro, GA, 30236

RESULT: APPROVED [UNANIMOUS]

MOVER: Pat Sebo, Councilmember

SECONDER: Ed Wise, Councilmember

AYES: Boak, Dixon, Lester, Powell, Sebo, Wise

XII. NEW BUSINESS

1. Council to consider Ordinance #2018-006 allowing temporary licenses for business occupation and the sale of alcohol to be issued to businesses previously so licensed with Clayton County and now residing within the City limits due to annexation.

RESULT: APPROVED [UNANIMOUS]

MOVER: Ed Wise, Councilmember

SECONDER: Bobby Lester, Councilmember

AYES: Boak, Dixon, Lester, Powell, Sebo, Wise

XIII. OTHER BUSINESS

1. Executive Session for the purpose of discussing the conveyance of real estate.



CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #
OLD BUSINESS – 2

5.3.g

COUNCIL MEETING DATE
May 14, 2018

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Council to consider a Zoning Appeal at 192 S. Main Street for the erection of a second chance home.

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes

Community Planning, Neighborhood and Business Revitalization

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

The attached zoning appeal is with regards to a request from House of Dawn to erect a 5 bedroom home at 182 South Main Street. The applicant is proposing to congregate young mothers and their children. There will be no more than 5 moms living on site. At current the applicant owns all of the land that the home will sit on.

House of Dawn (HOD) is a non-profit social service agency providing residential and supportive services to pregnant and parenting young mothers and their children.

Goals and Objectives

- * Reduce Homelessness
- *To provide safe and stable housing for young mothers and their children
- *Assist young mothers in achieving their educational objectives
- *Assist young mothers in acquiring the job skills needed to prosper in the workforce
- *Reduce the rate of subsequent pregnancies
- *Increase economic resources
- *Increase parenting skills and bonds between mother and child
- *Increase Self-esteem

The home is located within our H-2 zoning district and the proposed use is not allowed. Staff does not see where the erection of this building will pose any detriment to the area. Further, if approved, the zoning of this property will not change.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- House of Dawn Drawings 04-30-2018 (2) (002)
- Clayton News Daily Affidavit

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title Ricky L. Clark, City Manager	Date May, 14, 2018	05/07/18 05/14/18	City Council Next: 05/14/18 City Council	OLD BUSINESS APPROVED
Signature	City Clerk's Office			

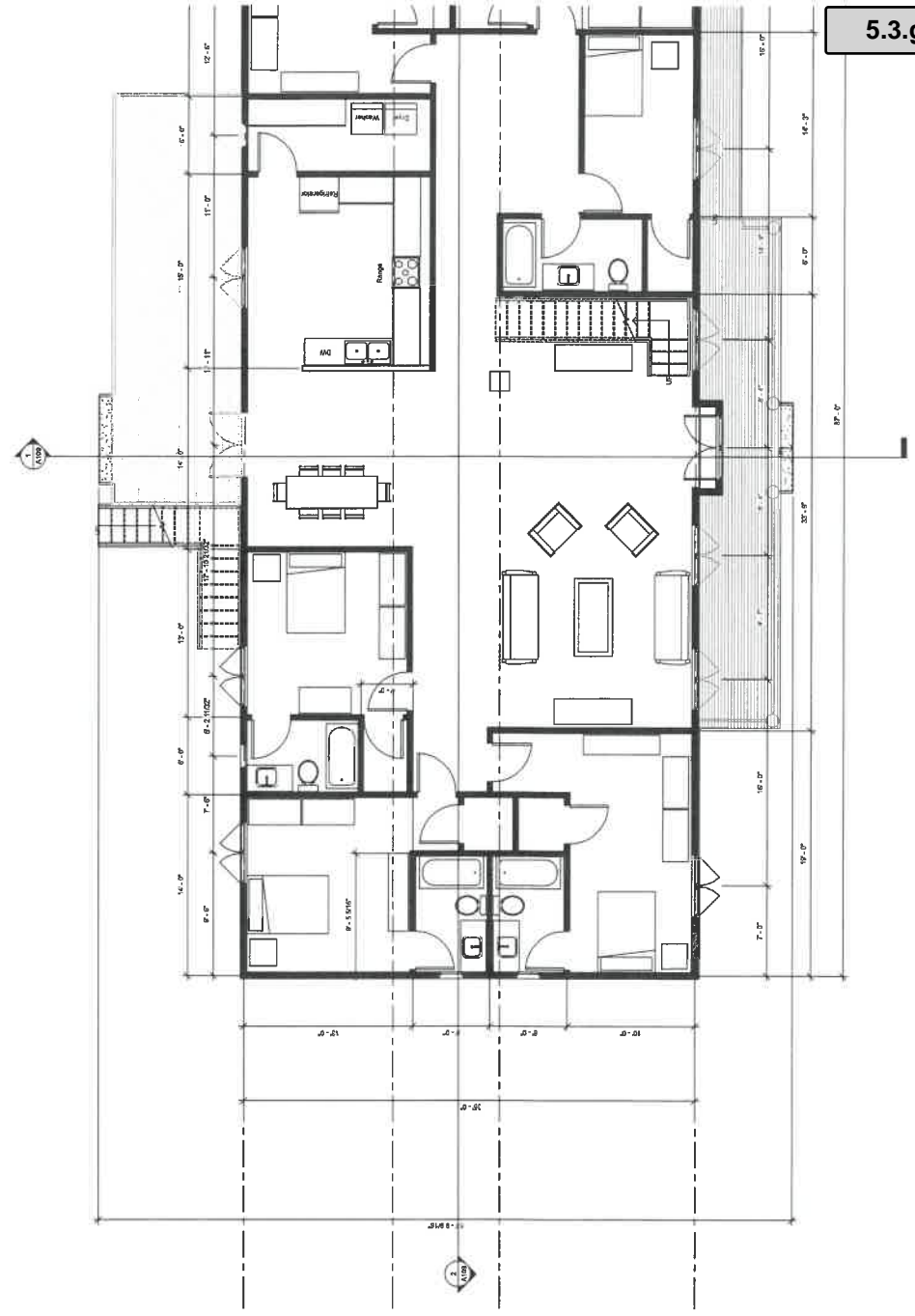
- House of Dawn - Zoning Appeal Application

5.3.g

Staff Recommendation *(Type Name, Title, Agency and Phone)*

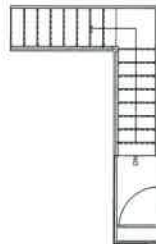
Approval

Attachment: Zoning Appeal - May 2018 (1449 : House of Dawn)



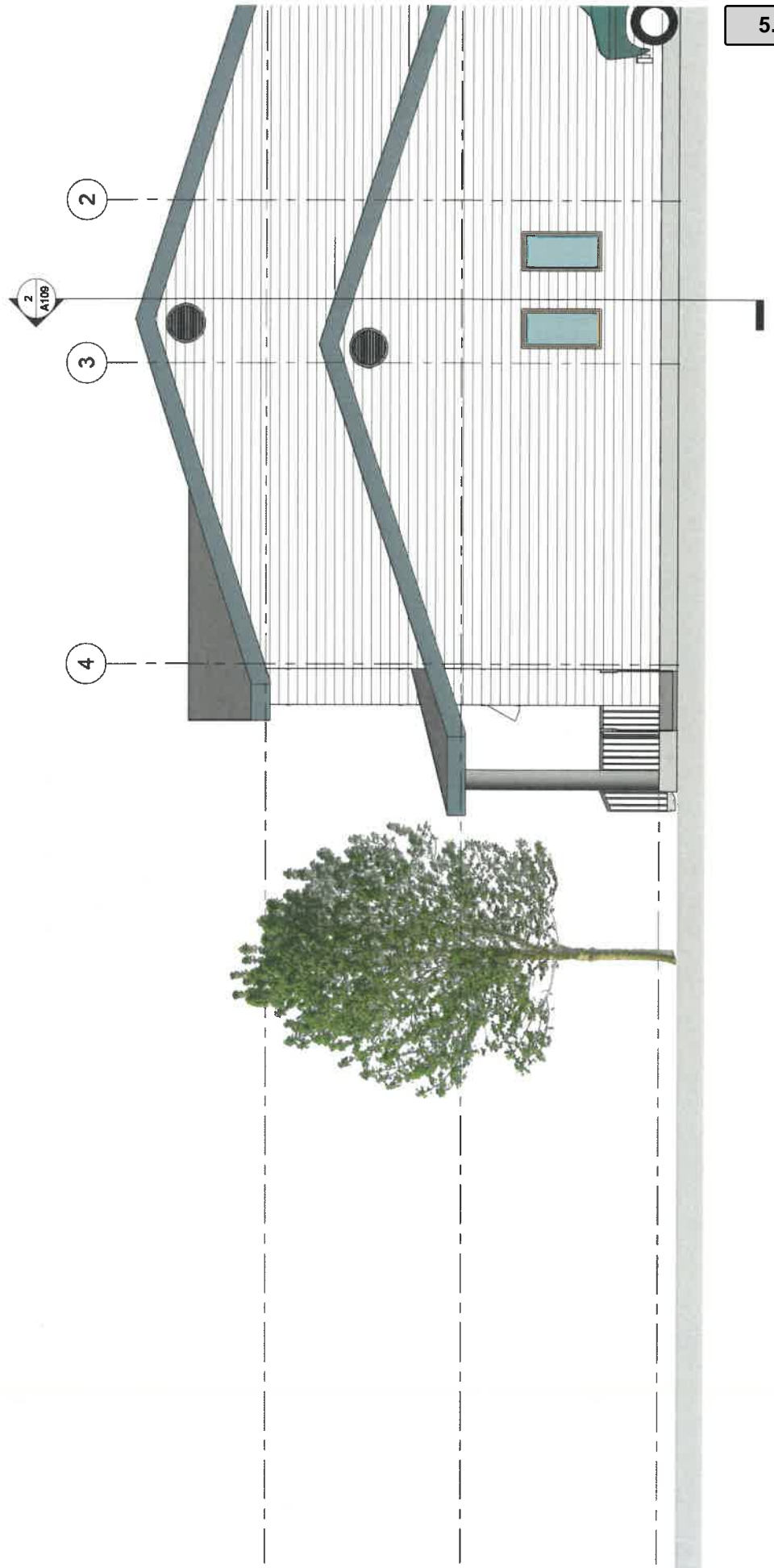
5.3.g

Attachment: Zoning Appeal - May 2018 (1449 : House of Dawn)





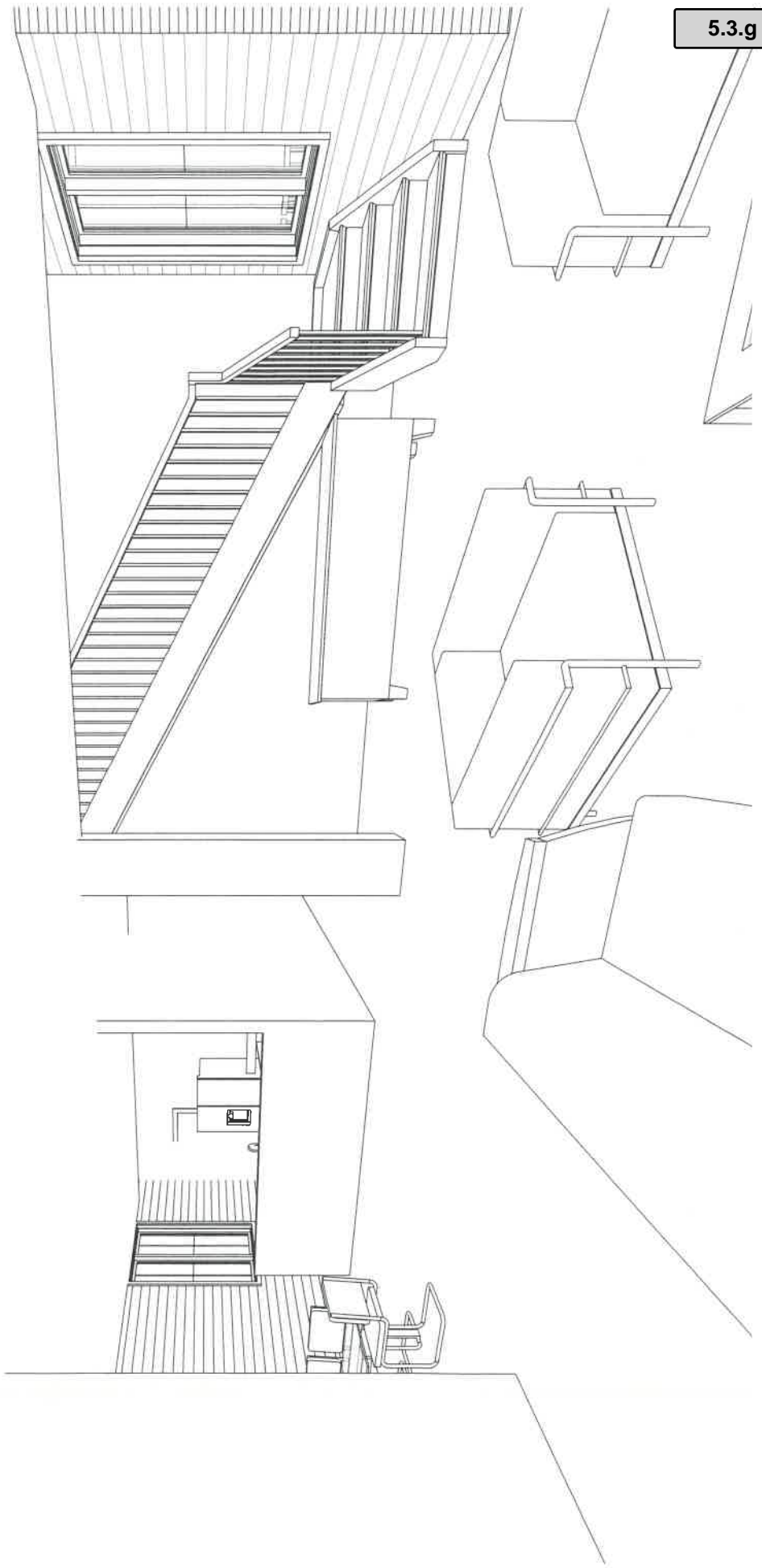














CITY OF JONESBORO
 124 North Avenue
 Jonesboro, Georgia 30236
 City Hall: (770) 478-3800
 Fax: (770) 478-3775
 www.jonesboroga.com

ZONING APPEAL

PROCEDURE:

Date: March 1, 2018

Sec. 86-344 An appeal to mayor and council may be brought by any person having a substantial interest in any decision of the code enforcement officer or by any officer, department, board or agency of the city affected by any decision of the code enforcement officer pursuant to enforcement of this chapter. Such appeal shall be filed within ten business days following notice of the decision being appealed by filing a written notice of appeal with the code enforcement officer and specifying the grounds, thereof. The code enforcement officer shall forthwith transmit to the secretary of the mayor and council all the documents related to the decision being appealed

Applicant's Information

Name of Applicant: Jon W. Jordan
 Name of Business: House of Dawn, Inc.
 Property's Address: 192 S. Main Street, Jonesboro, GA 30237
 Email Address: jon@hmhwlaw.com
 Phone: (Day): (404) 348-4881 (Evening): (404) 348-4881

Owner Information

Property Owner (Please Print): House of Dawn, Inc. (Ms. Dawn Murray)
 Address: c/o Jon W. Jordan, Esq.
Hecht Walker, P.C.
205 Corporate Center Dr., Suite B
Stockbridge, GA 30281
 Email Address: houseofdawn1@bellsouth.net
 Phone: (Day): (770) 477-2385 (Evening): (678) 508-5254

Property Information

Attachment: Zoning Appeal - May 2018 (1449 : House of Dawn)

Address: 192 S. Main Street, Jonesboro, GA 30237

Current Use: Unimproved Vacant Lot **Current Zoning:** Residential Historical

Legal Description of Property (Please provide as an attachment) Please see attached

Requirements

Please complete all attached forms, which must be typed or legibly printed; signatures must be in Blue Ink. The applicant or his agent must submit the ORIGINAL, SIGNED form to the Zoning Administrator located at City Hall, 124 North Avenue Jonesboro, Georgia.

Plans may or may not be appropriate to an appeal of a decision by a City official. If plans are appropriate, an accurate plan of the property drawn to a maximum scale of 1 inch = 50 feet must be submitted with the application. The plan must show the boundaries of the property, a North arrow, location and size of the property and the location, size height and use of all existing and proposed buildings, yards, driveways and parking areas. Such plans shall also identify the current use of each adjoining property. Please submit a signed, typed or legible printed original application and 7 copies along with 7 sets of plans.

Please explain the specific decision being appealed below. State the jurisdiction for the decision begin overturned, citing any ordinance language or other information that supports your position. Attach additional pages as necessary. Please describe the expected outcome of the appeal.

Applicant appeals to the City of Jonesboro for the rezoning of its property so as to permit the property's use as a group home transitional residence for young single mothers, and their infant children.

12

10781
00211FILED
CLAYTON COUNTY, GA

2015 OCT 12 AM 8:41

JACQUILINE D. WILLS
CLERK SUPERIOR COURT
523851McMichael & Gray, PC
2055 North Brown Road
Suite 250
Lawrenceville, GA 30043PREPARED BY AND RETURN TO:
McMICHAEL & GRAY, PC
825 FAIRWAYS CT SUITE 100
STOCKBRIDGE GA 30281
File # STO-150215-PURClayton County, Georgia
Real Estate Transfer Tax
Paid \$ 400.00
Date 10-12-2015
JACQUILINE D. WILLS
Clerk, Superior Court

STATE OF GEORGIA

COUNTY OF CLAYTON

LIMITED WARRANTY DEED

THIS INDENTURE (this "Deed") is made October 1st, 2015 by Robert E. McMullen, Sheri McMullen Kelly and Karen McMullen Gerasi, individual residents of the State of Georgia, collectively as "Grantor", to House of Dawn, Inc., a Georgia nonprofit corporation, as "Grantee" ("Grantor" and "Grantee" to include their respective successors, legal representatives and assigns where the context requires or permits).

WITNESSETH

GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and does hereby grant, bargain, sell, alien, convey and confirm unto Grantee the following described property:

ALL THOSE TRACTS OR PARCELS OF LAND lying and being in Clayton County, Georgia, as more particularly described on Exhibit A attached to this Deed and incorporated by this reference.

TOGETHER WITH all permits, privileges, rights, members, easements, and appurtenances thereto; all improvements, trees, timber and other crops and plants located thereon; and all plans and studies relating thereto (the "Property").

TO HAVE AND TO HOLD the Property, together with all and singular rights, the members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to

BK10781P6211

(14)

Attachment: Zoning Appeal - May 2018 (1449 : House of Dawn)

10781
00212

the only proper use, benefit and behoof of Grantee forever in FEE SIMPLE; subject only to easements, covenants and restrictions of record as of the date of this Deed (the "Permitted Title Exceptions").

AND GRANTOR WILL WARRANT and forever defend the right and title to the Property unto Grantee against the claims of any persons owning, holding or claiming by, through or under Grantor, except for claims arising under or by virtue of the Permitted Title Exceptions.

IN WITNESS WHEREOF, Grantor has executed and delivered this Deed as of the date first above written.

Signed, sealed and delivered in the presence of:

GRANTOR:

[Signature]
Unofficial Witness

Robert E. McMullen (SEAL)
Robert E. McMullen

[Signature]
Notary Public

Karen McMullen Geraci (SEAL)
Karen McMullen Geraci

My Commission Expires: 11-2-2018

(NOTARY SEAL)

[Signature] (SEAL)
Sheri McMullen Kelly



PK 10781 P6212

10781
00213**EXHIBIT A****Legal Description**

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 241 of the 5th District of Clayton County, Georgia, being more particularly described as follows:

Beginning at a point on the west side of South Main Street (Old U.S. 41) a distance of 200 feet more or less, north of the northwest corner of South Main Street and Chestnut Street, said point being at the northeast corner of property owned by Lucile Land; thence running northerly along the westerly side of South Main Street 300 feet more or less to the Southeast corner of property formerly owned by B.J. Turner; thence running west along the south line of the said Turner property 400 feet more or less to the southeast corner of the Ware Hutcheson property; thence running south 300 feet more or less to the northeast corner of property now or formerly owned by Arthur C. Mitchell, thence running east along the north line of Lucile Land property 400 feet more or less to South Main Street and point of beginning.

BK 10781 PG 213

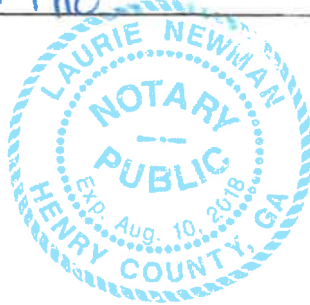
Attachment: Zoning Appeal - May 2018 (1449 : House of Dawn)

APPLICANT AFFIDAVIT

Personally appeared before me Jon W. Jordan who on oath deposes and says that the above is true to the best of his/her knowledge and belief:

Laurie Newman
Notary Public

3/14/18
Date



[Signature]
Signature of Applicant

Jon W. JORDAN
Print Name

Hecht Walker, P.C.
205 Corporate Center Dr., Suite B
Address

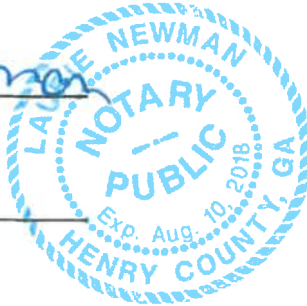
Stockbridge, GA 30281
City, State, Zip

OWNERS AFFIDAVIT

Personally appeared before me Dawn Murray who on oath agrees with the above request and states that the information is true to the best of his/her knowledge and belief.

Laurie Newman
Notary Public

3/16/18
Date



[Signature]
Zoning Administrator

03-19-18
Date

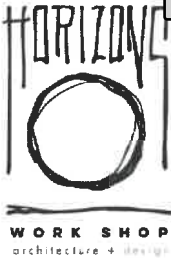
Dawn L. Murray
Signature of Owner

Dawn L. Murray
Print Name

192 S. Main St.
Address

Jonesboro, GA 30236
City, State, Zip

Attachment: Zoning Appeal - May 2018 (1449 : House of Dawn)



678-462-3225

www.horizonsworkshop.com

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#	Description	Date

PROJECT CRITERIA

OCCUPANCY CLASSIFICATION:	RESIDENTIAL
TYPE OF CONSTRUCTION:	V8
SPRINKLERED:	NO
FIRE ALARM:	YES
BUILDING AREAS IN SQUARE FEET:	2571 SF
NUMBER OF STORIES:	1
BUILDING HEIGHT:	23 FEET

LOCATION MAP:



CODE REFERENCE

- International Residential Code, 2012 Edition, with Georgia Amendments 2014, 2015, 2017
- International Plumbing Code, 2012 Edition, with Georgia Amendments 2014, 2015
- International Mechanical Code, 2012 Edition, with Georgia Amendments 2014, 2015
- National Electrical Code, 2014 Edition
- International Energy Conservation Code, 2009 Edition, with Georgia Supplements and Amendments (2011, 2012)
- Current edition of the NFPA Codes and Standards as adopted and modified by the State Fire Marshal.
- NFPA 101 Life Safety Code 2012 Edition
- International Fire Code 2012 Edition



SHEET LIST	
SHEET NUMBER	SHEET NAME
G001	Cover Page
G002	General Notes
A100	Architectural Site Plan
A101	Overall Plan
A109	Foundation Plan
A110	Framing Plan - Ground
A111	Floor Plan - Ground
A120	Framing Plan - Level 2
A121	Floor Plan - Level 2
A130	Framing Plan - Roof Trusses
A131	Roof Plan
A150	RCP - Ground
A151	RCP - Level 2
A210	Front Elevation
A211	Side Elevations
A310	Building Sections
A311	Building Sections
A312	Building Sections
A350	Wall Sections
A351	Wall Sections
A352	Wall Sections

SHEET LIST	
SHEET NUMBER	SHEET NAME
A410	Enlarged Plans
A450	Interior Elevations
A451	Interior Elevations
A510	Section Details
A511	Section Details
A512	Plan Details
A513	Elevated Details
A701	Stair Details
A702	Stair Details
A910	3D Views
A911	Perspective
PRES100	Original Design

HOUSE OF DAWN
294 S. Main St.
Jonesboro, GA 30236

HOUSE OF DAWN

294 S. MAIN ST.
JONESBORO, GA 30236

DAWN MURRAY 294 S. Main St. Jonesboro, GA 30236
Cover Page
G001
Scale 1/4" = 1'-0"



678-462-3225

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#	Description	Date

PROPERTY ON THIS SIDE OF SOUTH MAIN STREET ZONED H-2

SOUTH MAIN STREET

HOUSE OF DAWN

294 S. Main St.
Jonesboro, GA 30236

DAWN MURRAY

294 S. Main St.
Jonesboro, GA 30236

Architectural Site Plan

A100

Scale 1" = 20'-0"

ADAM GRANT & TANAKA GRANT
D.B. 10962, PG. 140
TAX ID: 05241B
B018 ZONED R-2

KAREN MCMULLEN & SHERI MCMULLEN KELLY
D.B. 1289, PG. 313
TAX ID: 05241B
B019 ZONED R-2

ZONED PARCEL
TAX ID: 05241B
B007 ZONED H-2

ROGER E. BRADLEY & DIANA V. BRADLEY
D.B. 452, PG. 593
TAX ID: 05241B
B006 ZONED R-2

TA VETSAYONG
D.B. 288, PG. 288
TAX ID: 05241B
B002 ZONED R-2

CITY OF JONESBORO, GA
D.B. 10962, PG. 424
TAX ID: 05241B
B006 ZONED H-2

SSWH
TOP=908.6
INV. N(SW)=904.70
INV. N(SE)=904.25
INV. N(NE)=904.25
INV. OUT=904.25

ROBERT T. ROME
D.B. 127, PG. 127
TAX ID: 05241B
B006 ZONED H-2



678-462-3225

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#	Description	Date

HOUSE OF DAWN
294 S. Main St.
Jonesboro, GA 30236

DAWN MURRAY
294 S. Main St.
Jonesboro, GA 30236

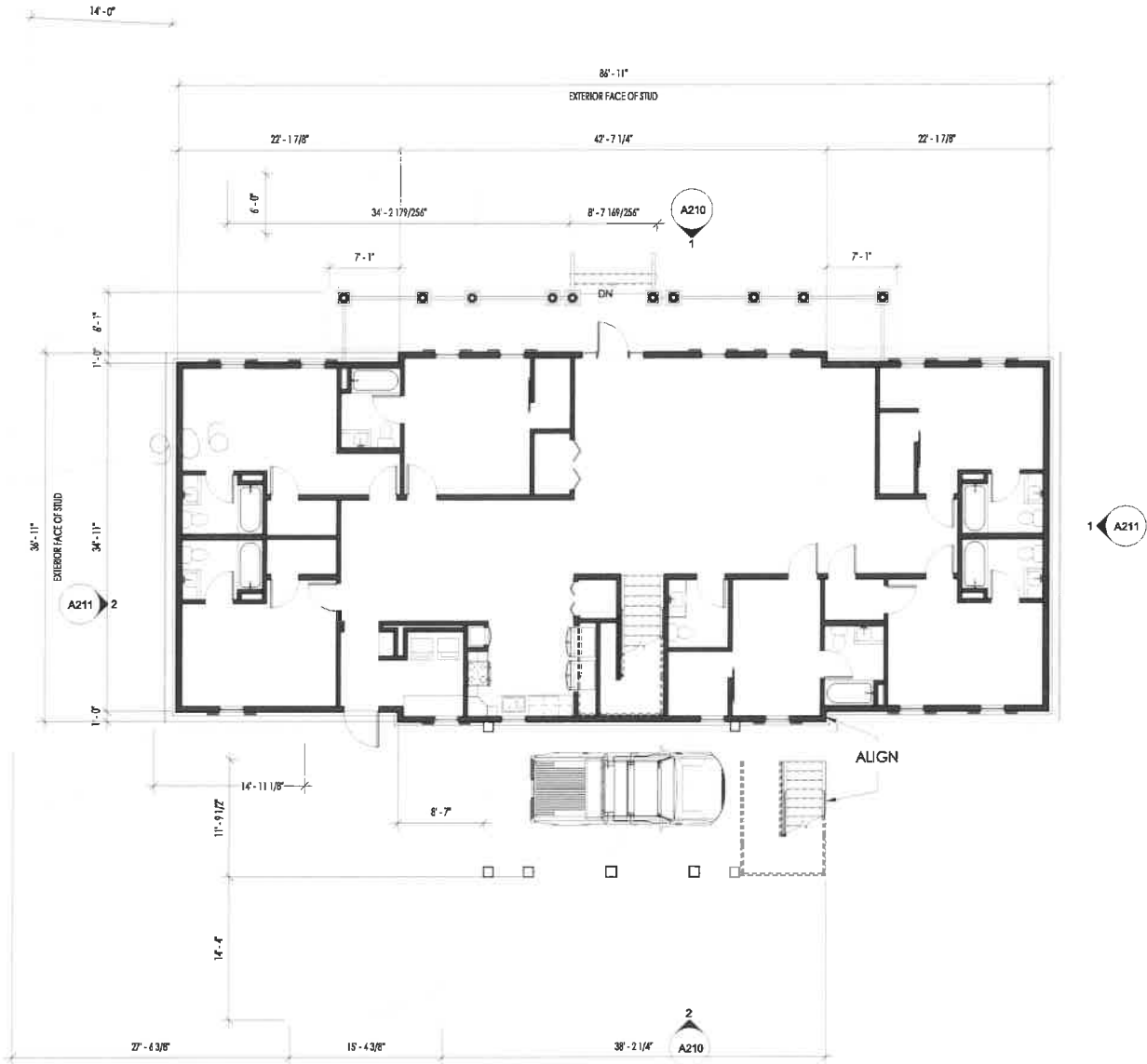
Overall Plan

A101

Scale 1/8" = 1'-0"

7/22/2019 12:04:53 AM

1 Floor Plan - Overall
1/8" = 1'-0"



24" CONC.
C & G

908

F.H.

907



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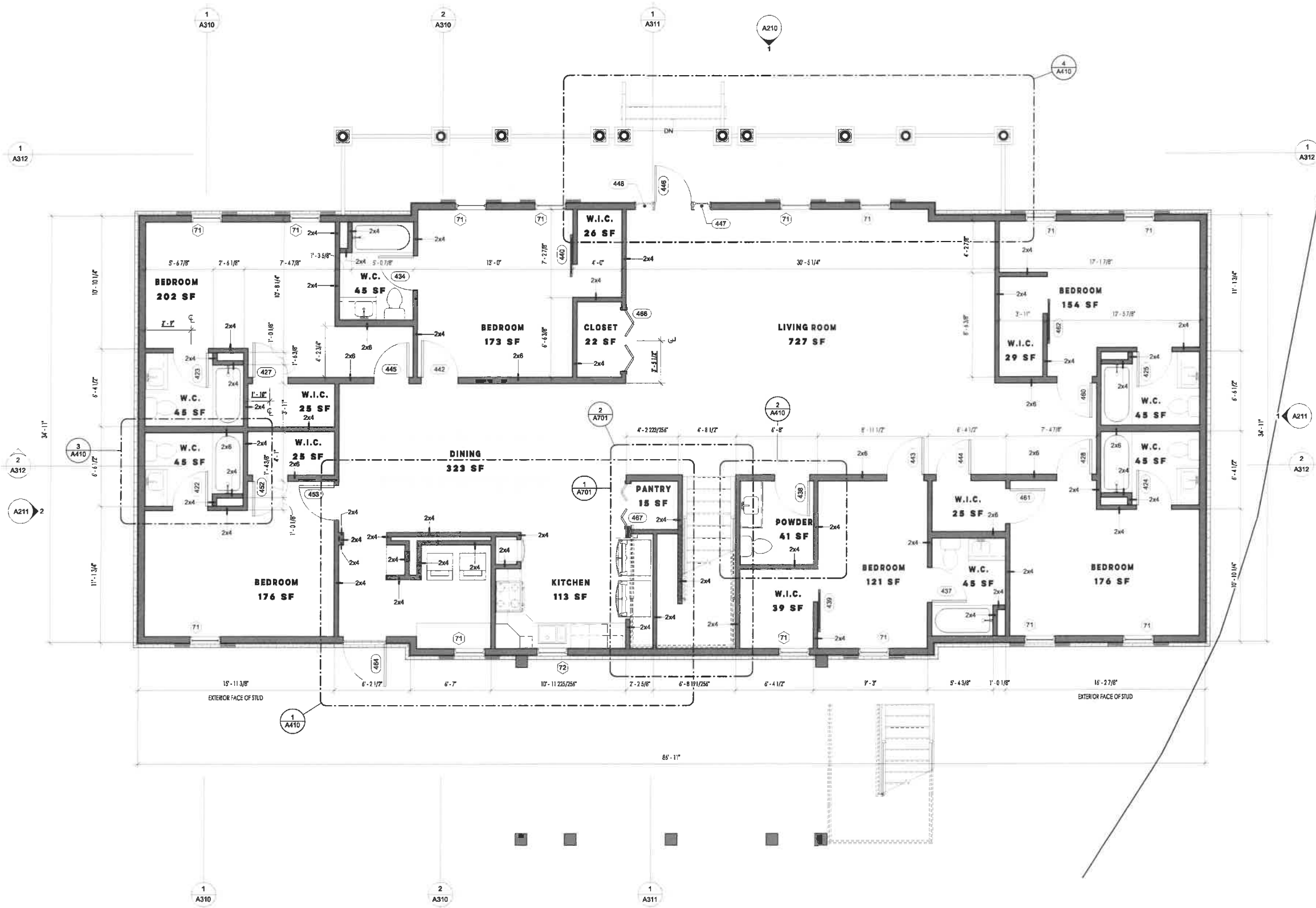
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#	Description	Date

HOUSE OF DAWN
294 S. Main St.
Jonesboro, GA 30236

Attachment: Updated House Plans (1449 : House of Dawn)

1 Floor Plan - Level 1
1/4" = 1'-0"



DAWN MURRAY
294 S. Main St.
Jonesboro, GA 30236

Floor Plan - Ground

A111

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#	Description	Date

HOUSE OF DAWN

294 S. Main St.
Jonesboro, GA 30236

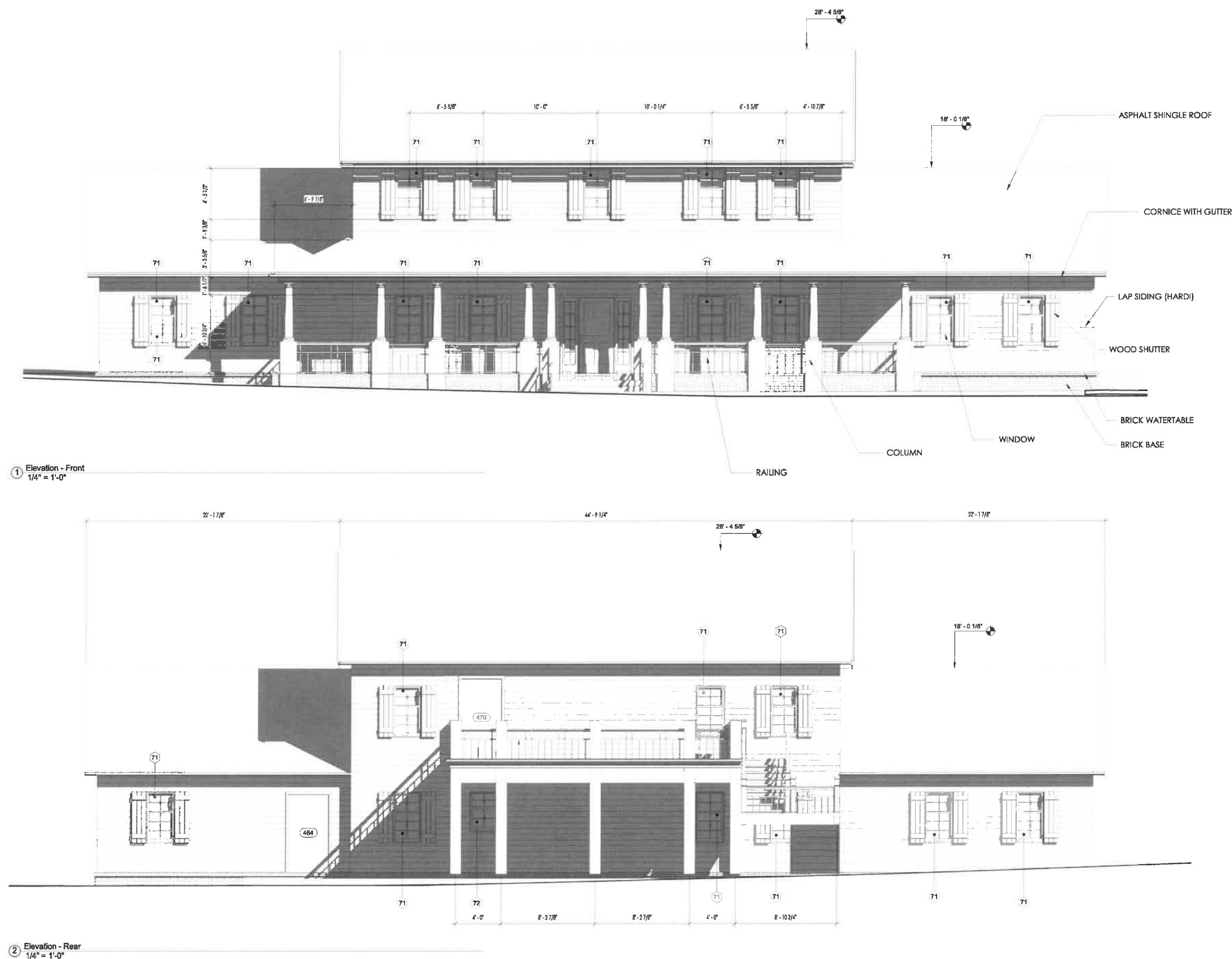
DAWN MURRAY
2945 Main St.
Jonesboro, GA 30226

Front Elevation

A210

Scale $1/4^{\circ} = 1'$ [illegible]

Packet Pg. 94





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#	Description	Date

HOUSE OF DAWN
294 S. Main St.
Jonesboro, GA 30236

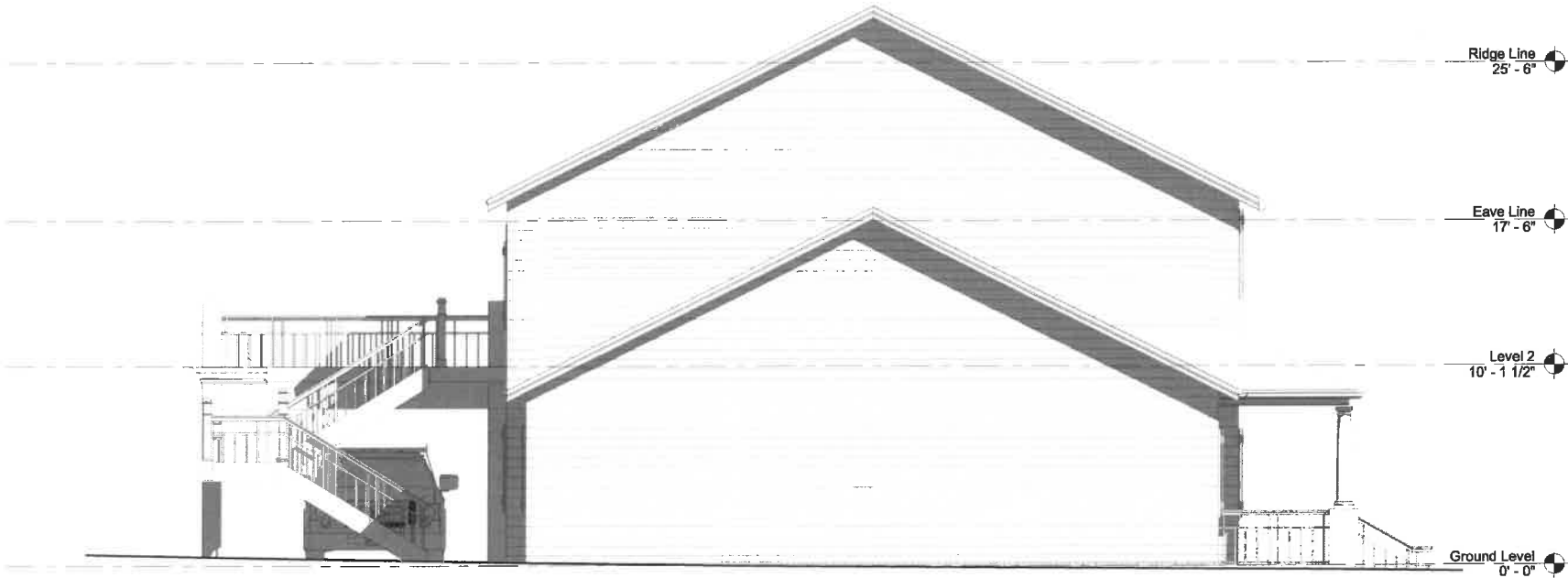
DAWN MURRAY
294 S. Main St.
Jonesboro, GA 30236

Side Elevations

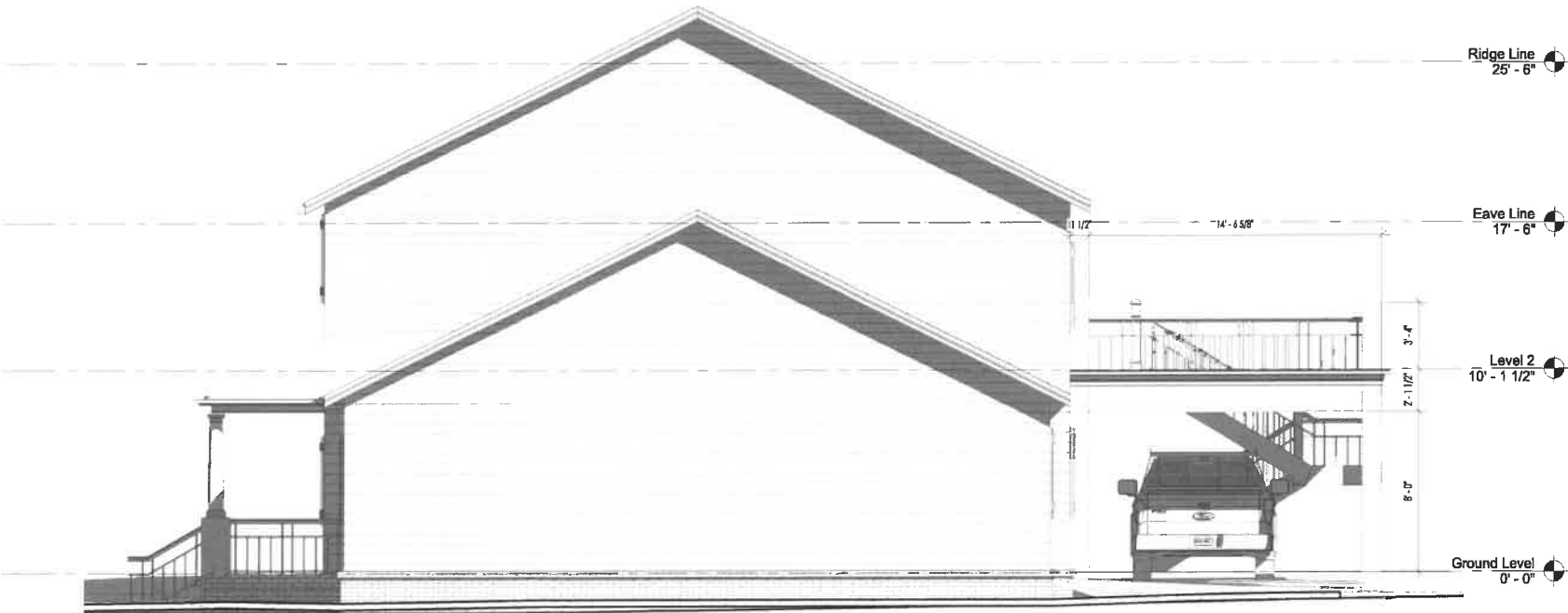
A211

Scale 1/4" = 1'-0"

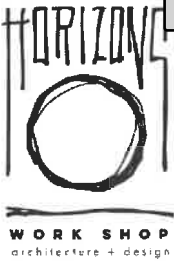
1/22/2019 12:05:17 AM



① Elevation - Side
1/4" = 1'-0"



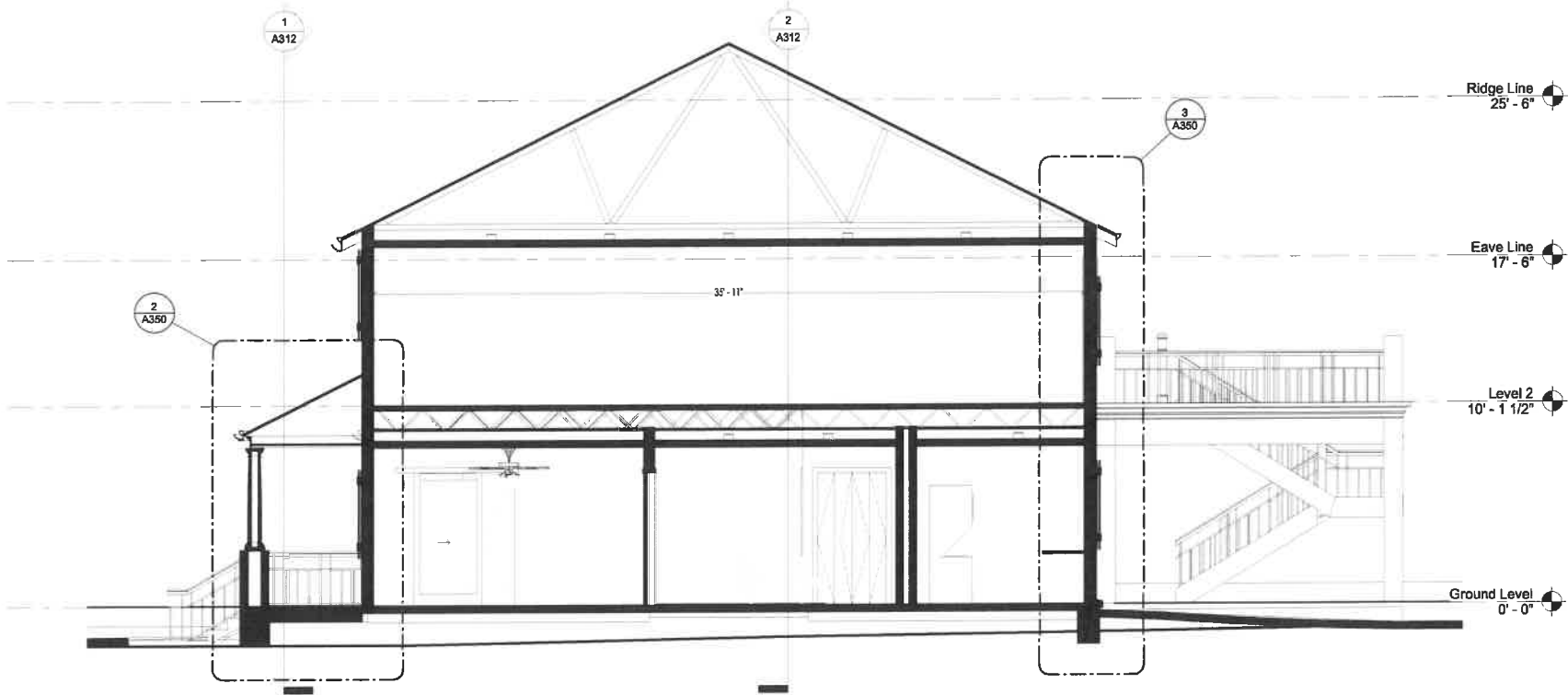
② Elevation - Side
1/4" = 1'-0"



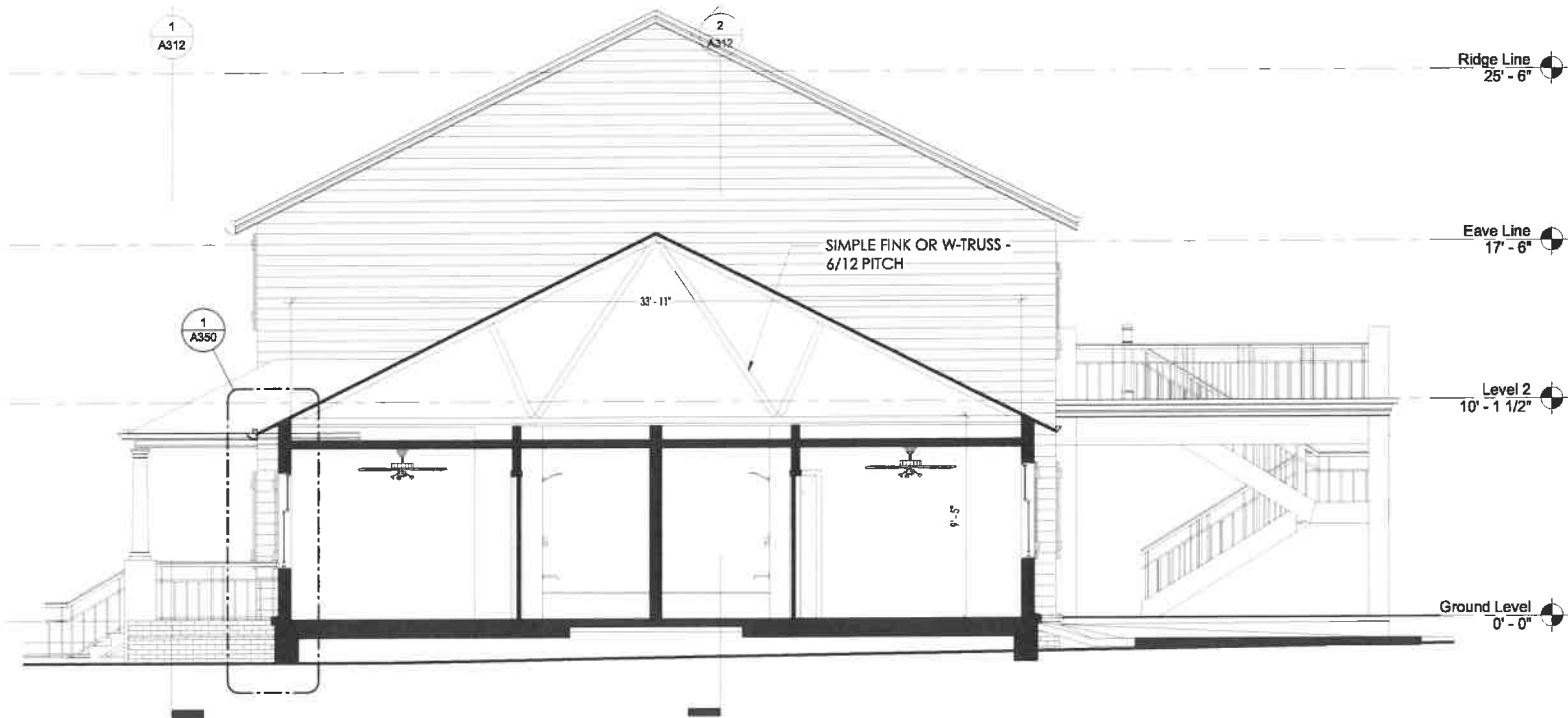
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#	Description	Date



2 Section 2
1/4" = 1'-0"



1 Section 1
1/4" = 1'-0"

HOUSE OF DAWN
294 S. Main St.
Jonesboro, GA 30236

DAWN MURRAY
294 S. Main St.
Jonesboro, GA 30236

Building Sections

A310

Scale 1/4" = 1'-0"

3/22/2019 12:05:19 AM

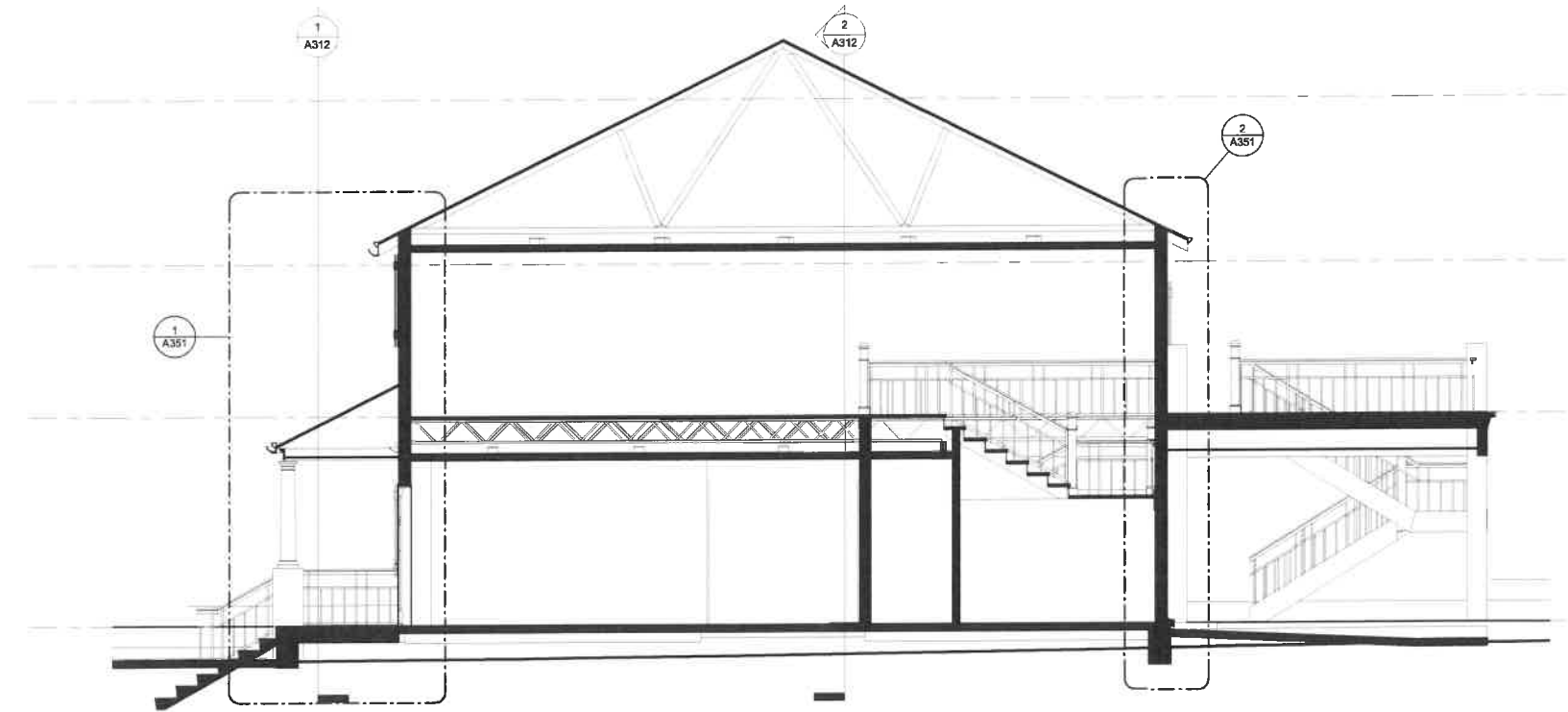


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#	Description	Date



1 Section 3
1/4" = 1'-0"

HOUSE OF DAWN
294 S. Main St.
Jonesboro, GA 30236

DAWN MURRAY
294 S. Main St.
Jonesboro, GA 30236

Building Sections

A311

Scale 1/4" = 1'-0"

3/22/2019 12:05:20 AM



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#	Description	Date

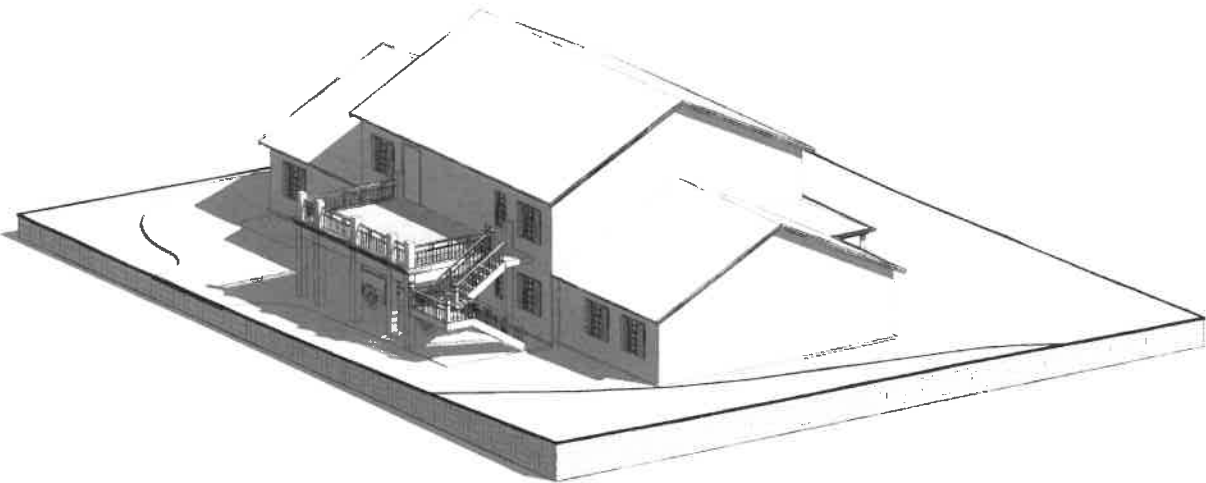
HOUSE OF DAWN
294 S. Main St.
Jonesboro, GA 30236

DAWN MURRAY
294 S. Main St.
Jonesboro, GA 30236

3D Views

A910

3/22/2019 12:26:23 AM



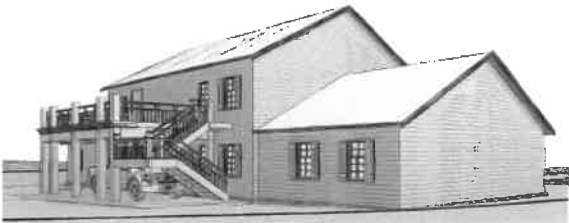
3 Axonometric - Rear 2



2 Axonometric - Rear



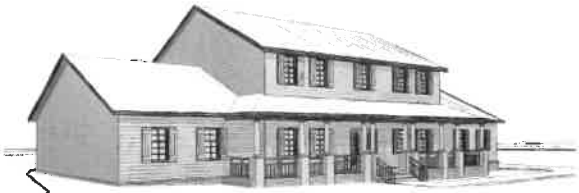
1 Axonometric - Front



7 3D View 4



6 3D View 3

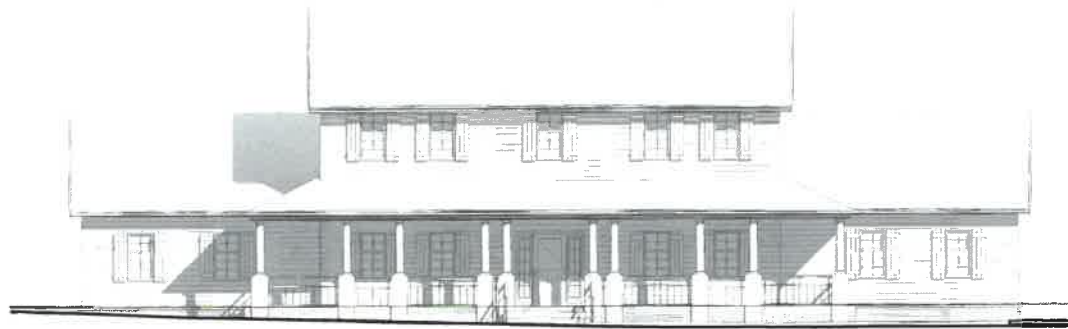


5 3D View 2



4 3D View 1

UPDATED DESIGN



ORIGINAL DESIGN



5.3.h

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#	Description	Date

HOUSE OF DAWN
294 S. Main St.
Jonesboro, GA 30236

DAWN MURRAY 294 S. Main St. Jonesboro, GA 30236
Original Design
PRES100 Scale 1/8" = 1'-0"

3/22/2019 1:26:42 AM

CERTIFICATE OF APPROPRIATENESS



City of Jonesboro
Historic Preservation Commission
124 North Avenue
Jonesboro, Georgia 30236



THIS DOCUMENT TO BE POSTED AT ALL TIMES

The City of Jonesboro Historic Preservation Commission in conforming with Sec. 42-28 of the Code of Ordinances for the City of Jonesboro, hereby grants permission for work to be performed on the premises listed in accordance with outline specification.

PREMISES: House of Dawn

OWNER: Dawn Murray / Community Ventures, LLC

ADDRESS: 192 South Main Street

TYPE: Second chance home (residence)

Work Approved:

Two-story home on its own lot; Add brick to the base (lower half) on the columns and confirm brick for water table along foundation.

HISTORIC PRESERVATION MEETING DATE: **MAY 20, 2019**

Under penalty of law, I, the undersigned, assure that the work to be performed will be executed as specified under the terms of this Certificate. If it is determined that changes are necessary, I will apply for those modifications prior to the commencement of any work on those changes.

Signed: Dawn S. Murray
Applicant

Approved: Betsy Wester
Chairman, Betsy Wester
Historic Preservation Commission

Approved: David D. Allen
Zoning Administrator, David D. Allen
City of Jonesboro

Note: An additional permit may still be required. All work shall be in compliance with all Building Codes and Zoning Regulations. This Certificate shall become void unless construction is commenced within six months of the date of issuance.

modified

Sec. 44-129. - Private streets.

- (a) *Private streets permitted.* Private streets may, upon application, be permitted by the mayor and city council within major subdivisions, subject to the requirements of this section. Applications for approval of private streets shall be considered by the mayor and city council at the time of preliminary plat approval by the mayor and city council. Following consideration by the mayor and city council to authorize private streets in a major subdivision, the mayor and city council shall consider the application and may impose conditions on the approval of private streets to achieve various public purposes and to avoid potential problems with private streets. No final plat involving a private street shall be approved unless said final plat conforms to the requirements of this section.
- (b) *Engineering plans required.* It shall be unlawful for any person, firm, or corporation to construct a new private street or alter an existing private street or to cause the same to be done without first obtaining approval of engineering and construction plans from the city manager in accordance with the requirements of these regulations and article IV of this code.
- (c) *Standards.* All private streets shall be constructed to all standards for public streets as required by article IV of this code, applicable construction specifications of the City, Georgia Department of Transportation (GDOT) standards and as approved by the city manager.
- (d) *Street names and signs.* Private streets shall be named, subject to the approval of the city manager. The subdivider of land involving a private street shall install street signs with content containing the street name and the designation "private," as approved by the city manager. The sign signifying the private street may be required by the city manager to be a different color than that of street signs provided for public streets, in order to distinguish maintenance responsibilities in the field.
- (e) *Easements.* Easements for private streets shall be designated on final plats as general-purpose public access and utility easements, along with the name of said private street. Said easement shall at minimum be of the same width as that required for the right-of-way of a public street by the comprehensive plan or city manager for the type of public street (local, collector, etc.) most closely resembling the proposed private street. Easements for private streets shall not be included in any calculation of minimum lot size or limitations established by local zoning districts. In the cases of private streets, the general-purpose public access and utility easement for the private street shall either;
- (1) Be shown in a manner on the final plat such that each lot fronting the private street extends to the centerline of the private street. No lot shall be permitted to be divided by the general purpose public access and utility easement required and established for a private street; or
 - (2) Shall be drawn as its own discrete parcel to be dedicated to a private homeowners association (i.e., not shown to be a part of any lot).
- (f) *Maintenance.* The city shall not maintain, repair, resurface, rebuild, or otherwise improve streets, signs, drainage improvements or any other appurtenances within general purpose public access and utility easements established for private streets. A private maintenance covenant recorded with the County Clerk of the Superior Court shall be required for any private street and other improvements within general-purpose public access and utility easements established for private streets. The covenant shall set out the distribution of expenses, remedies for non-compliance with the terms of the agreement, rights to the use of easements, and other pertinent considerations. The covenant shall specifically include the following terms.
- (1) The covenant shall establish minimum annual assessments in an amount adequate to defray costs of ordinary maintenance and procedures for approval of additional needed assessments. The covenant shall also specify that the funds from such assessments will be held by a homeowners or property owners association in cases of a subdivision of seven or more lots fronting on a private street.
 - (2) The covenant shall require the formation of a homeowner's association that will be responsible for maintenance and upkeep of all common areas of the development.
 - (3) The covenant shall include a periodic maintenance schedule.
 - (4) The covenant for maintenance shall be enforceable by any property owner served by the private street.
 - (5) The covenant shall establish a formula for assessing maintenance and repair costs equitably to property owners served by the private street.

- (6) The covenant shall run with the land.
- (7) The mayor and city council may, at its discretion, as a condition of approving private streets, require a performance bond and/or maintenance bond be submitted by the subdivider and held by a homeowners or property owners association, or the council may require that the subdivider pay an amount of money as recommended by the city manager into an escrow account or other suitable account for the maintenance and repair of private streets and stormwater management improvements, to be drawn from by the homeowners or property owners association as maintenance and repair needs may arise.

- (g) *Specifications for final plats involving private streets.* The city manager shall not approve for recording any final plat involving a private street unless and until it shall contain the following on the face of the plat:
- (1) Deed book and page reference to the recorded covenant required by this section;
 - (2) "WARNING, City of Jonesboro has no responsibility to build, improve, maintain, or otherwise service the private streets, drainage improvements, or other appurtenances contained within the general public purpose access or utility easement or easements for private streets shown on this plat.";
 - (3) "Grant of Easement. The general purpose public access and utility easement(s) shown on this plat for private street(s) is hereby granted and said grant of rights shall be liberally construed to provide all necessary authority to the City, and to public or private utility companies serving the subdivision, for the installation and maintenance of utilities, including, but not limited to, electric lines, gas lines, telephone lines, water lines, sewer lines, cable television lines, and fiber optic cables, together with the right to trim interfering trees and brush, together with a perpetual right of ingress and egress for installation, maintenance, and replacement of such improvements.

Signature of Property
Owner"; and,

- (4) (The following certificate of dedication shall be required, unless the mayor and city council waives the dedication requirement.)
"Certificate of Dedication. All water and sewer lines installed within the general purpose public access and utility easement(s) shown on this plat for private street(s) are hereby dedicated to the City of Jonesboro.

Notarized Signature of
Property Owner."

- (h) *Requirement for purchaser's acknowledgement of private responsibilities.* Prior to the sale or as a condition of the closing of a real estate transaction involving any lot served by a private street in the city, the subdivider or seller of said lot shall execute a notarized purchaser's acknowledgement of private street construction and drainage maintenance responsibilities as set forth below. A copy of the purchaser's acknowledgement shall be retained by the purchaser and shall be required to be submitted as a condition of a building permit for a principal building on said lot:

"Purchaser's Acknowledgement of Private Street and Drainage Maintenance Responsibility

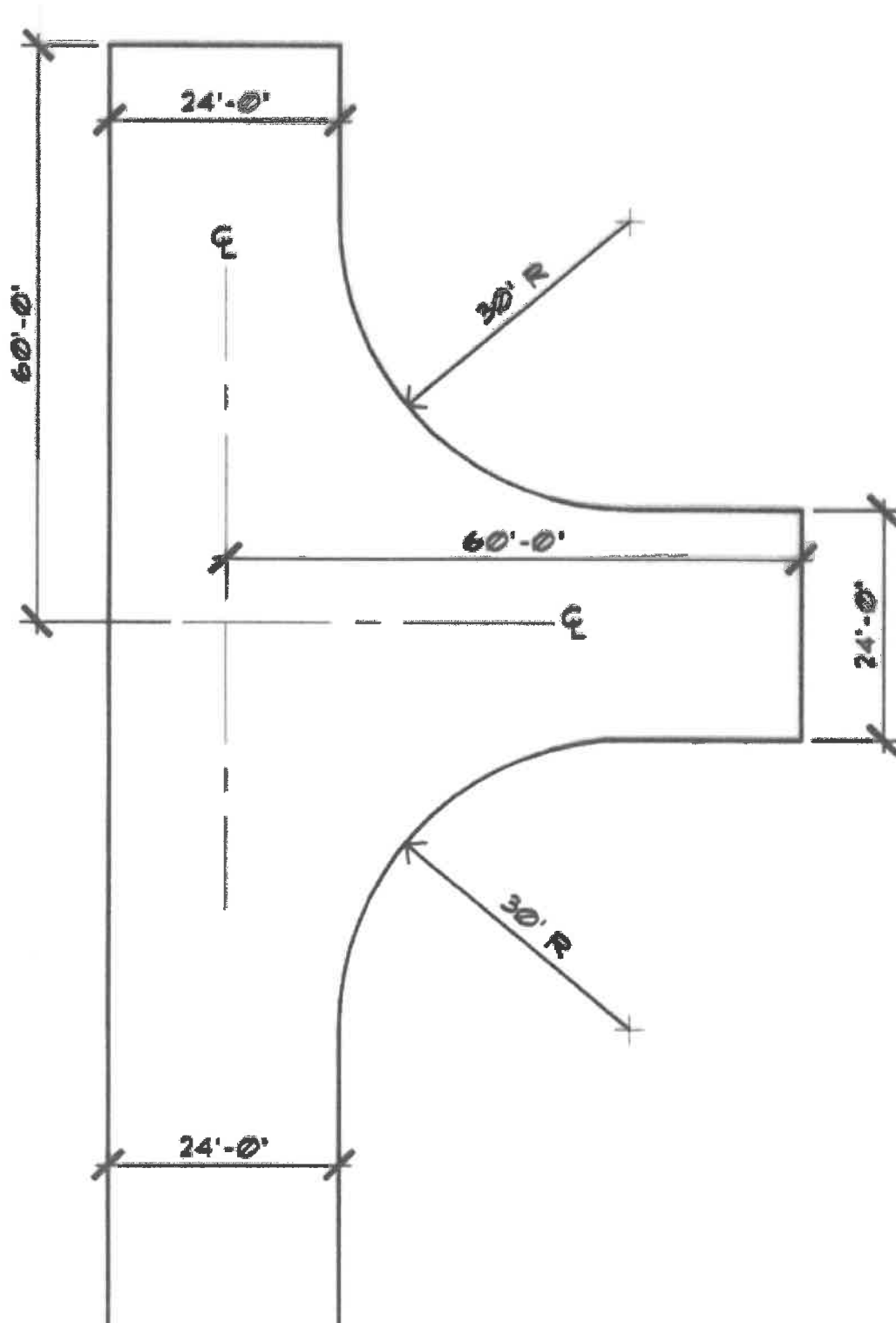
(I)/(We) have read the Declaration of Covenant which pertains to the lot that is the subject of this real estate transaction _____ (insert address or attach legal description). (I)/(We) understand that the Declaration of Covenant applies to the lot that (I am)/(we are) purchasing and requires (me)/(us) to provide a specified percentage or amount of the financing for the construction and maintenance of any private street and drainage facilities serving the lot which (I am)/(we are) purchasing, and that owners of other lots on this plat may sue for and recover those costs which this covenant requires (me)/(us) to pay, plus their damages resulting from (my)/(our) refusal to contribute, plus reasonable attorneys fees. (I)/(We) further understand that the City has no obligation to assist with the maintenance and improvement of the private street, drainage facilities, and other appurtenances within the general purpose public access and utility easement for the private road serving the above lot in question. (I)/(We) understand that a copy of this purchaser's acknowledgement shall be required as a condition of the issuance of a building permit for a principal building on the lot (I am)/(we are) purchasing.

Purchaser

Purchaser

Notary

Date"



Attachment: Hammerhead (1449 : House of Dawn)



CITY OF JONESBORO, GEORGIA COUNCIL
Agenda Item Summary

Agenda Item #

5.4

- 4

COUNCIL MEETING DATE
July 1, 2019

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Community Development Director Allen

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding a Conditional Use Permit Application 19-CU-005 for a multi-family apartment community, by Fayetteville Gingercake, LLC for property located along North Main Street, Fayetteville Road, and Tara Boulevard (Parcel Nos. 13210D B002, 13210D B007, and 13209C E003), Jonesboro, Georgia 30236.

Requirement for Board Action *(Cite specific Council policy, statute or code requirement)*

Section 86-101 – RM Zoning Purpose and Standards; Section 86-104 – MX Zoning Purpose and Standards; 86-205 - Conditional Use Standards

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes Community Planning, Neighborhood and Business Revitalization

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Agency recommendation – Denial of Conditional Use application; Recently, the applicant, under the name Sparrow Pointe Housing, filed for a zoning verification request for a senior apartment community on the subject properties. Recent changes to the Zoning Table of Uses include a requirement for a conditional use permit for multifamily apartments in applicable zoning districts.

The subject properties specified in the application, Parcels 13210D B002, 13210D B007, and 13209C E003, are all undeveloped. The last zoning activity for this immediate area occurred in 2015.

Recent History pertaining to Subject Properties

1. A rezoning of 5.73 acres (parcel number not specified) from C-1 to RM (Residential Multifamily) was approved on July 1, 2015.
2. An annexation of 6.25 acres (parcel number not specified) from Clayton County to the City and subsequent rezoning from County GB to City RM was also approved on July 1, 2015.
3. Variances for the specified parcels (13210D B002, 13210D B007, and 13209C E003) were approved in October 2015, relative to apartment size. **(However, per Sec. 86-344, the approved variances expired in October 2016 since no building permits were obtained and no construction started.)**

Recent History pertaining to Multifamily (Apartments)

1. In the 2018 Table of Uses, apartments were a permitted use in RM and MX zoning.
2. In February 2019, the Table of Uses, numerous uses were changed, including apartments, which now requires a Conditional Use permit in all applicable zoning districts – R2, R4, RM, MX, and C-1.

Also, conditional use standards were assigned to apartments:

Sec. 86-205. – Multi-family (Apartments)

The following conditions are assigned in the R-M and M-X districts:

- (1) The standards of the R-M district shall control development of apartments.
- (2) Must be located off a street having a classification of collector or greater.
- (3) A minimum 25-foot wide buffer shall be maintained along all property lines adjacent to any single-family, detached residential property.

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

July, 1, 2019

Signature

City Clerk's Office

The proposed development would be on a collector street, and there would be enough property to accommodate a 25-foot buffer, where necessary. The following are the standards for RM zoning:

Sec. 86-101. - R-M multifamily residential district.

(a) Purpose. The R-M multifamily residential district is established to provide for multifamily dwellings on properties having a minimum area of two acres. The district accommodates residential development at a maximum density of eight units per acre and is intended to serve a rental market in which attached units are available in a setting with common amenities and greenspace. R-M districts are expected to develop near public transit and along transportation corridors. Such developments may be established at the margin of neighborhood commercial districts, community shopping districts and employment centers, and represent a transition from office and commercial uses to lower density neighborhoods.

(b) Development standards. Unless otherwise provided in this chapter, uses permitted in the R-M district shall conform to the following development standards:

(1) Minimum tract area: 87,120 square feet (two acres)

(2) Minimum lot area per unit: a. Duplex: 4,000 square feet b. Triplex: 4,000 square feet c. Quadraplex: 4,000 square feet

(3) Minimum development tract width: 150 feet (Measured at the building line)

(4) Minimum front yard: 25 feet (The required front yard on any street classified as a collector or above shall be 35 feet.)

(5) Minimum side yard: 25 feet

(6) Minimum rear yard: 35 feet

(7) Minimum floor area for all individual dwelling units:

a. One-bedroom units: 900 square feet

b. Two-bedroom units: 1,200 square feet

c. Three-bedroom units: 1,400 square feet

(8) Maximum building height: Three-story and 40 feet

(9) Maximum number of units per building: 12

(10) Maximum density: 12 units per acre

(11) Minimum greenspace: 20 percent of gross acreage

(12) Minimum building separation:

Front to Front 40 feet

Front to Rear 40 feet

Front to Side 35 feet

Rear to Rear 40 feet

Rear to Side 35 feet

Side to Side 25 feet

(c) Design standards. Unless otherwise provided in this chapter, uses permitted in an R-M district shall conform to the following design standards:

(1) Off-street parking shall be provided as specified in article XIII of this chapter.

(2) Buffers shall be provided as specified in article XV of this chapter.

(3) A homeowners association accompanied by recorded covenants shall be mandatory for all townhouse or condominium developments, subject to approval by the city manager.

(4) Minimum width of townhouse units shall be 24 feet.

(5) Townhouse building facades shall visually differentiate individual units through the use of architectural materials; a minimum of 50 percent of the front elevation shall consist of brick or stone.

(6) All townhouse units shall be accessed via rear alleys.

(7) Greenspace shall be improved with walking trails and an amenity area having a minimum area of 400 square feet for every 24 units, with equipment and facilities appropriate to the needs of residents. Greenspace shall have a minimum width of 75 feet; trail connections between greenspace areas shall have a minimum width of 25 feet.

The applicant is proposing a large, three-story apartment building consisting of 66 units, some with 1 bedroom and most with 2 bedrooms. There is a 99-space parking lot in the front and a community garden and walking trail in the rear of the building. Access would be at two driveways, one at the intersection of North Main Street and Dixie Drive, and the other near the intersection of Fayetteville Road and Williamson Mill Road. Also, there would be a sidewalk connecting the development to the property frontage along Tara Boulevard. The development is shown to straddle all three parcels - 13210D B002, 13210D B007, and 13209C E003. The development is intended for seniors, age 55 plus.

Per the Zoning Verification, the three parcels are not shown as one united parcel, and each parcel has a distinctly different zoning – parcel 13210D B007 is shown as zoned C-2 (Highway Commercial), and parcel 13210D B002 is shown as zoned RM (per the 2015 rezoning). However, parcel 13209C E003 is still shown as a Clayton County parcel with a County zoning (MX). As the attached documents and the summary below show, there is considerable confusion as to whether or not parcel 13209C E003 was annexed into the City in 2015.

- Parcel 13209C E003 is shown as outside of the City limits of Jonesboro on the Official City Zoning Maps from 2015 through 2019.
- Parcel 13209C E003 is shown as outside of the City limits of Jonesboro on the Clayton County Zoning Map online.
- Parcel 13209C E003 is shown as outside of the City limits of Jonesboro on the Clayton County GIS Parcel Viewer online.
- Parcel 13209C E003 is shown as a Clayton County property on the Tax Assessor records online. In contrast, adjacent Parcels 13210D B002 and 13210D B007 are shown as City properties.
- In the City's July 2015 annexation, the depiction (map) page of the parcel(s) to be annexed excludes Parcel 13209C E003.
- Fayetteville Gingercake's annexation application from 2015, references Parcels 13210D B002 only.
- The City Clerk Certified copy of Ordinance #2015-005 for annexing 6.25 acres does not specifically reference any Parcel Numbers.
- The July 2015 rezoning (map amendment) for 5.73 acres and 6.25 acres along North Main Street and Dixie Drive does not specifically reference any Parcel Numbers.

HOWEVER:

- The October 2015 variance requests that were approved for the same properties above does specifically reference Parcel 13209C E003, as well as 13210D B002 and 13210D B007.
- A preliminary site plan, dated March 10, 2015 by Engineering Surveys and Services, shows portions of the development going through - Parcel 13209C E003.
- The referenced plat for the map amendments and annexation, prepared by Sawhney and Associates on 3/31/15 for BSRT Properties LLC and Fayetteville Gingercake Rd., LLC shows 11.98 total acres (6.25 + 5.73)

extending all the way to North Main Street along the entire southern boundary of Village Square Shopping Center and does not show Parcel 13209C E003 as a separate piece of property. (Parcel 13209C E003 should "jog" south of the Village Square Shopping Center.)

- On the Clayton County GIS Parcel Viewer online, if you add up the areas of Parcels 13209C E003, 13210D B002 and 13210D B007, you get exactly 11.98 acres, the same as the referenced plat.
- Parcel 13209C E003, as well as Parcels 13210D B002 and 13210D B007, all reference Deed Book 9215, pages 556 and 557, which reference 11.98 acres, but on a different plat (Southern Surveyors on October 10, 2006).
- Was Sawhney and Associates' 3/31/15 plat ever recorded? Not valid if it wasn't.
- I can find no recorded book and page number for the October 10, 2006 either.

The City's June 2019 annexation of parcel 13209C E003, along with multiple other County parcels nearby, renders the issue of whether or not the

parcel is in the City a moot point. However, the County zoning for the parcel was MX, and the City equivalent is MX, not RM. Therefore, if the City's assertion that the parcel was just annexed this month as an MX zoned parcel, the proposed apartment community would not only straddle multiple parcels, it would also straddle different zoning designations – RM, MX, and C-2. Typically, a development is one unified property with a unified zoning.

It is staff's opinion, and the opinion of the City Attorney's office, that there is enough confusion with the status of the parcels to warrant a denial of the Conditional use request at this time.

Furthermore, the City's Comprehensive Plan was updated in 2015, and the Future Development Map show the general area around the subject property to intended as "Traditional Neighborhood" for future use. The traditional neighborhood allows for single-family, detached residential homes and townhomes, but does not list apartments as an allowed use. Multiple story apartment buildings would not reflect the "traditional architecture and traditional design principles" desired for the surrounding area. Therefore, the apartment community proposal does not align with the City's Future Development Map and should be recommended for denial.

There is also a concern about traffic safety coming off the property. The northernmost proposed entrance is at the intersection of North Main Street and Dixie Drive, and while this is a signalized intersection, it would need to be modified to a 4-way, signalized intersection in an already busy, complex spot along North Main Street. The southernmost proposed entrance is near the intersection of Fayetteville Road and Williamson Mill Road. This intersection is non-signalized and has a non-typical flow of traffic since Williamson Mill Road enters Fayetteville Road at an awkward angle.

Finally, within a two-mile radius of the subject property there are already several apartment communities (some in the City and some just outside the City): Tara Hill apartments, The Bloom apartments, Home One Extended Stay Motel (which physically functions like an apartment complex), and Keystone Apartments on the south side of the City. How many apartment communities can a City with a 2.6 square mile area support? Also, if there is an abundance of apartments within and adjacent to the City, how does that hamper the City's desire to diversify its future housing stock?

Per the City Attorney's office (regarding the separate parcels): *It seems to me that the issue is slightly different, at least looking at the zoning ordinance as it is on Municode. Section 86-204, which provides for the uses, shows that MX and RM zoning districts allow multifamily (apartment complexes included, I'm assuming) as Permitted uses, not conditional uses. C2 does not allow multifamily uses at all. If I'm not using the most updated version of the zoning ordinance, can you please send me the most updated version. If the one on Municode is the most updated, then it seems there's not a conditional use permit that is needed but a rezoning of the C2 parcel to RM or MX and then the apartment complex would be permitted.*

Obviously, if the version of the zoning ordinance I'm looking at on Municode is not updated and is different, then this opinion does not hold. But under the scenario presented below, if both RM and MX authorized apartment complexes as conditional uses, then it doesn't really matter whether it was annexed as an MX or RM in terms of whether a conditional use permit hearing should proceed – it should proceed regardless.

Community Development Director: Yes. It is different now. It was updated back in the winter to make any apartments require conditional use.

City Attorney office: That still leaves the C-2 District not allowing apartments at all, so it still seems like there should first be a rezoning from C-2 to RM and then a conditional use permit to apply to the entire property. Without that, the conditional use permit would still not allow the C-2 part of the property to be a multifamily use.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Private Developer

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- Application
- Zoning Verification
- Property Info
- Existing Conditions Plan

- Site Plan
- Zoning History
- 2015 Annexation
- Parcel Verification
- Apartments
- Site Pictures
- Future Land Use
- 2019 Annexation
- Conditional Use - Sparrow Pointe North Main Street - Legal Notice
- Zoning Signs

Staff Recommendation *(Type Name, Title, Agency and Phone)*

Denial



CITY OF JONESBORO
 124 North Avenue
 Jonesboro, Georgia 30236
 City Hall: (770) 478-3800
 Fax: (770) 478-3775
 www.jonesboroga.com

CONDITIONAL USE PERMIT APPLICATION

ATTACH ADDITIONAL PAGES IF NECESSARY. ALL ATTACHMENTS MUST BE NUMBERED. INDICATE THE PAGE NUMBER OF ATTACHMENT IN THE SPACES PROVIDED FOR EACH RELEVANT ANSWER.

ANY MISSTATEMENT OR CONCEALMENT OF FACT IN THIS APPLICATION SHALL BE GROUNDS FOR REVOCATION OF THE LICENSE ISSUED AND SHALL MAKE THE APPLICANT LIABLE TO PROSECUTION FOR PERJURY. PLEASE DO NOT LEAVE ANY AREAS UNANSWERED.

APPLICATION FEE: \$700.00 (Non-Refundable).

Date of Application: May 31, 2019

Property Owner Authorization

I (We) Fayetteville Gingercake Road, LLC the

owner(s) of the following property located at: 000 North Main St, Jonesboro, GA 30236

Parcels 13210D B002; 13210D B007, 13209C E003

Tax Parcel Number: 3 parcels listed above Size of Property: 11.98 acres

Located in Zoning District RM do hereby request permission for a

conditional use for the above described property under the Zoning Ordinance zoned for

the following purposes:

multifamily apartment community

Attachment: Application (1447 : Sparrow Pointe Apartment Community)

Property Owner Information

Name: Shi Shailendra aka Fayetteville Gingersalce LLC
 Mailing Address: 1760 Peachtree St., Ste. 150 100
 City: Atlanta State: GA Zip: 30309
 Phone: (Day) 404-597-5006 (Evening) _____

Applicant's Information

(If Different from Owner's Information)

Same as above

Name: Fayetteville Gingersalce LLC
 Mailing Address: 1760 Peachtree St.
 City: ATLANTA State: GA Zip: 30309
 Phone: (Day) 404-597-5006 (Evening) _____

Jonesboro Property Information

Existing Uses and Structures: vacant/undeveloped land
 Property address: 000 North Main St, Jonesboro, GA 30236
 Surrounding Uses and Structures: (See Official Zoning Map): _____
 Surrounding Zoning: _____ commercial & _____
 North: commercial South: residential East: residential West: residential
 Details of Proposed Use: multifamily apartment community for seniors aged 55+
 Public Utilities: GA Power & Clayton County Water Authority
 Access, Traffic and Parking: vehicular access from N Main St & Fayetteville Rd; 99 parking spaces
 Special Physical Characteristics: N/A

Attachment: Application (1447 : Sparrow Pointe Apartment Community)

Pursuant to Sec. 86-244 of the Jonesboro Code of Ordinances, a site plan shall accompany an application proposing the rezoning of property to one of the zoning districts contained in article V that is initiated by an owner of property or his agent.


SITE PLAN INFORMATION INCLUDING:

1. Name, address and phone number of property owner.
2. Name, address and phone number of the applicant (if different from the owner).
3. Nature of proposed uses, including a statistical summary of development indicators such as density, nonresidential floor area, maximum building heights, number of lots or dwelling units and minimum unit sizes, as appropriate.
4. A graphic indication of the architectural style, building materials and elevations anticipated.
5. Date of survey and source of datum, as appropriate.
6. Date of site plan and revision dates, as appropriate.
7. North arrow and scale, not to exceed one inch equals 50 feet.
8. Location (district and land lot) and size of the property in acres (or square feet if below one acre).
9. Location sketch of the property in relation to the surrounding area with regard to landmarks such as arterial streets or railroads. Sketches shall be at a scale sufficient to clearly indicate the location of the property, but not greater than one inch equals 2,000 feet. U.S. Geological Survey maps may be used as a reference guide for the location sketch.
10. Proposed zoning classification of the property and zoning of all adjacent properties.
11. Man-made features adjacent to the property, including street right-of-ways and street names, city limits and other significant information such as bridges, water and sanitary sewer mains, storm drainage systems and other features, as appropriate.
12. Location and right-of-way width of all proposed streets.
13. Indication of domestic water supply source.
14. Indication of sanitary sewer service.
15. Approximate location of proposed storm water drainage and detention facilities.
16. Any existing or proposed easements.
17. Location of all improvements, public areas or community facilities proposed for dedication to public use.
18. Proposed lot lines and minimum front, side and rear building setbacks for each lot.
19. Approximate footprint and location of all existing and proposed buildings and structures on and adjacent to the site.
20. All existing and proposed access, driveways, parking and loading areas on or adjacent to the site.
21. Proposed solid waste disposal facilities and outdoor storage areas.
22. Proposed buffers and greenspace.
23. Proposed development schedule.

The City may require submission of additional information as may be useful in understanding the proposed use and development of the property.

I HEREBY CERTIFY THAT THE ABOVE INFORMATION AND ALL ATTACHED INFORMATION IS TRUE AND CORRECT:

Date: 5/4/2015 Signed: [Signature]
 Notary: [Signature]



FOR OFFICE USE ONLY:

Date Received: 06/04/19

Received By: [Signature]

Fee Amount Enclosed: \$ 700.00

Public Notice Sign Posted (Date) _____

Legal Ad Submitted (Date) _____

Legal Ad Published (Date) _____

Date Approved: ____/____/20____

Date Denied ____/____/20____

Permit Issued ____/____/20____

Comment:

Attachment: Application (1447 : Sparrow Pointe Apartment Community)

PROPERTY OWNER'S AUTHORIZATION

The undersigned below, or as attached, is the owner of the property which is subject of this application. The undersigned does duly authorize the applicant named below to act as applicant in the pursuit of an amendment to the property.

I swear that I am the owner of the property which is the subject matter of the attached application, as it is shown in the records of Clayton County, Georgia.

I hereby depose and say that all above statements and attached statements and/or exhibits submitted are true and correct, to the best of knowledge and belief.

PROPERTY OWNER:

Fayetteville Gungentale LLC
PRINT NAME

[Signature]
SIGNATURE/DATE 6/4/2015

APPLICANT:

Fayetteville Gungentale LLC
PRINT NAME

[Signature]
SIGNATURE/DATE 6/4/2015

NOTARY:

[Signature]
SIGNATURE/DATE

06 04 19



Attachment: Application (1447 : Sparrow Pointe Apartment Community)

CLAYTON COUNTY, JONESBORO, GEORGIA LEGAL DESCRIPTION TAX PARCELS 13210D B002, 13210D B007 & 13209C E003

ALL THAT CERTAIN TRACT OR PARCEL OF LAND CONTAINING 11.98 ACRES, LYING AND BEING IN LAND LOTS 209 AND 210 OF THE 13TH DISTRICT, CLAYTON COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED ON A PLAT BY SOUTHERN SURVEYORS DATED OCTOBER 10, 2006, WHICH READS AS FOLLOWS:

COMMENCING at the intersection of the southern right-of-way of Southway Drive and the eastern right-of-way of U.S. Hwy. 19 & 41 (a.k.a. Tara Blvd.), THENCE southerly along the eastern right-of-way of U.S. Hwy. 41 & 19 a distance of 299.83' to a point which is the POINT OF BEGINNING.

BEGINNING at the aforesaid point;
 THENCE NORTH 80°03'19" EAST a distance of 200.01' to a point;
 THENCE SOUTH 15°20'30" EAST a distance of 100.28' to a point;
 THENCE NORTH 80°06'00" EAST a distance of 832.41' to a point on the western right-of-way of Fayetteville Road;
 THENCE along the western right-of-way of Fayetteville Road SOUTH 19°02'14" EAST a distance of 3.51' to a point;
 THENCE along the western right-of-way of Fayetteville Road SOUTH 18°27'32" EAST a distance of 50.53' to a point;
 THENCE along the western right-of-way of Fayetteville Road clockwise along the arc of a curve (ARC=186.85', RADIUS=713.00') which subtends a chord of SOUTH 12°21'16" EAST a distance of 186.32' to a point;
 THENCE along the western right-of-way of Fayetteville Road SOUTH 03°59'47" EAST a distance of 211.32' to a point;
 THENCE along the western right-of-way of Fayetteville Road SOUTH 03°28'56" EAST a distance of 640.30' to a point;
 THENCE NORTH 23°30'02" WEST a distance of 543.38' to a point;
 THENCE SOUTH 54°56'42" WEST a distance of 322.89' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 06°28'04" EAST a distance of 13.80' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 50°56'56" WEST a distance of 36.74' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 38°36'14" WEST a distance of 51.91' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 53°48'58" WEST a distance of 51.68' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 16°00'02" WEST a distance of 31.83' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 09°36'53" WEST a distance of 25.14' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 38°16'01" WEST a distance of 39.49' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of SOUTH 70°30'20" WEST a distance of 17.34' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 21°57'36" WEST a distance of 9.56' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 21°57'36" WEST a distance of 16.07' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 37°36'16" WEST a distance of 55.08' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 32°27'04" WEST a distance of 21.20' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 50°10'41" WEST a distance of 40.61' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 07°25'04" EAST a distance of 28.57' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 03°20'14" EAST a distance of 20.63' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 55°53'44" WEST a distance of 12.43' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 32°50'36" WEST a distance of 76.22' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 65°07'40" WEST a distance of 85.37' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 77°56'12" WEST a distance of 30.05' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 64°27'35" WEST a distance of 40.16' to a point;
 THENCE along the centerline of the creek which meanders along a traverse line of NORTH 71°13'25" WEST a distance of 80.33' to a point;
 THENCE SOUTH 68°11'14" WEST a distance of 123.64' to a point on the eastern right-of-way of U.S. Hwy. 19 & 41;
 THENCE along the eastern right-of-way of U.S. Hwy. 19 & 41 counterclockwise along the arc of a curve (ARC=235.97', RADIUS=5729.65') which subtends a chord of NORTH 12°42'26" WEST a distance of 235.95' to a point, which is the point of beginning.

Attachment: Application (1447 : Sparrow Pointe Apartment Community)



CITY OF JONESBORO
 124 North Avenue
 Jonesboro, Georgia 30236
 City Hall: (770) 478-3800
 Fax: (770) 478-3775
 www.jonesboroga.com

MARIA

ZONING VERIFICATION REQUEST

Important Notice:

BEFORE leasing, purchasing, or otherwise committing to a property you are **STRONGLY ADVISED** to confirm that the zoning and physical layout of the building and site are appropriate for the business use intended and will comply with the City's Zoning Ordinance. This includes having a clear understanding of any code restrictions, limitations or architectural guidelines that may impact your operation and any building and site modifications that may be necessary to open your business. This document does not authorize a business to conduct business without an Occupational Tax Certificate. This could result in closure and/or ticketing.

Applicant's Information

Name of Applicant: Sparrow Pointe Housing, LP
 Name of Business: Sparrow Pointe Housing, LP
 Property's Address: N. Main St; Parcels 13210DB002, 13210DB007, 13209CE003
 Email Address: crandlebray@yahoo.com
 Phone: (Day): 404-597-5006 (Evening): _____

Property Information

Current Use of Property: vacant land
 Proposed Use of Property (Please provide in great detail the intended use of the property):
multifamily community; 1 3-story elevator-served building for senior tenants with 60 units and a community room.

[Signature] 05/07/19
 Applicant's Signature Date

FOR OFFICE USE ONLY:

Current Zoning: RH C-2, COUNTY ZONING NAICS Code: 623312
 Required Zoning: RH Conditional Use Needed? _____ Yes or _____ No

Comments:

☐ APPROVED

DENIED ☐

SEE ATTACHED CHART

[Signature]
 Zoning Official Signature

5/13/19
 Date

Attachment: Zoning Verification (1447 : Sparrow Pointe Apartment Community)

Applicant – Sparrow Pointe Housing, LP
 Name of Business – Sparrow Pointe Housing, LP
 Address – North Main Street, Parcels 13210DB002, 13210DB007, 13209CE003
 Zoning District – RM (13210DB002), C-2 (13210DB007), County (13209CE003)
 NAICS - None

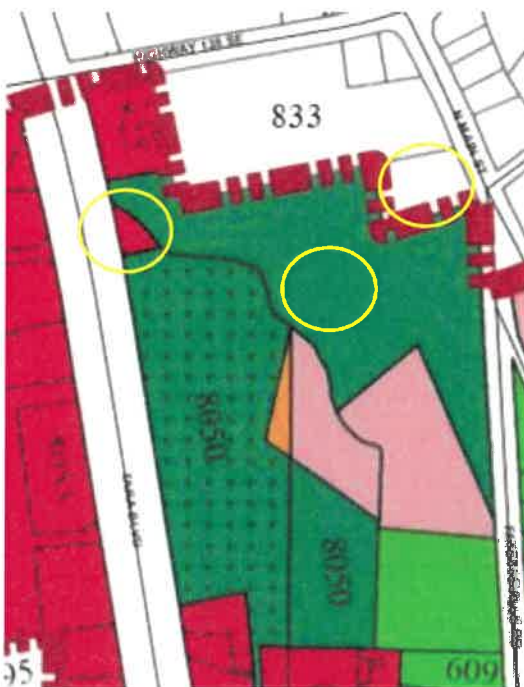
Proposed Use: Senior Community

Use is permitted "by right" in the district indicated = P

Use is permitted as a conditional use (section indicated) = C

Use is not permitted = N

NAICS Code	USES	R-2	R-4	R-C	R-A	R M	H-1	H-2	O&I	MX	C-1	C-2	M-1	Code Section
n/a	Multifamily (Apartments)	C	C	N	N	C	N	N	N	C	C	N	N	Sec. 86-205
n/a	Single Family Attached (Townhouses and Condominiums)	N	N	N	P	P	C	C	N	P	N	N	N	Sec. 86-202
623312	Retirement Community, without Nursing Care	N	N	N	C	P	N	C	P	P	N	N	N	Sec. 86-129



Sec. 86-202. - Townhouses and condominiums.

The following conditions are assigned in the H-1 and H-2 districts:

- (1) The standards of the R-A district shall control development of townhouses and condominiums.

Sec. 86-205. – Multi-family (Apartments)

The following conditions are assigned in the R-M and M-X districts:

- (1) The standards of the R-M district shall control development of apartments.
- (2) Must be located off a street having a classification of collector or greater.
- (3) A minimum 25-foot wide buffer shall be maintained along all property lines adjacent to any single-family, detached residential property.

Sec. 86-129. - NAICS 6233 Retirement community.

The following conditions are assigned in the R-C, R-A and H-2 districts:

- (1) A maximum of 90 dwelling units shall be permitted.
- (2) Must be located on a street having a classification of collector or greater.
- (3) Must be established on a lot having a minimum area of one acre.

David D. Allen, Zoning Administrator / Community Development Director
May 13, 2019

Crandle Bray

3175 Highway 81 W

Hampton, GA 30228

May 16, 2019

Re: Zoning Certification for Sparrow Pointe, fronting North Main Street and Tara Boulevard; Tax Parcel Identification Numbers Parcel No. 13210DB002, Parcel No. 13210DB007, and Parcel No. 13209CE003

Mr. Bray:

The above specified parcels were requested for zoning verification by Sparrow Pointe Housing, LP on May 7, 2019. The findings were as follows:

1. Parcel No. 13210DB002 is zoned R-M and permits Townhouses and Condominiums. Apartments only with an approved Conditional Use Permit. The R-M multifamily residential district is established to provide for multifamily dwellings on properties having a minimum area of two acres. The district accommodates residential development at a maximum density of eight units per acre and is intended to serve a rental market in which attached units are available in a setting with common amenities and greenspace. R-M districts are expected to develop near public transit and along transportation corridors. Such developments may be established at the margin of neighborhood commercial districts, community shopping districts and employment centers, and represent a transition from office and commercial uses to lower density neighborhoods.
2. Parcel No. 13210DB007 is zoned C-2 (fronting Tara Blvd.) and would require rezoning to allow multi-family. The C-2 highway commercial district is established to accommodate intense retail and service commercial uses along Jonesboro's arterial highways. A broad range of such uses anticipates traffic from surrounding areas traveling through the city and affords a broad segment of the business community access to the large customer volumes associated with such locations. The automobile is the principal means of transit for shoppers in this district, and convenient on-premises parking is a primary concern. Given the value of arterial locations intended to capture heavy retail traffic, such industrial uses as manufacturing, distribution and processing are prohibited in order to reserve high visibility and enhanced access locations for highway commercial uses.
3. Parcel No. 13209CE003 is currently in Clayton County and would adhere to County zoning standards. It could not be considered part of the Sparrow Pointe development at this time.

This zoning certification does not preclude any required variances and / or conditional uses. Please forward this letter to the Ga Department of Community Affairs, Office of Affordable Housing.

Sincerely,



David D. Allen

City Zoning Administrator

Attachment: Zoning Verification (1447 : Sparrow Pointe Apartment Community)

Real Property Records Search

[New Search](#)
[Current Year Assessment Notice](#)
[Sales Data](#)
[Previous Parcel](#)
[Next Parcel](#)

Clayton County Property Card For Year 2019

FAYETTEVILLE GINGERCake

ROAD LLC

P O BOX 531

PARCEL ID . . 13210D B007

LOCATION . . TARA BLVD

JONESBORO, GA 30237

LEGAL DESC DISTRICT 4 JONESBORO

NBRHOOD JB013 JONESBORO INTERIOR LOT

DESCRIPTION NOT IN SUBDIVISION - ALL UTILITIES

DESCRIPTION PAVED ROAD

COM 0 TO 1 ACRE

ROAD FRONT . . . 180.0

SALES HISTORY

DEED BOOK	PAGE	SALE DATE	SALES INSTRUMENT	DISQUALIFIED	SALE AMT	DEED NAME
9215	556	8/10/07	WARRANTY DEED	MULTIPLE PROPER	600,000	FAYETTEVILLE GINGERCake ROAD L
1351	763	1/01/86	WARRANTY DEED .			GARCIA PEDRO F

LAND SEGMENTS

LND#	ZONE	LAND TYPE/CODE	LAND QTY
1	GB	SF 1	10,890.000
MAP ACRES . . . 250			

TOTAL PARCEL VALUES	LAND / OVR	IMPROVEMENTS / OVR	2019 VALUE	2018 VALUE
APV	500	0	500	500

Attachment: Property Info (1447 : Sparrow Pointe Apartment Community)

Real Property Records Search

[New Search](#)
[Current Year Assessment Notice](#)
[Sales Data](#)
[Previous Parcel](#)
[Next Parcel](#)

Clayton County Property Card For Year 2019

FAYETTEVILLE GINGERCake

 ROAD LLC
 P O BOX 531

PARCEL ID . . 13210D B002

LOCATION . . TARA BLVD

JONESBORO, GA 30237

LEGAL DESC DISTRICT 4 JONESBORO

NBRHOOD JB024 JONESBORO 2NDRY LARGE LOT

DESCRIPTION NOT IN SUBDIVISION - ALL UTILITIES

DESCRIPTION

COM 5 AND UP

ROAD FRONT . . . 50.0 980.0

SALES HISTORY

DEED BOOK	PAGE	SALE DATE	SALES INSTRUMENT	DISQUALIFIED	SALE AMT	DEED NAME
9215	556	8/10/07	WARRANTY DEED	MULTIPLE PROPER	600,000	FAYETTEVILLE GINGERCake ROAD L
1308	224	1/01/86	WARRANTY DEED			GARCIA PEDRO F

LAND SEGMENTS

LND#	ZONE	LAND TYPE/CODE	LAND QTY
1	GB	SF 1	454,330.000

MAP ACRES . . 10.430

TOTAL PARCEL VALUES	LAND / OVR	IMPROVEMENTS / OVR	2019 VALUE	2018 VALUE
APV	170,500	0	170,500	170,500

Attachment: Property Info (1447 : Sparrow Pointe Apartment Community)

Real Property Records Search

[New Search](#)
[Current Year Assessment Notice](#)
[Sales Data](#)
[Previous Parcel](#)
[Next Parcel](#)

Clayton County Property Card For Year 2019

FAYETTEVILLE GINGERCAKE
ROAD LLC
P O BOX 531

PARCEL ID . . 13209C E003
LOCATION . . N MAIN ST

JONESBORO, GA 30237

LEGAL DESC DISTRICT 8

COUNTY - FIRE

NBRHOOD JB030 JONESBORO SIDE ST/LNDLCK

DESCRIPTION NOT IN SUBDIVISION - ALL UTILITIES

DESCRIPTION PAVED ROAD

COM 1 TO 5 ACRES

ROAD FRONT . . . 100.0

SALES HISTORY

DEED BOOK	PAGE	SALE DATE	SALES INSTRUMENT	DISQUALIFIED	SALE AMT	DEED NAME
9215	556	8/10/07	WARRANTY DEED	MULTIPLE PROPER	600,000	FAYETTEVILLE GINGERCAKE ROAD L
1308	224	1/01/86	WARRANTY DEED .			GARCIA PEDRO F

LAND SEGMENTS

LND#	ZONE	LAND TYPE/CODE	LAND QTY
1	MX	SF 1	56,628.000

MAP ACRES . . 1.300

TOTAL PARCEL VALUES	LAND / OVR	IMPROVEMENTS / OVR	2019 VALUE	2018 VALUE
APV	56,500	0	56,500	56,500

Attachment: Property Info (1447 : Sparrow Pointe Apartment Community)

Georgia Power Company
 Cherise Stevens
 1769 Sands Place
 Marietta, GA 30067
 Office: 770-618-5108
 Cell: 404-387-4924



May 8, 2019

Georgia Department of Community Affairs
 Office of Affordable Housing
 60 Executive Park South, NE
 Atlanta, Georgia 30329

RE: **Letter of Availability for a proposed Multifamily Development to be called Sparrow Pointe and located at North Main Street, Jonesboro, Georgia 30236 which includes Parcels 13210D B002; 13210D B007, 13209C E003.**

I am pleased to confirm the availability of electric service for the above property. Through this letter, Georgia Power Company guarantees electric service in sufficient capacity to meet all current and projected needs subject to rules, regulation, and rate schedules on file with the Georgia Public Service Commission.

We look forward to helping you develop this property and will be working to coordinate electric service. Your Georgia Power Key Account Manager is Logan Osborne at 706-236-1386. When available, please forward the site plan, riser diagram, electrical and mechanical panel schedules to Logan at ldosborn@southernco.com.

At your convenience, we would like an opportunity to share possible energy efficiency measures that could be beneficial in lowering overall energy cost. Please view our website to find out how making energy-efficient improvements can help your business save year after year at www.georgiapower.com/business/save-money-and-energy.html.

Georgia Power also offers various types of outdoor lighting systems. You may find more information about our offerings at <https://www.georgiapower.com/business/industry-services/outdoor-lighting.html>

Additionally, to serve our mutual customer, please contact our **Builders & Properties Support at 1-800-642-2650** and/or our **Business Call Center at 1-888-655-5855** several weeks prior to the time service activation is needed to discuss general information or to apply for electric service.

We appreciate the opportunity to be your electric serve provider.

Best regards


 Cherise Stevens, Key Account Analyst
 Georgia Power Company

cc: Logan Osborne

Attachment: Property Info (1447 : Sparrow Pointe Apartment Community)



Providing Quality Water and Quality Services to Our Community

May 6, 2019

Office of Affordable Housing
Georgia Department of Community Affairs
60 Executive Park South, NE
Atlanta, GA 30329-2231

Re: Letter of Water and Sewer Availability & Capacity
Sparrow Point, North Main Street
Parcels 13210D B002, 13210D B007 & 13209C E003
Clayton County, Georgia

To whom it may concern:

Clayton County Water Authority owns and maintains a 16" water main running along the west side of Tara Boulevard at the above referenced property. The Authority has a treatment capacity of 42 MGD and is currently producing an average of 24.61 MGD.

The Authority also owns and maintains an 8" sanitary sewer main running through the above referenced property and along the north property line. Wastewater generated by this property would receive treatment at the W.B. Casey WRF. This facility has a design capacity of 24.0 MGD and is presently treating 17.252 MGD.

The Authority does not guarantee capacity of plant or infrastructure until capacity is purchased through the payment of impact fees.

The data contained in this letter is for informational purposes only showing location and size of existing water and sewer lines. Water and sanitary sewer service to this property is subject to the existing and future policies of the Clayton County Water Authority, State EPD and Federal EPA.

Sincerely,

Keith Watkins
Engineering Coordinator

Sparrow Pointe

JONESBORO, GA - FAYETTEVILLE RD. & N. MAIN STREET

LEGEND:

A

EXISTING 11.98 ACRE TRACT

B

EXISTING ADJACENT COMMERCIAL

C

EXISTING ADJACENT MULTI-FAMILY

D

EXISTING ADJACENT RESIDENTIAL

E

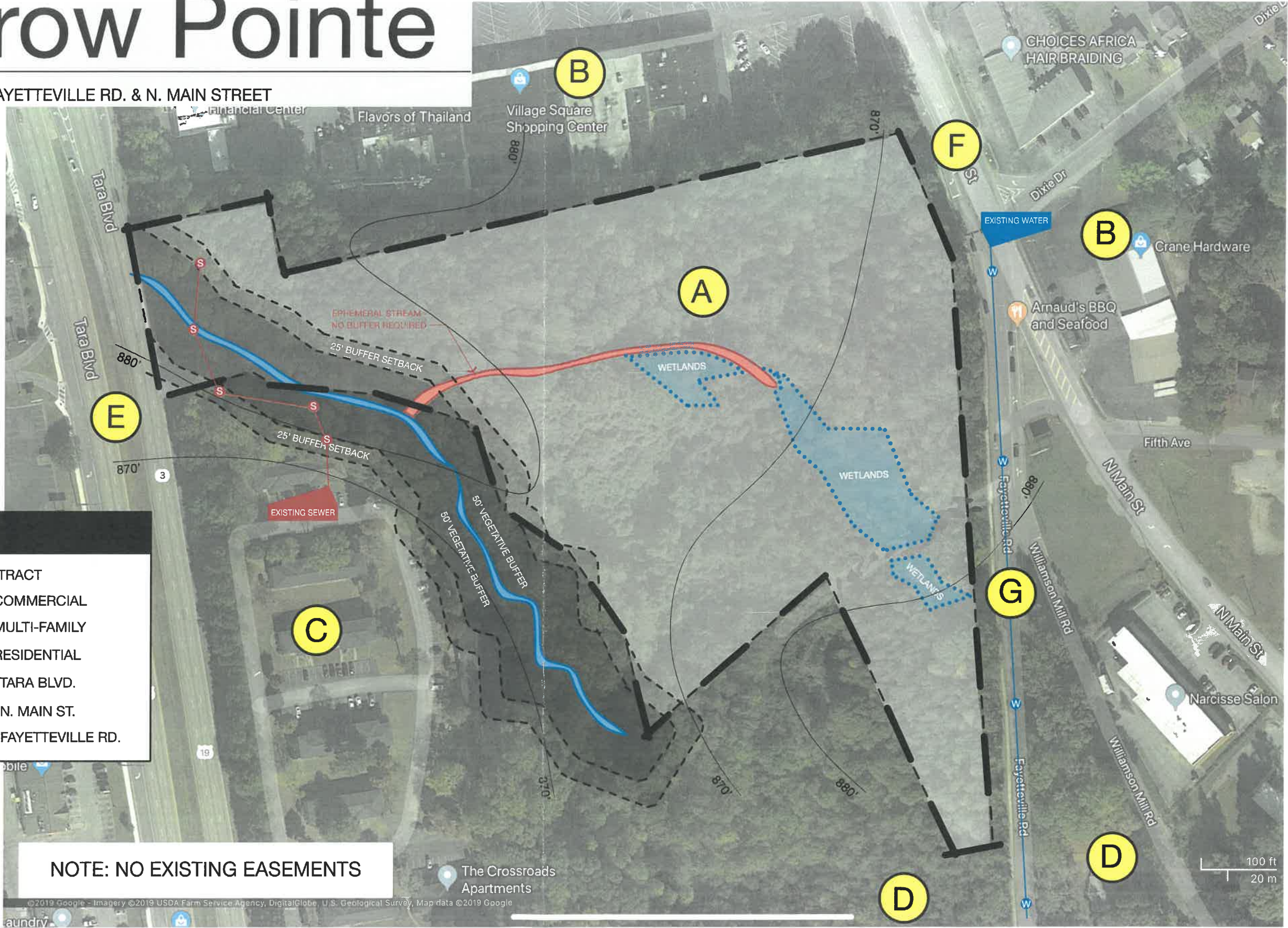
EXISTING ROADWAY - TARA BLVD.

F

EXISTING ROADWAY - N. MAIN ST.

G

EXISTING ROADWAY - FAYETTEVILLE RD.



NOTE: NO EXISTING EASEMENTS

EXISTING CONDITIONS SITE PLAN - (CSPD.2)

May 23, 2019



MEMORANDUM

To: Fayetteville Gingercake Road, LLC
1720 Peachtree Street
Atlanta, GA 30309

From: Shayla Harris
124 North Avenue
Jonesboro, GA 30236

CC: Townview Manor, L.P.

Date: June 9, 2015

Re: Notification of a Decision for an Annexation and Rezoning Request

To Whom It May Concern:

This letter is to serve as notification that the Jonesboro City Council voted to approve a request to annex 6.25 acre of property located along North Main Street and Dixie Drive and rezone said property from Clayton County's General Business to Jonesboro's Multifamily Residential/RM by Fayetteville Gingercake Road, LLC at their meeting held on Monday, June 8, 2015.

The RM Multifamily Residential district is established to provide for multifamily dwellings on properties having a minimum area of two acres. The district accommodates residential development at a maximum density of eight units per acre and is intended to serve a rental market in which attached units are available in a setting with common amenities and greenspace. RM districts are expected to develop near public transit and along transportation corridors.

Sincerely,

A handwritten signature in blue ink that reads "Shayla Harris".

Shayla Harris
Urban and Economic Development Planner



MEMORANDUM

To: Fayetteville Gingercake Road, LLC
1720 Peachtree Street
Atlanta, GA 30309

From: Shayla Harris
124 North Avenue
Jonesboro, GA 30236

CC: Townview Manor, L.P.

Date: June 9, 2015

Re: Notification of a Decision for a Rezoning Request

To Whom It May Concern:

This letter is to serve as notification that the Jonesboro City Council voted to approve a request to rezone 5.73 acre of property from Neighborhood Commercial/C-1 to Residential Multifamily/RM by Fayetteville Gingercake Road, LLC at their meeting held on Monday, June 8, 2015.

The RM Multifamily Residential district is established to provide for multifamily dwellings on properties having a minimum area of two acres. The district accommodates residential development at a maximum density of eight units per acre and is intended to serve a rental market in which attached units are available in a setting with common amenities and greenspace. RM districts are expected to develop near public transit and along transportation corridors.

Sincerely,

Shayla Harris

Urban and Economic Development Planner

Attachment: Zoning History (1447 : Sparrow Pointe Apartment Community)

**CITY OF JONESBORO
SPECIAL CALLED MEETING
170 SOUTH MAIN STREET
July 1, 2015 - 6:00 P.M.
MINUTES**

The City of Jonesboro Mayor & Council held a Special Called Meeting on Wednesday, July 1, 2015. The meeting was held at 6:00 p.m. at the Jonesboro Police Station, 170 South Main Street, Jonesboro, Georgia.

- I. **CALL TO ORDER – Mayor Joy Day**
- II. **ROLL CALL – Ricky L. Clark, Jr., City Clerk**

Council Present:

Joy B. Day- Mayor
Billy Powell – Mayor Pro Tem
Jack Bruce, Councilmember
Wallace Norrington, Councilmember
Pat Sebo, Councilmember
Bobby Wiggins, Councilmember
Ed Wise, Councilmember

Staff Present:

Ricky L. Clark, Jr., –City Clerk
Shayla Harris – City Planner

III. PUBLIC HEARING

- A. Council to consider map amendment to the Official Jonesboro Zoning Map for rezoning of property located along North Main Street and Dixie Drive (5.73 acres located in Land Lot 209 and 210 of the 13th Land District) from "Neighborhood Commercial" to "Residential Multifamily".

At this time Mayor Day opened the Public Hearing. As none were present to speak, the Public Hearing was duly adjourned.

- B. Council to consider map amendment to the Official Jonesboro Zoning Map for rezoning of property located along North Main Street and Dixie Drive (6.25 acres located in Land Lot 209 & 210 of the 13th Land District) from Clayton County's "General Business" to Jonesboro's "Multifamily Residential" and to annex the 6.25 acres of property into the corporate limits of the City of Jonesboro.

At this time Mayor Day opened the Public Hearing. As none were present to speak, the Public Hearing was duly adjourned.

Motion made by Councilman Norrington, seconded by Councilman Powell to amend the agenda by adding the following item as D:

Council to Consider Resolution #2015-18, cancelling the July 6, 2015 Work Session & the July 13, 2015 Regular Meeting.

CITY COUNCIL SPECIAL CALLED MEETING MINUTES – 07/01/2015



Motion carried unanimously to add the aforementioned item.

IV. AGENDA ITEMS

- A. Council to consider a map amendment to the Official Jonesboro Zoning Map for rezoning of property located along North Main Street and Dixie Drive (5.73 acres located in Land Lot 209 and 210 of the 13th Land District) from "Neighborhood Commercial" to "Residential Multifamily".

Motion to approve made by Councilman Wise, seconded by Councilman Norrington. Motion carried with a vote of 5-1 with Councilwoman Sebo opposing.

- B. Council to consider Ordinance No. 2015-005 to annex 6.25 acres of property located along North Main Street and Dixie Drive (located in Land Lot 209 & 210 of the 13th Land District) into the corporate limits of the City of Jonesboro.

Motion to approve made by Councilman Wise, seconded by Councilman Norrington. Motion carried unanimously.

- C. Council to consider Ordinance No. 2015-005 as a map amendment to the Official Jonesboro Zoning Map for rezoning of property located along North Main Street and Dixie Drive (6.25 acres located in Land Lot 209 & 210 of the 13th Land District) from Clayton County's "General Business" to Jonesboro's "Multifamily Residential"

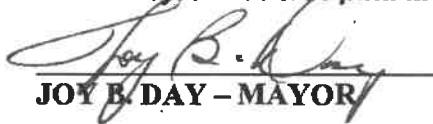
Motion to approve made by Councilman Powell, seconded by Councilman Norrington. Motion carried with a vote of 5-1 with Councilwoman Sebo opposing.

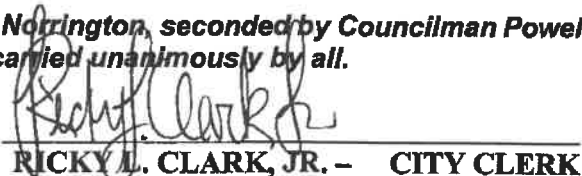
- D. Council to consider Resolution #2015-18, cancelling the July 6, 2015 Work Session & the July 13, 2015 Regular Meeting.

Motion to approve made by Councilman Norrington, seconded by Councilman Wise. Motion carried unanimously by all.

V. ADJOURNMENT

Motion made by Councilman Norrington, seconded by Councilman Powell to adjourn at 6:06 p.m. Motion carried unanimously by all.


JOY B. DAY – MAYOR


RICKY L. CLARK, JR. – CITY CLERK

**CITY OF JONESBORO
SPECIAL CALLED MEETING
170 SOUTH MAIN STREET
July 1, 2015 - 6:00 P.M.
MINUTES**

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- I. CALL TO ORDER – Mayor Joy Day**
- II. ROLL CALL – Ricky L. Clark, Jr., City Clerk**

Council Present:

Joy B. Day- Mayor
Billy Powell – Mayor Pro Tem
Jack Bruce, Councilmember
Wallace Norrington, Councilmember
Pat Sebo, Councilmember
Bobby Wiggins, Councilmember
Ed Wise, Councilmember

Staff Present:

Ricky L. Clark, Jr., –City Clerk
Shayla Harris – City Planner

III. PUBLIC HEARING

- A. Council to consider map amendment to the Official Jonesboro Zoning Map for rezoning of property located along North Main Street and Dixie Drive (5.73 acres located in Land Lot 209 and 210 of the 13th Land District) from "Neighborhood Commercial" to "Residential Multifamily".

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At this time Mayor Day opened the Public Hearing. As none were present to speak, the Public Hearing was duly adjourned.

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CITY COUNCIL SPECIAL CALLED MEETING MINUTES – 07/01/2015

54

Attachment: Zoning History (1447 : Sparrow Pointe Apartment Community)

Motion carried unanimously to add the aforementioned item.

IV. AGENDA ITEMS

- A. Council to consider a map amendment to the Official Jonesboro Zoning Map for rezoning of property located along North Main Street and Dixie Drive (5.73 acres located in Land Lot 209 and 210 of the 13th Land District) from "Neighborhood Commercial" to "Residential Multifamily".

Motion to approve made by Councilman Wise, seconded by Councilman Norrington. Motion carried with a vote of 5-1 with Councilwoman Sebo opposing.

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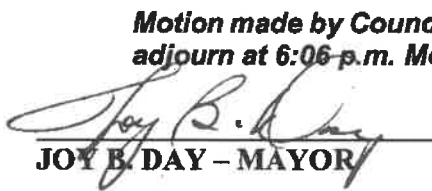
Motion to approve made by Councilman Powell, seconded by Councilman Norrington. Motion carried with a vote of 5-1 with Councilwoman Sebo opposing.

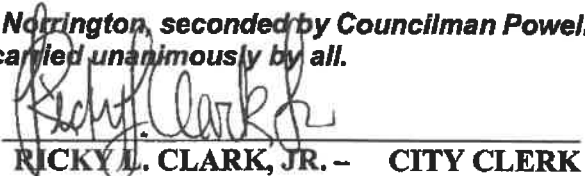
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Motion to approve made by Councilman Norrington, seconded by Councilman Wise. Motion carried unanimously by all.

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Motion made by Councilman Norrington, seconded by Councilman Powell to adjourn at 6:06 p.m. Motion carried unanimously by all.


JOY B. DAY – MAYOR


RICKY L. CLARK, JR. – CITY CLERK



MEMORANDUM

To: Fayetteville Gingercake
1720 Peachtree Street, Suite 150
Atlanta, GA 30309

From: Shayla Harris
City of Jonesboro
124 North Avenue
Jonesboro, GA 30236

Date: October 13, 2015

Re: Decision of a Variance Request – Property along North Main St. and Dixie Dr.

Fayetteville Gingercake,

This letter is to serve as notification that the Jonesboro Mayor and Council voted to approve your Variance Request to allow for a variance in the reduction of size for the one and two bedroom units at property located at 13209CE003, 13210DB002, 13210DB007, and 13210DB002Z.

The following was approved for the above referenced property:

- One bedroom units from 900 sq. ft. to 750 sq. ft.
- Two bedroom units from 1,200 sq. ft. to 950 sq. ft.

Should you have any questions regarding the decision, please do not hesitate to contact City Hall at 770-478-3800.

Sincerely,

A handwritten signature in blue ink that reads "Shayla Harris".

Shayla Harris
Urban and Economic Development Planner

Sec. 86-344. - Procedures.

Applications for a public hearing and decision on variances and administrative appeals shall be filed with the city clerk on forms provided by the city a minimum of 30 days prior to the hearing at which such applications will be heard. Each application shall contain such information as the city clerk may require sufficient to enable mayor and council to render a decision. No submitted application may be amended following public notice of the application; however, mayor and council may allow such application to be amended during the public hearing.

An appeal to mayor and council may be brought by any person having a substantial interest in any decision of the code enforcement officer or by any officer, department, board or agency of the city affected by any decision of the code enforcement officer pursuant to enforcement of this chapter. Such appeal shall be filed within ten business days following notice of the decision being appealed by filing a written notice of appeal with the code enforcement officer and specifying the grounds, thereof. The code enforcement officer shall forthwith transmit to the secretary of the mayor and council all the documents related to the decision being appealed.

A property owner shall not initiate an appeal affecting a decision of the code enforcement officer within 12 months following a determination by mayor and council. An application for a variance affecting the same property shall not be accepted by the city more than once every 12 months; however, an applicant may petition mayor and council to waive such waiting period by demonstrating that the situation or amount of variance requested which led to denial have materially changed or the request is materially different.

A property owner, with the consent of mayor and council, may voluntarily withdraw such owner's appeal once prior to the time such appeal is acted upon by the mayor and council.

Any applicant to whom a variance is granted shall be given written notice specifying any variances granted.

- (1) Approved variances shall expire 12 months following the date of the hearing at which such approval was granted unless a building permit is obtained and development or construction initiated.
- (2) Variances granted by mayor and council shall remain in effect only as long as the property to which such variance applies remains in the same zoning classification such property was in at the time the variance was granted.
- (3) Variances may not be granted by mayor and council conditioned upon city council approval of an application to amend this chapter or the official zoning map.
- (4) Every judgment of the mayor and council granting a variance or appeal shall be accompanied by a finding of fact specifying the reasons thereof. In granting any variance under the provisions of this section, the mayor and council may assign such conditions to the approval as will, in its opinion, substantially secure the purposes of this chapter. The mayor and council may designate conditions to be performed or met by the user or property owner, to protect the public health, safety, comfort, convenience, and general welfare of the community, including safeguards for the future development of Jonesboro, with respect to light, air, population density and conformance with the adopted comprehensive plan.
- (5) The existence of a nonconforming use of neighboring land, buildings or structures in the same or in other districts shall not constitute a reason for approval of a variance.
- (6) No variance may permit a use of land, buildings or structures not permitted by right in the district involved.

A copy of the paid in full tax bill or a letter from the city certifying that all taxes have been paid must accompany an application for a variance.



CITY OF JONESBORO
 124 North Avenue
 Jonesboro, Georgia 30236
 City Hall: (770) 478-3800
 Fax: (770) 478-3775
 www.jonesboroga.com

CERTIFIED MAIL

#7012 0290 0002 1298 6052

July 8, 2015

Department of Community Affairs
 Attn: Lisa Weston
 60 Executive Park South NE
 Atlanta, Georgia 30329

Re: Annexation

Dear Ms. Weston:

Please be advised that the City of Jonesboro, Georgia, by the authority vested in the Mayor and the City Council of the City of Jonesboro, Georgia by Article 2 of Chapter 36, Title 36, of the Official Code of Georgia Annotated, has annexed property to the City of Jonesboro by ordinance. Ordinance #2015-005, as attached and certified, was enacted on the 1st day of July, 2015. This ordinance shall become effective on the 1st day of August, 2015.

The property to be annexed is located in Clayton County.

The City of Jonesboro intends to add the annexed area to Census maps during the next survey, complete and return the maps to the Census Bureau.

The city has included the following:

1. An identification of the property to be annexed
2. Excerpt of Zoning Map for Annexation/Rezoning
3. Ordinance #2015-005 (Certified by the City Clerk)
4. Department of Community Affairs Annexation Report Form

Sincerely,

Shayla Harris
 City Planner

/Enclosures

cc: Mayor Joy Day, Mayor
 Ricky L. Clark, Jr., City Clerk
 Steve Fincher, Esq., City Attorney
 Annexation File

Attachment: 2015 Annexation (1447 : Sparrow Pointe Apartment Community)

Attachments:

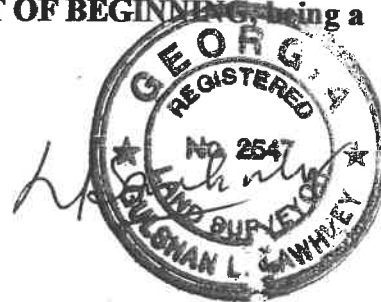
1. An identification of the property to be annexed

All that tract and parcel of land lying and being in land lot 209 and 210 of the 13th land district of the Clayton County, Georgia, more particularly described as follows:

BEGINNING at an Iron pin found on the northeasterly right of way line of US Highway 41 & 19 (Tara Blvd.) 299.83ft. Southeasterly as measured along said right-of-way line of the southeast Intersection of Tara Blvd. with the Southway drive, running thence N80~03'19"E 200.01 ft. to an Iron Pin; run thence S15~20'30"E 100.28 ft to an Iron Pin; run thence N80~06'00"E 832.41ft. to an Iron Pin found on southwesterly right-of-way of Georgia highway #3; thence S19~02'14"E 3.51ft. to a concrete ROW monument; thence S18~27'32"E 50.53 ft to a point; thence southeasterly along the southwest right-of-way line of Georgia Highway #3 and Fayetteville Road an arc distance of 186.85 ft. to a concrete right-of-way monument said arc subtended by a chord S12~21'16"E 186.31ft.); thence S04~19'22"E along the right-of-way line of Fayetteville Road 76.42' to a point; thence S89^40'35"W a distance of 590.312 ft along a line, this line being the line between City limits of city of Jonesboro and Unincorporated Clayton County; thence along a similar line S01^42'26"W a distance of 276.67ft. to an iron pin on the PC of center line of the creek; thence back along the same line a distance of 17.9 ft to a point on the centerline of the Creek; thence Northwesterly along the center of a creek and following the meanderings thereof (the centerline being the property line) which creek may be determined by the following chords;

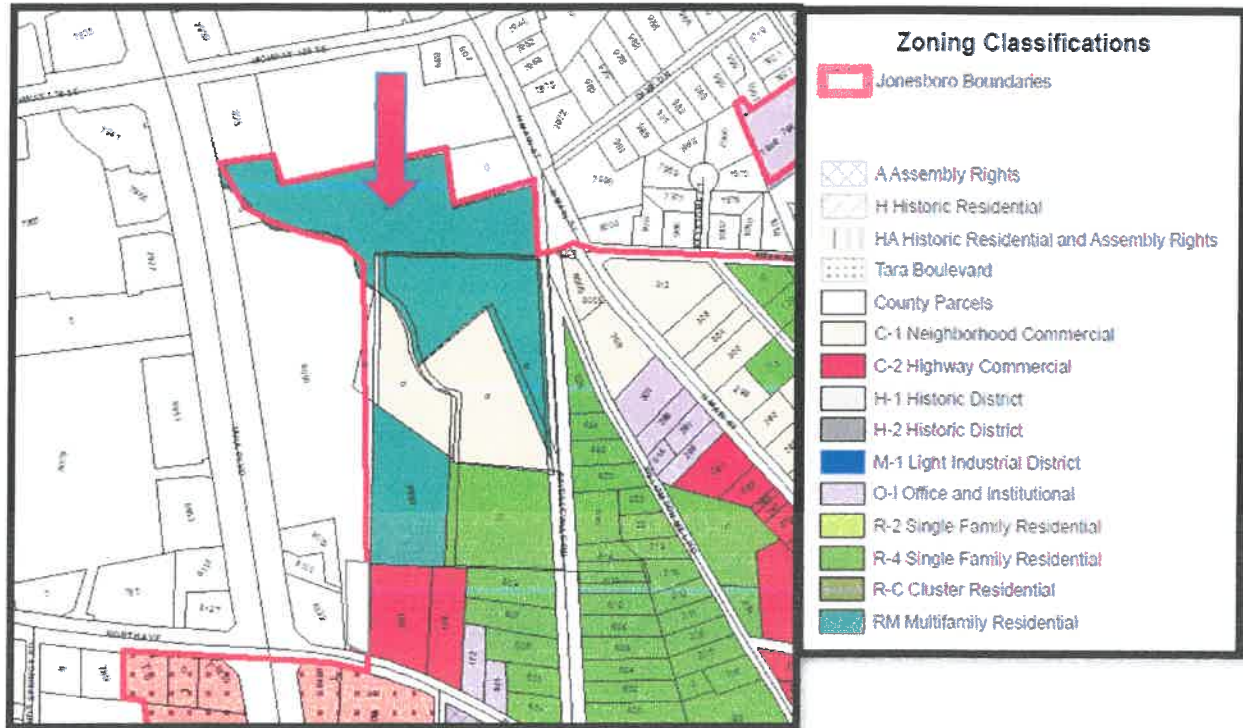
N21~57'36"W	16.07'
N37~36'16"W	55.08'
N32~27'04"W	21.20'
N50~10'41"W	40.61'
N07~25'04"W	28.57'
N03~20'14"W	20.63'
N55'53'44"W	12.43'
N32~50'36"W	76.22'
N65~07'40"W	85.37'
N77~56'12"W	30.05'
N64~27'35"W	40.16'
N71~13'25"W	80.33'

Thence leaving the centerline of creek S68~11'14"W 123.64ft. to an Iron pin on the Northerly right-of-way line of Tara Blvd.; thence along the Northeasterly right-of-way of Tara Blvd. an arc distance of 235.97 ft. (said arc subtended by a chord N12~42'26"W 235.95 ft to an Iron Pin, Being the POINT OF BEGINNING being a tract of 6.25 acres.



Attachments:**2. Excerpt of Zoning Map for Annexation/Rezoning**

City of Jonesboro's Zoning Depiction of Parcel ID: 13210D B002



Attachments:

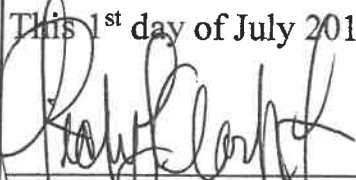
3. Ordinance #2015-005 (Certified by the City Clerk)

STATE OF GEORGIA
CITY OF JONESBORO

CERTIFICATION

I, Ricky L. Clark, Jr., the undersigned City Clerk of the City of Jonesboro, Georgia, do hereby certify and declare that the attached is a true and correct copy of **Ordinance No. 2015-005** regarding the annexation 6.25 acres of property located along North Main Street and Dixie Drive (located in Land Lot 209 & 210 of the 13th Land District) into the corporate limits of the City of Jonesboro as enacted by the Jonesboro City Council at its July 1, 2015 Special Called Meeting, as contained in its duly ratified minutes.

This 1st day of July 2015,



Ricky L. Clark, Jr., City Clerk
City of Jonesboro Mayor & Council

[City of Jonesboro SEAL]



STATE OF GEORGIA
CITY OF JONESBORO

2015-005

ORDINANCE NO. _____

AN ORDINANCE TO ANNEX CERTAIN PROPERTY INTO THE CITY OF JONESBORO, GEORGIA AND TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF JONESBORO, GEORGIA; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN ADOPTION DATE; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES ALLOWED BY LAW.

WHEREAS, the governing authority of the City of Jonesboro, Georgia (the "City") is the Mayor and Council thereof;

WHEREAS, the governing authority of the City desires to annex certain property into the City and to modify the zoning designation of such property located within the City; and,

WHEREAS, the Mayor and Council have, as a part of planning, zoning and growth management, been in review of the City's zoning ordinances and have been studying the City's best estimates and projections of the type of development which could be anticipated within the City; and

WHEREAS, the Mayor and Council therefore consider it paramount that land use regulation continue in the most orderly and predictable fashion with the least amount of disturbance to landowners and to the citizens of the City. The Mayor and Council have always had a strong interest in growth management so as to promote the traditional police power goals of health, safety, morals, aesthetics and the general welfare of the community; and in particular the lessening of congestion on City streets, security of the public from crime and other dangers,

promotion of health and general welfare of its citizens, protection of the aesthetic qualities of the City including access to air and light, and facilitation of the adequate provision of transportation and other public requirements; and

WHEREAS, it is the belief of the Mayor and Council that the concept of “public welfare” is broad and inclusive; that the values it represents are spiritual as well as physical, aesthetic as well as monetary; and that it is within the power of the City “to determine that a community should be beautiful as well as healthy, spacious as well as clean, well balanced as well as carefully patrolled.” Kelo v. City of New London, 545 U.S. 469 (2005); Berman v. Parker, 348 U.S. 26 (1954). It is also the opinion of the City that “general welfare” includes the valid public objectives of aesthetics, conservation of the value of existing lands and buildings within the City, making the most appropriate use of resources, preserving neighborhood characteristics, enhancing and protecting the economic well-being of the community, facilitating adequate provision of public services, and the preservation of the resources of the City; and

WHEREAS, the Mayor and Council are, and have been interested in, developing a cohesive and coherent policy regarding certain uses in the City, and have intended to promote community development through stability, predictability and balanced growth which will further the prosperity of the City as a whole; and

WHEREAS, the health, safety, and welfare of the citizens of the City of Jonesboro, Georgia, will be positively impacted by the adoption of this Ordinance.

BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF JONESBORO, GEORGIA, and by the authority thereof:

Section 1. The following properties are hereby annexed into the City of Jonesboro, Georgia pursuant to the authority of O.C.G.A. § 36-36-21 et seq.:

All that tract and parcel of land lying and being in land lot 209 and 210 of the 13th land district of the Clayton County, Georgia, more particularly described as follows:

BEGINNING at an Iron pin found on the northeasterly right of way line of US Highway 41 & 19 (Tara Blvd.) 299.83ft. Southeasterly as measured along said right-of-way line of the southeast Intersection of Tara Blvd. with the Southway drive, running thence N80~03'19"E 200.01 ft. to an Iron Pin; run thence S15~20'30"E 100.28 ft to an Iron Pin; run thence N80~06'00"E 832.41ft. to an Iron Pin found on southwesterly right-of-way of Georgia highway #3; thence S19~02'14"E 3.51ft. to a concrete ROW monument; thence S18~27'32"E 50.53 ft to a point; thence southeasterly along the southwest right-of-way line of Georgia Highway #3 and Fayetteville Road an arc distance of 186.85 ft. to a concrete right-of-way monument said arc subtended by a chord S12~21'16"E 186.31ft.); thence S04~19'22"E along the right-of-way line of Fayetteville Road 76.42' to a point; thence S89~40'35"W a distance of 590.312 ft along a line, this line being the line between City limits of city of Jonesboro and Unincorporated Clayton County; thence along a similar line S01~42'26"W a distance of 276.67ft. to an iron pin on the PC of center line of the creek; thence back along the same line a distance of 17.9 ft to a point on the centerline of the Creek; thence Northwesterly along the center of a creek and following the meanderings thereof (the centerline being the property line) which creek may be determined by the following chords;

N21~57'36"W	16.07'
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Thence leaving the centerline of creek S68~11'14"W 123.64ft. to an Iron pin on the Northerly right-of-way line of Tara Blvd.; thence along the Northeasterly right-of-way of Tara Blvd. an arc distance of 235.97 ft. (said arc subtended by a chord N12~42'26"W 235.95 ft to an Iron Pin, Being the POINT OF BEGINNING; being a tract of 6.25 acres.

The area to be annexed is further identified on the survey prepared by Sawhney & Associates for BSRT Properties, LLC and Fayetteville Gingercake Rd., LLC which is attached hereto and incorporated herein by reference as Exhibit A.

Section 2. The property described in Section 1 hereof is hereby rezoned from the County zoning designation of GB, General Business, to the City zoning designation of R-M, Multifamily Residential as further described in Chapter 86, "Zoning," of the Code of Ordinances, City of Jonesboro, Georgia.

Section 3. The rezoning indicated in Section 2 hereof is to be noted on the City of Jonesboro Official Zoning Map approved by Mayor and Council as soon as reasonably possible following adoption of this Ordinance. Until the rezoning is indicated on the City of Jonesboro Official Zoning Map and in the event of any discrepancy between this Ordinance and the City of Jonesboro Official Zoning Map, this Ordinance shall govern.

Section 4. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 5. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this

Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 6. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 7. This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the City.

Section 8. Penalties in effect for violations of the Zoning Ordinance of the City of Jonesboro at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

Section 9. The effective date of this Ordinance shall be the date of adoption unless otherwise specified herein.

[SIGNATURES CONTAINED ON FOLLOWING PAGE]

ORDAINED this 1 day of July, 2015.

CITY OF JONESBORO, GEORGIA

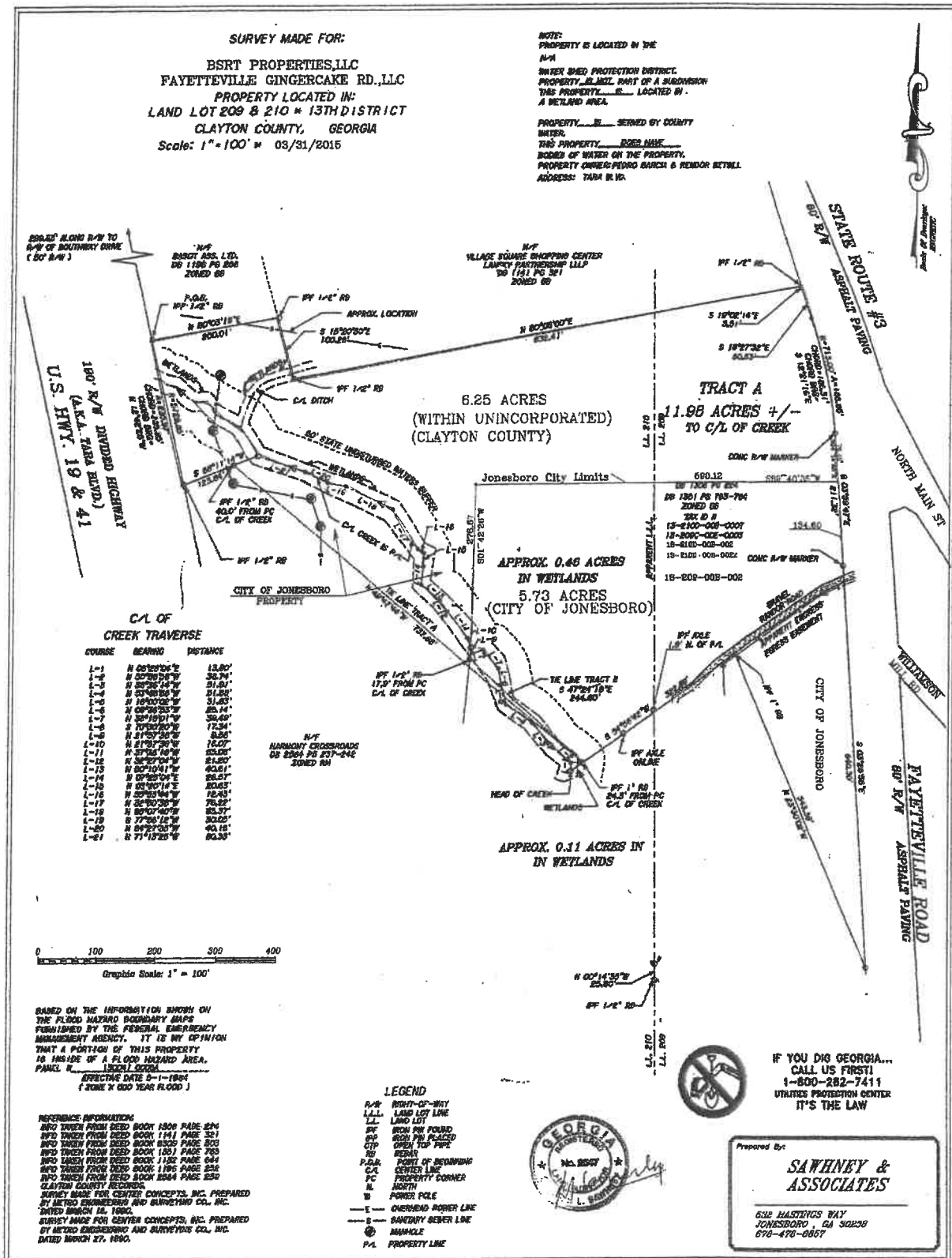
ATTEST:


Mayor


City Clerk



EXHIBIT "A"
PROPOSED ANNEXED AREA
(ATTACHED)



Attachments:

4. Department of Community Affairs Annexation Report Form

Annexation or Deannexation Report Form

1. **Annexing (or Deannexing) Municipality:** City of Jonesboro
2. **County in which annexation occurred:** Clayton
3. **Authorization Type** (check one): Ordinance ☒ Resolution ☐ Local Act of General Assembly ☐
4. **Authorization Number:** 2015-005
5. **Authorization Date** (Month/Day/Year): 07/01/2015
6. **Effective Date** (Month/Day/Year): 08/01/2015
7. **Acreage:** 6.25
8. **Annexation Type** (check one): Annexation ☒ Deannexation ☐
9. **Acknowledgements**
Boundary and Annexation Survey participation statement:
Please sign name here Shayla Harris
and type name here Shayla Harris
to acknowledge that you understand that the city is required to participate in the next Census Bureau Boundary and Annexation Survey, in order to change this territory on their jurisdictional boundary maps of the city.
See OCGA 36-36-3(a) (3) for details.
10. **Contact Information** (for your first time submission using this form or to update)
Contact Person: Shayla Harris
Contact Person Title: City Planner
Address 1: 124 North Avenue
Address 2: _____
City: Jonesboro
Telephone (Area-code and number): 770-478-3800
FAX (Area-code and number): 770-478-3775
Email Address: sharris@jonesboroga.com

Please mail or fax completed report to:

**Annexation
Georgia Department of Community Affairs
60 Executive Park South, NE
Atlanta, Georgia 30329-2231
FAX 404-679-0646**

Instructions for the Annexation or Deannexation Report Form

1. Enter the legal name of the **Annexing Municipality**, i.e., your city's name.
2. Using the drop down menu, select the name of the **County** in which the boundary change (annexation or de-annexation) will occur.
3. Select the **Authorization Type** for this boundary change by checking one of the choices on the form: Ordinance, Resolution, or Local Act of the General Assembly
4. Enter the **Authorization Number**. This is usually documented in the annexation ordinance. If the annexation was made by an act of the General Assembly, then enter that number. For example, during the 2002 session there was an annexation by House Bill 1822 which became Act 672. For such acts just enter the act number, e.g., "672". Your city may have also passed an ordinance for the rezoning of the annexed territory, but this information is not needed for the report. Be sure to enter just the ordinance number for the annexation itself. If you use any numbering system to uniquely identify ordinances related to annexation, provide that number here and use the same number when adding the area to maps and forms of the U.S. Census Bureau Boundary and Annexation Survey (BAS). If you do not currently use a numbering system we recommend that you adopt a system using the year and a sequence number such as 2003-01. Owner names are not sufficient for this purpose because the Census Bureau will not use them in their tracking system for BAS. This should facilitate coordination between the city, DCA, and the Census Bureau, especially with respect to the certification process that takes place every two years. During the certification process the Census Bureau sends a list of the city's annexations, as reported by you on the BAS maps and forms, to DCA for review and certification that all of the requirements have been met. At that time our ability to match your annexation reports to the Census Bureau certification listing for your city is critical. An annexation numbering system will also help you or other city officials match your records to the appropriate report records in the DCA Annexation database whenever you have other questions relating to particular annexations.
5. Enter the **Authorization Date**. This date is usually on the signature page of the ordinance. Do not instead enter an 'Effective Date'. The Authorization Date cannot be the same as the Effective Date (except for local Acts of the General Assembly) because the effective date is set by law to be the first day of the month following the date when all procedural requirements have been met. See 6 below or OCCA 36-36-2 for details. After completing your report please keep a copy for your records so you can use it during the U.S. Census Bureau Boundary and Annexation Survey (BAS). The BAS program will ask you to indicate each annexation on a map of your jurisdiction that they will provide to you and to identify each annexation by providing a unique Authorization Number, Effective Date, and the Size of the area.

6. **Effective Date.** By law, the effective date of most annexations is the first day of the month following the date the ordinance or resolution was passed. However, the effective date for annexations is dictated by O.C.G.A. 36-36-2 as follows:
 - (a) Except as provided in subsection (c) of this Code section, all annexation other than by local Act shall become effective for ad valorem tax purposes on December 31 of the year during which such annexation occurred and for all other purposes shall become effective on the first day of the month following the month during which the requirements of Article 2, 3, or 4 of this chapter, whichever is applicable, have been met.
 - (b) Except as provided in subsection (c) of this Code section, annexation by local Act shall become effective for ad valorem tax purposes on December 31 of the year in which such local Act is approved by the Governor or becomes law without such approval and for all other purposes shall become effective at the time such local Act becomes effective or such later date as provided in such local Act.
 - (c) Where an independent school system exists within the boundaries of a municipality, other effective dates may be established by the municipality solely for the purpose of determining school enrollment.
7. **Acreage.** Enter the acreage of the area being annexed (or deannexed). Although this information is not required to be included in the annexation report, you must submit it as part of the U.S. Census Bureau's Boundary and Annexation Survey. The size of the area should be specified in acres (tenths).
8. Select the **Annexation Type** for this boundary change by checking one of the choices on the form: Annexation or Deannexation
9. **Acknowledgements**

Please sign and print your name on the form, where it is indicated, to acknowledge, as required by OCGA 36-36-3(a)(3), that the city will add the annexed area to maps provided by the United States Bureau of the Census during their next regularly scheduled Boundary and Annexation Survey of the municipality. The city will complete and return the survey and map as instructed by the Census Bureau." The city must delete the area from their boundary on these maps if the area was de-annexed.
10. Please complete the **Contact Information** at the bottom of the form.
11. Mail or fax the completed form to the Department of Community Affairs.

Zoning Information – Fayetteville-Gingercake/Sparrow Pointe Senior Housing

- Parcel 13209C E003 is shown as outside of the City limits of Jonesboro on the Official City Zoning Maps from 2015 through 2019.
- Parcel 13209C E003 is shown as outside of the City limits of Jonesboro on the Clayton County Zoning Map online.
- Parcel 13209C E003 is shown as outside of the City limits of Jonesboro on the Clayton County GIS Parcel Viewer online.
- Parcel 13209C E003 is shown as a Clayton County property on the Tax Assessor records online. In contrast, adjacent Parcels 13210D B002 and 13210D B007 are shown as City properties.
- In the City's July 2015 annexation, the depiction (map) page of the parcel(s) to be annexed excludes Parcel 13209C E003.
- Fayetteville Gingercake's annexation application from 2015, references Parcels 13210D B002 only.
- The City Clerk Certified copy of Ordinance #2015-005 for annexing 6.25 acres does not specifically reference any Parcel Numbers.
- The July 2015 rezoning (map amendment) for 5.73 acres and 6.25 acres along North Main Street and Dixie Drive does not specifically reference any Parcel Numbers.

HOWEVER:

- The October 2015 variance requests that were approved for the same properties above does specifically reference Parcel 13209C E003, as well as 13210D B002 and 13210D B007.
- A preliminary site plan, dated March 10, 2015 by Engineering Surveys and Services, shows portions of the development going through -Parcel 13209C E003.
- The referenced plat for the map amendments and annexation, prepared by Sawhney and Associates on 3/31/15 for BSRT Properties LLC and Fayetteville Gingercake Rd., LLC shows 11.98 total acres (6.25 + 5.73) extending all the way to North Main Street along the entire southern boundary of Village Square Shopping Center and does not show Parcel 13209C E003 as a separate piece of property. (Parcel 13209C E003 should "jog" south of the Village Square Shopping Center.)
- On the Clayton County GIS Parcel Viewer online, if you add up the areas of Parcels 13209C E003, 13210D B002 and 13210D B007, you get exactly 11.98 acres, the same as the referenced plat.
- Parcel 13209C E003, as well as Parcels 13210D B002 and 13210D B007, all reference Deed Book 9215, pages 556 and 557, which reference 11.98 acres, but on a different plat (Southern Surveyors on October 10, 2006).
- Was Sawhney and Associates' 3/31/15 plat ever recorded? Not valid if it wasn't.
- I can find no recorded book and page number for the October 10, 2006 either.

City of Jonesboro Georgia



This is to certify that this is the Official Zoning Map referred to in this Section of Ordinance 2015-0 of the City of Jonesboro, Georgia

October 8, 2018

Zoning Classifications

- A Assembly Rights
 - H Historic Residential
 - AH Historic Residential and Assembly Rights
 - T Tara Boulevard
 - County Parcels
 - C-1 Neighborhood Commercial District
 - C-2 Highway Commercial District
 - H-1 Historic District
 - H-2 Historic District
 - M-1 Light Industrial District
 - MX Mixed Use District
 - O-1 Office and Institutional District
 - R-2 Single Family Residential District
 - R-4 Single Family Residential District
 - R-C Cluster Residential District
 - RM Multifamily Residential District
- Jonesboro City Limit

Official Adoption Date: **October 8, 2018**

Joy B. Day, Mayor _____

Ricky L. Clark, Jr., City Manager _____

Steve Fincher, City Attorney _____

I, Ricky L. Clark, Jr., City Clerk/Manager of the City of Jonesboro, Georgia, do hereby certify that this is the Official Zoning Map of the City of Jonesboro, Clayton County, Georgia, contemporaneously present in chambers at the time it was adopted by the Mayor and Council of Jonesboro, Georgia on the 8th day of October, 2018.

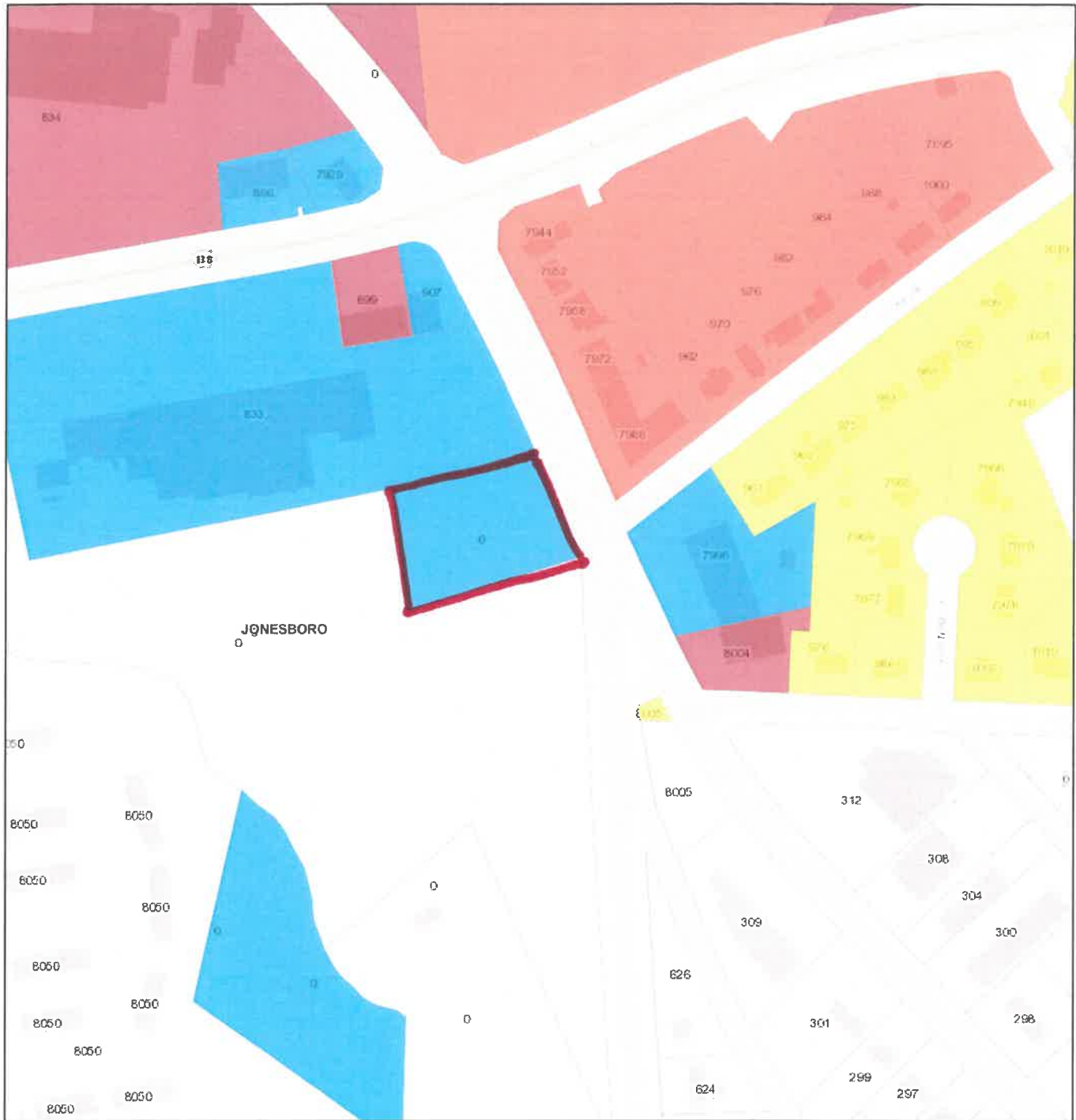
Ricky L. Clark, Jr., City Clerk/Manager

Addresses and parcel boundaries are based on data provided by the Clayton County Tax Assessor's Office and are not guaranteed by the City of Jonesboro to be accurate.



0 500 1,000 2,000 3,000 4,000
Feet

Clayton County GIS Map



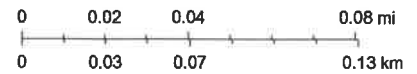
5/21/2019 10:18:32 AM

Override 1

Zoning

- GB
- MX
- RS110
- UV
- Tax Parcels

1:2,257



Clayton County GIS

Attachment: Parcel Verification (1447 : Sparrow Pointe Apartment Community)



Clayton County Parcel Viewer

Clayton County, Georgia

Information



VIEW PARCEL INFORMATION: After finding the desired parcel, click within the parcel to view the parcel information. The information will appear in a pop-up window.

SEARCH: To search, select the database you would like to use with the dropdown arrow, such as the County Address Database, then type in the address, then click the search magnifying glass icon. If no database is specified, the closest match based on a "fuzzy search" of all databases will be returned.



- MAP LEGEND: To display the map legend, select the legend icon.



- LAYER LIST: To toggle a map layer, select the layers icon and check/uncheck the desired layers. (Please note: Each layer has two check boxes and the layer must be expanded to see the second check box.)



- BASEMAPS: To change basemaps, open the Basemap Gallery and select the desired basemap.

Search all databases here

Parcel ID: 13209C E003

7929

899

907

7944

7952

795B

7972

[Open image in new tab](#)

[Open in Google maps](#)

Location Address

N MAIN ST JONESBORO, GA. 30236

Owner Information

FAYETTEVILLE GINGERCake ROAD LLC
P O BOX 531
JONESBORO, GA 30237

Parcel & Structure Information

Zoning: MX

Acreage: 1.30

In Flood Plain?: NO

Residential Structure: , 0 SQFT

Residential Beds/Baths: 0/0

Commissioner District: 4

Tax District: 8

Year Structure Built: 0

Land Appraised Value: \$56,500

Total Appraised Value: \$56,500.00

Assessed Value: \$22,600.00

Bldg 1 Sq. Ft: 0

Bldg 2 Sq. Ft: 0

Bldg 3 Sq. Ft: 0

Bldg 4 Sq. Ft: 0

Last Sold Date: 19860101

Last Sold Price: \$0

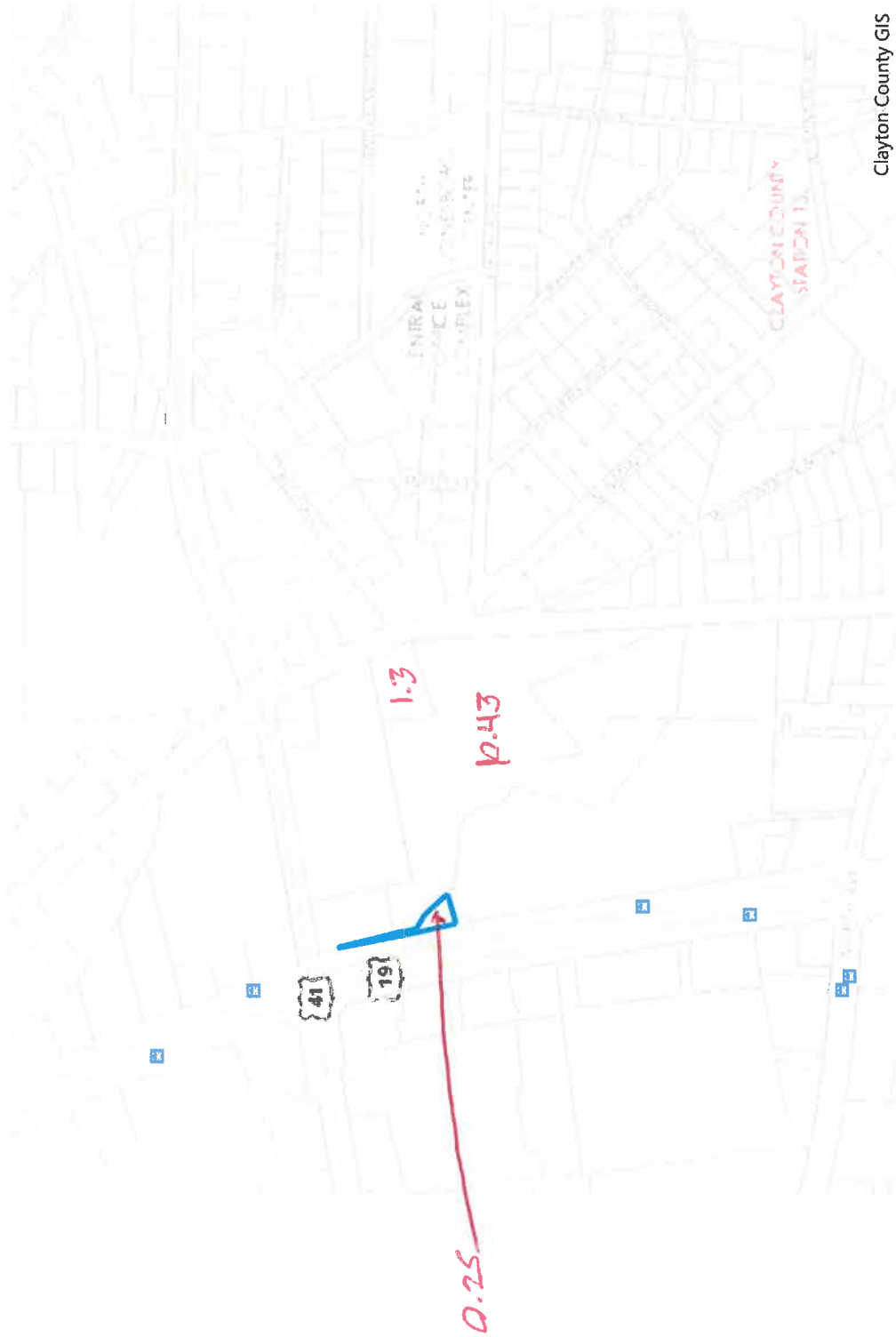
More Information:

84.34133.537 Degrees

[Zoom to](#)

All rights reserved

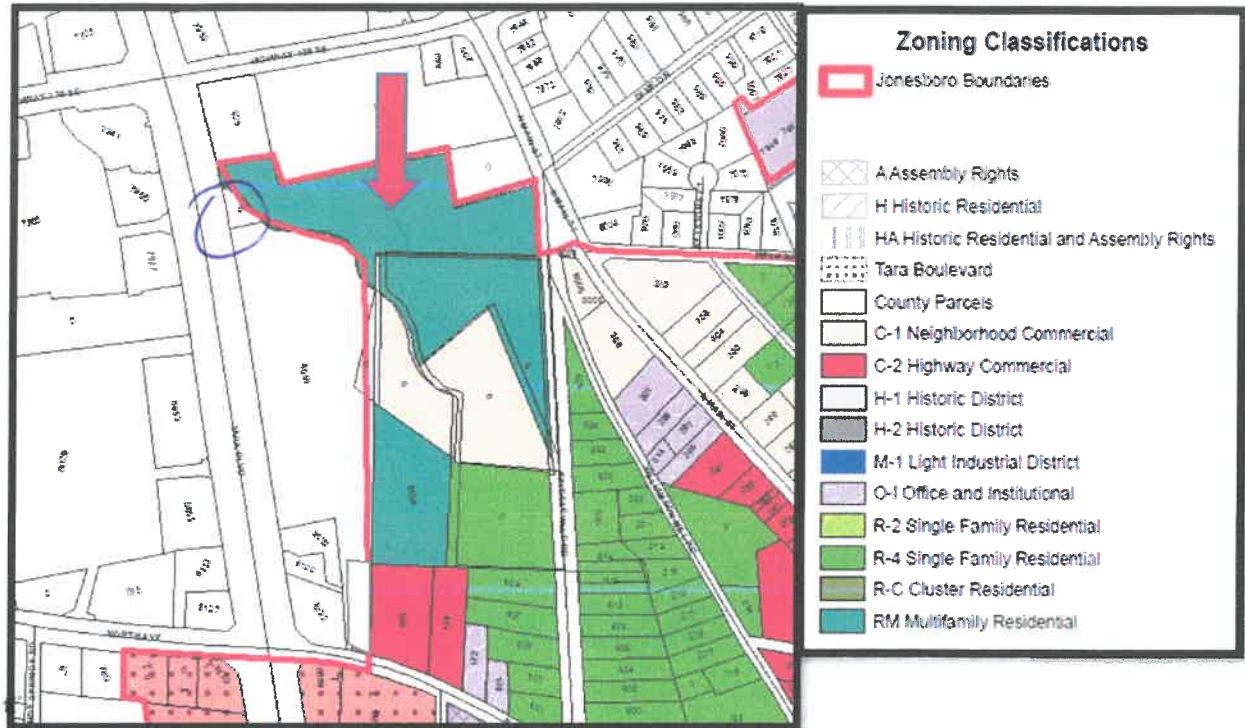
Attachment: Parcel Verification (1447 : Sparrow Pointe Apartment Community)



10.43
0.25
1.30
11.98

Attachment: Parcel Verification (1447 : Sparrow Pointe Apartment Community)

City of Jonesboro's Zoning Depiction of Parcel ID: 13210D B002



Attachment: Parcel Verification (1447 : Sparrow Pointe Apartment Community)



Clayton County Property Tax Information

BILL IS UNPAID. DELINQUENT PENALTIES ARE DUE.

2014 TAX BILL for property located at TARA BLVD

TAX YEAR	BILL NO.	PARCEL ID#	DATE PAID	TAX DISTRICT	DUE DATE
2014	024785	13210D B002	UNPAID	FIRE DISTRICT	11/15/2014

PROPERTY OWNER
FAYETTEVILLE GINGERCake
ROAD LLC
P O BOX 531
JONESBORO, GA 30237

FAIR MARKET VALUE 220,000 ASSESSED VALUE 40% 88,000

EXEMPTIONS

	Millage Rate	Tax
County Tax	20.953	1,843.86
County HTRG Credit	14.869	.00
County Bonds		.00
Filing Penalty		.00
Fire Protection	5.000	440.00
Fire HTRG Credit	5.000	.00
Hospital Tax		.00
CID Tax		.00
Street Light Protection		.00
Total County Tax		2,283.86
Sales Tax Credit	6.084	535.39-
Net Tax Due Board of Commissioners		1,748.47
School Tax	19.804	1,742.75
School HTRG Credit	19.804	.00
School Bonds		.00
Total School Tax		1,742.75
State Tax	.100	8.80
State HTRG Credit	.100	.00
Total State Tax		8.80

TOTAL PAYABLE TO TAX COMMISSIONER

3,500.02 *

* Delinquent Penalties are due-PLEASE CALCULATE PAYOFF

Enter Payoff Date
in MM/DD/YYYY format

Calculate Payoff

Attachment: Parcel Verification (1447 : Sparrow Pointe Apartment Community)



Engineering Surveys and Services
1115 Peachtree Industrial Boulevard, Suite 200
Atlanta, Georgia 30329
404.255.1111
www.essga.com

JONESBORO PROPERTY
JONESBORO, GEORGIA
PAYETTEVILLE ROAD AND NORTH MAIN STREET

THIS WORK WAS PREPARED FOR THE
CLIENT BY THE ENGINEER AND
IS NOT TO BE USED FOR ANY OTHER
PURPOSE WITHOUT THE WRITTEN
CONSENT OF THE ENGINEER.

DATE: MARCH 18, 2013

PROJECT: JONESBORO PROPERTY

PROJECT NO.: 10001

PROJECT LOCATION: JONESBORO, GA

PROJECT OWNER: JONESBORO PROPERTY

PROJECT DESCRIPTION: PARCEL VERIFICATION

PROJECT STATUS: PRELIMINARY

PROJECT PHASE: CONCEPT PLAN

PROJECT SCALE: 1" = 40'

PROJECT DATE: MARCH 18, 2013

PROJECT DRAWN BY: [Name]

PROJECT CHECKED BY: [Name]

PROJECT APPROVED BY: [Name]

PROJECT SHEET: C1.01

PROJECT TOTAL SHEETS: 10



09215
00556FILED
CLAYTON CO., GA

2007 AUG 16 AM 9:29

LINDA T. MILLER
CLERK SUPERIOR COURT
40239Clayton County, Georgia
Real Estate Transfer Tax
Paid \$600.00
Date 8-16-07
Linda T. Miller
Clerk Superior CourtAfter Recording Return to:
The Windham Law Firm
1050 Eagles Landing Parkway
Suite 200
Stockbridge, Ga 30281
File #JW070033

LIMITED WARRANTY DEED

STATE OF GEORGIA

COUNTY OF HENRY

THIS INDENTURE, made this 10th day of August, 2007, by and between PEDRO F. GARCIA M.D., as party of the first part, hereinafter called Grantor, and FAYETTEVILLE GINGERCake ROAD, LLC, as party of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective their, successors and assigns where the context requires or permits),

WITNESSETH:

That Grantor, for and in consideration of the sum of ONE (\$1.00) DOLLAR and other valuable considerations, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee:

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lots 209 & 210 of the 13th District, Clayton County, Georgia, containing 11.98 acres more or less as per plat by Southern Surveyors for Shailendra Group dated October 10, 2006 and being more particularly described on Exhibit "A" attached hereto and made a part hereof by reference thereto.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever IN FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons claiming by, through or under Grantor, who is the party of the first part.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed, the day and year above written.

Signed, sealed and delivered
in the presence of:

Jeremy Wesels
Unofficial Witness

Notary Public
COMMISSION EXPIRATION DATE:
(NOTARIAL SEAL)

By: *Pedro F. Garcia* (SEAL)
PEDRO F. GARCIA, M.D.



No
RECORD OF
RECORDING

BK09215P6556

Attachment: Parcel Verification (1447 : Sparrow Pointe Apartment Community)

09215
00557**Exhibit "A"**

All that tract or land lying and being in Land Lots 209 and 210 of the 13th District of Clayton County, Georgia, containing 11.98 acres more or less as per plat by Southern Surveyors for Shailendra Group dated October 10, 2006 and being more particularly described as follows:

BEGINNING at an iron pin set on the northeasterly right of way line of US Highway 41 & 19 (Tara Blvd.) 299.83 feet Southeasterly as measured along said right of way line from the Southeast intersection of Tara Blvd. with Southway Drive; running thence North 80 degrees 03 minutes 19 seconds East 200.01 feet to an iron pin; run thence South 15 degrees 20 minutes 30 seconds East 100.28 feet to an iron pin; run thence North 80 degrees 06 minutes 00 seconds East 832.41 feet to an iron pin found on the Southwesterly right of way line of Georgia Highway #3; Running thence South 19 degrees 02 minutes 14 Seconds East 3.51 feet to a concrete right of way monument; running thence South 18 degrees 27 minutes 32 seconds East 50.53 feet to a point; running thence Southeasterly along the Southwest right of way line of Georgia Highway #3 and Fayetteville Road an arc distance of 186.85 feet to a concrete right of way monument (said arc being subtended by a chord of South 12 degrees 21 minutes 16 seconds East 186.31 feet); thence South 03 degrees 59 minutes 47 seconds East along the right of way line of Fayetteville Road 211.32 feet to a concrete right of way monument; thence South 3 degrees 28 minutes 56 seconds East along Fayetteville Road 640.30 feet to an iron pin found; run thence North 23 degrees 03 minutes 02 seconds West 543.38 feet to an iron pin found; running thence South 54 degrees 56 minutes 42 seconds West 322.89 feet to an iron pin found; running thence generally Northwesterly along the center of a creek and following the meanderings thereof (the centerline being the property line) which creek also may be determined by the following chords and distances:

N 06°28'04" E	13.80'
N 50°56'56" W	36.74'
N 38°36'14" W	51.91'
N 53°48'58" W	51.68'
N 16°00'02" W	31.83'
N 09°36'53" W	25.14'
N 38°16'01" W	39.49'
N 70°30'20" W	17.34'
N 21°57'36" W	9.56'
N 21°57'36" W	16.07'
N 37°36'16" W	55.08'
N 32°27'04" W	21.20'
N 50°10'41" W	40.61'
N 07°25'04" E	28.57'
N 03°20'14" E	20.63'
N 55°53'44" W	12.43'
N 32°50'36" W	76.22'
N 65°07'40" W	85.37'
N 77°56'12" W	30.05'
N 64°27'35" W	40.16'
N 71°13'25" W	80.33'

thence leaving the center line of the creek run thence South 68 degrees 11 minutes 14 seconds West 123.64 feet to an iron pin set on the Northeasterly right of way line of Tara Blvd.; running thence along said Northeasterly right of way line of Tara Blvd. an arc distance of 235.97 feet (said arc being subtended by a chord North 12 degrees 42 minutes 26 seconds West 235.95 feet) to an iron pin which is the POINT OF BEGINNING.

BK09215P6557

Attachment: Parcel Verification (1447 : Sparrow Pointe Apartment Community)

Sec. 86-204. - Table of uses allowed by zoning district.

Use is permitted "by right" in the use district indicated = P
 Use is permitted as a conditional use (section indicated) = C
 Use is not permitted = N

NAICS Code	USES	R-2	R-4	R-C	R-A	RM	H-1	H-2	O&I	MX	C-1	C-2	M-1	Code Section
	Residential Uses													
	Single Family Detached Dwelling	P	P	P	N	N	N	P	N	P	N	N	N	
	Two-Family Dwelling (Duplex)	N	N	P	P	P	N	N	N	P	N	N	N	
	Single Family Attached (Townhouses and Condominiums)	N	N	N	P	P	C	C	N	P	N	N	N	Sec. 86-202
	Multifamily	N	N	N	N	P	N	N	N	P	N	N	N	
	Mixed Use Dwelling, including Lofts	N	N	N	P	P	C	C	C	P	C	N	N	Sec. 86-182
	Institutional Uses													
8139	Business, Professional, Labor, Political and Similar Organizations	N	N	N	N	N	N	P	P	P	N	N	N	
8132	Charitable Organization Offices	N	N	N	N	N	P	P	P	P	N	N	N	
62411	Child and Youth Services	N	N	N	N	N	P	P	P	N	N	P	N	
8131	Churches and Other Places of Worship	N	N	N	C	C	C	C	C	C	C	C	N	Sec. 86-183
8134	Civic and Social Organizations	N	N	N	N	N	C	C	N	C	C	C	N	Sec. 86-184
8134	Civic and Social Organizations, without Private Bar or Restaurant	N	N	N	C	C	C	C	C	C	C	C	N	Sec. 86-185

Sec. 86-204. - Table of Uses Allowed by Zoning Districts.P = Use is permitted "by right" in the **Zoning** District indicatedC = Use is permitted **only as an approved** conditional use (**relevant code** section indicated)N = Use is not permitted **in any Zoning District**

2017 NAICS Code	USES	R- 2	R- 4	R- C	R- A	RM	H- 1	H- 2	O&I	MX	C- 1	C- 2	M- 1	Code Section
	RESIDENTIAL USES													
n/a	Single Family Detached Dwelling, Site-Built	P	P	P	N	N	P	P	N	P	N	N	N	Sec. 86- 111; Article VII
n/a	Single Family Detached Dwelling, Manufactured, Mobile, or Modular with Permanent Foundation	N	N	N	N	N	N	N	N	N	N	N	N	Sec. 86- 62; Article VII
n/a	Two-Family Dwelling (Duplex)	N	N	N	P	P	N	N	N	P	N	N	N	Sec. 86- 111; Article VII
n/a	Single Family Attached (Townhouses and Condominiums)	N	N	N	P	P	C	C	N	P	N	N	N	Sec. 86- 202
n/a	Multifamily (Apartments)	C	C	N	N	C	N	N	N	C	C	N	N	Sec. 86- 205
n/a	Mixed Use Dwelling, including Lofts	N	N	N	P	P	C	C	C	P	C	N	N	Sec. 86- 182
n/a	Recreational Vehicle, Trailer, or Camping Trailer, used as Living Quarters or Dwelling	N	N	N	N	N	N	N	N	N	N	N	N	Sec. 86- 62

Sec. 86-204. - Table of Uses Allowed by Zoning Districts.

P = Use is permitted "by right" in the Zoning District indicated

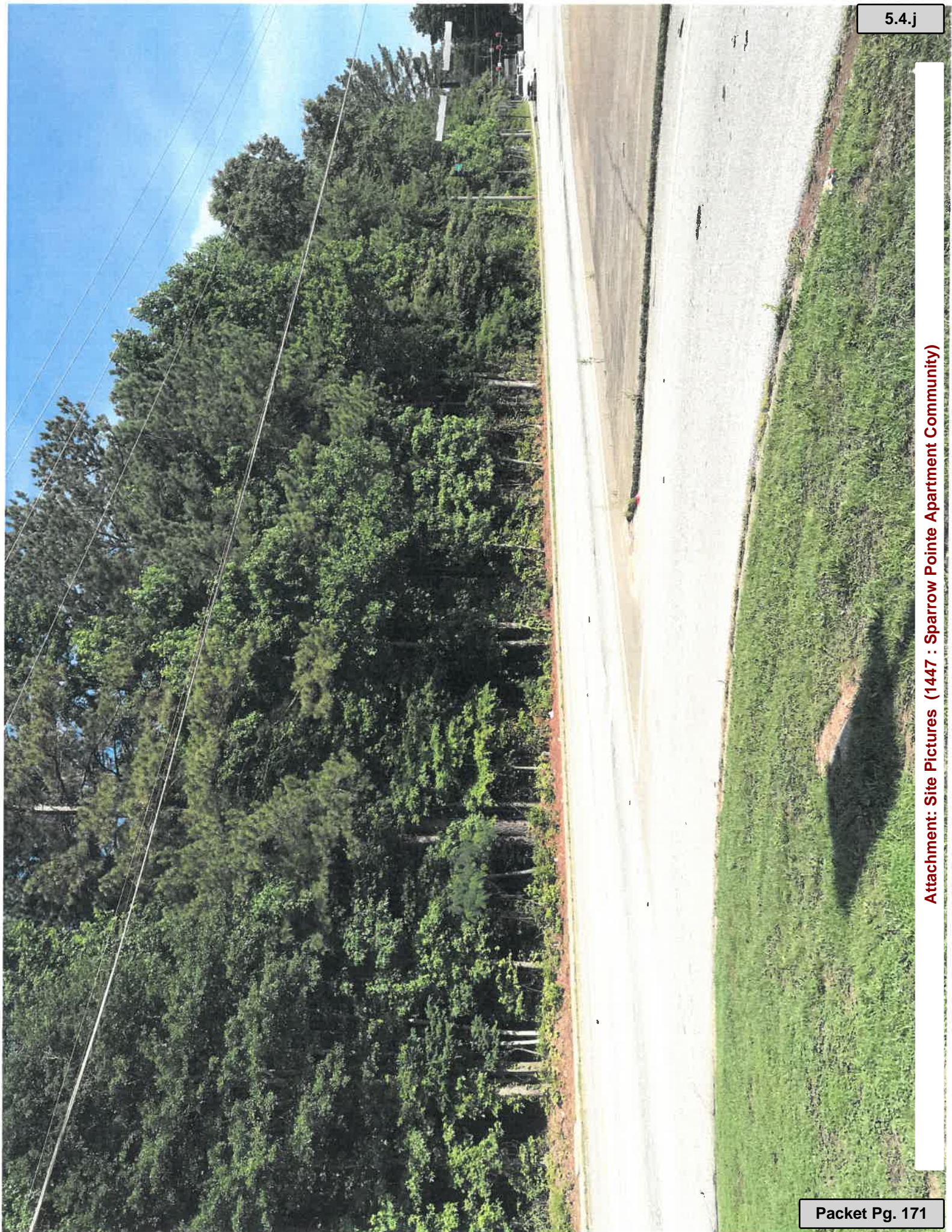
C = Use is permitted only as an approved conditional use (relevant code section indicated)

N = Use is not permitted in any Zoning District

2017 NAICS Code	USES	R- 2	R- 4	R- C	R- A	RM	H- 1	H- 2	O&I	MX	C- 1	C- 2	M- 1	Code Section
	RESIDENTIAL USES													
n/a	Single Family Detached Dwelling, Site-Built	P	P	P	N	N	P	P	N	P	N	N	N	Sec. 86- 111; Article VII
n/a	Single Family Detached Dwelling, Manufactured, Mobile, or Modular with Permanent Foundation	N	N	N	N	N	N	N	N	N	N	N	N	Sec. 86- 62; Article VII
n/a	Two-Family Dwelling (Duplex)	N	N	N	P	P	N	N	N	P	N	N	N	Sec. 86- 111; Article VII
n/a	Single Family Attached (Townhouses and Condominiums)	N	N	N	P	P	C	C	N	P	N	N	N	Sec. 86- 202
n/a	Multifamily (Apartments)	C	C	N	N	C	N	N	N	C	C	N	N	Sec. 86- 205
n/a	Mixed Use Dwelling, including Lofts	N	N	N	P	P	C	C	C	P	C	N	N	Sec. 86- 182
n/a	Recreational Vehicle, Trailer, or Camping Trailer, used as Living/ Quarters or Dwelling	N	N	N	N	N	N	N	N	N	N	N	N	Sec. 86- 62





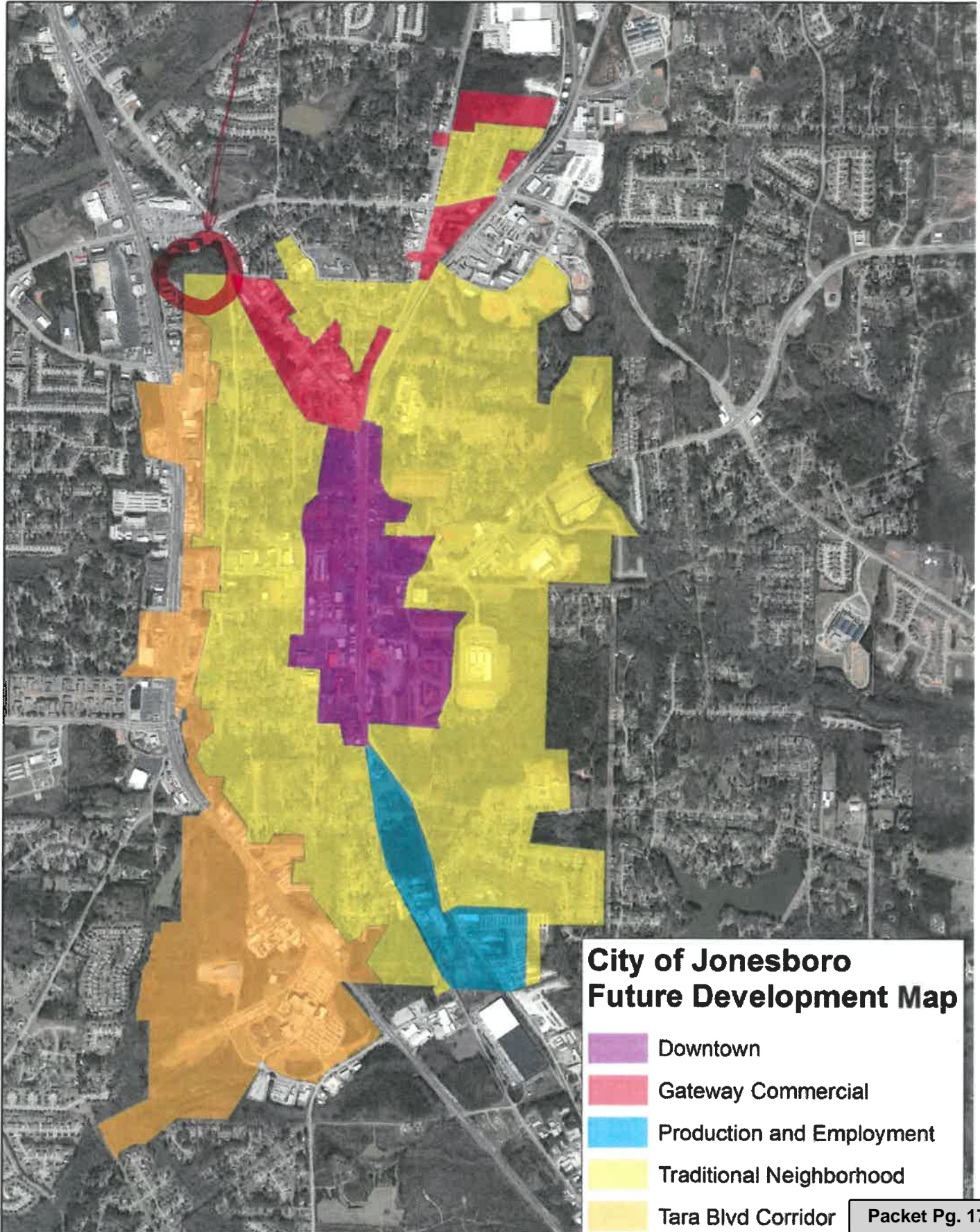


Attachment: Site Pictures (1447 : Sparrow Pointe Apartment Community)



SUBJECT AREA

Future Development Map



Traditional Neighborhoods

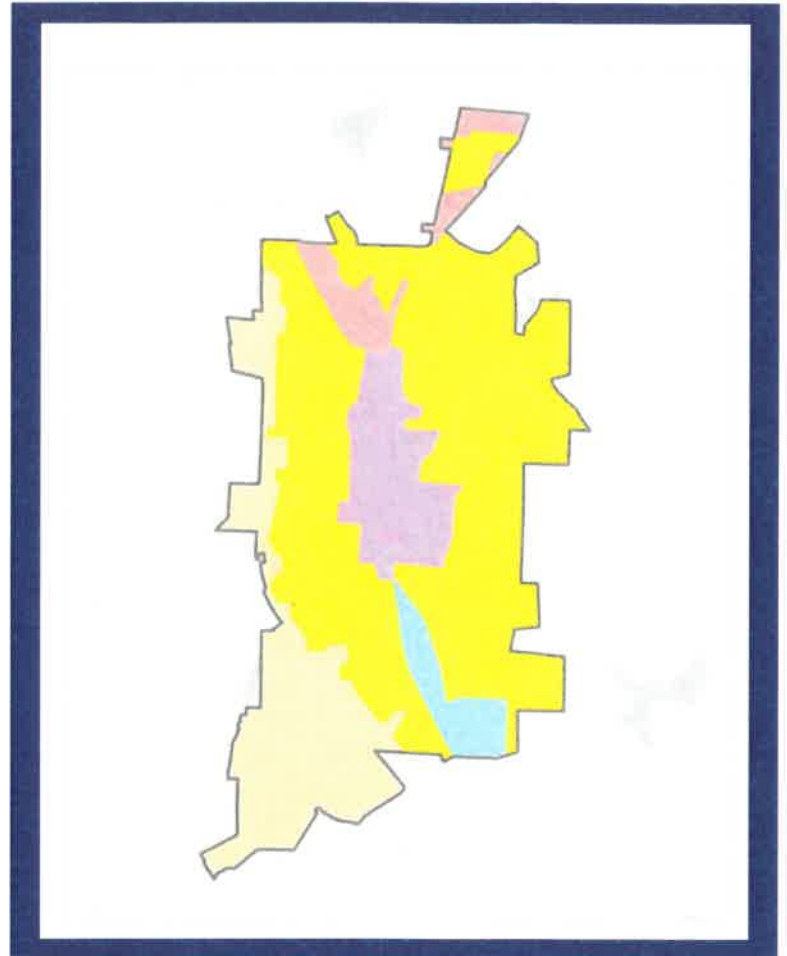
City of Jonesboro: Land Use and Future Development

Traditional Neighborhoods are a mixture of historic residences, some residential homes and subdivisions developed since 1960 and churches. This area is expected to maintain its character however private reinvestment may take place.

Uses:

Single Family Residential
Townhomes
Institutional

→ No APARTMENTS



Implementation Measures:

- Promote new developments that emulate the positive aspects of historic Jonesboro.
- Traditional neighborhood developments (TND) that employ traditional architecture and traditional design principles. *
- There should be good vehicular and pedestrian/bike connections to retail/commercial services as well as internal street connectivity, connectivity to adjacent properties/subdivisions, and multiple site access points

Attachment: Future Land Use (1447 : Sparrow Pointe Apartment Community)

City of Jonesboro
Georgia

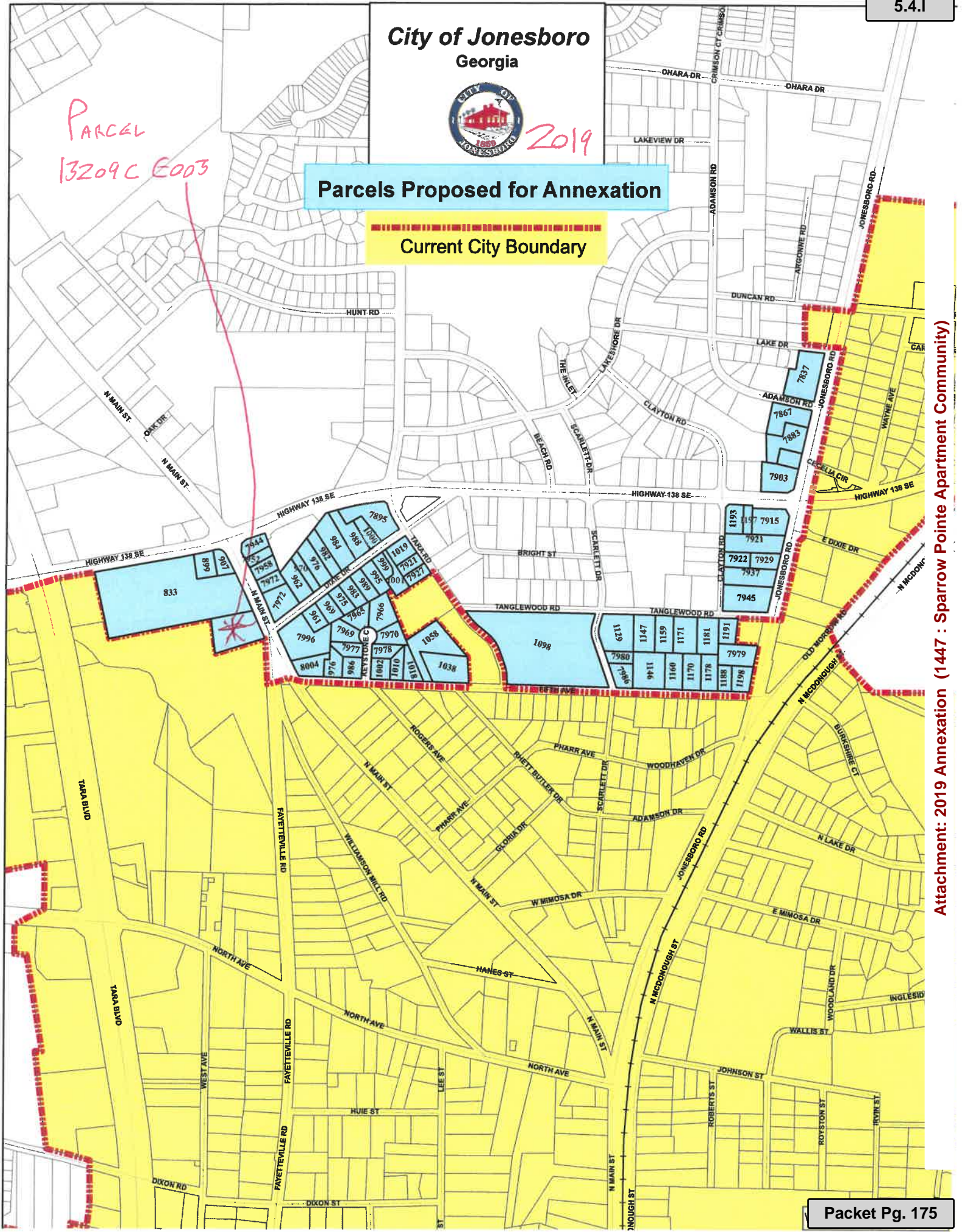


2019

Parcels Proposed for Annexation

Current City Boundary

PARCEL
13209C E003



Attachment: 2019 Annexation (1447 : Sparrow Pointe Apartment Community)

Legal Notice

Public Hearing will be held by the Mayor and Council of the City of Jonesboro at 6:00 P.M. on July 8, 2019 in the chambers of the Jonesboro Municipal Court facility, 170 South Main Street, Jonesboro, GA, to consider a Conditional Use Permit Application for Sparrow Pointe, a multifamily apartment community for seniors aged 55+, by Fayetteville Gingercake, LLC, for adjacent properties individually fronting Tara Boulevard, North Main Street, and Fayetteville Road (Parcel Nos. 13210D B002, 13210D B007, and 13209C E003), Jonesboro, Georgia 30236.

David Allen
Community Development Director

Publish 6/19 and 6/26

CITY OF JONESBORO, GEORGIA

PUBLIC HEARING FOR:

Conditional Use Permit for Sparrow Pointe, an
Apartment Community by Fayetteville Gingercake,
LLC Fronting Tara Blvd, North Main St and Fayetteville Rd.
Parcel Nos. 132100 B002, 132100 B007 and 13209C E003

LOCATION

170 SOUTH MAIN STREET, JONESBORO, GEORGIA 30236DATE: 7-8-19 TIME: 6:00 PM

FOR MORE INFORMATION, PLEASE CONTACT CITY HALL AT 770-478-3800





CITY OF JONESBORO, GEORGIA COUNCIL
Agenda Item Summary

Agenda Item #

5.5

- 5

COUNCIL MEETING DATE

July 1, 2019

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Discussion regarding Ordinance 2019-012 to amend the code of ordinances, City of Jonesboro, Georgia by amending various provisions of chapter 6 (alcoholic beverages and tobacco products) to authorize and regulate licensing for breweries, microbreweries and brewpubs; provide for severability; to repeal conflicting ordinances; to provide an effective date; and for other lawful purposes.

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Governor Nathan Deal signed Senate Bill 85 into law on May 8, 2017. SB 85 allows manufacturers of distilled spirits and malt beverages to sell a limited amount of the products they produce directly to the public for consumption both on and off a manufacturer's premises. These manufacturers may only sell distilled spirits and beer that have been manufactured on-site, and they may only sell to consumers who visit the distiller's or brewer's manufacturing location.

The bill enumerates the quantity of distilled spirits and beer distilleries and breweries may sell on both a "per year" basis and "per consumer per day" basis. It also specifies that distillers and brewers may sell their products on all days and at all times that sales by retailers of these products would otherwise be allowed, including Sundays.

SB 85 requires distilleries and breweries to remit local sales and excise taxes for all distilled spirits and beer sales made directly to consumers.

Additionally, SB 85 amended the "brewpub" exception to the three-tier alcohol distribution system by allowing the holder of a brewpub license to sell wine and beer by the package, subject to local approval.

Within the Code of Ordinances for the City of Jonesboro, there are not any provisions for the allowance of a brew pub or microbreweries. Pursuant to the Arts and Entertainment District, staff is seeking to add provisions for the allowance of this use.

Sec. 6-2. Definitions.

.....

Brewery: A manufacturing facility for the production of malt beverages.

Brewpub: Any eating establishment in which beer or malt beverages are manufactured or brewed, subject to the barrel production limitation prescribed in O.C.G.A. §3-5-36 for retail consumption on the premises and solely in draft form. Manufacturing and storage operations shall be contained solely indoors with no outdoor storage permitted.

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

July, 1, 2019

Signature

City Clerk's Office

....

Microbrewery: A manufacturing facility for the production of malt beverages that produces ten thousand (10,000) barrels or less of malt beverage per year and whose manufacturing and storage operations are contained solely indoors with no outdoor storage of any ingredients, byproducts or final products produced.

1) Licenses for the sale of alcoholic beverages shall be issued by the city clerk or his designee at an annual license fee as established herein:

- a. Retail consumption on the premises (distilled spirits, malt beverages, and wine) \$4,500.00
- b. **Retail consumption on the premises (malt beverages only, including brewpubs) \$1,000.00**
- c. Retail consumption on the premises (wine only) \$1,000.00
- d. Retail package sales (malt beverages and wine) \$2,000.00
- e. Retail package sales (malt beverages only) \$1,000.00
- f. Retail package sales (wine only) \$1,000.00
- g. Art Gallery License \$300.00
- h. On-Premise Art License . . . \$500.00
- i. **Microbrewery License . . . \$3,500.00**

(c) It shall be prohibited to obtain a Microbrewery license within the following areas of the City:

(1) Any area not authorized for the location and operation of Microbreweries pursuant to Section 86-114, "A-E Zone (Arts and Entertainment District Overlay)" of Chapter 86, "Zoning," of the City Code. Any Microbrewery not in compliance with said provisions of Chapter 86 shall not receive a license from the City and shall not open or operate.

(2) Within any area prohibited by State Law.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- Ord 2019-012 - Microbreweries and Brewpub

Staff Recommendation *(Type Name, Title, Agency and Phone)*

Approval

1 **STATE OF GEORGIA**

2 **CITY OF JONESBORO**

3 **ORDINANCE NO. 2019-012**

4 AN ORDINANCE TO AMEND THE CODE OF ORDINANCES, CITY OF JONESBORO,
5 GEORGIA BY AMENDING VARIOUS PROVISIONS OF CHAPTER 6 (ALCOHOLIC
6 BEVERAGES AND TOBACCO PRODUCTS) TO AUTHORIZE AND REGULATE
7 LICENSING FOR BREWERIES, MICROBREWERIES AND BREWPUBS; PROVIDE FOR
8 SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN
9 EFFECTIVE DATE; AND FOR OTHER LAWFUL PURPOSES.

10
11 **WHEREAS**, the duly elected governing authority of the City of Jonesboro, Georgia (the
12 “City”) is the Mayor and Council thereof;

13 **WHEREAS**, the City has the power to adopt reasonable regulations promoting the public
14 health, safety and general welfare of its citizenry pursuant to Article IX, Section II, Paragraph II
15 of the 1983 Constitution of the State of Georgia; the Municipal Home Rule Act (O.C.G.A. § 36-
16 35-1 *et seq.*); and Section 1.13(11) of the City’s Charter;

17 **WHEREAS**, the Mayor and Council have previously adopted regulations of alcohol
18 distribution, production and consumption in the City and punishment for violations thereof;

19 **WHEREAS**, the Mayor and City Council desire to promote local businesses such as
20 breweries and microbreweries in order to improve economic development within the City and be
21 an inviting destination for visitation and tourism; and

22 **WHEREAS**, the public health, safety and general welfare of the citizens of the City will
23 be positively impacted by the adoption of this Ordinance.

BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF
THE CITY OF JONESBORO, GEORGIA, and by the authority thereof:

Section 1. That the City Code, Chapter 6, Alcoholic Beverages and Tobacco
Products, is hereby amended by revising Section 6-2, Definitions, of Article I, In General,
to add definitions of “brewery,” “brewpub” and “microbrewery” to read as follows:

Sec. 6-2. Definitions.

.....

Brewery: A manufacturing facility for the production of malt beverages.

Brewpub: Any eating establishment in which beer or malt beverages are
manufactured or brewed, subject to the barrel production limitation prescribed
in O.C.G.A. §3-5-36 for retail consumption on the premises and solely in draft
form. Manufacturing and storage operations shall be contained solely indoors
with no outdoor storage permitted.

....

Microbrewery: A manufacturing facility for the production of malt beverages
that produces ten thousand (10,000) barrels or less of malt beverage per year and
whose manufacturing and storage operations are contained solely indoors with
no outdoor storage of any ingredients, byproducts or final products produced.

Section 2. That the City Code, Chapter 6, Alcoholic Beverages and Tobacco
Products, is hereby further amended by revising Section 6-36 (Licenses Required to Sell
Alcoholic Beverages), of Article II, Licensing, to read as follows:

Sec. 6-36. Licenses Required to Sell Alcoholic Beverages.

Any person desiring to sell alcoholic beverages in the city, whether for consumption on the premises or via retail package sale, shall apply for and obtain a license from the city prior to commencing operations. Operating without a license shall be a violation of this chapter and shall be punishable as provided in sections 6-181 and 6-182.

(1) Licenses for the sale of alcoholic beverages shall be issued by the city clerk or his designee at an annual license fee as established herein:

- a. Retail consumption on the premises (distilled spirits, malt beverages, and wine) \$4,500.00
- b. Retail consumption on the premises (malt beverages only, including brewpubs) \$1,000.00
- c. Retail consumption on the premises (wine only) \$1,000.00
- d. Retail package sales (malt beverages and wine) \$2,000.00
- e. Retail package sales (malt beverages only) \$1,000.00
- f. Retail package sales (wine only) \$1,000.00
- g. Art Gallery License \$300.00
- h. On-Premise Art License \$500.00
- i. Microbrewery License \$3,500.00

(2) All licenses issued herein shall constitute a mere grant of a privilege to carry on such business during the term of the license subject to all the terms and conditions imposed by this chapter, the charter, and related ordinances of this Code, and the Constitution, laws and regulations of the state and the United States of America applicable to such business.

- (3) All licenses issued under this article shall have printed on the face the following words:

"THIS LICENSE IS A PRIVILEGE AND IS SUBJECT TO BEING REVOKED AND ANNULLED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF JONESBORO AND IS SUBJECT TO LAWS, ORDINANCES AND REGULATIONS HEREAFTER ADOPTED."

- (4) Both the licensee and/or license representative shall be the authorized and duly constituted agent for service of all notices and processes required to be served on or given hereunder for any action or proceeding or uses of any nature whatsoever permitted under the provisions of this chapter or under any other provisions of this Code.

Section 3. That the City Code, Chapter 6, Alcoholic Beverages and Tobacco Products, is hereby further amended by revising Section 6-44 (Compliance with Zoning Regulations), of Article II, Licensing, to read as follows:

Sec. 6-44. Compliance with Zoning Regulations.

- (a) No license under this chapter shall be issued unless the location of the proposed premises meets currently applicable provisions of the zoning code of the city as amended; further, no license shall be issued unless the location of the proposed premises is within the areas of the city zoned C1, C2, H1, H2, M1, or within the Tara Boulevard Overlay District, which zones are further described in the city's zoning code.
- (b) The provisions of this section shall not apply to those business establishments holding a valid license to conduct retail package sales on the date of adoption of this chapter provided that such license remains current and does not become and remain inactive for a period exceeding 12 months from the date last issued.

(c) It shall be prohibited to obtain a Microbrewery license within the following areas of the City:

(1) Any area not authorized for the location and operation of Microbreweries pursuant to Section 86-114, "A-E Zone (Arts and Entertainment District Overlay)" of Chapter 86, "Zoning," of the City Code. Any Microbrewery not in compliance with said provisions of Chapter 86 shall not receive a license from the City and shall not open or operate.

(2) Within any area prohibited by State Law.

Section 4. That the City Code, Chapter 6, Alcoholic Beverages and Tobacco Products, is hereby further amended by revising new Section 6-115, 6-116 and 6-117 to Article IV, Regulation of Sales by the Drink, to read as follows:

Sec. 6-115. Microbrewery License; Regulations Generally.

The following regulations shall apply to licensed microbrewery establishments:

(1) A microbrewery license may be obtained only by establishments operating as a brewery or a brewpub.

(2) A microbrewery licensee, or employee thereof, shall be permitted a limited exception under this Chapter to taste draft beer and wine at the licensed premises for quality control or educational purposes only. At no time however, shall a licensee or employee become intoxicated at the licensed premises.

(3) An individual applying for a microbrewery license shall indicate on their application whether he or she intends to open and operate a brewery or brewpub.

(4) All operations by a microbrewery shall be conducted within an enclosed building.

(5) No screen, partition or anything which prevents a clear view into the interior of a microbrewery from the street, nor any booth within, shall be permitted.

(6) The state regulations relating to the manufacture, sale, and distribution of beer, as revised from time to time, promulgated by the State Department of Revenue, are hereby incorporated into and made a part of this Chapter as if fully set out in this Section.

Sec. 6-116. Provisions Applicable to Breweries Only.

(a) A microbrewery licensee operating a brewery shall be authorized to provide guided tours of said brewery, during which a "free tasting" of malt beverages or beer may be conducted by the brewery. Said tours and tastings shall be permitted in accordance with the Official Code of Georgia, as amended from time to time.

(b) No "free tasting" of beer or malt beverages shall be permitted between the hours of 12:00 a.m. and 8:00 a.m. any day of the week. In addition, no pouring or tasting of beer or malt beverages shall be permitted on Sundays before 12:30 p.m. and after 11:30 p.m., or on any other days or times prohibited by state law. Promotional or educational tours of a brewery facility shall also only be permitted within these allowed timeframes.

- (c) All malt beverages or beer provided at the "free tasting" shall be served by a state licensed representative of the brewery and shall be malt beverages or beer brewed on-site by said brewery.
- (d) The licensed brewery may elect to provide non-alcoholic food or beverages at no charge to customers or tour-attendees, either directly or indirectly.
- (e) No person who is a participant in an educational or promotional tour may bring alcoholic beverages obtained off the premises of the licensed brewery to said brewery under any circumstances.
- (f) Souvenirs may be provided by a brewery, including souvenir containers that may be used in "free tastings" sponsored by the brewery, in compliance with O.C.G.A. § 3-5-38, as amended from time to time. No brewery providing free souvenirs pursuant to this section shall provide, directly or indirectly, more than one souvenir to the same individual in one calendar day. An individual shall be 21 years of age or older to receive a free souvenir or "free tasting."
- (g) Except as set forth in this section, a microbrewery licensee operating a brewery shall be subject to all applicable sections of this Chapter.
- (h) Operation of a brewery shall prohibit a microbrewery licensee from obtaining any other category of alcohol beverage license available under this Chapter for the same premises.

Sec. 6-117. Provisions Applicable to Brewpubs Only.

- 171 (a) A microbrewery licensee operating a brewpub shall be authorized to
172 operate an eating establishment that shall be the sole retail outlet for such
173 malt beverages and that may offer for sale for consumption on the
174 premises any other alcoholic beverages produced by other manufacturers
175 which are authorized for retail sale under this chapter, provided that such
176 alcoholic beverages are purchased from a licensed wholesaler and,
177 provided further, in addition to malt beverages manufactured on the
178 premises, each brewpub licensee shall offer for sale commercially
179 available canned or bottled malt beverages purchased from a licensed
180 wholesale dealer.
- 181 (b) Should a microbrewery licensee operating a brewpub offer for sale other
182 alcoholic beverages produced by other manufacturers on the premises of
183 the brewpub, the licensee shall also be required to obtain an on-premises
184 consumption license.
- 185 (c) The holder of a microbrewery license who is operating a brewpub shall
186 not be entitled by virtue of said microbrewery license to sell alcoholic
187 beverages by the package for consumption off the premises.
- 188 (d) A microbrewery licensee operating a brewpub shall pay all state and local
189 license fees and excise taxes applicable to individuals licensed under this
190 Chapter as manufacturers, retailers and, where applicable, wholesale
191 dealers.
- 192 (e) Except as set forth in this section, a microbrewery licensee operating a
193 brewpub shall be subject to all applicable sections of this Chapter.

(f) Brewpubs may not pour or serve malt beverages between the hours of 12:00 a.m. and 8:00 a.m. any day of the week. In addition, no sale or pouring of malt beverages or wine shall be permitted on Sundays before 12:30 p.m. and after 11:30 p.m., or on any other days or times prohibited by state law. Where in conflict with the operating hours permitted for other establishments offering on-premises consumption, the operating hours of this subsection shall control for brewpubs.

Section 5. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 6. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or

unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 7. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 8. This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the City of Jonesboro, Georgia.

Section 9. The effective date of this Ordinance shall be the date of adoption unless otherwise specified herein.

ORDAINED this _____ day of _____, 2019.

CITY OF JONESBORO, GEORGIA

Joy Day, Mayor

ATTEST:

Ricky L. Clark, Jr., City Manager

APPROVED AS TO FORM:

Steven M. Fincher, City Attorney



CITY OF JONESBORO, GEORGIA COUNCIL
Agenda Item Summary

Agenda Item #

5.6

- 6

COUNCIL MEETING DATE
July 1, 2019

Requesting Agency (Initiator)

Police

Sponsor(s)

Kelker

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding the purchase of various equipment, building improvements & other items by the Jonesboro Police Department.

Requirement for Board Action *(Cite specific Council policy, statute or code requirement)*

Approval of Purchase

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes Safety, Health and Wellbeing

Summary & Background

To: Mayor Joy Day
Jonesboro City Council
Ricky L. Clark, Jr.

From: Chief Cliff Kelker

Subject: Spending Request for Major Purchases

Date: June 7, 2019

It my request to purchase body armor for ten (10) officers, security fencing for the evidence room, Heckler & Koch UMP submachine gun, and repair to the car video recording system.

1. It has become necessary to purchase body armor for all the officers with expired protection. The life of body armor is 5 years. The cost to purchase the armor is \$695 for each vest of armor, \$195 for each carrier, \$27.50 for each ammo pouch and \$126.90 for total shipping. Total \$9576.90
2. The police department is asking to improve the security of the evidence room based upon an audit conducted for accountability and certification. securing our evidence will require fencing inside the evidence room and outside for items to big for the evidence room. The total cost to install the fencing is \$6897.36.
3. The police department is requesting to purchase 5 Heckler & Koch UMP submachine guns to increase the tactical effectiveness of officers working all the events in large outdoor areas in the city. The UMPs are equipped with red dot sights and large capacity magazines and are concealed in back packable containers. They will not be open to public view while eliminating the necessity for officers to run back to their cars for rifles should an active shooter attack our outdoor areas. The guns are used and will cost approximately \$650 per weapon for a total of \$3250.00

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

July, 1, 2019

Signature

City Clerk's Office

4. The car video systems have reached the point of some badly needed repairs. The repairs will not be completed this year but will buy us time. We will not be able to replace the car video systems this year unless we get a grant to help cover the \$85,194.00 initial down payment. We request to repair the Coptrax system for the cost of \$5214.36 to sustain us until we can get the funds together to get a new system.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Cost estimate: \$9576.90 + 6897.36 + \$3250 + \$5214.36 = **\$24,938.62** total cost will be taken for State Confiscated Fund account.

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- March Confiscated Fund Purchases

Staff Recommendation *(Type Name, Title, Agency and Phone)*

Approve Purchases

It my request to purchase body armor for ten (10) officers, security fencing for the evidence room, Heckler & Koch UMP submachine gun, and repair to the car video recording system.

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Cost estimate: $\$9576.90 + 6897.36 + \$3250 + \$5214.36 = \underline{\$24,938.62}$ total cost



Jonesboro Police Department


170 South Main Street, Jonesboro Georgia, 30236 Telephone 770-478-7407, Fax 678-479-1827
Clifford Kelker, Chief of Police

TO: Ricky L. Clark, Jr.
FROM: Chief Cliff Kelker
SUBJECT: Use of State Confiscated Funds
DATE: March 26, 2019

This memo is to advise you that I am using \$6,897.36 of the State Confiscated Funds for the following expenditures, which should be encumbered from the subsequent account.

1. The amount of \$6,897.36 is the cost to pay fencing in the evidence room to separate the sensitive items from regular property and evidence. These funds should be encumbered and expended from the State Confiscated Funds Account 0008800134069 (Evidence Room infrastructure fencing)

Present Balance Local Asset Account.....	\$	108,694.88
Total Transfer Request.....	\$	6,897.36
Balance After Transfer.....	\$	101,797.52



Authorized by Cliff Kelker
Chief of Police

Acknowledged by Ricky L. Clark, Jr.
City Manager

Budget Approval by Sandra Meyers
City Finance Manager

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

Packet Pg. 196

DATE _____



JP Fencing

P.O. Box 2
 Molena, GA 30256
 678972666
 Philip.plouffe@gmail.com

To:

Jonesboro police department [Evidence lock up]

evradshaw@jonesboroga.com

Estimate EST0121

Date: March 12, 2019

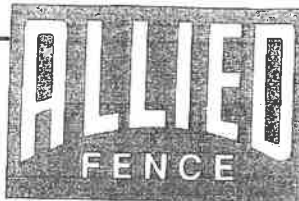
#	Description	Unit Price	Qty	Total
1	10ft x 50ft cage roof	\$7.27	50	\$363.50
2	8ft x 9 gauge	\$5.30	50	\$265.00
3	3" Terminal post plated	\$60.52	7	\$423.64
4	2" plated line post	\$39.65	5	\$198.25
5	200ft top rail & bottom rail	\$2.22	200	\$444.00
6	Hardware	\$500.00	1	\$500.00
7	Red anchors	\$2.50	48	\$120.00
8	Tie wire	\$10.99	3	\$32.97
9	6x4 ped gate	\$500.00	1	\$500.00
10	Light access panel 1x4	\$250.00	2	\$500.00
11	Labor	\$3,550.00	1	\$3,550.00

6897.36

Cobb

P.O. Box 276
430 Veterans Memorial Hwy.
Mableton, GA 30126-0276
Phone: (770) 944-1501
Fax: (770) 739-8202

www.alliedfence.com



A Sign of Quality Since 1953

**Gwinnett**

905 Cripple Creek Dr.
Lawrenceville, GA 30043
Phone: (770) 995-0987
Fax: (770) 995-7973

PROPOSAL

PROPOSAL SUBMITTED TO

City of Jonesboro

PHONE

7-478-7407

DATE

3-13-19

STREET
170 South Main St

JOB NAME

Police Dept.

CITY, STATE AND ZIP CODE
Jonesboro GA 30236

JOB LOCATION

P.O.#

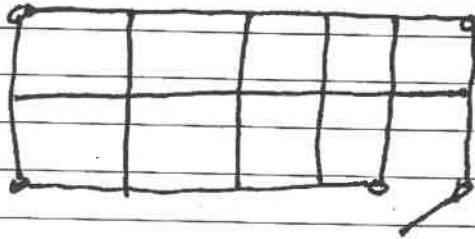
FAX PHONE

JOB PHONE

jupole@jonesboroga.gov

Specifications			Quantities	
Total Height	8'4"	Top Rail	15 1/8"	O.D.
Post Spaced		Line Post	2 1/2"	O.D.
Style Fence	11 1/2 Ga Galv Chainlink	End Post	3"	O.D.
Knuckle	<input type="checkbox"/>	Corner Post	3"	O.D.
Twist	<input type="checkbox"/>	Walk Gate Post	3"	O.D.
		Drive Gate Posts	3"	O.D.
		Gate Frames	15 1/8"	O.D.
			Footage	240 sq. ft.
			Term Posts	4
			Gate Posts	2
			Line Posts	3
			Walk Gates	1 - 42" Dutch Gate
			Drive Gates	

Build Top Cover only In Evidence Room
Gate Built in 2 Halves (Top + Bottom)
2 Removeable Panels will Be Installed for Access To Lights
Chainlink Attached To Walls on 2 Sides



We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

Four Thousand, Eight Hundred, Forty-Two dollars (\$ 4842).

Payment to be made as follows: Bill upon Completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications will become an extra charge over and above the estimate. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workers Compensation and Liability Insurance. Fence ownership transfers to customer upon final payment. Additional charges will apply if underground obstructions are encountered. Permit provided by others.

Authorized

Signature:

David Han

Note: This proposal may be withdrawn by us if not accepted within 30 days.

Acceptance of Proposal The above prices and specifications as well as the terms and conditions on the reverse side of this Proposal are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance

Signature

Signature

Cobb

P.O. Box 276
430 Veterans Memorial Hwy.
Mableton, GA 30126-0276
Phone: (770) 944-1501
Fax: (770) 739-8202

www.alliedfence.com



A Sign of Quality Since 1953

**Gwinnett**

905 Cripple Creek Dr.
Lawrenceville, GA 30043
Phone: (770) 995-0987
Fax: (770) 995-7973

PROPOSAL

PROPOSAL SUBMITTED TO

PHONE

DATE

STREET

JOB NAME

CITY, STATE AND ZIP CODE

JOB LOCATION

P.O.#

FAX PHONE

JOB PHONE

jupole@jonesboroga.gov

Specifications

Quantities

Total Height 8' TO 10'

Top Rail 1 1/2" O.D.

Post Spaced 10'

Line Post 2 1/2" O.D.

Style Fence 9 Ga Galv

End Post 3" O.D.

Chainlink

Corner Post 3" O.D.

Knuckle ☐

Walk Gate Post 3" O.D.

Twist ☐

Drive Gate Posts 3" O.D.

Gate Frames 1 1/2" O.D.

Footage 48'

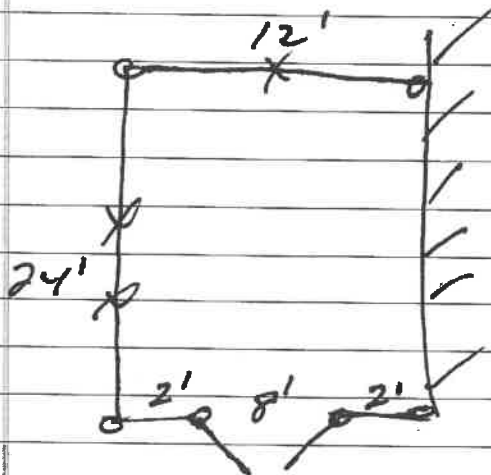
Term Posts 4

Gate Posts 2

Line Posts

Walk Gates

Drive Gates 1-8' Double Swing



We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

Three Thousand, Seventy-Three dollars (\$ 3073).

Payment to be made as follows:

Bill upon Completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications will become an extra charge over and above the estimate. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workers Compensation and Liability Insurance. Fence ownership transfers to customer upon final payment. Additional charges will apply if underground obstructions are encountered. Permit provided by others.

Authorized
Signature:

Note: This proposal may be
withdrawn by us if not accepted within 30 days.

Acceptance of Proposal The above prices and specifications as well as the terms and conditions on the reverse side of this Proposal are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature

Date of Acceptance

Signature



Proposal

Quote #: Q-20564-1
 Drawing Ver: 317314 1B-Wire Cage
 Date: 3/15/2019
 Expires On: 1/21/2019

Patterson Pope

Remit To:

10321 S. Medallion Dr.
 Cincinnati, OH 45241
 Phone: (704) 523-4400
 Fax: (704) 523-4499
Install To

Jonesboro Police Department
 170 South Main St
 Jonesboro, GA 30236

Bill To

Jonesboro Police Department
 170 South Main st
 Jonesboro, GA 30236

SALESPERSON	EMAIL	DELIVERY METHOD	PAYMENT METHOD
Gene Reilley	greilley@pattersonpope.com		Net 10

Group Name	Description	Net Total
WireCrafters Cage / Spacesaver Shelving	Per Drawing # 317314 1B WireCrafters Cage One 9' 1" Wall with 3' Sliding Door with Cylinder Lock (Keyed) 8' 5 1/4" High 2" x 1" Woven Wire / 10 gauge Ceiling Grid with Two Hinged Down Panels for Access to Lights	\$5,365.00
Freight & Local Delivery	Freight to Patterson Pope Norcross Warehouse Delivery to Jonesboro Police Department Delivery During Normal Business Hours Monday - Friday / 7:30 - 4:00	\$775.00
Installation of Cage and Shelving	Installation on Complete Cage and Shelving Installation During Normal Business Hours Monday - Friday / 7:30 - 4:00	\$4,710.00

Sub Total:	\$10,850.00
Estimated Total Tax:	
Grand Total:	\$10,850.00

Important Proposal Notes

Applicable sales tax and final shipping charges will be added to the invoice if not indicated above.

Patterson Pope requires a purchase order for each individual accepted quote.

Please provide sign off on final drawing(s). Indicate color choices on your PO.

Patterson Pope offers custom manufactured solutions to fit your unique space. For this reason no product can be ordered until a representative from Patterson Pope is able to field verify all dimensions.

Signature below indicates acceptance of this proposal and of the attached terms and conditions.

Signature: _____ Effective Date: ____/____/____

Name (Print): _____ Title: _____

Please sign and email to Gene Reilley at greilley@pattersonpope.com.

THANK YOU FOR YOUR BUSINESS!

Patterson Pope Terms and Conditions The following terms and conditions shall apply to any Deliverables (define herein) provided by Patterson Pope, Inc. ("Company") to Client.

1. **Acceptance and Agreement:** The provisions on the pricing page, the purchase order and these Terms and Conditions (collectively, the "Agreement") constitute the entire agreement between Company and Client and supersede all other communications between the parties, whether written or oral, regarding the products and services described in this Agreement ("Deliverables"). The terms of this Agreement are expressly limited to those provided herein, and no purported modification, addition, or waiver of the provisions hereof shall be binding on Company for any purposes unless contained in writing, signed by an authorized representative of Company. The provisions hereof shall be deemed to have been accepted by Client's acceptance of all or any part of the Deliverables. All orders or any changes to such orders shall be subject to acceptance by Company. Change orders requested after receipt of Client purchase order may also incur additional charges. If, for any reason, Client cancels the order, any cancellation, restocking and handling charges will be invoiced. Future purchase orders (or similar engagement documents) and associated pricing pages may reference these Terms and Conditions, and by such reference, these Terms and Conditions shall be incorporated therein.
2. **Payment and Pricing:** Pricing quoted on the pricing page supersedes all previously quoted prices and is good for 60 days from the date of this Agreement. The pricing page may or may not include applicable sales or other taxes required by law; such taxes will be billed to Client and are Client's sole responsibility. This system has been custom designed and will be specially manufactured for your unique requirements. A non-refundable down payment of 40% is due upon order, 30% is due at the time of shipment and 30% is due at the time of completion. Client shall have no authority to assert any offsets or discounts against any payment due, except as expressly agreed to by Company in the pricing page or other signed writing. Client represents and warrants to Company that it is solvent at the time this Agreement is made. Client hereby grants a security interest in the product Deliverables to secure payment to Company and consents to Company filing a financing statement to perfect such security.
3. **Space Requirements:** This system has been specially designed to meet Client's specific requirements; as such, most of the equipment is manufactured on a "per job" basis. Client shall allow Company's representative(s) reasonable access to Client's facilities to confirm whether the space where the Deliverables will be installed matches Client's representations. In the event that the space cannot be field verified before the Deliverables must be ordered and the actual space does not match what had been previously represented, Client is responsible for any delays and additional costs incurred to reconfigure the Deliverables to fit actual space (i.e. extra material, labor, and freight). Notwithstanding any field verification by Company, it is Client's responsibility to be certain the space is suitable for the installation of this equipment (i.e. adequate fire protection and floor load capacity).
4. **Acceptance:** Client shall accept the Deliverables which conform to the requirements of specifications under this Agreement. All claims for errors, shortages, or damage ("Non-conformance") must be made in writing to the respective Account Representative within ten (10) days of Client's receipt of any Deliverables, and Company shall have a reasonable period of time, based on the severity and complexity of the Non-conformance, to correct the Non-conformance. If Client uses the Deliverables before acceptance or fails to promptly notify Company of any Non-conformance then the Deliverables shall be considered accepted by the Client.
5. **Freight and Shipping:** Freight and shipping terms are detailed on the pricing page. In the event that Client or one of its agents refuses delivery for whatever reason on or after the estimated delivery date, Client will be responsible for the payments in accordance to Section 2 and the pricing page in addition to any supplemental storage charges incurred by Company as a result of the delay *unless* the delay is caused by Company, one of its manufacturers, freight carriers, subcontractors, and/or any other agent acting on Company's behalf.
6. **Limited Warranty:** Company warrants its installation services under the Agreement shall be performed with reasonable care in a diligent and competent manner. Company's sole obligation under this warranty shall be to correct any Non-conformance, provided that Client gives Company written notice within ten (10) days after installation is completed. Company does not warrant and is not responsible for any product Deliverables or third party services. Client agrees to look to the third party manufacturer or vendor (and not Company) with respect to all claims regarding such third party products or services as its sole and exclusive remedy. *This section is Company's only warranty concerning the product and service Deliverables, and is made expressly in lieu of, and to disclaim, all other warranties and representations, express or implied, including any implied warranties of merchantability, non-infringement, or fitness for a particular purpose, or otherwise.*
7. **Limitation of Remedy and Liability:** *The maximum liability of Company and Company's principals, directors, officers, agents, employees, personnel, affiliates and their partners shall be the fees Company actually receives under the Agreement for the portion of work giving rise to the liability. In no event shall any of the above be liable to Client or any third party for any indirect, special, incidental, consequential, exemplary or punitive damages of any kind whatsoever in connection with the agreement, including but not limited to lost profits, loss of business opportunity, lost savings, and loss of business information.* Client will bear the risk of loss or damage to, or theft of, any Deliverables once delivery has been made to the Client. Any action against Company must be brought within twelve (12) months after the cause of action arises. Neither party shall be liable for any delays or failures in performance due to circumstances beyond its reasonable control, including but not limited to, strikes, riot, war, fire, flood, storm, explosion, accident, or other acts of God. This contract shall be construed in accordance with the laws of the State of North Carolina (without regard to its choice of law provisions). Claims arising out of or requiring the interpretation of this Agreement shall be brought and litigated exclusively in courts located

within Mecklenburg County, North Carolina, or if a federal court, the court whose district includes Mecklenburg County, North Carolina. This Agreement may not be assigned without prior written consent; provided, however, Company may assign this Agreement in whole or in part, without the Client's consent, in connection with a merger, acquisition, corporate reorganization, or sale of substantially all of the Company's assets, and Client agrees that Company shall be released from any further obligations under this Agreement upon such assignment.

Patterson Pope, Inc.

Date

CLIENT

Date

(This Agreement may be signed in counterparts and by facsimile or electronic signature by an authorized representative.)

Purchase Order # _____

90"

11"

47"

32"

24X48 LIGHT FIXTURE

44"

36" SLIDING DOOR

17'0"

24X48 LIGHT FIXTURE

84"

48"

48"

9'1"

46"



Jonesboro Police Department

170 South Main Street, Jonesboro Georgia, 30236 Telephone 770-478-7407, Fax 678-479-1827
Clifford Kelker, Chief of Police

TO: Ricky L. Clark, Jr.
FROM: Chief Cliff Kelker
SUBJECT: Use of **State** Confiscated Funds
DATE: March 26, 2019

This memo is to advise you that I am using \$1,050.00 of the State Confiscated Funds for the following expenditures, which should be encumbered from the subsequent account.

1. The amount of \$1,050.00 is the cost to pay for the continued work of the Evidence Technician, Tanesha Taylor to continue the 100% audit and documentation of the evidence room. These funds should be encumbered and expended from the State Confiscated Funds Account 0008800134069 (Evidence Room Audit)

Present Balance Local Asset Account.....	\$	109,744.88
Total Transfer Request.....	\$	1,050.00
Balance After Transfer.....	\$	108,694.88

A blue ink signature of Cliff Kelker, written over a horizontal line.

Authorized by Cliff Kelker
Chief of Police

Acknowledged by Ricky L. Clark, Jr.
City Manager

Budget Approval by Sandra Meyers
City Finance Manager

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

3/21/19

POLICE

Vendor #

Tanisha Taulor

20 Pine Canyon Dr #25
Atlanta GA 30331

Deliver To:

Attn:

P.O. Number

PD-19-088

Requisition Number

Phone #:

Date Needed: _____
(at least one week in advance)

Single Source:
(attach letter)

Bid/RFP #:

Emergency

Quote 2:

Critique 3:

Vendor

Contact #

Contact #

Contact #

DEPT. REQUESTOR Sgt. Bradshaw

DEPT. APPROVAL

DATE _____

PURCHASING APPROVAL

DATE _____

CITY MANAGER APPROVAL: _____

DATE _____

FINANCE OFFICER

DATE _____

INVOICE

Tanesha Taylor
 20 Pine Canyon Drive #25
 Atlanta, GA 30331
 240-381-8108

INVOICE #5
 DATE: 3/19/2019

TO:
 Jonesboro Police Department
 170 S. Main Street
 Jonesboro, GA 30236

FOR:
 Property and Evidence Room Audit
 February 2019

DESCRIPTION	HOURS	RATE	AMOUNT
Audit of Property & Evidence Room on Tuesday February 5, 2019 (1900 - 2100)	2	\$50/hr	\$100
Audit of Property & Evidence Room on Thursday February 7, 2019 (1900- 2100)	2	\$50/hr	\$100
Audit of Property & Evidence Room on Tuesday February 12, 2019 (1900-2100)	2	\$50/hr	\$100
Audit of Property & Evidence Room on Thursday February 14, 2019 (1900 - 2100)	2	\$50/hr	\$100
Audit Paperwork on Saturday February 16, 2019 (1400-1500)	1	\$50/hr	\$50
Audit of Property & Evidence Room on Monday February 18, 2019 (1330 - 1700)	3.5	\$50/hr	\$175
Audit of Property & Evidence Room on Tuesday February 19, 2019 (1920 -2120)	2	\$50/hr	\$100
Audit of Property & Evidence Room on Thursday February 21, 2019 (1930 - 2130)	2	\$50/hr	\$100
Audit of Property & Evidence Room on Tuesday February 26, 2019 (1900 -2100)	2	\$50/hr	\$100
Audit of Property & Evidence Room on Thursday February 28, 2019 (1545-1815)	2.5	\$50/hr	\$125
TOTAL			\$1,050

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)



Jonesboro Police Department

170 South Main Street, Jonesboro Georgia, 30236 Telephone 770-478-7407, Fax 678-479-1827

Clifford Kelker, Chief of Police

TO: Ricky L. Clark, Jr.
FROM: Chief Cliff Kelker
SUBJECT: Use of **State** Confiscated Funds
DATE: March 26, 2019

This memo is to advise you that I am using \$504.34 of the State Confiscated Funds for the following expenditures, which should be encumbered from the subsequent account.

1. The amount of \$504.34 is the cost to purchase a camera for CID to photograph crime scenes. These funds should be encumbered and expended from the State Confiscated Funds Account 0008800134069 (Camera for CID)

Present Balance Local Asset Account.....	\$	98,178.90
Total Transfer Request.....	\$	504.34
Balance After Transfer.....	\$	97,674.56

A blue ink signature of Cliff Kelker, written over a horizontal line.

Authorized by Cliff Kelker
Chief of Police

Acknowledged by Ricky L. Clark, Jr.
City Manager

Budget Approval by Sandra Meyers
City Finance Manager

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

Packet Pg. 208

[illegible]

DATE _____

DATE _____

Canon - EOS Rebel T6 DSLR Camera with EF-S 18-55mm IS II and EF 75-300mm III lens - Black

Model: 1159C008 SKU: 5091315

4.8 (4,498 Customers) 3.4 (16 Experts) 301 Answered Questions



Canon EOS Rebel T6
and T6s DSLR
Camera

Not On Display at Southlake
On Display at Conyers and other stores

Expect more from your photography with this Canon Rebel T6 DSLR camera kit. It includes an 18-55mm lens and a 75-300mm lens so that you can cover the full range with your camera. An 18-megapixel sensor, DIGIC 4+ image processing and full 1080p video recording ensure you get solid performance out of this Canon Rebel T6 DSLR camera kit.

Memory card sold separately.

\$449.99 ~~or~~ **\$37.50/mo.***

On Sale

Save \$50

Was \$499.99

Free item with purchase

suggested payments with
12-Month Financing
[Show me how >](#)

Protect your product

Learn about Accidental Damage Plans

1 Year

\$49.99

2 Years

\$79.99

3 Years

\$99.99

No plan

selected

Add to Cart

Build A Bundle

Save for Later

☐ Compare

Product Set:

w/ 18-55mm & 75-300mm Lenses

[Help](#)

w/ 18-55mm Lens

FREE Shipping: Get it by Wed, Mar 20

Shipping estimates for 30301

Want it today? Pick it up at Southlake.

Act Quick - Only 2 left at your store!

Upgrade for \$150



See what you get with an
upgraded model.

[Compare Models](#)

Special Offers

Hot offer \$20 Off Adobe Elements Combined
Purchase

Cardmember Offers

12 Month Financing

6 Month Financing

Get 5% Back in Rewards

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

<http://www.bestbuy.com>

Checkout

[Return to Cart \(/cart\)](#)

Getting your order

Store Pickup Information

Southlake

1980 Mount Zion Rd
Morrow, GA 30260
(<http://stores.bestbuy.com/505>)

Open today until 9:00pm

Your order will be ready in 1 hour. We'll notify you when it's ready for pickup and hold it for you until Monday, Mar 25.

[Change Store](#)

Pickup Person

Me[Add a new person](#)

Remember to bring your photo ID, order number and the credit card you used for this purchase.

Switch to Shipping

Get it by Tomorrow

Contact Information

We'll send your order confirmation to this email and use the following phone number only if we have questions or problems fulfilling your order.

Email Address

Phone Number

☐ Text me updates about my Best Buy order.

Continue to Payment Information

Terms and Conditions (http://www.bestbuy.com/site/legal-privacy-policies/conditions-of-use/pcmcat204400050067_c2ld_cpmcat204400050067)
Interest-based Ads (http://www.bestbuy.com/site/legal-privacy-policies/interest-based-ads/pcmcat204400050068_c2ld_cpmcat204400050068)

[Give Feedback](#) [Mobile Site](#)

Prices and offers are subject to change. © 2019 Best Buy. All rights reserved. BEST BUY, the BEST BUY logo, the Tag Design, MY BEST BUY, and BESTBUY.COM are trademarks of Best Buy and its affiliated companies.

Order Summary

Store Pickup

Available Today



Canon - EOS
Rebel T6 DSLR
Camera with EF-S
Add gift options

\$449.99
Qty 1
[Remove](#)

Available Today



Sunpak -
TravelSmart 50
50" Tripod -
Add gift options

\$16.99
Qty 1
[Remove](#)

Digital Delivery



Shutterfly - \$25 to
spend or 8x8
Photo Book

FREE
Qty 1
[Remove](#)

Item Subtotal **\$466.98**
Store Pickup **FREE**
Estimated Sales Tax **\$37.36**

+ Use a Best Buy Tax Exempt Quick Card

[Help](#)

Total \$504.34

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)



Jonesboro Police Department

170 South Main Street, Jonesboro Georgia, 30236 Telephone 770-478-7407, Fax 678-479-1827
Clifford Kelker, Chief of Police

TO: Ricky L. Clark, Jr.
FROM: Chief Cliff Kelker
SUBJECT: Use of State Confiscated Funds
DATE: March 26, 2019

This memo is to advise you that I am using \$3,618.62 of the State Confiscated Funds for the following expenditures, which should be encumbered from the subsequent account.

1. The amount of \$3,618.62 is the cost to pay for pistol and rifle ammunition. The ammunition will be used for practice and duty purposes. These funds should be encumbered and expended from the State Confiscated Funds Account 0008800134069 (Evidence Room Audit)

Present Balance Local Asset Account.....	\$	101,797.52
Total Transfer Request.....	\$	3,618.62
Balance After Transfer.....	\$	98,178.90

A blue ink signature of Cliff Kelker, written over a horizontal line.

Authorized by Cliff Kelker
Chief of Police

Acknowledged by Ricky L. Clark, Jr.
City Manager

Budget Approval by Sandra Meyers
City Finance Manager

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

Quote

Specialty Cartridge, Inc
7129 Wheat Street NE
Covington, GA 30014

Date	Quote #
3/18/2019	783

Name / Address

Jonesboro Police Dept.
170 S. Main St.
Jonesboro, GA 30236

Rep	Terms
	Net 30

Description	Qty	Cost	Total
5.56 65GR BTSP (1,000 RDS)	1	575.00	575.00
Total			\$575.00

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

Purchase Requisition Form

FY2019



Date: 3/6/2019

Requesting Dept: POLICE DEPT

Vendor Information

Vendor #

Vendor Name: SPECIALTY CARTRIDGE, INC

Vendor Address: 7129 WHEAT STREET NE

COVINGTON, GA

Vendor Contact Name: SPECIALTY CARTRIDGE, INC

Phone #: 770-788-5200

770-788-0023

Email:

Purpose of Purchase:

Duty and Qualification Ammo

Suggested Quote 1:

Vendor

Contact #

Quote 2:

Vendor

Contact #

Date Needed: _____
(at least one week in advance)

Single Source:
(attach letter)

Quote 3:

Vendor

Contact #

Deliver To:

Attn: LT. J. JAMES

Charge To:

GLL Account # :

Available Budget :

Date Needed:

Bid/RFP #:

PROJ./GRANT #:

Bid/RFP #:

Bid/RFP #:

Emergency

[illegible]

DEPT. REQUESTOR

DEPT. APPROVAL

DATE _____

DATE _____

CITY MANAGER APPROVAL

DATE _____

FINANCE OFFICER

DATE _____

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

Quote

Specialty Cartridge, Inc
7129 Wheat Street NE
Covington, GA 30014

Date	Quote #
3/18/2019	782

Name / Address
Jonesboro Police Dept. 170 S. Main St. Jonesboro, GA 30236

[illegible]

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

FY2019

5.6.a

Quote

Specialty Cartridge, Inc
7129 Wheat Street NE
Covington, GA 30014

Date	Quote #
12/26/2018	732

Name / Address
Jonesboro Police Dept. 170 S. Main St. Jonesboro, GA 30236

			Rep	Terms
				Net 30
Description	Qty	Cost	Total	
40 S&W 180GR JFP (1,000RDS)	3	250.34	751.02	
		Total	\$751.02	

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

Quote

Specialty Cartridge, Inc
7129 Wheat Street NE
Covington, GA 30014

Date	Quote #
3/18/2019	778

Name / Address
Jonesboro Police Dept. 170 S. Main St. Jonesboro, GA 30236

Rep	Terms
	Net 30

Description	Qty	Cost	Total
.40 S&W 180gr HP	68	14.44	981.92
Total			\$981.92

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

FY2019



Requesting Dept: POLICE DEPT

Vendor Information

Vendor #

Vendor Name: SPECIALTY CARTRIDGE, INC

Vendor Address: 7129 WHEAT STREET NE

COVINGTON, GA

Vendor Contact Name: SPECIALTY CARTRIDGE, INC

Phone #: 770-788-5200

Fax #: 770-788-0023

Email:

Purpose of Purchase:

Duty and Qualification Ammo

Suggested Quote 1:

Vendor

Contact #

Quote 2:

Vendor

Contact #

Date Needed:
(at least one week

Single Source:
(attach letter)

Bid/RFP #:

Emergency

Quote 3:-

Vendor

Contact #

Charge To:

GLL Account #:

Available Budget :

Deliver To:

Attn: LT. J. JAMES

STATE CONTRACT? ☐ Yes ☒ No

STATE CONTRACT NO. :

PROJ./GRANT #:

P.O. Number PD-19-

Requisition Number

5.6.a

DEPT. REQUESTOR

DEPT. APPROVAL

DATE _____

PURCHASING APPROVAL

DATE _____

CITY MANAGER APPROVAL

DATE _____

FINANCE OFFICER

DATE _____

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

Quote

Specialty Cartridge, Inc
7129 Wheat Street NE
Covington, GA 30014

Date	Quote #
3/18/2019	780

Name / Address

Jonesboro Police Dept.
170 S. Main St.
Jonesboro, GA 30236

		Rep	Terms
			Net 30
Description	Qty	Cost	Total
.223 REMINGTON 55GR FMJ	3	270.00	810.00
Total			\$810.00

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

Quote

Specialty Cartridge, Inc
7129 Wheat Street NE
Covington, GA 30014

Date	Quote #
3/18/2019	777

Name / Address
Jonesboro Police Dept. 170 S. Main St. Jonesboro, GA 30236

Rep	Terms
	Net 30

Description	Qty	Cost	Total
40 S&W 180GR JFP	2	250.34	500.68
Total			\$500.68

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)



Jonesboro Police Department

170 South Main Street, Jonesboro Georgia, 30236 Telephone 770-478-7407, Fax 678-479-1827
Clifford Kelker, Chief of Police

TO: Ricky L. Clark, Jr.
FROM: Chief Cliff Kelker
SUBJECT: Use of State Confiscated Funds
DATE: March 26, 2019

This memo is to advise you that I am using \$5675.16 of the State Confiscated Funds for the following expenditures, which should be encumbered from the subsequent account.

1. The amount of \$5675.16 is the cost to repair and replace COPRAX (car video) equipment so all officers will have working car video and audio recording equipment. The system is outdated and in need of repairs. This system must be replaced soon. These funds should be encumbered and expended from the State Confiscated Funds Account 0008800134069 (COPTRAX repairs and replace)

Present Balance Local Asset Account.....	\$	97,674.56
Total Transfer Request.....	\$	5,675.16
Balance After Transfer.....	\$	91,999.40

A blue ink signature of Cliff Kelker, written in a cursive style.

Authorized by Cliff Kelker
Chief of Police

Acknowledged by Ricky L. Clark, Jr.
City Manager

Budget Approval by Sandra Meyers
City Finance Manager

Attachment: March Confiscated Fund Purchases (1444 : Major Purchases)

PD-19-020

Altın:

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1



1

in adva

[illegible][illegible]

DATE	G APPROVAL
------	------------

PO Box 8 Richmond, ME 04357 ph:1-877-863-3522 fax: 207-737-4868

Thank you for your business!

Make all checks payable to TMDE Calibration Labs, Inc

[illegible]

Van 007 spare
Gates Jones

jonathon james

Jonesboro PD

Bill to:

Andy Hodges Southeastern Regional Manager ph:678-618-1303 andy@tmdc.com

Invoice #

Date: 1/14/19

Qnote





CITY OF JONESBORO, GEORGIA COUNCIL
Agenda Item Summary

Agenda Item #

5.7

- 7

COUNCIL MEETING DATE

July 1, 2019

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Community Development Director Allen

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Discussion regarding bids submitted with regards to Request for Quotation #19-003, Demolition Services for the City of Jonesboro, Georgia concerning the demolition of single-family residential structures located at 101 Burnett Street (Parcel ID 13241A A009), 103 Burnett Street (Parcel ID 13241A A010), 152 Smith Street (Parcel ID 13241A A012), 175 Cloud Street (Parcel ID 05241B B017), and 206 Fayetteville Road (Parcel ID 13241A A003).

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

Review of Bids for Demolition Services for 5 City Lots

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes

Community Planning, Neighborhood and Business Revitalization

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

C & S Construction and Consulting

- \$36,200 total
- Asbestos testing cost may be too low. **Subcontractor provided number. Includes all 5 lots.**
- Certified tester? **He will use licensed sub.**
- Asbestos removal not included. **Confirmed.**
- No insurance provided. **Will provide by Monday, July 1st**
- Need more detailed cost breakdown. **Cost includes everything but asbestos remediation/removal.**

Eagle Demolition and Environmental

- \$60,934 total
- Asbestos certification provided.
- Business license provided.
- Liability insurance provided.
- Price includes asbestos testing, but not asbestos remediation. **Confirmed.**
- Need more detailed cost breakdown. **Will provide by Monday, July 1st.**

Summit Design Build, LLC

- \$111,273.75 total
- Demo permit costs seem too high. **\$4200 struck from bid for permitting.**

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

July, 1, 2019

Signature

City Clerk's Office

- Liability insurance provided.
- Asbestos remediation not included in price. **Confirmed. Estimated to be \$5000 per each of 5 lots = \$25,000**
- **Estimated revised bid: \$132,000**

C & C Lovejoy, LLC

- \$112,300 total
- Need 10 extra days to complete work (40 total). **EPD**
- Licensed? **Yes**
- Bid bond provided.
- Confirm that initial bid amount includes asbestos remediation. **Confirmed by contractor that price includes ALL services.**
- Need more detailed cost breakdown. **Provided.**

Based on the degree of provided information and the amount of the bids, staff recommends approval of C & C Lovejoy's bid. They are the only ones that have examined every house, and their total cost is largely known. Summit would likely be \$20,000 more. Eagle and C&S costs will likely rise to comparable with C & C once asbestos testing, remediation, and removal is complete. Their bids have a significant unknown factor.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

City-owned properties; work done by private contractor

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

•

Staff Recommendation *(Type Name, Title, Agency and Phone)*

Approval for C & C Lovejoy, LLC



CITY OF JONESBORO, GEORGIA COUNCIL
Agenda Item Summary

Agenda Item #

5.8

- 8

COUNCIL MEETING DATE

July 1, 2019

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Council to consider approval of a Professional Architectural and Engineering Services Agreement by and between the **CITY OF JONESBORO, GEORGIA** and **NELCO ARCHITECTURE, INC.** for the design and construction of the Jonesboro City Center.

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes **Economic Development**

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Over the past few months, Staff has worked alongside 4PM to procure an architect for the Jonesboro City Center (Municipal Complex). The process included firms interested in participating submitting their qualifications and financial capacity. Upon completion of the first phase which included those entities submitting their qualifications, staff & 4pm qualified architects. There were four that were invited to participate in submitting a pricing proposal. On Monday, May 6, 2019 interviews were conducted for the pricing proposals submitted for architectural services necessary for the new Jonesboro City Center. Following the interviews, 4PM has completed their review and analysis of the pricing proposals submitted by the three architectural firms. The interviews allowed us to determine exactly which services each firm was proposing so as to compare like proposals. Attached is a copy of the analysis. Each proposal was based on a flat fee, though two of the firms included an estimate of the construction costs. One of the firms, TSW, also included both a base fee quote and costs for additional services.

During the interviews we were able to determine that the fee quotes from Rosser and Wakefield Beasley included all of the services in TSW's base fee, plus the additional services except for acoustical consultants and FF&E consultants. In order to compare as accurately as possible, we then first awarded pricing points to each of the firms based on their base fee proposals. We then added the cost quoted by TSW for acoustical and FF&E to the base proposals of Rosser and Wakefield Beasley and awarded pricing points based on the total fees. We then totaled the pricing scores and qualification scores. Finally, we averaged the base fee scoring and the total fee scoring. (See attached spreadsheet.)

As a result of the combined scoring (both qualification scoring and pricing scoring) Wakefield Beasley was the clearly the leader, both in qualification as well as pricing. In light of not only their competitive pricing, but their understanding of the overall importance of this project to the greater vision for Blueprint Jonesboro, it is our recommendation that the City Council select Wakefield Beasley as the preferred architectural firm and that we be authorized to proceed to negotiate a schedule of services and contract with them for the design on the new Jonesboro City Center.

About the Jonesboro City Center:

Over the last several years, Jonesboro Georgia has worked to create an aspirational and achievable plan for the

FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

July, 1, 2019

Signature

City Clerk's Office

future of our community. In 2016, the City began seeking public input regarding the future of downtown Jonesboro; and from those findings, in April 2017, created the LCI Downtown Plan Update to include a new Municipal Complex adjacent to the public greenspace created by Lee Street Park. The Jonesboro City Center building should blend architecturally with the downtown district, but not be limited to historical styles. The building should reflect the vision for the future of Jonesboro as a growing, progressive City that encourages new ideas and investment. The existing City Hall and Police Station are very dated.

As part of the recent Livable Centers Initiative, a Municipal Complex Workshop was held on July 11, 2018. The Workshop was led by TSW, and attended by the Mayor and City Manager, city employees, and members of the Jonesboro Police Department, all of whom will occupy the proposed space. During the workshop, TSW introduced the supplemental study and how it pertained to the Municipal Complex, discussed the current space and programmatic elements of the City Hall and Police Department, and shared case studies of different municipal complexes around the southeastern United States. Next, the consultants facilitated a dialogue on what programmatic elements would be needed for the Municipal Complex, worked with attendees to create a rough site plan, and presented different architectural styles to gauge the kind of look and feel the building would have.

In addition to the Workshop held with City Staff, there was also an opportunity for the general public to chime in on an appropriate architectural treatment for the City Center. Those public comments were indicative of the suggested preference for “traditional” architecture that reflects Jonesboro’s past, with a bias towards red brick as a familiar cladding material. At the same time, there was widespread interest in a “more contemporary” treatment for this signature building, that could suggest a more forward-thinking image for Jonesboro. There were two sketches of façade treatments presented and renderings introducing both were shared.

Overwhelmingly there was a love for the Art Deco option. The rendering address and important consideration: the fact that this landmark building, in its prominent location, will be seen as a symbol of the city’s aspirations both by day and at night. One of the appealing attributes of the Art Deco style, with its sculptural forms often clad in white, is its emphasis on the contrasts of light and shadow on its surfaces. This style is especially well-suited to dramatic nighttime lighting.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Architects Pricing		Rosser		TSW		Wakefield
Construction Cost Est		10,500,000.00				8,000,000.00
		5.24%				5.886%
Section						
Program Verification				16,180.00		31,700.00
Schematic Design				26,000.00		44,400.00
Design Development				79,500.00		102,720.00
Value Eng. Analysis				107,500.00		66,600.00
Construction Docs				90,000.00		111,000.00

Contract Admin			70,000.00		114,480.00
Sub Total		550,000.00	389,180.00		470,900.00
		71%	100%		83%
Base Pricing Score	40	28.30	40.00		33.06
Additional Services					
Rendering					
VE Consult					
Environmental Graphic					
FFE Consult		40,750.00	40,750.00		40,750.00
AV & Comm Consult					
Bld Envelope					
ADA Consult					
Survey Consult			8,900.00		
Acoustical Consult		14,500.00	14,500.00		14,500.00
Access Road			48,300.00		
Traffic Circle			28,300.00		
Reimbursable Est			10,800.00		
Parking Signs Curb etc			149,000.00		
		55,250.00	300,550.00		55,250.00
Total		605,250.00	689,730.00		526,150.00
		87%	76%		100%
Total Pricing Score	40	34.77	30.51		40
Qualifications Score		53	51		58
Qualification/Base Score		81.30	91.00		91.06
Qualification/Total Score		87.77	81.51		98.00

Average Score		84.54		86.26		94.53
Size Sq Ft		30,000				29,000
Cost PSF		350.00				275.00

5.8

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- MunicipalComplexDiagram_07.18
- Nelco Architectural Serv City attorne
- City Center-site area

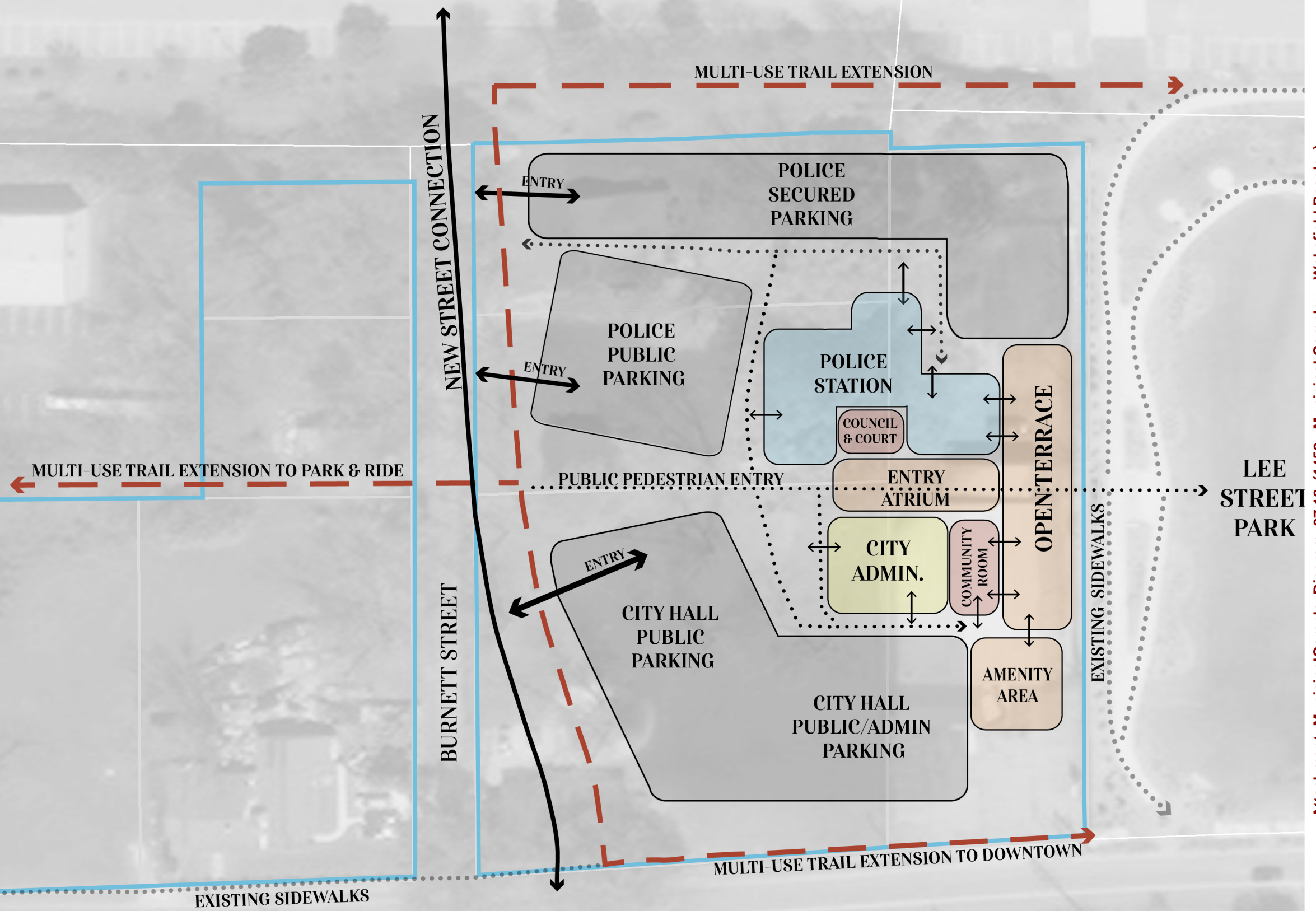
Staff Recommendation (Type Name, Title, Agency and Phone)

Approval

SITE DIAGRAM SUMMARY

POLICE & COURT	13,906	SF
CITY ADMINISTRATION	7,033	SF
SHARED CONF. ROOM	1050	SF
COMMUNITY ROOM	1,650	SF
ENTRY ATRIUM	2,640	SF
BUILDING TOTAL	26,279	SF
FUTURE EXPANSION	1,534	SF
TOTAL WITH EXPANSION	27,813	SF
OPEN TERRACE	2720	SF
COVERED TERRACES	3423	SF
SECURED POLICE PARKING	67 SPACES	
PUBLIC PARKING	97 SPACES	

- KEY**
- ↔ VEHICULAR ENTRY
 - ⋯ NEW PED CONNECTION
 - ⋯ EXISTING PED CONNECTION
 - ↔ NEW MULTI-USE TRAIL
 - CITY PARCELS
 - GATHERING SPACES
 - POLICE PROGRAM
 - PUBLIC SPACES
 - CITY ADMIN. PROGRAM
 - PARKING



PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES AGREEMENT

This Professional Architectural and Engineering Services Agreement (the “Agreement”) is made and entered by and between the **CITY OF JONESBORO, GEORGIA** (the “City”), a municipal corporation duly organized by and existing under the laws of the State of Georgia, and **NELCO ARCHITECTURE, INC.**, a corporation existing under the laws of the State of Pennsylvania with offices at 5200 Avalon Blvd., Alpharetta, GA (“Architect”). The City and Architect may be referred to herein individually as a “Party” or collectively as “Parties.”

WITNESSETH:

WHEREAS, the City intends to design and construct a municipal complex, to include a municipal building, plaza, and associated sitework (the “Project”) in Historic Jonesboro across from Lee Street Park, and desires to engage a qualified and experienced professional to provide certain architectural and engineering services concerning the Project;

WHEREAS, Architect has represented to the City that it is qualified and experienced to perform the professional services described herein and has available the personnel and facilities necessary to accomplish said services within the time period(s) stated herein; and

WHEREAS, the City, in reliance upon said representations, desires to employ Architect to perform said architectural and engineering services on the terms and conditions set forth herein and, in turn, Architect desires to obtain such employment.

NOW, THEREFORE, in consideration of the mutual covenant, promises and obligations set forth below and for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged and intending to be legally bound hereby, the Parties agree as follows:

1. Description of Services:

- (a) Scope of Services. Architect shall provide to the City the professional architectural and engineering services for the Project as described in the Scope of Work” which is attached hereto as **Exhibit A**.
- (b) Change of Scope of Services. The Parties recognize that, during the course of the performance of the services identified in Paragraph 1(a), the scope of the Project may need to be reduced, expanded or otherwise modified. In such event, the City may, at any time during the term of the Agreement, make changes to the scope of the services identified in Paragraph 1(a). If any such change causes an increase or decrease in Architect’s cost of performing any part of its obligations under the Agreement, upon Architect’s request and the City’s written authorization, an equitable adjustment shall be made to the contract price and a written amendment to the Agreement shall be made reflecting such change and equitable adjustment. Any claim by Architect for an equitable adjustment shall be made in writing and delivered to the City prior to Architect’s performance with the additional

or revised services. Architect shall not perform any such additional or revised services until it receives from the City written authorization to the equitable adjustment. Nothing in this subparagraph shall excuse Architect from proceeding with the performance of its obligations under the Agreement in accordance with the original terms and conditions stated herein.

2. **Term, Commencement and Termination:**

- (a) **Term of Agreement.** The Agreement shall commence on the Effective Date and terminate automatically upon the latter of the following events: (1) the completion by Architect of all services identified in Paragraph 1; or (2) the issuance by the City of the final payment owed to Architect for all services identified in Paragraph 1. Notwithstanding this language or any other provision to the contrary in the Agreement, the initial term of the Agreement shall expire December 31, 2019 and, thereafter, shall renew for additional one-year terms not to exceed a total of three (3) yearly terms or the completion of the Project whatever is sooner.
- (b) **Commencement.** Architect shall commence the performance of the services provided in Paragraph 1 within ten (10) calendar days after the Effective Date.
- (c) **Termination for Default.**
 - (1) The City may, subject to the provisions of subparagraph (3) below, by written notice of default to Architect, terminate the whole or any part of this Agreement in any one of the following circumstances: (i) if Architect fails to perform this Agreement within the time specified in the Schedule attached hereto as Exhibit D or any extension thereof; or (ii) if Architect fails to perform any of the other provisions of this Agreement, or so fails to make progress as to endanger performance of this Agreement in accordance with its terms, and does not cure such failure within a period of ten (10) days after receipt of notice from the City specifying such failure.
 - (2) In the event the City terminates this Agreement in whole or in part as provided in subparagraph (a) above, the City may procure, upon such terms and in such manner as the City may deem appropriate, services similar to those so terminated, and Architect shall be liable to the City for any excess costs for the same; provided, that Architect shall continue the performance of this Agreement to the extent not terminated hereunder.
 - (3) Except with respect to defaults of Architect's subcontractors, Architect shall not be liable for any excess costs if the failure to perform this Agreement arises out of causes beyond the control and without the fault or negligence of Architect. Such causes may include, but are not limited to, acts of God, or of the public enemy, acts of the Government in either its sovereign or contractual capacity, fires, flood, epidemics, quarantine restrictions, strikes, freight embargoes, and unusually severe weather, but in every case the failure to perform must be beyond the control and without the fault or negligence of Architect. If the failure to perform is caused by the default of a

subcontractor, and if such default arises out of causes beyond the control of both Architect and the subcontractor, and without the fault or negligence of either of them, Architect shall not be liable for any excess costs for failure to perform, unless the services to be furnished by the subcontractor were obtainable from other sources in sufficient time to permit Architect to meet the required delivery schedule. For purposes of this subparagraph, the term "subcontractor" shall mean a subcontractor of Architect at any tier.

- (4) If, after notice of termination of this Agreement under the provisions of this paragraph, it is determined for any reason that Architect was not in default under the provisions above, or that the default was excusable under the provisions of this paragraph, the rights and obligations of the parties shall be the same as if the notice of termination had been issued pursuant to the "Termination for Convenience" paragraph of this Agreement.
- (5) The rights and remedies of the City provided in subparagraph (c) ("Termination for Default") shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Agreement.
- (d) Termination for Convenience. Notwithstanding Paragraph 2(a) or any other provision to the contrary herein, the City shall have the unilateral right to terminate the Agreement at any point during any term of the Agreement, solely at its discretion and without cause, by providing thirty (30) days written notice to Architect of its desire to terminate. If the Agreement is terminated (in whole or in part) by the City pursuant to this subparagraph, Architect shall be paid an amount, equal to the amount provided for herein for services performed prior to termination, Reimbursable Expenses incurred, and costs attributable to termination, including the costs attributable to the Architect's termination of consultant agreements, provided such costs are the direct out of pocket expenses of the Architect and do not include indirect or consequential damages.; provided that no amount shall be paid to Architect for: (i) any anticipatory profits related to work under this Agreement not yet performed, or (ii) costs incurred due to Architect's failure to terminate work as ordered on the effective date of termination. In no event shall the total amount paid under this subparagraph exceed the rates and/or prices otherwise set forth in this Agreement.
3. **Compensation:** The City shall compensate Architect for all services provided under Paragraph 1 at the rates and/or prices set forth in Exhibit A. Invoices to the City shall not be submitted until the schedule of completion and completion of narrative reports are updated and submitted to the City. The City shall remit to Architect payment for the amount identified in an invoice on or before thirty (30) days after the date of the invoice.
4. **Assignment and Subcontracting:** Notwithstanding any other provision to the contrary herein, Architect shall not assign the Agreement (or any portion thereof) nor shall Architect subcontract for completed or substantially completed services provided under Paragraph 1 without the prior express written consent of the City. No assignment or subcontract by Architect, including any assignment or subcontract to which the City consents, shall in any

way relieve Architect from complete and punctual performance of its obligations under the Agreement.

5. **The City's Responsibilities:** The City shall do the following in a timely manner so as not to delay the services of the Architect and shall bear all costs incident thereto:
 - (a) Designate a person in writing to act as City's representative with respect to the services to be provided by Architect under this Agreement. Such person shall have complete authority to transmit instructions, receive information, interpret and define City's policies and decisions with respect to Architect's services for the Project.
 - (b) Provide full information as to City's requirements for the Project, including design objectives and constraints, space, capacity and performance requirements, flexibility and expendability and any budgetary limitations; and furnish copies of all design and construction standards which City will require to be included in the drawings and specifications.
 - (c) Furnish geotechnical, structural, mechanical, chemical, air and water pollution and hazardous materials tests, and other laboratory and environmental tests, inspections and reports required by law or by authorities having jurisdiction over the Project, or reasonably requested by Architect. Architect shall be entitled to rely upon the accuracy and completeness of the services, information, surveys and reports provided by City, or City's consultants. Architect's coordination of its services with City's consultants shall be limited to that necessary for consistency of Architect's documents with those of such consultants.
 - (d) Advise Architect of the identity and scope of services of any consultants employed by City to perform or furnish services on the Project, including, but not limited to, construction management, cost estimating, Project peer review, value engineering, and constructability review.
6. **Responsibility of Architect:** Architect acknowledges that the City is employing it to professionally render the services provided under Paragraph 1 only and that any payment(s) made to it by the City under the Agreement are compensation solely for such services. Architect agrees to follow the applicable standard of professional care in performing the services provided under Paragraph 1. Architect agrees to perform the services provided under Paragraph 1 in accordance with generally accepted standards and practices customarily utilized by competent architectural and engineering firms in effect at the time such services are rendered. No review of Architect's professional work product provided pursuant to the Agreement, including (but not limited to) any plans and specifications, by any employee or agent of the City shall relieve Architect of any responsibility with respect to such professional work product.
7. **Work on the City's Designated Premises:** In the event that Architect, any employee or agent of Architect, or any subcontractor of Architect enters the City's designated premises for any reason in connection with this Agreement, Architect and such other parties shall observe all

applicable security requirements and all applicable plant safety, plant protection, and traffic regulations. Architect shall defend, indemnify, and hold the City harmless from all claims, actions, demands, loss, and causes of action, arising from injury, including death, to any person, or damage to any property, to the extent such injury or damage results from the acts or omissions of Architect, any employee or agent of Architect, or any subcontractor of Architect, save and except damage caused by the sole negligence of the City. Architect and any subcontractor retained or used by Architect in connection with this Agreement, shall carry Workers' Compensation and Employees' Liability Insurance to cover Architect's and such subcontractor's legal liability on account of accidents to their employees. Architect and any such subcontractor shall carry adequate Comprehensive General Liability and adequate Comprehensive Automobile Liability Insurance covering accidents to their employees. Architect and any such subcontractor shall carry adequate Comprehensive General Liability and adequate Comprehensive Automobile Liability Insurance covering legal liability of Architect and any subcontractor on account of accidents arising out of the operations of Architect or any subcontractor and resulting in bodily injury, including death, being sustained by any person or persons, or in any damage to property. At the City's request, Architect shall furnish to the City certificates from Architect's insurers showing such coverage in effect and agreeing to give the City ten (10) days' prior written notice of cancellation of the coverage.

8. **Risk Management Requirements:** Architect shall abide by the City's applicable Risk Management Requirements, which are attached hereto as **Exhibit B**.
9. **Indemnification:**
 - (a) To the fullest extent permitted by law, Architect shall indemnify and hold harmless the City (including its elected officials, officers, directors, employees and agents) from and against all claims, costs, losses and damages (including, but not limited to, all fees and charges of engineers, consultants, attorneys and other professionals and all court or arbitration or other dispute resolution costs) arising out of or relating to Architect's performance of the services provided under Paragraph 1, provided that any such claim, cost, loss or damage is attributable to bodily injury, sickness, disease, or death, or injury to or destruction of tangible property (other than the work itself) but only to the extent caused by any negligent or intentional act or omission of Architect, any employee or agent of Architect, or any subcontractor of Architect.
 - (b) In any and all claims against the City (including any and all claims against its elected officials, officers, directors, employees and agents) by any employee (or the survivor or personal representative of such employee) of Architect, any subcontractor of Architect or any individual or entity directly or indirectly employed by Architect or such subcontractor to perform any of the services provided under Paragraph 1, or anyone for whose acts any of them may be liable, the indemnification obligation under subparagraph (a) of Paragraph 9 shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for Architect, any subcontractor of Architect or any individual or entity directly or indirectly employed by Architect or such subcontractor under workers' compensation acts, disability benefits acts or other employee benefits acts.

- (c) Regardless of any other term of this Agreement, in no event shall either Party be responsible to the other Party for any incidental, consequential or other indirect damages.

10. **Relationship of the Parties:**

- (a) **Independent Architect.** Nothing contained in the Agreement shall be deemed to create any relationship other than that of independent Architect between the City and Architect. This Agreement shall not constitute, create, or otherwise imply an employment, joint venture, partnership, agency or similar arrangement between the City and Architect. It is expressly agreed that Architect is acting as an independent Architect of the City and not as an employee in performing the services provided under Paragraph 1 of the Agreement.
- (b) **Employee Benefits.** Architect shall not be eligible for any benefit available to employees of the City including, but not limited to, workers' compensation insurance, state disability insurance, unemployment insurance, group health and life insurance, vacation pay, sick pay, severance pay, bonus plans, pension plans, or savings plans.
- (c) **Payroll Taxes.** No income, social security, state disability or other federal or state payroll tax will be deducted from payments made by the City to Architect under this Agreement. Architect shall be responsible for all FICA, federal and state withholding taxes and workers' compensation coverage for any individuals assigned to perform the services provided under Paragraph 1.

11. **Conflicts of Interest:** Architect warrants and represents that:

- (a) Its performance of the services to be provided under Paragraph 1 will not create an actual or apparent conflict of interest with any other work it is currently performing; and
- (b) It is not presently subject to any agreement with a competitor or with any other party that will prevent it from performing in full accord with this Agreement; and
- (c) It is not subject to any statute, regulation, ordinance or rule that will limit its ability to perform its obligations under this Agreement. The Parties agree that Architect shall be free to accept other work during the term hereof; provided, however, that such other work shall not interfere with its performance of the services to be provided under Paragraph 1.

12. **Waiver of Breach:** The waiver by either Party of a breach or violation of any provision of the Agreement shall not operate or be construed to constitute a waiver of any subsequent breach or violation of the same or other provision thereof.

13. **User and Ownership of Documents:** Upon payment of amounts then due in accordance with this Agreement, original documents (whether paper or electronic media), such as reports, plans, drawings, specifications, designs and survey notes developed or prepared by Architect in connection with its performance of the services provided in Paragraph 1 which are the Architect's Instruments of Service which are intended to be solely for use on the Project for which they are created, belong to, and remain, the property of the City. Architect may retain

copies of such documents for its records and for its professional endeavors. Notwithstanding the foregoing, Architect shall retain all rights in and to its standard details and specifications.

14. **Attorney's Fees:** To the extent not otherwise addressed in Paragraph 9 or any other provision in the Agreement, Architect agrees to pay reasonable attorney's fees to the City should the City be required to incur attorney's fees in enforcing any provision of the Agreement.
15. **Disputes:** Pending resolution of any dispute hereunder, Architect shall proceed diligently with the performance of work in accordance with the City's direction.
16. **Notices:** All notices required or permitted to be given hereunder shall be deemed to be properly given if delivered in writing personally or sent by United States certified or registered mail addressed to Architect or the City, as the case may be, with postage thereon fully prepaid. The effective time of notice shall be at the time of mailing.

If to the City:

City Manager
Jonesboro City Hall
124 North Avenue
Jonesboro, Georgia 30236

With copies to:

Winston A. Denmark
Fincher Denmark LLC
8024 Fair Oaks Court
Jonesboro, Georgia 30326

If to Architect:

Nelco Architecture, Inc.
5200 Avalon Boulevard
Alpharetta, Georgia 30009
Attn: Karen Sicner

With copies to:

NELSON
1201 Marquette Ave. South
Minneapolis, MN 55403
Attn: M. Sandoval, General Counsel

17. **Integration:** The Agreement (including any and all exhibits hereto) represents the entire understanding and agreement between the City and Architect as to those matters contained herein. No prior oral or written understanding between the Parties shall be of any force or effect with respect to those matters contained herein. The Agreement may not be modified or altered except in a writing signed by both Parties.

18. **Captions:** All captions, headings, paragraph numbers and subparagraph numbers are solely for the purpose of facilitating references to the Agreement and shall not supplement, limit or otherwise vary the text of the Agreement in any respect.
19. **References:** All references in the Agreement to Paragraphs shall be deemed to refer to the appropriate Paragraph of the Agreement. Use of pronouns or adjectives of one gender shall include the other gender, use of the singular shall include the plural and use of the plural shall include the singular, all as the context of the Agreement requires. Unless otherwise specified in the Agreement, the terms “herein,” “hereof,” “hereunder” and other terms of similar import, shall be deemed to refer to the Agreement as a whole, and not to any particular Paragraph hereof.
20. **Severability:** If any provision of the Agreement is held to be unenforceable for any reason, the unenforceability thereof shall not affect the remainder of the Agreement, which shall remain in full force and effect, and enforceable in accordance with its terms.
21. **Interpretation:** The Parties acknowledge that each of them (including legal counsel, to the extent each may have employed such counsel in the preparation of the Agreement) have participated fully in the review and the revision of the Agreement prior to its execution. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in interpreting any word, phrase, sentence, paragraph, subparagraph, or article in the Agreement. The language in the Agreement shall be interpreted as to its fair meaning and not strictly for or against any party hereto.
22. **Exhibits:** The exhibits referred to in and attached to the Agreement are incorporated herein in full by reference.
23. **No Third-Party Beneficiaries:** Nothing contained herein shall create a contractual relationship with, or any rights in favor of, any third party.
24. **Participation in Federal Work Authorization Program:** Architect shall participate in the federal work authorization program throughout all applicable time periods of the Agreement, as provided in O.C.G.A. § 13-10-91. Before or at the time of its execution of the Agreement, Architect shall complete and sign (including the signature of a notary public) the form (attached hereto as **Exhibit C**) attesting that it has registered with, is authorized to use, and uses the federal work authorization program; it will continue to use the federal work authorization program throughout all applicable time periods of the Agreement; and it will contract for the physical performance of services in satisfaction of the Agreement only with subcontractors who present an affidavit containing the above information. Further, to the extent that a subcontractor is utilized, the subcontractor’s federal work authorization program user identification number and the date of authorization shall be included in the affidavit.
25. **Governing Law and Consent to Jurisdiction:** The Agreement is made and entered into in the State of Georgia and the Agreement and the rights and obligations of the Parties shall be governed by and construed according to the laws of the State of Georgia without giving effect

to the principles of conflicts of laws. The jurisdiction for resolution of any dispute arising from this Agreement shall be in the Superior Court of Clayton County, Georgia.

26. **Execution in Counterparts:** The Agreement may be executed in multiple counterpart copies. Each such counterpart copy shall be deemed an original for all purposes, and all of such counterpart copies shall together constitute one and the same agreement. This Agreement, however, shall not be binding until and unless each of the Parties has executed a counterpart and delivered a copy of it to the other. The delivery of the executed copy of the Agreement by e-mail or other means of electronic communication will be deemed to be as effective as delivery of an original signature page.
27. **Effective Date:** The Effective Date of the Agreement shall be the date upon which the last Party signs the Agreement as such date is indicated in the signature of the representative of each Party signing the Agreement.

[SIGNATURES CONTAINED ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Parties hereto have duly executed this Agreement on the date(s) and year written below.

NELCO ARCHITECTURE, INC.

By: _____

Name: _____

Title: _____

Date: _____

CITY OF JONESBORO, GEORGIA

By: _____

Name: Joy Day, Mayor

Date: _____

Attest:

City Clerk

Date: _____

Attachment: Nelco Architectural Serv City attorne (1452 : Municipal Complex - Wakefield Beasley)

EXHIBIT A

A. The Firm will serve as the Client's professional architectural consultant in all phases of the Project described in the Agreement and will assist the Client by verifying the architectural program for the Project, after which the Architect will describe the major functional elements, space requirements and relationships between the elements, requirements within each space (environmental, acoustical, lighting, electrical, communication, security, etc.), site development requirements, and code requirements. The Architect will attend meetings and taking other actions as necessary to establish the scope of the Project as dictated by the Client's needs. The following Scope of Services is provided:

1. Architectural design of the building including exterior and interior design and finishes;
2. Audio visual design for court and council chambers;
3. Low voltage systems including fire alarm and security systems,
4. Mechanical engineering systems including HVAC and building controls;
5. Fire protection and plumbing systems, including water and sanitary systems, plumbing fixtures and building sprinkler systems;
6. Structural design including wall, roof and elevated building slab framing and necessary foundation or retaining walls;
7. Interior design services including finishes and millwork;
8. Design of specialty equipment such as evidence lockers, fume hoods, uniform storage systems;
9. Site civil engineering including grading, paving, site sanitary and drainage;
10. Landscape design including grassing, trees, hardscape design, and other items such as planters, benches and bike racks;
11. Estimation of Project construction costs;
12. Design of signage including graphic design, signage schedule with room names and locations, drawings and specifications for signage.

B. The Firm will provide architectural and engineering services outlined above in the following phases:

1. Program Verification Phase:
 - a. Prepare/Review/Confirm Architectural Program and Master Plan.

- b. Meet with Owner Personnel for specific requirements of Project.
- c. Prepare/Present major functional elements.
- d. Prepare/Present functional space requirements.
- e. Prepare/Present relationships/adjacencies between functional elements.
- f. Prepare/Present site development requirements.
- g. Prepare/Present aesthetic requirements.
- h. Prepare budget.

2. Schematic Design Phase:

- a. Review existing site conditions.
- b. Develop as-built conditions for all utility and infrastructure currently on site.
- c. Prepare Schematic Designs showing basic building layouts, floorplans, site plans and building elevations.
- d. Preliminary Design Approval of Owner with Budget and Schedule.

3. Design Development Phase:

- a. Provide Code review.
- b. Provide all Agency reviews.
- c. Provide review of existing operational narratives.
- d. Provide recommendations of security systems to be designed for new facility for integration.
- e. Provide Design Development Documents (approximately 50% level) and specifications sufficient to allow a Qualified General Contractor to provide a pricing proposal (not to the level of bid documents).
- f. Present Program to owner for approval prior to RFQ/RFP process for selection of a Preferred Contractor.
- g. Assist in the RFQ/RFP process for selection of a Preferred Contractor.
- h. Update Project Master Budget and Schedule where required.

- i. Provide Furniture, Fixture and Equipment (FFE) package including all color schemes and interior finishes to Owner for approval.

4. Value Engineering and Guaranteed Fixed Price (GFP) Contract Document Phase:

- a. Preparation of Architectural, Civil, Structural, Mechanical Electrical, Low Voltage, AV, Security
- b. Electronics, Interiors, site lighting and Landscape design concepts and narratives
- c. Drawings.
- d. Review all Owner provided equipment coordination.
- e. Assist in schedule and budget management.
- f. Code/Agency reviews.
- g. Assist in development of Operational Cost Analysis.
- h. Prepare Contract Documents to the agreed level of completeness for Construction.
- i. Provide ADA compliant review of Contract Documents.
- j. Provide City/County/State Agency reviews of Contract Documents.
- k. Review Project cost analysis.
- l. Assist Project Manager and Preferred Contractor by preparing the Construction Documents in such a manner as to support the Preferred Contractor's ability to deliver a GFP.

5. Construction Document Phase:

- a. Completion of the Architectural, Civil, Structural, Mechanical, Electrical, AV, Security Electronics, Interiors and Landscape design per the direction agreed upon by the Project Manager and Preferred Contractor to support the scope of work delineated within the Guaranteed Fixed Price Contract approved by the City and the Preferred Contractor.
- b. Assist in schedule and budget management.
- c. Code/Agency reviews.
- d. Complete ADA compliant review of Contract Documents.

e. Complete State Agency review of Contract Documents.

f. Provide/Assist with Transition/Logistical Plan.

g. Assist in the completion and transfer to the Owner of the Contractor's Operational/Training Manuals.

6. Construction/Occupancy Phase:

a. Project Information Management.

b. Assist in preparation of presentations to Owner for approvals.

c. Assist in schedule and budget management.

d. Provide regularly scheduled on site visits during construction to facilitate the RFI and

e. submittal process.

f. Contract Document, RFI and Change Order analysis Quality Control management.

g. Shop Drawing/Alternates/Substitution reviews

h. General Contractor Pay Application approval

i. Prepare Punch Lists.

j. Assist with Owner coordination of installation of FFE.

k. Provide 100% complete As-Built Contract Documents to Owner with Owner compatible software (CADD) file.

l. Assist with any claims or discrepancies.

m. Provide one-year warranty review with Owner.

III. Compensation

Compensation to Architect for Basic Services, Additional Services and Reimbursable Expenses will be as described below. For services to be compensated based on hourly rates, the rates are those set forth in Architect's Hourly Rates as attached hereto.

A. Basic Services (Lump Sum). Compensation for Basic Services will be the lump sum of Four Hundred Eighty-Two and Seven Hundred dollars (\$482,700.00).

- Program Verification \$31,700
- Schematic Design 44,400
- Design Development 102,720
- Value Engineering 66,600
- Construction Documents 111,000
- Construction/Occupancy 114,480
- Signage \$11,800
- Expense \$5,500 included above
- Survey \$9,500 included above
- Cost Estimating \$17,000 included above
- FF&E (80% in DD's & 20% in CA) \$17,400 included above

B. Additional Services. Compensation for Additional Services (if not agreed upon as a lump sum amount) will be based on Architect's Hourly Rates.

C. Consultants. Consultants' fees are Included in the Basic Services Fees above.

IV. Exclusions and Assumptions

A. Geotech evaluation and report is excluded, though coordination with a Geotechnical engineer Is included.

B. LEED Evaluation is excluded, though green building design principals shall be Included where budget allows.

C. Design of deep or special foundations Is excluded.

HOURLY RATE SCHEDULE

Senior Principle	\$250
Principal/Studio Director	\$200
Director of CAD Technology	\$175
Associate	\$160
Construction Contract Administrator	\$145
Senior Project Manager	\$140
Project Manager	\$125
Senior Project Coordinator	\$110
Project Coordinator	\$100
Project Designer	\$95
Intern Architect	\$85
CAD Drafting	\$75
Administrative Support	\$60
Junior Intern	\$45

EXHIBIT B

RISK MANAGEMENT REQUIREMENTS

Architect will provide minimum insurance coverage and limits as per the following: The Architect will file with the City Certificates of Insurance, certifying the required insurance coverage and stating that each policy has been endorsed to provide thirty (30) day notice to the City in the event that coverage is cancelled, non-renewed, or the types of coverage or limits of liability are reduced below those required. All bonds and insurance coverage must be placed with an insurance company approved by the City's Management, admitted to do business in the State of Georgia, and rated Secure ("B+" or better) by A.M. Best Company in the latest edition of Property and Casualty Ratings, or rated by Standard & Poors Insurance Ratings, latest edition as Secure ("BBB" or better). Worker's Compensation self-insurance for individual Architects must be approved by the Worker's Compensation Board, State of Georgia and/or Self-Insurance pools approved by the Insurance Commissioner, State of Georgia.

CONTRACTS FOR UP TO \$50,000

Worker's Compensation – Worker's Compensation coverage on a statutory basis for the State of Georgia with an Employer's Liability limit of \$100,000 each Accident, Disease \$100,000 each employee, \$500,000 Disease policy limit.

Automobile Liability – Automobile liability coverage for owned, hired and non-owned vehicles in the amount of \$500,000 combined single limit.

Commercial General Liability – Coverage to be provided on "occurrence" not "claims made" basis. The coverage is to include Contractual liability, Per Project Limit of Liability, losses caused by Explosion, Collapse and Underground ("xcu") perils, the "City of Jonesboro, Georgia" is to be added as an Additional Insured and Products and Completed Operations coverage is to be maintained for three (3) years following completion of work.

CONTRACTS FOR MORE THAN \$50,000

Worker's Compensation – Worker's Compensation coverage on a statutory basis for the State of Georgia with an Employer's Liability limit of \$1,000,000. The increased Employer's Liability limit may be provided by an Umbrella or Excess Liability policy.

Automobile Liability - Automobile liability coverage for owned, hired and non-owned vehicles in the amount of \$1,000,000 combined single limit.

Commercial General Liability – Coverage to be provided on "occurrence" not "claims made" basis. The coverage is to include Contractual liability, Per Project Limit of Liability, losses caused by Explosion, Collapse and Underground ("xcu") perils, the "City of Jonesboro, Georgia" is to be added as an Additional Insured and Products and Completed Operations coverage is to be maintained for three (3) years following completion of work.

RISK MANAGEMENT REQUIREMENTS (Cont'd)

CONTRACTS FOR UP TO \$50,000**CONTRACTS FOR MORE THAN \$50,000****LIMITS OF LIABILITY:**

\$1,000,000	Per Occurrence
\$1,000,000	Personal and Advertising
\$50,000	Fire Damage*
\$5,000	Medical Payments*
\$1,000,000	General Aggregate
\$1,000,000	Products/Completed Operations per Occurrence and Aggregate

**These are automatic minimums*

Owner's Protective Liability – The City's Management may, in its discretion, require Owner's Protective Liability in some situations.

Umbrella and/or Excess Liability – The umbrella or Excess Liability Policy may be used to combine with underlying policies to obtain the limits required. The Management of the City may elect to require higher limits.

Owner's Protective Liability – The City's Management may, in its discretion, require Owner's Protective Liability in some situations.

Professional liability insurance with minimum limits as set forth below:

a. For Projects with an estimated construction cost of more than \$20,000,000:

i. For the Architect - \$3,000,000 per claim and \$4,000,000 in aggregate coverage;

ii. For the Architect's subconsultant engineers and architects - \$2,000,000 per claim and \$3,000,000 in aggregate coverage; and

iii. For other professional subconsultants - \$1,000,000 per claim and \$2,000,000 in aggregate coverage.

b. For Projects with an estimated construction cost of \$10,000,000 up to \$20,000,000:

i. For the Architect - \$2,000,000 per claim and \$3,000,000 in aggregate coverage;

ii. For the Architect's subconsultant engineers and architects - \$1,000,000 per claim and \$2,000,000 in aggregate coverage; and

iii. For other professional subconsultants - \$1,000,000 per claim and \$1,000,000 in aggregate coverage.

c. For Projects with an estimated construction cost of less than \$10,000,000:

i. For the Architect - \$1,000,000 per claim and \$1,000,000 in aggregate coverage;

ii. For the Architect's subconsultant engineers and architects - \$1,000,000 per claim and \$1,000,000 in aggregate coverage; and

iii. For other professional subconsultants - \$1,000,000 per claim and \$1,000,000 in aggregate coverage

END OF SECTION

EXHIBIT C

CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Jonesboro, Georgia has registered with and is participating in a federal work authorization program - EEV/Basic Pilot Program operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA), in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Jonesboro, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Jonesboro at the time the subcontractor(s) is retained to perform such service.

EEV/Basic Pilot Program* User Identification Number

By: _____
Printed Name of Authorized Officer or Agent
Its: _____
Title of Authorized Officer or Agent of Contractor

Date

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE

____ DAY OF _____, 20__

Notary Public
My Commission Expires:

