



**CITY OF JONESBORO**  
**Work Session**  
**170 SOUTH MAIN STREET**  
**August 5, 2019 – 6:00 PM**

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at [rclark@jonesboroqa.com](mailto:rclark@jonesboroqa.com) should you need assistance.

**Agenda**

- I. CALL TO ORDER - MAYOR JOY B. DAY**
- II. ROLL CALL - RICKY L. CLARK, JR., CITY MANAGER**
- III. INVOCATION - LED BY PASTOR KASEY FISHER OF SAINT FRANCIS ANGLICAN CHURCH**
- IV. ADOPTION OF AGENDA**
- V. WORK SESSION**
  1. Discussion regarding lobbying services as provided by Chambers, Conlon & Hartwell in support of the Clayton County entities on the issue of restoring the ability to retain the revenues from sales taxes on aviation fuels in the amount of \$44.40 per month for a period no longer than 4 months.
  2. Discussion regarding a fee waiver for the use of Lee Street Park by Chairman Jeff Turner for the annual CASA 5k Fitness Run/Walk on Saturday, August 24, 2019.
  3. Discussion regarding approval of a fee waiver for usage of Lee Street Park by Clayton County Senior Services for an event to be held on September 20, 2019 from 5:00 p.m. until 9:00 p.m.
  4. Discussion regarding approval of Local Maintenance and Improvement Grant Projects for FY' 2018 & FY' 2019. Project includes the following roads: Brown Drive, Cecilia Circle, Pine Circle, Porter Lane, Scott Drive, Souder Way, Stewart Avenue. Thornton Drive & Woodland Drive.
  5. Discussion regarding Application #19ALC-003, a request for a Retail Package Dealer license to sell beer and wine beverages for property located at 7915 Jonesboro Road. The legal business name is Nran Group, Inc. dba Chevron Gas Station #2836. Navin Patel has requested to be the License Representative.

6. Discussion regarding an update to the Official Zoning Map of the City of Jonesboro with the following									
Amendments	per		the		June	2019	Annexation:		
12048A A002	7922 Clayton Road		From		GB	to	C-2		
13209C F022	961	Dixie Drive				From RS-110	to	R-4	
13209A A008		962 Dixie Drive				From UV	to	MX	
13209C F021		969 Dixie Drive				From RS-110	to	R-4	
13209A A009		970 Dixie Drive				From UV	to	MX	
13209C F020		975 Dixie Drive				From RS-110	to	R-4	
13209A A010		976 Dixie Drive				From UV	to	MX	
13209A A010A	982	Dixie Drive				From UV	to	MX	
13209C F019		983 Dixie Drive				From RS-110	to	R-4	
13209A A011		984 Dixie Drive				From UV	to	MX	
13209A A012		988 Dixie Drive				From UV	to	MX	
13209C F018		989 Dixie Drive				From RS-110	to	R-4	
13209C F017		995 Dixie Drive				From RS-110	to	R-4	
13209C F024		999 Dixie Drive				From RS-110	to	R-4	
13209A A013		1000 Dixie Drive				From UV	to	MX	
13209C F025		1001 Dixie Drive				From RS-110	to	R-4	
13209C F016		1009 Dixie Drive				From RS-110	to	R-4	
13209C F002		976 Fifth Avenue				From RS-110	to	R-4	
13209C F003		986 Fifth Avenue				From RS-110	to	R-4	
13209C F010		1002 Fifth Avenue				From RS-110	to	R-4	
13209C F011		1010 Fifth Avenue				From RS-110	to	R-4	
13209C F012	1018 Fifth Avenue	From RS-110 to			R-4				
13209C F013		1038 Fifth Avenue				From RS-110	to	R-4	
13209C F014		1058 Fifth Avenue				From RS-110	to	R-4	
13209D I001		1098 Fifth Avenue				From RS-110	to	R-4	
13209D A010		1146 Fifth Avenue				From RS-110	to	R-4	
13209D A011		1160 Fifth Avenue				From RS-110	to	R-4	
13209D A012		1170 Fifth Avenue				From RS-110	to	R-4	
13209D A013		1178 Fifth Avenue				From RS-110	to	R-4	
13209D A014		1188 Fifth Avenue				From RS-110	to	R-4	
13209D A015		1198 Fifth Avenue				From GB	to	C-2	
13209B G002		1193 Hwy. 138				From GB	to	C-2	
13209B G001		1197 Hwy. 138				From GB	to	C-2	
12048A C001		7837 Jonesboro Rd				From GB	to	C-2	
12048A B004		7867 Jonesboro Rd				From GB	to	C-2	
12048A B003		7883 Jonesboro Rd				From GB	to	C-2	
12048A B001		7903 Jonesboro Rd				From GB	to	C-2	
12048A A003		7915 Jonesboro Rd				From GB	to	C-2	
12048A A005		7921 Jonesboro Rd				From GB	to	C-2	
12048A A006		7929 Jonesboro Rd				From GB	to	C-2	
12048A A004		7937 Jonesboro Rd				From GB	to	C-2	
12048A A001		7945 Jonesboro Rd				From GB	to	C-2	
13209D A016		7979 Jonesboro Rd				From GB	to	C-2	
12048A B002		0 Jonesboro Rd				From GB	to	C-2	
13209C F006		7965 Keystone Ct				From RS-110	to	R-4	
13209C F007		7966 Keystone Ct				From RS-110	to	R-4	
13209C F005		7969 Keystone Ct				From RS-110	to	R-4	
13209C F008		7970 Keystone Ct				From RS-110	to	R-4	
13209C F004		7977 Keystone Ct				From RS-110	to	R-4	
13209C F009		7978 Keystone Ct				From RS-110	to	R-4	
13209A A003		7944 North Main St				From UV	to	MX	
13209A A004		7952 North Main St				From UV	to	MX	

13209A	A005	7958 North Main St	From UV to MX
13209A	A006	7972A North Main St	From UV to MX
13209A	A007	7972B North Main St	From UV to MX
13209C	F001	7996 North Main St	From UV to MX
13209C	F023	8004 North Main St	From GB to C-2
13209D	A008	7980 Scarlett Drive	From RS-110 to R-4
13209D	A009	7986 Scarlett Drive	From RS-110 to R-4
13209D	A007	1129 Tanglewood Rd	From RS-110 to R-4
13209D	A006	1147 Tanglewood Rd	From RS-110 to R-4
13209D	A005	1159 Tanglewood Rd	From RS-110 to R-4
13209D	A004	1171 Tanglewood Rd	From RS-110 to R-4
13209D	A003	1181 Tanglewood Rd	From RS-110 to R-4
13209D	A002	1191 Tanglewood Rd	From RS-110 to R-4
13209A	A015	7895 Tara Rd	From UV to MX
13209C	F027	7921 Tara Rd	From RS-110 to R-4
13209C	F026	7927 Tara Rd	From RS-110 to R-4
13210D	B004	833 Hwy. 138	From MX to MX
13210D	B005	899 Hwy. 138	From GB to C-2
13209C	E003	0 North Main St	From MX to MX
13209C	E004	907 Hwy. 138	From MX to MX

7. Discussion regarding a map amendment to the Official Zoning Map 19-MA-003 for rezoning of property located at 1284 Highway 138 (Parcel No. 12048A F003), Jonesboro, Ga 30236 from Office Institutional (O&I) to Single-Family Residential (R-4).
8. Discussion regarding a proposal in the amount of \$2,100 to tree limbs on Stockbridge Road.
9. Mayor's Presentation of the 2019 Beautification Initiative.
10. Discussion regarding trash receptacles and benches at Lee Street Park.
11. Discussion regarding placement of a fence mesh wrap around Lee Street Park.
12. Discussion regarding the installation of bicycle racks at Lee Street Basketball and Tennis Courts.
13. Discussion regarding formation of a complete count committee for the 2020 Census for the City of Jonesboro.

## **VI. OTHER BUSINESS**

## **VII. ADJOURNMENT**



CITY OF JONESBORO, GEORGIA COUNCIL  
**Agenda Item Summary**

Agenda Item #

5.1

- 1

COUNCIL MEETING DATE  
August 5, 2019

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Discussion regarding lobbying services as provided by Chambers, Conlon & Hartwell in support of the Clayton County entities on the issue of restoring the ability to retain the revenues from sales taxes on aviation fuels in the amount of \$44.40 per month for a period no longer than 4 months.

**Requirement for Board Action** (Cite specific Council policy, statute or code requirement)

**Is this Item Goal Related?** (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes

Community Planning, Neighborhood and Business Revitalization

**Summary & Background**

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

As many of you may know, Clayton County, the seven Clayton County cities, and the Clayton County Public School System lost money as a result of the Federal Aviation Administration (FAA) final rulemaking in December 2014 which mandated that local sales taxes on aviation fuel could only be used at the Atlanta airport by the City of Atlanta.

The local sales taxes on aviation fuel, known as **Local Option Sales Tax** or **LOST** used by Clayton County government and the cities to reduce local property taxes that fund the operating budgets and the **Special Purpose Local Option Sales Tax for Education** or **ESPLOST** used by the school district to pay for new buildings and school repairs provided over **\$24,000,000** annually to the County, cities, and Clayton County Public Schools. Now that money is gone.

The loss of tax revenues to Clayton County government and the Clayton cities was reduced for now by the successful efforts of the Clayton County Legislative Delegation to secure grants to replace the **LOST** through year 2021 (\$30,000,000) and by monthly grants to the school district for **ESPLOST** from the Delta Air Lines Foundation (\$18,000,000) through the end of 2019.

The Clayton County Legislative Delegation, Clayton County officials, and Clayton County city officials and staff are continuing to meet and discuss options to restore or replace this lost money. This group is also working with Representative David Scott and Representative John Lewis to change the Washington D.C. mandate and to make changes in Georgia law that could impact local tax money.

It has been asked that we once again engage the Washington based political consultant Chambers, Conlon & Hartwell. We are still in communication with California and other states trying to amend or eliminate the FAA policy regarding local general sales taxes on aviation fuel. Our congressional representatives (Lewis and Scott) have co-signed all of the legislative efforts and are in full support of these efforts.

**About the Firm**

Founded in 1982, Chambers, Conlon & Hartwell, LLC (CC&H) is a boutique lobbying firm located Washington, D.C. employing 17 professionals. During CC&H's over three decades in business we have worked with U.S. Representatives and Senators from both political parties. We have experience and the connections vital to navigating the ever-changing majorities in the House and Senate and the Administrations of both Democrat and Republican Administrations. We have been successful regardless of who was in charge and the fact that so many CC&H clients have retained us for so long speaks of our ability to achieve results regardless of the partisan balance of power.

CC&H has significant experience successfully representing clients before decision makers within the government space, including Congress, and has excellent working relationships throughout all branches federal government and on Capitol

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

Typed Name and Title

Ricky L. Clark, City Manager

Date

August, 5, 2019

Signature

City Clerk's Office



Hill. CC&H directs the government relations activities of a broad range of clients, including private corporations, municipalities, county and city governments, public agencies, and trade associations.

5.1

Our firm provides our clients access to decision-makers, educators, translators, and coalition-builders. We know the terminology, the people, the process, the policy and politics of Washington, D.C. and successfully interface between clients and Congress and the federal agencies. We will insure CCE's proposals are heard by decision-makers.

From the creation of a multi-billion dollar government loan program, to the enactment of a small business tax credit valued at nearly a billion dollars, to turnkey preparation of successful competitive federal grant applications, CC&H's clients have received tangible results and benefits from their investment in government affairs representation. Beyond creating new legislative programs and amending existing law, CC&H serves as an advocate for its clients during the annual federal appropriations process.

For the remainder of 2019, Congress will continue to face a number of challenges, some of which present opportunities to seek a legislative solution to the aviation sales tax issue. Outlined below is a legislative strategy for the CCE, as we seek to use Congress to change the FAA's interpretation of general sales taxes on aviation fuel as CCE continues to pursue a ruling from the courts.

**Fiscal Impact**

*(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

•

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval**



CITY OF JONESBORO, GEORGIA COUNCIL  
**Agenda Item Summary**

Agenda Item #

5.2

- 2

COUNCIL MEETING DATE  
August 5, 2019

**Requesting Agency (Initiator)**

Office of the City Manager

**Sponsor(s)**

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding a fee waiver for the use of Lee Street Park by Chairman Jeff Turner for the annual CASA 5k Fitness Run/Walk on Saturday, August 24, 2019.

**Requirement for Board Action** *(Cite specific Council policy, statute or code requirement)*

Pursuant to Rental Policy, All Fee Waivers Must be Approved by Mayor & Council

**Is this Item Goal Related?** *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes Recreation, Entertainment and Leisure Opportunities

**Summary & Background**

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

For the fourth consecutive year, Chairman Turner is requesting to have the Annual CASA Fitness 5k Walk/Run on August 24, 2019. Last year the event was held at Lee Street Park and all fees were waived. For this purpose, this request is being brought forward to Mayor & Council for approval of a fee waiver. The event will take place on the existing certified route in Jonesboro. As far as emergency personnel services, the Chairman has stated that both the Clayton County Police Department & the Clayton County Sheriff's Department will coordinate with the Jonesboro Chief of Police on necessary road closures and any additional assistance requested.

**History of CASA:**

Court Appointed Special Advocates (CASAs) are trained community volunteers appointed by a judge to speak up for the best interests of children involved in juvenile court deprivation proceedings. "The ultimate goal of a CASA volunteer is to help make sure the child has a safe, permanent home as quickly as possible! The friends of Clayton County CASA (FCCC), a non-profit organization, was established in 1998 to help support the Clayton County CASA program with fund raising, volunteer recruitment, and public awareness efforts.

**Fiscal Impact**

*(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

- Waiver of Small Stage Usage Fee

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- Chairman Turner 5K - 2018
- Lee Street park - Chairman Turner CASA 5k -2019

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval**

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

**Typed Name and Title**

Ricky L. Clark, City Manager

**Date**

August, 5, 2019

**Signature**

City Clerk's Office



## CITY OF JONESBORO

124 North Avenue  
Jonesboro, Georgia 30236  
[www.jonesboroqa.com](http://www.jonesboroqa.com)

## APPLICATION FOR USE OF LEE STREET PARK

"OFFICE OF THE CITY MANAGER"

- ✓ Please print legibly or type and fill out form completely.
- ✓ Submit application and pay all fees at least 30 days prior to use.
- ✓ Make payment by Credit Card, Cash or Cashier's Check payable to *City of Jonesboro*.
- ✓ If applicable, attach a copy of the Certificate of Liability naming the City as an additional Insured, Temporary Sales License, Liquor Liability Insurance, Food Handlers Permit.

**Area(s) Requested**  
(Please Check)

Large Amphitheater \_\_\_\_\_  
Small Amphitheater \_\_\_\_\_  
Market Area \_\_\_\_\_  
Pavilion \_\_\_\_\_

## APPLICANT INFORMATION

Organization Name (if Applicable)	Person Responsible for Reservation <u>JEFFREY E. TURNER</u>	
Address: <u>112 Smith St. Jonesboro GA 30236</u>	Home Phone #:	Other Phone #: <u>404-416-1825</u>
City/Zip Code: <u>Jonesboro GA 30236</u>	Email Address: <u>JEFF.TURNER@CLAYTONCOUNTYGA.GOV</u>	

## RESERVATION INFORMATION

Day of Week (circle): M T W TH F S SU REQUESTED DATE: 8/25/18

Reservation - START TIME: 6 AM/PM (including set-up) END TIME: 12 AM/PM (including clean-up)

Event Name: Chairman Turner's 4th Annual 5K Fitness Run/Walk for CASA Total Expected Attendance: 200

Contact Person on Day of Event: DARLENE TURNER Contact # on Day of Event: 678 720 6488

Type of Activity:

☐ Birthday Party ☐ Company Picnic ☐ Concert ☒ Fundraiser ☐ Wedding ☐ Other \_\_\_\_\_

This event will be: (check all that apply)

☐ Closed to the public/invited guest only ☒ Open to the public ☐ Generating Sales (i.e. admission fees, concessions, or entry fees)

☒ Use of Electricity

Please indicate any other special assistance from our Public Works Department you will need (ex. Extra garbage receptacles, etc.):

USE OF PUBLIC RESTROOMS

Attachment: Chairman Turner 5K - 2018 (1459 : Lee Street Park - Chairman Turner - 5K 2019)

Are there any entertainment features related to your event? ☒ No ☐ Yes\*

\* Number of Performers: \_\_\_\_\_ Performer Name(s) \_\_\_\_\_ Performance Type: \_\_\_\_\_

Will sound amplification be used? ☐ No ☒ Yes\*

\* Start Time: 7 AM End Time: 11:30 AM Describe Sound equipment used: DISCO/SPEAKERS

Will you be erecting and using any tents or other temporary equipment? ☐ No ☒ Yes\*

\*Describe Equipment used: TENTS + Vendor STANDS

Will you request any street closures or alterations? ☐ No ☒ Yes\* (Time of Closure or Alteration: 8 AM/PM to 10 AM/PM)

\*Location/Affected Street: SEE City Certified 5K Course on file

Does your event involve the use of alcoholic beverages? ☒ No ☐ Yes\*

\*Please check all that apply: ☐ Free/Host Alcohol ☐ Alcohol Sales ☐ Host & Sales ☐ Beer ☐ Wine

Provide the name of the licensed bartender/caterer to serve the alcoholic beverages.

\*Name of Caterer/Licensed Bartender: \_\_\_\_\_ Liquor License #: \_\_\_\_\_

*If your event includes the use of alcohol on City Property, Host Liquor Liability Insurance of at least \$1,000,000 per occurrence is required. For alcohol sales, you must also obtain a City of Jonesboro Temporary Sales License and an approved City Alcohol Permit. To serve alcohol, you must also obtain an approved City Alcohol Permit.*

Will Food and/or refreshments be served? ☐ No ☒ Yes\*

\*What type of food and/or refreshments will be served? Fruits, Juices and Water

Will you be hiring a caterer to serve food? ☒ No ☐ Yes\*

\*Caterer Name: \_\_\_\_\_ Address: \_\_\_\_\_ Contact #: \_\_\_\_\_

Will food and/or refreshments be sold? ☒ No ☐ Yes\*

\*What type of food and/or refreshments will be sold? \_\_\_\_\_

Who will prepare the food being served? ☐ Caterer\* ☐ Other: \_\_\_\_\_

\*Does the caterer have a current Food Handlers Permit? ☐ No ☐ Yes

#### FOR OFFICE USE ONLY

A copy of the following supplement documents are required:

<input type="checkbox"/> Proof of Liability Insurance -	Due Date: _____	Received On: _____
<input type="checkbox"/> Proof of Host Liquor Liability Insurance -	Due Date: _____	Received On: _____
<input type="checkbox"/> City Approved Alcohol Permit -	Due Date: _____	Received On: _____
<input type="checkbox"/> Jonesboro Temporary Sales License -	Due Date: _____	Received On: _____
<input type="checkbox"/> Current Food Handlers Permit -	Due Date: _____	Received On: _____

NOTE: All required documents must be submitted to the City at least 30 days prior to reservation date for the reservation to be confirmed.

## FOR OFFICE USE ONLY

Fee Computation: *Office Use Only*

Refundable Deposit: \$ \_\_\_\_\_

Cleaning Fee: \$ \_\_\_\_\_

Security Fee: \$ \_\_\_\_\_

Amphitheatre: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Small Amph.: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Pavilion: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Market Area : \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Other \_\_\_\_\_ : \$ \_\_\_\_\_

**Total Amount Due: \$ \_\_\_\_\_**Payment Information: *Office Use Only*☐ Cash ☐ Check # \_\_\_\_\_ ☐ Visa ☐ M/C ☐ Discover

Cardholders Name: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expires: \_\_\_\_\_

☐ Refundable Deposit paid on: \_\_\_\_\_☐ Remaining amount of \$ \_\_\_\_\_ is due by: \_\_\_\_\_☐ All Fees paid on: \_\_\_\_\_

I have evaluated the application and in accordance with the City of Jonesboro's policies, this application is:

☐ Approved for use☐ Denied for Use

Comments/Notes: \_\_\_\_\_

Authorized by : \_\_\_\_\_ Title: \_\_\_\_\_ Date of Approval: \_\_\_\_\_

Attachment: Chairman Turner 5K - 2018 (1459 : Lee Street Park - Chairman Turner - 5K 2019)

## LEE STREET PARK AMPHITHEATRE / PAVILION RENTAL PACKET

"OFFICE OF THE CITY MANAGER"

## STATEMENT OF USER RESPONSIBILITY

For Lee Street Park Rental

## PARK USE

**In consideration for the use of the City of Jonesboro Park Areas and Facilities, all users agree to the following:**

1. The user assumes entire responsibility and liability for losses, damages and claims arising out injury or damage to the user's display, equipment and other property brought onto the premises of the City facility reserved and shall indemnify and hold harmless the City from any and all such losses, damages and claims arising out of such use.
2. Any group sponsoring or using a City-owned facility assumes all liability for any accidents that occur during the scheduled reservation time of the facility.
3. The user shall be responsible for the conduct of the participants attending the activity/event, with regard to the control and containment of litter, and for any damage to the premises beyond ordinary wear and tear.
4. Amplified music or other amplified sound is not allowed to be played at a volume that causes a nuisance for the area. No sound shall be permissible after 10:30 pm.
5. The user shall conduct all activities on the premises in accordance with any applicable federal, state, or local laws, ordinances and rules, including all park regulations, and shall comply with the requirements stated in the "Lee Street Park Amphitheater Rental Packet."
6. If approval is granted to the user to bring in any special portable devices (i.e., Bounce House) for use in conjunction with the reservation, the reserving party must submit a letter releasing the City of liability and must also post a sign at the device during the reservation time that the device is not the City's and the City is not responsible. However, if your event consists of more than 100 people, the authorized user shall submit a Certificate of Liability insurance in the amount of at least \$1,000,000 per occurrence, naming the City of Jonesboro as an additional insured, no later than 30 days prior to the event.
7. It is unlawful for any person to use fireworks, firecrackers, explosives of any kind in any park.
8. The park rules require that you promptly remove any dog waste deposited on public or private property.
9. The park rules require that all dogs be leashed and barking must not become a nuisance.
10. No motorized vehicles are allowed in the park except in areas approved for such use.
11. No person may move any City owned equipment and/or supplies without written permission from the Director of Public Works.

The undersigned hereby makes application to the City of Jonesboro for use of the facility described above and certifies that the information given in the application is correct. The undersigned further states that he/she has the authority to make this application for the applicant and agrees that the applicant will observe the rules/regulations & policies/procedures of the City of Jonesboro. The applicant agrees to exercise the utmost care in the use of the premises and property and to defend and hold the City of Jonesboro harmless from all liability resulting from the use of said facilities. The applicant further agrees to reimburse the City of Jonesboro for any damage arising from the applicant's use of said facilities. The applicant signing this agreement will be considered the responsible party in case of damage, theft, or disturbances during the usage period. Applicant further agrees to pay any and all court costs, attorney fees and other fees related to the collection of damages for said facility including insufficient funds payment, stop payment or any other refusal to pay.

I have read, understand, and accept all procedures and regulations placed upon me for the rental of the listed rental location. I further acknowledge that I am 21 years of age or older and I understand that failure to comply with the established facility use guidelines (and within the established time frames), puts my meeting or event at risk of cancellation.

Jeffrey E. Turner (Print Name) [Signature] (Sign Name) 3/1/18 (Date)

\_\_\_\_\_  
(Notary Public)





## CITY OF JONESBORO

124 North Avenue  
Jonesboro, Georgia 30236  
[www.jonesboroga.com](http://www.jonesboroga.com)

## APPLICATION FOR USE OF LEE STREET PARK

"OFFICE OF THE CITY MANAGER"

- ✓ Please print legibly or type and fill out form completely.
- ✓ Submit application and pay all fees at least 30 days prior to use.
- ✓ Make payment by Credit Card, Cash or Cashier's Check payable to *City of Jonesboro*.
- ✓ If applicable, attach a copy of the Certificate of Liability naming the City as an additional Insured, Temporary Sales License, Liquor Liability Insurance, Food Handlers Permit.

**Area(s) Requested**  
(Please Check)

Large Amphitheater \_\_\_\_\_  
Small Amphitheater \_\_\_\_\_  
Market Area \_\_\_\_\_  
Pavilion \_\_\_\_\_

## APPLICANT INFORMATION

Organization Name (If Applicable)	Person Responsible for Reservation <u>Jeffrey E. Turner</u>	
Address: <u>112 Smith Street</u>	Home Phone #:	Other Phone #: <u>404 416 1825</u>
City/Zip Code: <u>Jonesboro 30236</u>	Email Address: <u>JEFF.TURNER@CLAYTONCOUNTYGA.GOV</u>	

## RESERVATION INFORMATION

Day of Week (circle): M T W TH F S SU REQUESTED DATE: 8/24/19

Reservation - START TIME: 6 AM/PM (including set-up) END TIME: 12 AM/PM (including clean-up)

Event Name: Chairman Turner 5K Run/Walk Total Expected Attendance: 300

Contact Person on Day of Event: Jeff Turner Contact # on Day of Event: 404 416 1825

Type of Activity:

☐ Birthday Party ☐ Company Picnic ☐ Concert ☒ Fundraiser ☐ Wedding ☐ Other \_\_\_\_\_

This event will be: (check all that apply)

☐ Closed to the public/invited guest only ☒ Open to the public ☒ Generating Sales (i.e. admission fees, concessions, or entry fees)

☒ Use of Electricity

Please indicate any other special assistance from our Public Works Department you will need (ex. Extra garbage receptacles, etc.):

Use of Concession Stand

Attachment: Lee Street park - Chairman Turner CASA 5k - 2019 (1459 : Lee Street Park - Chairman Turner - 5K 2019)

Are there any entertainment features related to your event? ☒ No ☐ Yes\*

\* Number of Performers: \_\_\_\_\_ Performer Name(s) \_\_\_\_\_ Performance Type: \_\_\_\_\_

Will sound amplification be used? ☐ No ☒ Yes\*

\* Start Time: 7:30 am End Time: 12 pm Describe Sound equipment used: DJ with MUSIC for WMA  
upcom

Will you be erecting and using any tents or other temporary equipment? ☐ No ☒ Yes\* Award presentation

\*Describe Equipment used: TENTS

Will you request any street closures or alterations? ☒ No ☐ Yes\* (Time of Closure or Alteration: 7:45 AM/PM to 11 AM/PM)

\*Location/Affected Street: Please to City's 5K Route Map

Does your event involve the use of alcoholic beverages? ☒ No ☐ Yes\*

\*Please check all that apply: ☐ Free/Host Alcohol ☐ Alcohol Sales ☐ Host & Sales ☐ Beer ☐ Wine

Provide the name of the licensed bartender/caterer to serve the alcoholic beverages.

\*Name of Caterer/Licensed Bartender: \_\_\_\_\_ Liquor License #: \_\_\_\_\_

*If your event includes the use of alcohol on City Property, Host Liquor Liability Insurance of at least \$1,000,000 per occurrence is required. For alcohol sales, you must also obtain a City of Jonesboro Temporary Sales License and an approved City Alcohol Permit. To serve alcohol, you must also obtain an approved City Alcohol Permit.*

Will Food and/or refreshments be served? ☐ No ☒ Yes\*

\*What type of food and/or refreshments will be served? Water, Fruit and Snacks

Will you be hiring a caterer to serve food? ☒ No ☐ Yes\*

\*Caterer Name: \_\_\_\_\_ Address: \_\_\_\_\_ Contact #: \_\_\_\_\_

Will food and/or refreshments be sold? ☒ No ☐ Yes\*

\*What type of food and/or refreshments will be sold? \_\_\_\_\_

Who will prepare the food being served? ☐ Caterer\* ☐ Other: \_\_\_\_\_

\*Does the caterer have a current Food Handlers Permit? ☐ No ☐ Yes

#### FOR OFFICE USE ONLY

A copy of the following supplement documents are required:

<input type="checkbox"/> Proof of Liability Insurance -	Due Date: _____	Received On: _____
<input type="checkbox"/> Proof of Host Liquor Liability Insurance -	Due Date: _____	Received On: _____
<input type="checkbox"/> City Approved Alcohol Permit -	Due Date: _____	Received On: _____
<input type="checkbox"/> Jonesboro Temporary Sales License -	Due Date: _____	Received On: _____
<input type="checkbox"/> Current Food Handlers Permit -	Due Date: _____	Received On: _____

NOTE: All required documents must be submitted to the City at least 30 days prior to reservation date for the reservation to be confirmed.



## FOR OFFICE USE ONLY

Fee Computation: *Office Use Only*

Refundable Deposit: \$ \_\_\_\_\_

Cleaning Fee: \$ \_\_\_\_\_

Security Fee: \$ \_\_\_\_\_

Amphitheatre: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Small Amph.: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Pavilion: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Market Area : \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Other \_\_\_\_\_ : \$ \_\_\_\_\_

**Total Amount Due: \$ \_\_\_\_\_**Payment Information: *Office Use Only*☐ Cash ☐ Check # \_\_\_\_\_ ☐ Visa ☐ M/C ☐ Discover

Cardholders Name: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expires: \_\_\_\_\_

☐ Refundable Deposit paid on: \_\_\_\_\_☐ Remaining amount of \$ \_\_\_\_\_ is due by: \_\_\_\_\_☐ All Fees paid on: \_\_\_\_\_

I have evaluated the application and in accordance with the City of Jonesboro's policies, this application is:

☐ Approved for use ☐ Denied for UseComments/Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Authorized by : \_\_\_\_\_ Title: \_\_\_\_\_ Date of Approval: \_\_\_\_\_

# LEE STREET PARK AMPHITHEATRE / PAVILION RENTAL PACKET

"OFFICE OF THE CITY MANAGER"

## STATEMENT OF USER RESPONSIBILITY

For Lee Street Park Rental

### PARK USE

In consideration for the use of the City of Jonesboro Park Areas and Facilities, all users agree to the following:

1. The user assumes entire responsibility and liability for losses, damages and claims arising out injury or damage to the user's display equipment and other property brought onto the premises of the City facility reserved and shall indemnify and hold harmless the City from any and all such losses, damages and claims arising out of such use.
2. Any group sponsoring or using a City-owned facility assumes all liability for any accidents that occur during the scheduled reservation time of the facility.
3. The user shall be responsible for the conduct of the participants attending the activity/event, with regard to the control and containment of litter, and for any damage to the premises beyond ordinary wear and tear.
4. Amplified music or other amplified sound is not allowed to be played at a volume that causes a nuisance for the area. No sound shall be permissible after 10:30 pm.
5. The user shall conduct all activities on the premises in accordance with any applicable federal, state, or local laws, ordinances and rules including all park regulations, and shall comply with the requirements stated in the "Lee Street Park Amphitheater Rental Packet."
6. If approval is granted to the user to bring in any special portable devices (i.e., Bounce House) for use in conjunction with the reservation the reserving party must submit a letter releasing the City of liability and must also post a sign at the device during the reservation time that the device is not the City's and the City is not responsible. However, if your event consists of more than 100 people, the authorized user shall submit a Certificate of Liability insurance in the amount of at least \$1,000,000 per occurrence, naming the City of Jonesboro as an additional insured, no later than 30 days prior to the event.
7. It is unlawful for any person to use fireworks, firecrackers, explosives of any kind in any park.
8. The park rules require that you promptly remove any dog waste deposited on public or private property.
9. The park rules require that all dogs be leashed and barking must not become a nuisance.
10. No motorized vehicles are allowed in the park except in areas approved for such use.
11. No person may move any City owned equipment and/or supplies without written permission from the Director of Public Works.

The undersigned hereby makes application to the City of Jonesboro for use of the facility described above and certifies that the information given in the application is correct. The undersigned further states that he/she has the authority to make this application for the applicant and agrees that the applicant will observe the rules/regulations & policies/procedures of the City of Jonesboro. The applicant agrees to exercise the utmost care in the use of the premises and property and to defend and hold the City of Jonesboro harmless from all liability resulting from the use of said facilities. The applicant further agrees to reimburse the City of Jonesboro for any damage arising from the applicant's use of said facilities. The applicant signing this agreement will be considered the responsible party in case of damage, theft, or disturbances during the usage period. Applicant further agrees to pay any and all court costs, attorney fees and other fees related to the collection of damages for said facility including insufficient funds payment, stop payment or any other refusal to pay.

I have read, understand, and accept all procedures and regulations placed upon me for the rental of the listed rental location. I further acknowledge that I am 21 years of age or older and I understand that failure to comply with the established facility use guidelines (and within the established time frames), puts my meeting or event at risk of cancellation.

Jeffrey E. Turner (Print Name)

(Sign Name)

7/22/19

(Date)

(Notary Public)





CITY OF JONESBORO, GEORGIA COUNCIL  
**Agenda Item Summary**

Agenda Item #

5.3

- 3

COUNCIL MEETING DATE  
August 5, 2019

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Discussion regarding approval of a fee waiver for usage of Lee Street Park by Clayton County Senior Services for an event to be held on September 20, 2019 from 5:00 p.m. until 9:00 p.m.

**Requirement for Board Action** (Cite specific Council policy, statute or code requirement)

Fee Waivers Must be Ratified by Council

**Is this Item Goal Related?** (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes

Recreation, Entertainment and Leisure Opportunities

**Summary & Background**

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Clayton County Senior Services is looking to host a National Senior Center Month and Accreditation Celebration on September 20<sup>th</sup> from 5:00 p.m. to 9:00 p.m. The event would feature a concert and vendors (a similar setup for Sip and Sounds.)

The mission of Clayton County Senior Services Department is to deliver services and programs that promote independence and dignity, as well as to enhance the quality of life by providing a safe and caring environment for older adults, relative caregivers, and grandchildren.

September is National Senior Center Month—your opportunity to showcase your senior center and promote a positive image of aging.

**The 2019 theme is: *Senior Centers: The Key to Aging Well!***

This September, the National Institute of Senior Centers (NISC) is demonstrating how senior centers are integral parts of aging well. Senior centers are the key for individuals to age healthily, and also for communities to properly support older adults.

Staff recommends that if the fee waiver is granted by Mayor & Council, the following conditions be added:

1. Organizer to provide Certificate of Liability Insurance listing the City of Jonesboro as additional insured
2. Organizer to pay cost for two (2) police officer to be present during the hours of the event.
3. Organizer to be responsible for all cleanup of grounds.

**Fiscal Impact**

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

Typed Name and Title

Ricky L. Clark, City Manager

Date

August, 5, 2019

Signature

City Clerk's Office

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

**5.3**

- Organizational Day Memo
- Lee Street Park Rental - Senior Services Clayton
- Turner Lee Street Req-Senior Services

**Staff Recommendation** (Type Name, Title, Agency and Phone)

**Approval**



DEPARTMENT OF THE ARMY  
HEADQUARTERS AND HEADQUARTERS COMPANY  
642ND REGIONAL SUPPORT GROUP  
1650 COREY BOULEVARD  
DECATUR, GEORGIA 30032-4864

AFRC-SLA-FLC-HHC

16 April 2019

SUBJECT: Organizational Day for 642nd Regional Support Group 2019

1. This letter is to relay the intent for our request of Lee Street Park in Jonesboro, GA on the date of 18 May 2019.
2. The 642nd Regional Support Group(RSG) will be having its annual organization day on 18 May 2019. The RSG will be requesting the use of the park for the Soldiers and their families enjoyment throughout the day. Activities will begin around 10:00 A.M. and end around 4:00 P.M.
3. A complete list of the activities that will be conducted are attached with this document.
4. The 642nd RSG command team, staff, Soldiers, and families would like to extend our appreciation for the use of the cities lovely new park and facilities.
3. Should you have any questions concerning this, please free to call the undersigned point of contact at 910-771-4385, 319-429-2830, or at [eric.j.adcock.mil@mail.mil](mailto:eric.j.adcock.mil@mail.mil).

ERIC J. ADCOCK  
SGT, USAR  
Motor Sergeant/Training NCO/FRG  
Liasion

Attachment: Organizational Day Memo (1460 : Lee Street Park - Clayton County Senior Services)





## CITY OF JONESBORO

124 North Avenue  
Jonesboro, Georgia 30236  
[www.jonesboroga.com](http://www.jonesboroga.com)

## APPLICATION FOR USE OF LEE STREET PARK

"OFFICE OF THE CITY MANAGER"

- ✓ Please print legibly or type and fill out form completely.
- ✓ Submit application and pay all fees at least 30 days prior to use.
- ✓ Make payment by Credit Card, Cash or Cashier's Check payable to *City of Jonesboro*.
- ✓ If applicable, attach a copy of the Certificate of Liability naming the City as an additional Insured, Temporary Sales License, Liquor Liability Insurance, Food Handlers Permit.

**Area(s) Requested**  
(Please Check)

Large Amphitheater \_\_\_\_\_  
Small Amphitheater \_\_\_\_\_  
Market Area \_\_\_\_\_  
Pavilion \_\_\_\_\_

## APPLICANT INFORMATION

Organization Name (If Applicable) <u>Clayton County Senior Services</u>	Person Responsible for Reservation <u>Tori Strawter - Tanks</u>	
Address: <u>6701 Highway 85</u>	Home Phone #: <u>(404) 472-7638</u>	Other Phone #: <u>(404) 569-6052</u>
City/Zip Code: <u>Riverdale GA 30236</u>	Email Address: <u>tori.strawter@claytoncountyga.gov</u>	

## RESERVATION INFORMATION

Day of Week (circle): M T W TH **F** S SU REQUESTED DATE: September 20, 2019

Reservation - START TIME: 5:00 AM/PM **PM** (including set-up) END TIME: 9:00 AM/PM **PM** (including clean-up)

Event Name: National Senior Center Month and Accreditation Celebration Total Expected Attendance: 250+

Contact Person on Day of Event: Tori Strawter - Tanks Contact # on Day of Event: (404) 569-6052

Type of Activity:  
☐ Birthday Party    ☐ Company Picnic    ☒ Concert    ☐ Fundraiser    ☐ Wedding    ☐ Other \_\_\_\_\_

This event will be: (check all that apply)  
☐ Closed to the public/invited guest only    ☒ Open to the public    ☐ Generating Sales (i.e. admission fees, concessions, or entry fees)

☐ Use of Electricity

Please indicate any other special assistance from our Public Works Department you will need (ex. Extra garbage receptacles, etc.):  
extra garbage receptacles  
tables and chairs for special guest only (setup like Sips/Sounds)

Attachment: Lee Street Park Rental - Senior Services Clayton (1460 : Lee Street Park - Clayton County Senior Services)



Are there any entertainment features related to your event? ☐ No ☐ Yes\*

\* Number of Performers: 2 Performer Name(s) Julian Leonard / Friends Cottonem Band Performance Type: old school band

Will sound amplification be used? ☐ No ☒ Yes\*

\* Start Time: 5:00 End Time: 9:00 Describe Sound equipment used: speakers, amplifiers, mics

Will you be erecting and using any tents or other temporary equipment? ☒ No ☐ Yes\*

\*Describe Equipment used: \_\_\_\_\_

Will you request any street closures or alterations? ☐ No ☐ Yes\* (Time of Closure or Alteration: \_\_\_\_\_ AM/PM to \_\_\_\_\_ AM/PM)

\*Location/Affected Street: Same Set-up as Sips and Sounds

Does your event involve the use of alcoholic beverages? ☒ No ☐ Yes\*

\*Please check all that apply: ☐ Free/Host Alcohol ☐ Alcohol Sales ☐ Host & Sales ☐ Beer ☐ Wine

Provide the name of the licensed bartender/caterer to serve the alcoholic beverages.

\*Name of Caterer/Licensed Bartender: \_\_\_\_\_ Liquor License #: \_\_\_\_\_

*If your event includes the use of alcohol on City Property, Host Liquor Liability Insurance of at least \$1,000,000 per occurrence is required. For alcohol sales, you must also obtain a City of Jonesboro Temporary Sales License and an approved City Alcohol Permit. To serve alcohol, you must also obtain an approved City Alcohol Permit.*

Will Food and/or refreshments be served? ☐ No ☒ Yes\*

\*What type of food and/or refreshments will be served? would like to have 2 food trucks

Will you be hiring a caterer to serve food? ☒ No ☐ Yes\*

\*Caterer Name: \_\_\_\_\_ Address: \_\_\_\_\_ Contact #: \_\_\_\_\_

Will food and/or refreshments be sold? ☐ No ☐ Yes\*

\*What type of food and/or refreshments will be sold? Working on details

Who will prepare the food being served? ☐ Caterer\* ☒ Other: Food Trucks

\*Does the caterer have a current Food Handlers Permit? ☐ No ☐ Yes Food Trucks will be required to have

#### FOR OFFICE USE ONLY

A copy of the following supplement documents are required:

<input type="checkbox"/> Proof of Liability Insurance -	Due Date: _____	Received On: _____
<input type="checkbox"/> Proof of Host Liquor Liability Insurance -	Due Date: _____	Received On: _____
<input type="checkbox"/> City Approved Alcohol Permit -	Due Date: _____	Received On: _____
<input type="checkbox"/> Jonesboro Temporary Sales License -	Due Date: _____	Received On: _____
<input type="checkbox"/> Current Food Handlers Permit -	Due Date: _____	Received On: _____

NOTE: All required documents must be submitted to the City at least 30 days prior to reservation date for the reservation to be confirmed.

## FOR OFFICE USE ONLY

Fee Computation: *Office Use Only*

Refundable Deposit: \$ \_\_\_\_\_

Cleaning Fee: \$ \_\_\_\_\_

Security Fee: \$ \_\_\_\_\_

Amphitheatre: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Small Amph.: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Pavilion: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Market Area : \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_

Other \_\_\_\_\_: \$ \_\_\_\_\_

**Total Amount Due: \$ \_\_\_\_\_**Payment Information: *Office Use Only*☐ Cash ☐ Check # \_\_\_\_\_ ☐ Visa ☐ M/C ☐ Discover

Cardholders Name: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expires: \_\_\_\_\_

☐ Refundable Deposit paid on: \_\_\_\_\_☐ Remaining amount of \$ \_\_\_\_\_ is due by: \_\_\_\_\_☐ All Fees paid on: \_\_\_\_\_

I have evaluated the application and in accordance with the City of Jonesboro's policies, this application is:

☐ Approved for use☐ Denied for Use

Comments/Notes: \_\_\_\_\_

Authorized by : \_\_\_\_\_ Title: \_\_\_\_\_ Date of Approval: \_\_\_\_\_



JEFFREY E. TURNER  
CHAIRMAN  
FELICIA FRANKLIN WARNER  
VICE CHAIR  
SONNA GREGORY  
COMMISSIONER  
GAIL B. HAMBRICK  
COMMISSIONER  
DEMONT DAVIS  
COMMISSIONER

# Clayton County Commissioners

112 SMITH STREET  
JONESBORO, GEORGIA 30236  
PHONE: (770) 477-3208  
[www.claytoncountyga.gov](http://www.claytoncountyga.gov)



July 10, 2019

Mayor Joy Day  
124 North Avenue  
Jonesboro, GA 30236

Dear Mayor Day,

September is National Senior Center Month and it gives the county the opportunity to recognize the vital services our senior centers provide. Each year, the BOC does a proclamation in honor of National Senior Center Month and each Senior Center plans activities for participants; however, this year is even more special and calls for a county-wide celebration. Recently our Senior Centers completed an arduous 2 -year accreditation process under the National Institute of Senior Centers (NISC). Clayton County Senior Centers (Frank Bailey Senior Center, Kinship Care Intergenerational Center and Charley Griswell Senior Center) are the *only* senior centers that are accredited in the State of Georgia.

Clayton County Senior Services Department would like to celebrate National Senior Center Month and the Senior Center's accreditation on Friday, September 20, 2019 from 5:00pm- 9:00pm. We will be hosting a free concert to the public targeting seniors and their families. The event will feature live bands, 2 food trucks an area to distribute information about our wonderful services and free giveaways.

We would like to partner with the City of Jonesboro and host the event at Lee Street Park. Additionally, I am respectfully requesting a fee waiver for the use of the park.

If you have any questions or require additional information, feel free to contact me at 770-472-8122 or via email [jeff.turner@claytoncountyga.gov](mailto:jeff.turner@claytoncountyga.gov).

Sincerely,

Jeffrey E. Turner, Chairman  
Clayton County Board of Commissioners



**CITY OF JONESBORO, GEORGIA COUNCIL**  
**Agenda Item Summary**

**Agenda Item #**

**5.4**

**- 4**

**COUNCIL MEETING DATE**  
August 5, 2019

**Requesting Agency (Initiator)**

Office of the City Manager

**Sponsor(s)**

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding approval of Local Maintenance and Improvement Grant Projects for FY' 2018 & FY' 2019. Project includes the following roads: Brown Drive, Cecilia Circle, Pine Circle, Porter Lane, Scott Drive, Souder Way, Stewart Avenue. Thornton Drive & Woodland Drive.

**Requirement for Board Action** *(Cite specific Council policy, statute or code requirement)*

**Is this Item Goal Related?** *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

**Yes**

**Community Planning, Neighborhood and Business Revitalization**

**Summary & Background**

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Each year, GDOT notifies local governments annually to submit requests for funding for local transportation needs. Funding for LMIG is allocated each fiscal year and is funded from the state motor fuel taxes. Funds are distributed to local governments by a formula based on population and local roadway mileage. The City of Jonesboro has a required match in order to utilize LMIG funds. Per our Service Delivery Strategy, the County will provide the labor and equipment cost.

For the next round of resurfacing projects, we have 9 streets that are currently scheduled for mid-late October. These projects are behind about two years past due.

**Proposed Roadway Improvements**

Road Name	Beginning	Ending	Length (Miles)	Description of Work	City Cost	PROJECT LET DATE
<b>Brown Drive</b>	Irwin Street	Starr Drive	0.20 miles	Milling, patching and resurfacing.	\$20,638	(Mid – Late October 2019)
<b>Cecilia Circle</b>	Raymond Street	Cul-de-sac	0.16 miles	Milling and resurfacing	\$21,995	Mid – Late October 2019)
<b>Pine Circle</b>	N. Main Street	Lee Street	0.25 miles	Milling, patching, leveling, resurfacing	\$18,717	(Mid – Late October 2019)
<b>Porter Lane</b>	Thornton Drive	Mercer Lane	0.11 miles	Milling, patching, leveling and resurfacing	\$14,094	(Mid – Late October 2019)
<b>Scott Drive</b>	Brown Drive	Crowder Street	0.10 miles	Milling, patching, leveling and resurfacing	\$10,433	(Mid – Late October 2019)
<b>Souder Way</b>	Smith Street	Mill Street	0.07	Milling, patching and	\$7,289	(Mid – Late October

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

**Typed Name and Title**

Ricky L. Clark, City Manager

**Date**

August, 5, 2019

**Signature**

**City Clerk's Office**

				resurfacing		2019)	5.4
Stewart Avenue	W. Mill Street	Fayette Ave	0.22	Milling, patching and resurfacing	\$20,513	(Mid – Late October 2019)	
Thornton Drive	Lake Jodeco Road	Dead End	0.15	Milling, patching and resurfacing	\$15,396	(Mid – Late October 2019)	
Woodland Drive	E. Mimosa	Johnson St	0.22	Milling, patching and resurfacing	\$22,600	(Mid – Late October 2019)	
<b>Total Cost</b> <b>\$151,675.00</b>							
<b>Fiscal Impact</b> <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>							
<b>Exhibits Attached</b> <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i> <ul style="list-style-type: none"> <li>• Brown Drive - SDA - as of 4-3-19</li> <li>• Cecilia Circle - SDA - as of 4-3-19</li> <li>• Pine Cir - SDA - as of 4-3-19</li> <li>• Porter Lane - SDA - as of 4-3-19</li> <li>• Scott Drive - SDA - as of 4-3-19</li> <li>• Souder Way - SDA - as of 4-3-19</li> <li>• Stewart Avenue - SDA - as of 4-3-19</li> <li>• Thornton Drive - SDA - as of 4-3-19</li> <li>• Woodland Drive - SDA - as of 4-3-19</li> </ul>							
<b>Staff Recommendation</b> <i>(Type Name, Title, Agency and Phone)</i> <b>Approval</b>							

# Clayton County

## Department of Transportation & Development

### Municipality Service Delivery Arrangement Work Authorization

Project Name: Brown Drive Resurfacing

Requested By: Joy Day, Mayor, City of Jonesboro

Invoice to: City of Jonesboro  
124 North Avenue  
Jonesboro, GA 30236

**Project Description:**

Approximately 0.21 miles of resurfacing on Brown Drive between Irwin Street and Starr Drive. Work involves milling, patching and resurfacing. The City is responsible for coordinating manhole & water valve adjustments with CCWA. Also, ADA upgrades, curb and gutter and sidewalk repairs are not included.

Estimate Date: April 2019

Estimated Material/Contractor Cost (City Cost):	\$20,638
---	----------

Estimated T&D Labor/Equipment Cost (County Cost):	\$25,946
---	----------

Estimated Total Project Cost:	\$46,584
-------------------------------	----------

Anticipated Schedule: Estimated completion is October 2019

*The estimated cost for the project is based upon the best information available at the time of estimate. Due to the nature of the work, it is acknowledged that there are unknown subsurface conditions within the project limits that may affect the final cost of the project. T&D will schedule and perform the work as intended to the best of its ability; however material availability, outside contractor scheduling, and equipment status may impact delivery. T&D will invoice the municipality actual costs after the project is complete and payment is due within thirty days of receipt.*

Approved By:

\_\_\_\_\_  
Mayor or City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, Transportation & Development

\_\_\_\_\_  
Date

Attachment: Brown Drive - SDA - as of 4-3-19 (1458 : LMIG - Multiple Resurfacing Projects)

# Clayton County

## Department of Transportation & Development

### Municipality Service Delivery Arrangement Work Authorization

Project Name: Cecilia Circle Resurfacing

Requested By: Joy Day, Mayor, City of Jonesboro

Invoice to: City of Jonesboro  
124 North Avenue  
Jonesboro, GA 30236

**Project Description:**

Approximately 0.16 miles of resurfacing on Cecilia Circle between Raymond Street and Cul-de-sac. Work involves milling and resurfacing. The City is responsible for coordinating manhole & water valve adjustments with CCWA. Also, ADA upgrades, curb and gutter and sidewalk repairs are not included.

Estimate Date: April 2019

Estimated Material/Contractor Cost (City Cost):	\$21,995
---	----------

Estimated T&D Labor/Equipment Cost (County Cost):	\$17,380
---	----------

Estimated Total Project Cost:	\$39,375
-------------------------------	----------

Anticipated Schedule: Estimated completion is October 2019

*The estimated cost for the project is based upon the best information available at the time of estimate. Due to the nature of the work, it is acknowledged that there are unknown subsurface conditions within the project limits that may affect the final cost of the project. T&D will schedule and perform the work as intended to the best of its ability; however material availability, outside contractor scheduling, and equipment status may impact delivery. T&D will invoice the municipality actual costs after the project is complete and payment is due within thirty days of receipt.*

Approved By:

\_\_\_\_\_  
Mayor or City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, Transportation & Development

\_\_\_\_\_  
Date

Attachment: Cecilia Circle - SDA - as of 4-3-19 (1458 : LMIG - Multiple Resurfacing Projects)



# Clayton County

## Department of Transportation & Development

### Municipality Service Delivery Arrangement Work Authorization

Project Name: Pine Circle Resurfacing

Requested By: Joy Day, Mayor, City of Jonesboro

Invoice to: City of Jonesboro  
124 North Avenue  
Jonesboro, GA 30236

**Project Description:**

Approximately 0.25 miles of resurfacing on Pine Circle between N. Main Street and Lee Street. Work involves milling, patching, leveling and resurfacing. The City is responsible for coordinating manhole & water valve adjustments with CCWA. Also, ADA upgrades, curb and gutter and sidewalk repairs are not included.

Estimate Date: April 2019

Estimated Material/Contractor Cost (City Cost):	\$18,717
---	----------

Estimated T&D Labor/Equipment Cost (County Cost):	\$17,380
---	----------

Estimated Total Project Cost:	\$36,097
-------------------------------	----------

Anticipated Schedule: Estimated completion is October 2019

*The estimated cost for the project is based upon the best information available at the time of estimate. Due to the nature of the work, it is acknowledged that there are unknown subsurface conditions within the project limits that may affect the final cost of the project. T&D will schedule and perform the work as intended to the best of its ability; however material availability, outside contractor scheduling, and equipment status may impact delivery. T&D will invoice the municipality after the project is complete and payment is due within thirty days of receipt.*

Approved By:

\_\_\_\_\_  
Mayor or City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, Transportation & Development

\_\_\_\_\_  
Date

Attachment: Pine Cir - SDA - as of 4-3-19 (1458 : LMIG - Multiple Resurfacing Projects)

# Clayton County

## Department of Transportation & Development

### Municipality Service Delivery Arrangement Work Authorization

Project Name: Porter Lane Resurfacing

Requested By: Joy Day, Mayor, City of Jonesboro

Invoice to: City of Jonesboro  
124 North Avenue  
Jonesboro, GA 30236

**Project Description:**

Approximately 0.11 miles of resurfacing on Porter Lane between Thornton Drive and Mercer Lane. Work involves milling, patching, leveling and resurfacing. The City is responsible for coordinating manhole & water valve adjustments with CCWA. Also, ADA upgrades, curb and gutter and sidewalk repairs are not included.

Estimate Date: April 2019

Estimated Material/Contractor Cost (City Cost):	\$14,094
---	----------

Estimated T&D Labor/Equipment Cost (County Cost):	\$17,380
---	----------

Estimated Total Project Cost:	\$31,474
-------------------------------	----------

Anticipated Schedule: Estimated completion is October 2019

*The estimated cost for the project is based upon the best information available at the time of estimate. Due to the nature of the work, it is acknowledged that there are unknown subsurface conditions within the project limits that may affect the final cost of the project. T&D will schedule and perform the work as intended to the best of its ability; however material availability, outside contractor scheduling, and equipment status may impact delivery. T&D will invoice the municipality actual costs after the project is complete and payment is due within thirty days of receipt.*

Approved By:

\_\_\_\_\_  
Mayor or City Manager

\_\_\_\_\_  
Date

Attachment: Porter Lane - SDA - as of 4-3-19 (1458 : LMIG - Multiple Resurfacing Projects)

---

Director, Transportation & Development

---

Date

Attachment: Porter Lane - SDA - as of 4-3-19 (1458 : LMIG - Multiple Resurfacing Projects)



# Clayton County

## Department of Transportation & Development

### Municipality Service Delivery Arrangement Work Authorization

Project Name: Scott Drive Resurfacing

Requested By: Joy Day, Mayor, City of Jonesboro

Invoice to: City of Jonesboro  
124 North Avenue  
Jonesboro, GA 30236

**Project Description:**

Approximately 0.10 miles of resurfacing on Scott Drive between Brown Drive and Crowder Street. Work involves milling, patching, leveling and resurfacing. The City is responsible for coordinating manhole & water valve adjustments with CCWA. Also, ADA upgrades, curb and gutter and sidewalk repairs are not included.

Estimate Date: April 2019

Estimated Material/Contractor Cost (City Cost):	\$10,433
---	----------

Estimated T&D Labor/Equipment Cost (County Cost):	\$17,380
---	----------

Estimated Total Project Cost:	\$27,813
-------------------------------	----------

Anticipated Schedule: Estimated completion is October 2019

*The estimated cost for the project is based upon the best information available at the time of estimate. Due to the nature of the work, it is acknowledged that there are unknown subsurface conditions within the project limits that may affect the final cost of the project. T&D will schedule and perform the work as intended to the best of its ability; however material availability, outside contractor scheduling, and equipment status may impact delivery. T&D will invoice the municipality actual costs after the project is complete and payment is due within thirty days of receipt.*

Approved By:

\_\_\_\_\_  
Mayor or City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, Transportation & Development

\_\_\_\_\_  
Date

Attachment: Scott Drive - SDA - as of 4-3-19 (1458 : LMIG - Multiple Resurfacing Projects)

# Clayton County

## Department of Transportation & Development

### Municipality Service Delivery Arrangement Work Authorization

Project Name: Souder Way Resurfacing

Requested By: Joy Day, Mayor, City of Jonesboro

Invoice to: City of Jonesboro  
124 North Avenue  
Jonesboro, GA 30236

**Project Description:**

Approximately 0.07 miles of resurfacing on Souder Way between Smith Street and Mill Street. Work involves milling, patching and resurfacing. The City is responsible for coordinating manhole & water valve adjustments with CCWA. Also, ADA upgrades, curb and gutter and sidewalk repairs are not included.

Estimate Date: April 2019

Estimated Material/Contractor Cost (City Cost):	\$7,289
---	---------

Estimated T&D Labor/Equipment Cost (County Cost):	\$8,814
---	---------

Estimated Total Project Cost:	\$16,103
-------------------------------	----------

Anticipated Schedule: Estimated completion is October 2019

*The estimated cost for the project is based upon the best information available at the time of estimate. Due to the nature of the work, it is acknowledged that there are unknown subsurface conditions within the project limits that may affect the final cost of the project. T&D will schedule and perform the work as intended to the best of its ability; however material availability, outside contractor scheduling, and equipment status may impact delivery. T&D will invoice the municipality actual costs after the project is complete and payment is due within thirty days of receipt.*

Approved By:

\_\_\_\_\_  
Mayor or City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, Transportation & Development

\_\_\_\_\_  
Date

Attachment: Souder Way - SDA - as of 4-3-19 (1458 : LMIG - Multiple Resurfacing Projects)

# Clayton County

## Department of Transportation & Development

### Municipality Service Delivery Arrangement Work Authorization

Project Name: Stewart Avenue Resurfacing

Requested By: Joy Day, Mayor, City of Jonesboro

Invoice to: City of Jonesboro  
124 North Avenue  
Jonesboro, GA 30236

**Project Description:**

Approximately 0.22 miles of resurfacing on Stewart Avenue between W. Mill Street and Fayette Avenue. Work involves milling, patching and resurfacing. The City is responsible for coordinating manhole & water valve adjustments with CCWA. Also, ADA upgrades, curb and gutter and sidewalk repairs are not included.

Estimate Date: April 2019

Estimated Material/Contractor Cost (City Cost):	\$20,513
---	----------

Estimated T&D Labor/Equipment Cost (County Cost):	\$17,380
---	----------

Estimated Total Project Cost:	\$37,893
-------------------------------	----------

Anticipated Schedule: Estimated completion is October 2019

*The estimated cost for the project is based upon the best information available at the time of estimate. Due to the nature of the work, it is acknowledged that there are unknown subsurface conditions within the project limits that may affect the final cost of the project. T&D will schedule and perform the work as intended to the best of its ability; however material availability, outside contractor scheduling, and equipment status may impact delivery. T&D will invoice the municipality actual costs after the project is complete and payment is due within thirty days of receipt.*

Approved By:

\_\_\_\_\_  
Mayor or City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, Transportation & Development

\_\_\_\_\_  
Date

Attachment: Stewart Avenue - SDA - as of 4-3-19 (1458 : LMIG - Multiple Resurfacing Projects)

# Clayton County

## Department of Transportation & Development

### Municipality Service Delivery Arrangement Work Authorization

Project Name: Thornton Drive Resurfacing

Requested By: Joy Day, Mayor, City of Jonesboro

Invoice to: City of Jonesboro  
124 North Avenue  
Jonesboro, GA 30236

**Project Description:**

Approximately 0.15 miles of resurfacing on Thornton Drive between Lake Jodeco Road and Dead End. Work involves milling, patching and resurfacing. The City is responsible for coordinating manhole & water valve adjustments with CCWA. Also, ADA upgrades, curb and gutter and sidewalk repairs are not included.

Estimate Date: April 2019

Estimated Material/Contractor Cost (City Cost):	\$15,396
---	----------

Estimated T&D Labor/Equipment Cost (County Cost):	\$17,380
---	----------

Estimated Total Project Cost:	\$32,776
-------------------------------	----------

Anticipated Schedule: Estimated completion is October 2019

*The estimated cost for the project is based upon the best information available at the time of estimate. Due to the nature of the work, it is acknowledged that there are unknown subsurface conditions within the project limits that may affect the final cost of the project. T&D will schedule and perform the work as intended to the best of its ability; however material availability, outside contractor scheduling, and equipment status may impact delivery. T&D will invoice the municipality actual costs after the project is complete and payment is due within thirty days of receipt.*

Approved By:

\_\_\_\_\_  
Mayor or City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, Transportation & Development

\_\_\_\_\_  
Date

Attachment: Thornton Drive - SDA - as of 4-3-19 (1458 : LMIG - Multiple Resurfacing Projects)

# Clayton County

## Department of Transportation & Development

### Municipality Service Delivery Arrangement Work Authorization

Project Name: Woodland Drive Resurfacing

Requested By: Joy Day, Mayor, City of Jonesboro

Invoice to: City of Jonesboro  
124 North Avenue  
Jonesboro, GA 30236

**Project Description:**

Approximately 0.22 miles of resurfacing on Woodland Drive between East Mimosa Drive and Johnson Street. Work involves milling, patching and resurfacing. The City is responsible for coordinating manhole & water valve adjustments with CCWA. Also, ADA upgrades, curb and gutter and sidewalk repairs are not included.

Estimate Date: April 2019

Estimated Material/Contractor Cost (City Cost):	\$22,600
---	----------

Estimated T&D Labor/Equipment Cost (County Cost):	\$25,946
---	----------

Estimated Total Project Cost:	\$48,546
-------------------------------	----------

Anticipated Schedule: Estimated completion is October 2019

*The estimated cost for the project is based upon the best information available at the time of estimate. Due to the nature of the work, it is acknowledged that there are unknown subsurface conditions within the project limits that may affect the final cost of the project. T&D will schedule and perform the work as intended to the best of its ability; however material availability, outside contractor scheduling, and equipment status may impact delivery. T&D will invoice the municipality actual costs after the project is complete and payment is due within thirty days of receipt.*

Approved By:

\_\_\_\_\_  
Mayor or City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, Transportation & Development

\_\_\_\_\_  
Date

Attachment: Woodland Drive - SDA - as of 4-3-19 (1458 : LMIG - Multiple Resurfacing Projects)



**CITY OF JONESBORO, GEORGIA COUNCIL**  
**Agenda Item Summary**

**Agenda Item #**

**5.5**

**- 5**

**COUNCIL MEETING DATE**  
August 5, 2019

**Requesting Agency (Initiator)**

Office of the City Manager

**Sponsor(s)**

Community Development Director Allen

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding Application #19ALC-003, a request for a Retail Package Dealer license to sell beer and wine beverages for property located at 7915 Jonesboro Road. The legal business name is Nran Group, Inc. dba Chevron Gas Station #2836. Navin Patel has requested to be the License Representative.

**Requirement for Board Action** *(Cite specific Council policy, statute or code requirement)*

City Ordinance - Chapter 6, Alcoholic Beverages

**Is this Item Goal Related?** *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes Economic Development

**Summary & Background**

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Approval**

**PURPOSE:**

To request Mayor and Council's consideration for a request for a Retail Package Dealer license to sell beer and wine beverages for property located at 7915 Jonesboro Road, Jonesboro, Georgia.

**HISTORY:**

1. Currently, the property serves as a gas station that has been previously approved for beer/wine packaged sales in Clayton County. The property was annexed into the City in June 2019.
2. Our records show that the site has served as a gas station since 1996. Khan and Associates has owned the property since at least 2008.

**FACTS & ISSUES:**

1. The alcoholic beverage license application was submitted by NRAN Group, Inc. – Chevron #2836.
2. City Manager Ricky Clark and David Allen have reviewed the application packet. All requirements, per Chapter 6 - Alcoholic Beverages, were met. The minimum distances of Sec. 6-47 were met (see enclosed survey).
3. The Clayton County Sheriff's Department has conducted a computerized criminal history records check for the applicant and the results were found to be clear of any arrest within the State of Georgia (excludes a National record search).
4. There were no deficiencies found in Exxon's application. Based on all findings, the application was found to be sufficient and ready for Mayor and Council's consideration.

The license fee for this year will be a \$500 processing fee, due to the property being annexed into the City in June. The full \$2000 alcohol dealer fee will be assessed next year.

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

**Typed Name and Title**

Ricky L. Clark, City Manager

**Date**

August, 5, 2019

**Signature**

**City Clerk's Office**

**Fiscal Impact***(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)***5.5**

Private Business

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- Application
- Background Check
- Survey
- Property
- Legal Notice 7915 Jonesboro Road - August 2019 2
- Sign

**Staff Recommendation** *(Type Name, Title, Agency and Phone)***Approval**



**CITY OF JONESBORO**  
124 North Avenue  
Jonesboro, Georgia 30236  
City Hall: (770) 478-3800  
Fax: (770) 478-3775  
www.jonesboroga.com

Emps \$  
need ID badge  
\$500 + 50 + 35

5.5.a

## ALCOHOL BEVERAGE PACKAGE DEALER APPLICATION

ATTACH ADDITIONAL PAGES IF NECESSARY. ALL ATTACHMENTS MUST BE NUMBERED. INDICATE THE PAGE NUMBER OF ATTACHMENT IN THE SPACES PROVIDED FOR EACH RELEVANT ANSWER.

**LICENSE FEE: \$2000** RETAIL PACKAGE DEALER OF BEER/WINE, **\$500** PROCESSING FEE, **\$50.00** FINGERPRINTING, AND **\$35.00** PER BACKGROUND CHECK. ALL FEES ARE NON REFUNDABLE.

ANY MISSTATEMENT OR CONCEALMENT OF FACT IN THIS APPLICATION SHALL BE GROUNDS FOR REVOCATION OF THE LICENSE ISSUED AND SHALL MAKE THE APPLICANT LIABLE TO PROSECUTION FOR PERJURY. PLEASE DO NOT LEAVE ANY AREAS UNANSWERED.

Legal Business Name: NRAN GROUP INC.

Physical Business Address: 7915 JONESBORO ROAD

Mailing Address: 7915 JONESBORO RD.

City: JONESBORO State: GA Zip: 30236

*Please check all that apply to the type of business you intend to operate:*

- ☐ Hotel/Motel/Bed & Breakfast
- ☐ Private Club
- ☐ Restaurant
- ☒ Retail Consumption Dealer

Licensee/License Representative Name: NAVIN PATEL

Relationship of Applicant to Business: OWNER

Other names used by applicant, including maiden name, names by former marriages, former names changed legally or otherwise, aliases, nicknames, etc.: \_\_\_\_\_

Attachment: Application (1456 : Chevron Retail Package License)



## APPLICANT INFORMATION

- 1) NATIVE COUNTRY- INDIA
- 2) DATE OF PORT AND CITY- JUNE 2<sup>ND</sup> 1977 CITY NEW YORK
- 3) DATE, PLACE AND COURT OF NATURALIZATION- APRIL 5<sup>TH</sup> 2012 BROOKLYN NY COURT

Phone: (Day) 770 210 0404 (Evening) 770 210 0404

Home Address: 30 18 86 STREET

City: ELMHURST State: NEW YORK Zip: 11369

Is the above address your legal and bona fide domicile? yes If yes, for how long? 25

Are you a United States citizen? yes

If yes, are you a citizen by birth or a naturalized citizen? Naturalized

If no, please state your native country, date and port of entry. If applicable, also state the date, place, and court of your naturalization: \_\_\_\_\_

Owner of the building and/or land in which the proposed business is to be located (you may skip this section if you are an owner/applicant): \_\_\_\_\_

Name: NAVIN PATEL

Mailing Address: 7915 JONESBORO RD.

City: JONESBORO State: GA Zip: 30236.

Phone: (Day) 770 210 0404 (Evening) 770 210 0404

Has the applicant entered into an agreement or contracted with either the owner or owners, lessors and sublessors, for either the building or the land or both, which provide payment of rent on a percentage or profit share basis? \_\_\_\_\_

If so, explain the nature of the agreement, including the name(s) and contact information of all parties: \_\_\_\_\_

Attachment: Application (1456 : Chevron Retail Package License)

*See Survey*

What is the distance from the proposed premises to the nearest school \_\_\_\_\_, church \_\_\_\_\_, public library \_\_\_\_\_, publicly operated alcohol treatment center \_\_\_\_\_, other retail dealer \_\_\_\_\_?

*Note: A certified survey will be required at the applicant's expense.*

Are there other uses or businesses within the same property? NO If so, please describe, and provide contact information for the shared users of the property:

---

---

---

Do you, alone or with others, hold (or have held) any other license for the sale of alcoholic beverages? NO If so, please state the type of license, name in which the license was issued, the dates held, and the full address of the licensed premises for each license:

---

---

---

Do you currently own any property on which an alcoholic beverage licensed establishment is located? NO If so, please provide the property address and business name for each property:

---

---

---

Have you ever had any financial interest in a liquor business which was denied a liquor license or had its license revoked or suspended for any reason? NO If so, please give details:

---

---

---

Has any place of business, engaged in the sale of alcoholic beverages, with which you have been associated, ever been cited or charged, at any time, with any violation of Georgia, Federal, or Municipal law or any rule, regulation, or ordinance concerning the sale of such

Attachment: Application (1456 : Chevron Retail Package License)

products? No If so, please provide full details, including the date(s), alleged charge(s), citation issuing authority, and any legal action or result: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Has any business, with which you were affiliated as owner, manager, employee, stockholder, officer, director, partner, or any other capacity, or have any of your associates, partners, or employees ever been charged with violating any law or ordinance related to narcotics, prostitution, or gambling? No If so, please explain in detail: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicants cannot have been convicted of, nor entered a plea of nolo contendere to, any felony or misdemeanor relating to the sale or use of alcoholic beverages or illegal drugs within five (5) years prior to the date of this application. Applicants must read and understand the City of Jonesboro ordinance regarding the rules and regulations of the sale of alcoholic beverages. The licensee and/or the license representative must be a resident of the State of Georgia and an acting manager of the business. If the Licensee and/or License Representative have not been a resident of the State of Georgia for at least five years, then they must have a background investigation conducted by a law enforcement agency in their previous state(s) of residence. The background investigation report must include all arrests and convictions for misdemeanors, felonies and local ordinances. This report must be sent directly from the investigating agency to the City of Jonesboro, Chief of Police, 170 South Main Street, Jonesboro, Georgia 30236.

The Licensee and/or License Representative must also be fingerprinted or have on file at the Jonesboro Police Department.

Date last fingerprint taken: 7-5-2019 File Verified by: Pat Daniel

Is any person who owns an interest in this license an employee, or elected official, of the City of Jonesboro? If so, please explain whom and how the person(s) is affiliated with the City and this potential licensee: No

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Attachment: Application (1456 : Chevron Retail Package License)

Before signing this application, please check to make sure all answers and explanations are stated fully and correctly. The following statement is to be executed under oath and is subject to the penalties of false swearing. Be sure that it includes all attached sheets submitted herewith.

STATE OF GEORGIA, CLAYTON COUNTY, CITY OF JONESBORO

I, NAVIN PATEL, do solemnly swear or affirm, subject to the penalties of false swearing, that the statements and answers made by me, as the applicant, in the foregoing application are true and correct. I am familiar with, have read, understand, and agree to abide by all applicable City Ordinances, local, state, and federal laws pertaining to the establishment and operation of a business inside the City of Jonesboro's City limits involved in the sale of alcohol and the proper conduct of its management. I understand that a violation of any applicable law, no matter how minor, may result in the permanent revocation of my liquor license.

Full legal name: NAVIN PATEL

Date of Birth: 09 / 05 / 1950 Social Security Number: 089 - 60 - 1100

Drivers License Number: 530-158-428 Issuing State: \_\_\_\_\_

Applicant Signature: Navin Patel Date: 06 / 28 / 2019

I hereby certify that NAVIN PATEL signed his or her name to the foregoing application stating to me that he or she knew and understood all statements and answers made therein, and other oath actually administered by me, has sworn or affirmed, that said statements and answers are true and correct.

This 1<sup>st</sup> Day of July, 2019

[place notary seal here]

Notary Public Signature: \_\_\_\_\_

*[Handwritten Signature]*



Attachment: Application (1456 : Chevron Retail Package License)



CITY OF JONESBORO  
124 North Avenue, Jonesboro, GA 30236  
CITY HALL: (770) 478-3800  
FAX: (770) 478-3775

### Affidavit Verifying Status for City Public Benefit Application

By executing this affidavit under oath, as an applicant for a Business License or Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit, as referenced in O.C.G.A. Section 50-36-1, from the City of Jonesboro, the undersigned applicant verifies one of the following with respect to my application for a public benefit.

- 1) X I am a United States citizen
- 2) \_\_\_\_\_ I am a legal permanent resident of the United States.
- 3) \_\_\_\_\_ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1 (e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

New York driver's license

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in Jonesboro, Georgia.

Signature of Applicant:

Date

Navin Patel 7/1/19

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

1st DAY OF July, 2019

Notary Public

My Commission Expires: 5/4/2020

L. LABOSSIERE  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Comm. Expires May 4, 2020

Printed Name of Applicant:

NAVIN PATEL

Alien Registration number for non-citizens

\*Note: O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition

o  
a  
FOR OFFICE USE ONLY:Date Received: 07/01/2019

Type of License: \_\_\_\_\_

Fee Amount Enclosed: \$ 585.00

State License No.: \_\_\_\_\_

Date Approved: \_\_\_\_/\_\_\_\_/20\_\_\_\_

State License No.: \_\_\_\_\_

Date Denied \_\_\_\_/\_\_\_\_/20\_\_\_\_

Reason (if any): \_\_\_\_\_

## Misc. Notes:

07/01/19. Waiting on finger prints + survey

City Clerk Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/20\_\_\_\_

Attachment: Application (1456 : Chevron Retail Package License)





# City of Jonesboro Police Department

170 South Main Street

Jonesboro, Georgia 30236

The City of Jonesboro is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the City will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

P2260

I Navinbhai Patel do hereby authorize the review and full disclosure of all records concerning myself to any duly authorized agents of the City of Jonesboro Police Department along with the Clayton County Police Department, whether the said records are of public, private, or confidential nature.

The intent of this authorization is to give my consent for full disclosure of the records of educational institutions; financial or credit institutions, including records of commercial or retail credit agencies; including credit reports and/or ratings, and other financial statements wherever filed; medical and psychiatric treatment and/or consultation; including hospitals, clinics, private practitioners, and the United States Veterans Administration; employment and pre-employment records, including internal investigation reports, background reports, polygraph/exam results, efficiency and fit for duty reports, complaints or grievances filed by or against me, and the records; recollections of attorneys at law, or other counsel, whether representing me or another person in any case either criminal or civil, in which I presently have or have had an interest, and any other document or article of information obtained by a personal history background investigation which is developed directly or indirectly in whole or in part, upon this release authorization will be considered in determining my suitability as a candidate for employment by the City of Jonesboro. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this and hereby release them from any liability which may be incurred as a result of furnishing such information.

A photocopy of this release form will be valid as an original thereof; providing the notary seal or stamp is visible even though the said photocopy does not contain an original writing of my signature.

Signature Navinbhai M Patel

Address 3018 86 ST E

City ELMHURST

State New York

Zip Code 11369

Race I Sex M Date of Birth 09/05/1950 Social Security 089-60-1100

Sworn and subscribed in my presence, this 01 day

of July 20 19

Notary Public

(Place Commission Information & Seal)



## (OFFICE USE ONLY)

Results of Background Check:

No Record

Date: 7-3-2019

Time: 11:20

Name: Sheila Griffin

Signature: Sheila Griffin

Attachment: Background Check (1456 : Chevron Retail Package License)



## TRANSMISSION VERIFICATION REPORT

TIME : 02/24/2013 01:41  
 NAME :  
 FAX :  
 TEL :  
 SER. # : U63274F5J962912

DATE, TIME  
 FAX NO./NAME  
 DURATION  
 PAGE(S)  
 RESULT  
 MODE

02/24 01:41  
 POLICE DEPT  
 00:00:27  
 02  
 OK  
 STANDARD  
 ECM



## City of Jonesboro Police Department

170 South Main Street  
 Jonesboro, Georgia 30236

The City of Jonesboro is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the City will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

Navinbhai Patel, do hereby authorize the review and full disclosure of all records concerning myself to any duly authorized agents of the City of Jonesboro Police Department along with the Clayton County Police Department, whether the said records are of public, private, or confidential nature.

The intent of this authorization is to give my consent for full disclosure of the records of educational institutions; financial or credit institutions, including records of commercial or retail credit agencies; including credit reports and/or ratings, and other financial statements wherever filed; medical and psychiatric treatment and/or consultation; including hospitals, clinics, private practitioners, and the United States Veterans Administration; employment and pre-employment records, including internal investigation reports, background reports, polygraph/voice exam results, efficiency and fit for duty reports, complaints or grievances filed by or against me, and the records; recollections of attorneys at law, or other counsel, whether representing me or another person in any case either criminal or civil, in which I presently have or have had an interest, and any other document or article of information obtained by a personal history background investigation which is suitability as a candidate for employment by the City of Jonesboro. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this and hereby release them from any liability which may be incurred as a result of furnishing such information.

A photocopy of this release form will be valid as an original thereof; providing the notary seal or stamp is visible even though the said photocopy does not contain an original writing of my signature.

Signature Navinbhai M Patel

Address 3018 86 ST E

City ELMHURST

State New York

Zip Code 11369



# City of Jonesboro Police Department

170 South Main Street  
Jonesboro, Georgia 30236

The City of Jonesboro is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the City will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

I Navinbhai Patel, do hereby authorize the review and full disclosure of all records concerning myself to any duly authorized agents of the City of Jonesboro Police Department along with the Clayton County Police Department, whether the said records are of public, private, or confidential nature.

The intent of this authorization is to give my consent for full disclosure of the records of educational institutions; financial or credit institutions, including records of commercial or retail credit agencies; including credit reports and/or ratings, and other financial statements wherever filed; medical and psychiatric treatment and/or consultation; including hospitals, clinics, private practitioners, and the United States Veterans Administration; employment and pre-employment records, including internal investigation reports, background reports, polygraph/cvsa exam results, efficiency and fit for duty reports, complaints or grievances filed by or against me, and the records; recollections of attorneys at law, or other counsel, whether representing me or another person in any case either criminal or civil, in which I presently have or have had an interest, and any other document or article of information obtained by a personal history background investigation which is developed directly or indirectly in whole or in part, upon this release authorization will be considered in determining my suitability as a candidate for employment by the City of Jonesboro. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this and hereby release them from any liability which may be incurred as a result of furnishing such information.

A photocopy of this release form will be valid as an original thereof; providing the notary seal or stamp is visible even though the said photocopy does not contain an original writing of my signature.

Signature Navinbhai M Patel

Address 30 18 86 ST E

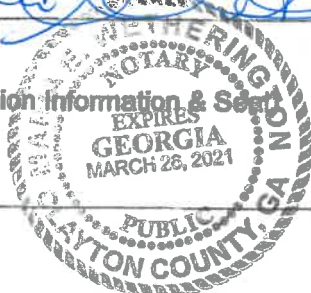
City ELMHURST State New York Zip Code 11369

Race 1 Sex M Date of Birth 09/05/1950 Social Security 089-60-1100

Sworn and subscribed in my presence, this 01 day  
of July, 20 19.

Notary Public

(Place Commission Information & Seal)



## (OFFICE USE ONLY)

Results of Background Check:

Date: \_\_\_\_\_

Time: \_\_\_\_\_

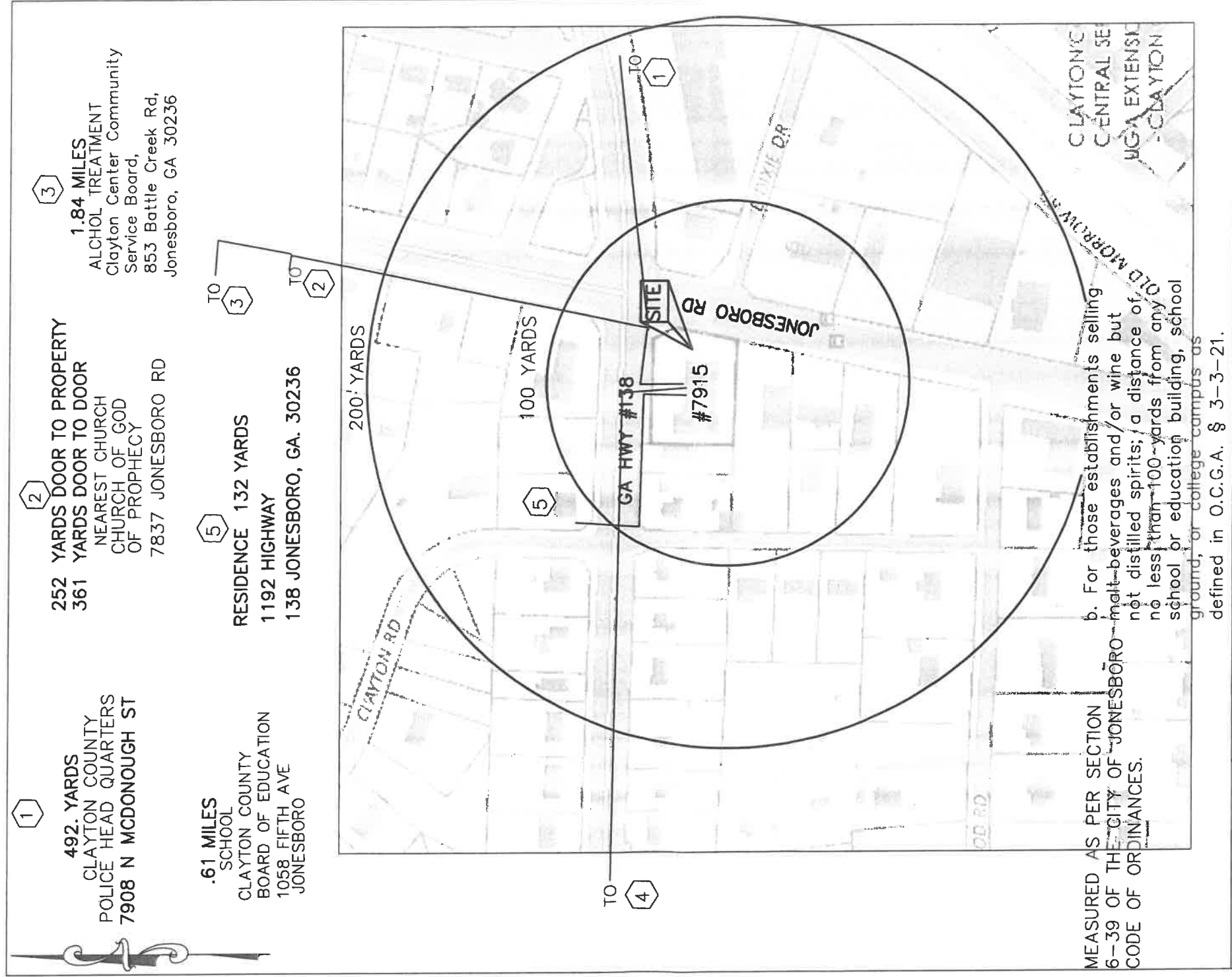
Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Attachment: Background Check (1456 : Chevron Retail Package License)



Attachment: Background Check (1456 : Chevron Retail Package License)







File Edit Options Functions Consoles Help



License 2836

Issued To

CHEVRON GAS STATION

Period 07/02/2019 - 12/31/2019

License Code

CLASS 10

BEER &amp; WINE

General Fees Information Comments History Footprint

## Licensee Information

Attention

Address

7915 JONESBORO RD.  
JONESBORO, GA 30236-0000

## Business Information

Business Class

07

BEER AND WINE

Report Code

445310

Beer, Wine, and Liquor S

Contractor

ALT CONTACT

Property Address

7915 JONESBORO RD

City Limits

☒ Inside☐ Outside

Exceptions

## License Details

Pending

Origination Date

7/02/2019

Effective Date

7/02/2019

Expiration Date

12/31/2019

Termination

Renewed Date

Printed Date

Balance

2,000.00

Pending Activity

0.00

DBA

EVERIFY

# OF EMPL

0.00

Edit This Record

OK

Cancel

New

pdaniel

### Legal Notice

An application has been submitted to the City of Jonesboro Mayor and City Council for a Retail Package Dealer license to sell beer and wine at 7915 Jonesboro Road. The legal business name is Nran Group, Inc. dba Chevron Gas Station #2836. Navin Patel has requested to be the License Representative. The application will be granted or denied by Mayor and City Council at 6:00 p.m. on the twelfth day of August 2019. The required Public Hearing will also be held at that time. The City Council will first hear the item at their Work Session held on August 5, 2019.

Ricky L. Clark, Jr.  
City Manager

Publish 7/24 & 7/31



**CITY OF JONESBORO, GEORGIA**  
PUBLIC HEARING FOR:  
Retail Package Dealer License to sell  
Beer and Wine as Requested by: Nran  
Group, Inc. DBA - Chevron Gas Station #2836  
for 7915 Jonesboro Rd. Jonesboro, Ga 30236  
LOCATION  
170 SOUTH MAIN STREET, JONESBORO, GEORGIA 30236  
DATE: 8-12-19 TIME: 6:00 P.M.  
FOR MORE INFORMATION, PLEASE CONTACT CITY HALL AT 770-478-3800





**CITY OF JONESBORO, GEORGIA COUNCIL**  
**Agenda Item Summary**

**Agenda Item #**

**5.6**

**- 6**

**COUNCIL MEETING DATE**  
August 5, 2019

**Requesting Agency (Initiator)**

Office of the City Manager

**Sponsor(s)**

Community Development Director Allen

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding an update to the Official Zoning Map of the City of Jonesboro with the following Amendments per the June 2019 Annexation:

12048A A002 7922 Clayton Road From GB to C-2

13209C F022 961 Dixie Drive From RS-110 to R-4

13209A A008 962 Dixie Drive From UV to MX

13209C F021 969 Dixie Drive From RS-110 to R-4

13209A A009 970 Dixie Drive From UV to MX

13209C F020 975 Dixie Drive From RS-110 to R-4

13209A A010 976 Dixie Drive From UV to MX

13209A A010A 982 Dixie Drive From UV to MX

13209C F019 983 Dixie Drive From RS-110 to R-4

13209A A011 984 Dixie Drive From UV to MX

13209A A012 988 Dixie Drive From UV to MX

13209C F018 989 Dixie Drive From RS-110 to R-4

13209C F017 995 Dixie Drive From RS-110 to R-4

13209C F024 999 Dixie Drive From RS-110 to R-4

13209A A013 1000 Dixie Drive From UV to MX

13209C F025 1001 Dixie Drive From RS-110 to R-4

13209C F016 1009 Dixie Drive From RS-110 to R-4

13209C F002 976 Fifth Avenue From RS-110 to R-4

13209C F003 986 Fifth Avenue From RS-110 to R-4

13209C F010 1002 Fifth Avenue From RS-110 to R-4

13209C F011 1010 Fifth Avenue From RS-110 to R-4

13209C F012 1018 Fifth Avenue From RS-110 to R-4

13209C F013 1038 Fifth Avenue From RS-110 to R-4

13209C F014 1058 Fifth Avenue From RS-110 to R-4

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

**Typed Name and Title**

Ricky L. Clark, City Manager

**Date**

August, 5, 2019

**Signature**

City Clerk's Office

13209D I001	1098 Fifth Avenue	From RS-110 to R-4
13209D A010	1146 Fifth Avenue	From RS-110 to R-4
13209D A011	1160 Fifth Avenue	From RS-110 to R-4
13209D A012	1170 Fifth Avenue	From RS-110 to R-4
13209D A013	1178 Fifth Avenue	From RS-110 to R-4
13209D A014	1188 Fifth Avenue	From RS-110 to R-4
13209D A015	1198 Fifth Avenue	From GB to C-2
13209B G002	1193 Hwy. 138	From GB to C-2
13209B G001	1197 Hwy. 138	From GB to C-2
12048A C001	7837 Jonesboro Rd	From GB to C-2
12048A B004	7867 Jonesboro Rd	From GB to C-2
12048A B003	7883 Jonesboro Rd	From GB to C-2
12048A B001	7903 Jonesboro Rd	From GB to C-2
12048A A003	7915 Jonesboro Rd	From GB to C-2
12048A A005	7921 Jonesboro Rd	From GB to C-2
12048A A006	7929 Jonesboro Rd	From GB to C-2
12048A A004	7937 Jonesboro Rd	From GB to C-2
12048A A001	7945 Jonesboro Rd	From GB to C-2
13209D A016	7979 Jonesboro Rd	From GB to C-2
12048A B002	0 Jonesboro Rd	From GB to C-2
13209C F006	7965 Keystone Ct	From RS-110 to R-4
13209C F007	7966 Keystone Ct	From RS-110 to R-4
13209C F005	7969 Keystone Ct	From RS-110 to R-4
13209C F008	7970 Keystone Ct	From RS-110 to R-4
13209C F004	7977 Keystone Ct	From RS-110 to R-4
13209C F009	7978 Keystone Ct	From RS-110 to R-4
13209A A003	7944 North Main St	From UV to MX
13209A A004	7952 North Main St	From UV to MX
13209A A005	7958 North Main St	From UV to MX
13209A A006	7972A North Main St	From UV to MX
13209A A007	7972B North Main St	From UV to MX
13209C F001	7996 North Main St	From UV to MX
13209C F023	8004 North Main St	From GB to C-2
13209D A008	7980 Scarlett Drive	From RS-110 to R-4

13209D A009	7986 Scarlett Drive	From RS-110 to R-4
13209D A007	1129 Tanglewood Rd	From RS-110 to R-4
13209D A006	1147 Tanglewood Rd	From RS-110 to R-4
13209D A005	1159 Tanglewood Rd	From RS-110 to R-4
13209D A004	1171 Tanglewood Rd	From RS-110 to R-4
13209D A003	1181 Tanglewood Rd	From RS-110 to R-4
13209D A002	1191 Tanglewood Rd	From RS-110 to R-4
13209A A015	7895 Tara Rd	From UV to MX
13209C F027	7921 Tara Rd	From RS-110 to R-4
13209C F026	7927 Tara Rd	From RS-110 to R-4
13210D B004	833 Hwy. 138	From MX to MX
13210D B005	899 Hwy. 138	From GB to C-2
13209C E003	0 North Main St	From MX to MX
13209C E004	907 Hwy. 138	From MX to MX

**Requirement for Board Action** (Cite specific Council policy, statute or code requirement)

## Public Hearing

**Is this Item Goal Related?** (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes **Economic Development, Community Planning, Neighborhood and Business Revitalization**

### Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

### Re-zoning Assessment per Sec. 86-374. - Standards of review for Map Amendments:

House Bill 654, which has passed both the Georgia House of Representatives and Senate and currently executed by the

Governor took effect on June 1, 2019. For the purpose of ensuring that all of the parcels annexed have compatible City zoning designation, Staff is proposing map amendments for the parcels below. The parcels are all located along the northern City limits, more specifically North Main Street, Dixie Drive, Tara Road, Keystone Court, Fifth Avenue, Tanglewood Road, Scarlett Drive, Clayton Road, Jonesboro Road, and Highway 138.

Pursuant to OCGA 36-66-4(a),

(a) A local government taking action resulting in a zoning decision shall provide for a hearing on the proposed action.

At least 15 but not more than 45 days prior to the date of the hearing, the local government shall cause to be published within a newspaper of general circulation within the territorial boundaries of the local government a notice of the hearing. The notice shall state the time, place, and purpose of the hearing.

In addition, all businesses/property owners have been contacted to advise that we will issue temporary business licenses to ensure that their respective businesses are not disrupted while the transition takes place.

### Parcels slated for rezoning:

CCZ = Clayton County Zoning JZ= City Zoning

Parcel ID	Address Information	CCZ	JZ
-----------	---------------------	-----	----

12048A A002	7922 Clayton Road	GB	C-2 Highway Commercial
13209C F022	961 Dixie Drive	RS-110	R-4 Single Family Residential
13209A A008	962 Dixie Drive	UV	MX Mixed Use
13209C F021	969 Dixie Drive	RS-110	R-4 Single Family Residential
13209A A009	970 Dixie Drive	UV	MX Mixed Use
13209C F020	975 Dixie Drive	RS-110	R-4 Single Family Residential
13209A A010	976 Dixie Drive	UV	MX Mixed Use
13209A A010A	982 Dixie Drive	UV	MX Mixed Use
13209C F019	983 Dixie Drive	RS-110	R-4 Single Family Residential
13209A A011	984 Dixie Drive	UV	MX Mixed Use
13209A A012	988 Dixie Drive	UV	MX Mixed Use
13209C F018	989 Dixie Drive	RS-110	R-4 Single Family Residential
13209C F017	995 Dixie Drive	RS-110	R-4 Single Family Residential
13209C F024	999 Dixie Drive	RS-110	R-4 Single Family Residential
13209A A013	1000 Dixie Drive	UV	MX Mixed Use
13209C F025	1001 Dixie Drive	RS-110	R-4 Single Family Residential
13209C F016	1009 Dixie Drive	RS-110	R-4 Single Family Residential
13209C F002	976 Fifth Avenue	RS-110	R-4 Single Family Residential
13209C F003	986 Fifth Avenue	RS-110	R-4 Single Family Residential
13209C F010	1002 Fifth Avenue	RS-110	R-4 Single Family Residential
13209C F011	1010 Fifth Avenue	RS-110	R-4 Single Family Residential
13209C F012	1018 Fifth Avenue	RS-110	R-4 Single Family Residential
13209C F013	1038 Fifth Avenue	RS-110	R-4 Single Family Residential
13209C F014	1058 Fifth Avenue	RS-110	R-4 Single Family Residential
13209D I001	1098 Fifth Avenue	RS-110	R-4 Single Family Residential
13209D A010	1146 Fifth Avenue	RS-110	R-4 Single Family Residential
13209D A011	1160 Fifth Avenue	RS-110	R-4 Single Family Residential
13209D A012	1170 Fifth Avenue	RS-110	R-4 Single Family Residential
13209D A013	1178 Fifth Avenue	RS-110	R-4 Single Family Residential
13209D A014	1188 Fifth Avenue	RS-110	R-4 Single Family Residential
13209D A015	1198 Fifth Avenue	GB	C-2 Highway Commercial
13209B G002	1193 Hwy. 138	GB	C-2 Highway Commercial
13209B G001	1197 Hwy. 138	GB	C-2 Highway Commercial
12048A C001	7837 Jonesboro Rd	GB	C-2 Highway Commercial

12048A B004	7867 Jonesboro Rd	GB	C-2 Highway Commercial
12048A B003	7883 Jonesboro Rd	GB	C-2 Highway Commercial
12048A B001	7903 Jonesboro Rd	GB	C-2 Highway Commercial
12048A A003	7915 Jonesboro Rd	GB	C-2 Highway Commercial
12048A A005	7921 Jonesboro Rd	GB	C-2 Highway Commercial
12048A A006	7929 Jonesboro Rd	GB	C-2 Highway Commercial
12048A A004	7937 Jonesboro Rd	GB	C-2 Highway Commercial
12048A A001	7945 Jonesboro Rd	GB	C-2 Highway Commercial
13209D A016	7979 Jonesboro Rd	GB	C-2 Highway Commercial
12048A B002	0 Jonesboro Rd	GB	C-2 Highway Commercial
13209C F006	7965 Keystone Ct	RS-110	R-4 Single Family Residential
13209C F007	7966 Keystone Ct	RS-110	R-4 Single Family Residential
13209C F005	7969 Keystone Ct	RS-110	R-4 Single Family Residential
13209C F008	7970 Keystone Ct	RS-110	R-4 Single Family Residential
13209C F004	7977 Keystone Ct	RS-110	R-4 Single Family Residential
13209C F009	7978 Keystone Ct	RS-110	R-4 Single Family Residential
13209A A003	7944 North Main St	UV	MX Mixed Use
13209A A004	7952 North Main St	UV	MX Mixed Use
13209A A005	7958 North Main St	UV	MX Mixed Use
13209A A006	7972A North Main St	UV	MX Mixed Use
13209A A007	7972B North Main St	UV	MX Mixed Use
13209C F001	7996 North Main St	UV	MX Mixed Use
13209C F023	8004 North Main St	GB	C-2 Highway Commercial
13209D A008	7980 Scarlett Drive	RS-110	R-4 Single Family Residential
13209D A009	7986 Scarlett Drive	RS-110	R-4 Single Family Residential
13209D A007	1129 Tanglewood Rd	RS-110	R-4 Single Family Residential
13209D A006	1147 Tanglewood Rd	RS-110	R-4 Single Family Residential
13209D A005	1159 Tanglewood Rd	RS-110	R-4 Single Family Residential
13209D A004	1171 Tanglewood Rd	RS-110	R-4 Single Family Residential
13209D A003	1181 Tanglewood Rd	RS-110	R-4 Single Family Residential
13209D A002	1191 Tanglewood Rd	RS-110	R-4 Single Family Residential
13209A A015	7895 Tara Rd	UV	MX Mixed Use
13209C F027	7921 Tara Rd	RS-110	R-4 Single Family Residential
13209C F026	7927 Tara Rd	RS-110	R-4 Single Family Residential



13210D B004	833 Hwy. 138	MX	MX Mixed Use	5.6
13210D B005	899 Hwy. 138	GB	C-2 Highway Commercial	
13209C E003	0 North Main St	MX	MX Mixed Use	
13209C E004	907 Hwy. 138	MX	MX Mixed Use	
.				
<b>The attached Zoning Map has been updated to reflect these changes due to annexation.</b>				
<hr/>				
<b>Fiscal Impact</b> <small>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</small>				
City initiated Annexation				
<hr/>				
<b>Exhibits Attached</b> <small>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</small>				
<ul style="list-style-type: none"><li>• JonesboroZoningMap_Aug_12_2019</li><li>• Zoning Enlargement</li><li>• Notice of Rezoning of Parcels</li></ul>				
<hr/>				
<b>Staff Recommendation</b> <small>(Type Name, Title, Agency and Phone)</small>				
<b>Approval</b>				



This is to certify that this is the Official Zoning Map of the City of Jonesboro, Georgia referred to in this Section of Ordinance 20 of the City of Jonesboro, Georgia

August 12, 2019

### Zoning Classifications

- A Assembly Rights
- H Historic Residential
- AH Historic Residential and Assembly
- T Tara Boulevard
- County Parcels
- C-1 Neighborhood Commercial District
- C-2 Highway Commercial District
- H-1 Historic District
- H-2 Historic District
- M-1 Light Industrial District
- MX Mixed Use District
- O-1 Office and Institutional District
- R-2 Single Family Residential District
- R-4 Single Family Residential District
- R-C Cluster Residential District
- RM Multifamily Residential District

Jonesboro City Limit

Official Adoption Date: August 12, 2019

Joy B. Day, Mayor \_\_\_\_\_

Ricky L. Clark, Jr., City Manager \_\_\_\_\_

Steve Fincher, City Attorney \_\_\_\_\_

I, Ricky L. Clark, Jr., City Clerk/Manager of the City of Jonesboro, Georgia, do hereby certify that this is the Official Zoning Map of the City of Jonesboro, Clayton County, Georgia, contemporaneously present in character at the time it was adopted by the Mayor and Council of Jonesboro, Georgia on the 8th day of October, 2018.

Ricky L. Clark, Jr., City Clerk/Manager \_\_\_\_\_

Addresses and parcel boundaries are based on data by the Clayton County Tax Assessor's Office and are guaranteed by the City of Jonesboro to be accurate.













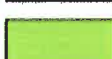






0 1,000 2,000 3,000 4,000

Feet



# Zoning Classifications

	A Assembly Rights
	H Historic Residential
	AH Historic Residential and Assembly Rights
	T Tara Boulevard
	County Parcels
	C-1 Neighborhood Commercial District
	C-2 Highway Commercial District
	H-1 Historic District
	H-2 Historic District
	M-1 Light Industrial District
	MX Mixed Use District
	O-1 Office and Institutional District
	R-2 Single Family Residential District
	R-4 Single Family Residential District
	R-C Cluster Residential District
	RM Multifamily Residential District
	Jonesboro City Limit



### NOTICE OF REZONING

This is a notice of hearing of the City of Jonesboro Mayor & Council for the purpose of considering the zoning classifications of certain tracts of parcels of land annexed from Clayton County into the City pursuant to Georgia House Bill 654. At such hearing, the Mayor & Council shall consider all those tracts or parcels of land lying and being in Clayton County, Georgia, as described in the deeds recorded in the real property records of the Clerk of the Superior Court of Clayton County as follows: Book/Page: 6875/60, 8626/193, 1151/53, 7752/697, 380/443, 9662/317, 1151/55, 1209/897, 2176/256, 9692/372, 11001/152, 11153/584, 11237/45, 9472/702, 2323/271, 11171/679, 10124/236, 9288/280, 11045/560, 9707/14, 731/766, 286/362, 4665/261, 00265/469-470, 10048/545, 7920/698, 11173/698, 7020/86, 10233/120, 10152/559, 11042/124, 10018/241, 00095/41, 7792/310, 11045/004, 6580/304, 6980/249, 10434/604, 10934/452, 10841/001, 10740/061, 7943/597, 11143/539, 3240/275, 10673/001, 10778/610, 8684/058, 9561/483, 8835/683, 7780/332, 4039/083, 10532/399, 8546/166, 9619/180, 9619/181, 10577/433, 7853/173, 10891/147, 10335/340, 11104/054, 1371/663, 11052/349, 1904/496, 9313/610, 11275/470, 8751/323, 6334/001, 9855/530, 9215/556, 10532/410, and 10728/150. Said aforementioned properties which are currently zoned as GB (General Business) will be rezoned as C2 (Commercial Highway District) per the City Ordinance. Said aforementioned properties which are currently zoned MX (Mixed Use) will be rezoned as MX (Mixed Use District) per City Ordinance. Said aforementioned properties which are currently zoned UV (Urban Village) will be rezoned as MX (Mixed Use District) per City Ordinance. Said properties which are currently zoned as RS-110 (Single Family Residential) will be rezoned as R-4 (Single Family Residential) per the City Ordinance. Said hearing shall take place on August 12, 2019 at 6:00 PM, such hearing to be held at 170 S Main St, Jonesboro, GA 30236.

Ricky L. Clark, Jr.  
City Manager

Publish 7/24 & 7/31

Attachment: Notice of Rezoning of Parcels (1454 : Annexation Map Amendments)



# CITY OF JONESBORO, GEORGIA COUNCIL

## Agenda Item Summary

Agenda Item #

5.7

- 7

COUNCIL MEETING DATE  
August 5, 2019

## Requesting Agency (Initiator)

Office of the City Manager

## Sponsor(s)

Community Development Director Allen

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding a map amendment to the Official Zoning Map 19-MA-003 for rezoning of property located at 1284 Highway 138 (Parcel No. 12048A F003), Jonesboro, Ga 30236 from Office Institutional (O&I) to Single-Family Residential (R-4).

Requirement for Board Action *(Cite specific Council policy, statute or code requirement)*

Public Hearing

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes

Community Planning, Neighborhood and Business Revitalization

## Summary &amp; Background

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Staff recommendation: Approval of rezoning;** This rezoning (map amendment) was initiated by the property owner, after a conversation with the Zoning Administrator about allowable activities on the property. Due to a lack of viable business options over the last 6 years, the applicant would like to rezone the property to residential, in order to use it as a dwelling. (The last time the property had a business license (realty office) was 2012, the year before Mr. Nguyen bought the property.)

Like the recent Conditional Use application at 242 Jonesboro Road, this property is one of a series of properties along Jonesboro Road, Highway 138, and Old Morrow Road that were zoned O&I years ago and have served as "home offices", among other uses. As was also discussed with the 242 Jonesboro Road application, many of these properties are ill-suited to be active businesses, due to high traffic volumes, the small size of the lots, the lack of adequate parking, and the layout of the homes themselves. These concerns definitely apply to 1284 Hwy. 138 as a business location.

While O&I zoning used to allow residential use, the Zoning Code was changed to no longer allow it. Therefore, the property must be rezoned to resume residential use. In addition, the Future Land Development Map identifies the subject property and most parcels north of Hwy. 138 and south of Raymond Street as "Traditional Neighborhood." Thus, rezoning the subject property from Office-Institutional to Residential would more align with the Future Development Map.

**Re-zoning Assessment per Sec. 86-374. - Standards of review for Map Amendments:**

- **Relationship to the established land use pattern.** Surrounding properties are as follows: O&I Office-Institutional (due east), R-4 Single Family (west and north), and C-1 and C-2 commercial (across highway).
- **Compatibility with comprehensive plan; timing of development.** The property is currently zoned O&I Office-Institutional but has not operated as a business the past six years. According to the City's 2025 Future Land Development Map identifies the property as in the "Traditional Neighborhood" area. "Traditional Neighborhood" is intended for a mixture of single-family residential, townhome, and institutional uses (no commercial).
- **Suitability of the zoning proposal.** The property is ill-suited for proper commercial usage (see site pictures), and a residential use would be more suitable to surrounding uses. Properties on the same side of the highway are mostly residential. Staff does not project any issues for the request, in terms or nuisance to nearby property owners.
- **Impact on public facilities and services; referrals to other agencies.** The City and/or County currently has services in place for the site. Services include: water and sewer utilities, and police and fire protection, and other public agencies or authorities. The City does not foresee any major impacts on the City's public facilities and services. The impact would not increase with a residence versus a business.
- **Impact on public financial resources.** The proposed zoning change should not cause any significant budgetary impacts on the City and other

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

## Typed Name and Title

Ricky L. Clark, City Manager

## Date

August, 5, 2019

## Signature

City Clerk's Office



- **Availability of other land suitable for the proposed use.** Residential use is widespread throughout the City.
- **Impact on neighborhood character.** The immediate surrounding properties are zoned O&I Office-Institutional, R-4 Single Family, and commercial. Rezoning the property and keeping the same building (house) on it should have no detriment to the neighborhood character.
- **Opportunity for economic use of property.** The allowed uses of the R-4 Zoning District would not further the property's opportunity to grow as a commercial engine for the City, unless some sort of home occupation was also present on the property.
- **Effect on adjacent property.** Staff believes that the entire corridor would neither benefit nor be harmed from the change in zoning as the structures on the property would remain unchanged visually.
- **Impact on surrounding property values.** Staff does not foresee any negative impacts to the surrounding properties.
- **Circumstances peculiar to the context.** None known.
- **Impact on the public interest.** The proposed use would not be a detriment to the public health, safety, morality and general welfare.
- **Environmental impact.** The property does not appear to have any issues with storm drainage, soil erosion and sedimentation, flooding, air quality, loss of natural areas and habitat and water quality and quantity.

**The minimum lot size for R-4 zoning is 10,480 square feet (1/4 acre). The area of the subject property is approximately 10,018 square feet, 460 square feet shy of the minimum. The minimum lot size for R-4 zoning is 75 feet. The minimum width of the subject property is approximately 100 feet. The minimum dwelling size for R-4 zoning is 1600 square feet. The existing house on the subject property is approximately 1200 square feet, 400 square feet shy of the minimum**

**Fiscal Impact**

*(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

Private

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- Application
- Property Info
- Deed and Plat
- Letter of Intent
- Zoning
- Future Land Use
- Site Pictures
- Map Amendment - 1284 Hwy. 138 - Legal Notice
- Sign

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval**



## CITY OF JONESBORO

124 North Avenue  
Jonesboro, Georgia 30236

[www.jonesboroqa.com](http://www.jonesboroqa.com)

# MAP AMENDMENT APPLICATION

THE APPLICANT MUST SUBMIT ONE (1) ORIGINAL AND 10 COPIES OF PETITION AND ALL REQUIRED ITEMS. APPLICATIONS ARE DUE TO THE CITY PLANNER BY THE 10TH OF THE MONTH. ALL INFORMATION TO BE PRESENTED TO THE MAYOR AND CITY COUNCIL SHOULD BE ASSEMBLED. THIS APPLICATION WILL NOT BE PROCESSED IF ANY ITEMS ARE MISSING OR IF THE APPROPRIATE FEE DOES NOT ACCOMPANY IT.

**LICENSE FEE: \$700.00** IF ADVERTISING FEE EXCEEDS THE \$700.00, YOU WILL BE BILLED ANY ADDITIONAL AMOUNT SPENT ON ADVERTISING.

ANY MISSTATEMENT OR CONCEALMENT OF FACT IN THIS APPLICATION SHALL BE GROUNDS FOR REVOCATION OF THE LICENSE ISSUED AND SHALL MAKE THE APPLICANT LIABLE TO PROSECUTION FOR PERJURY. ALL INFORMATION REQUIRED OF THE APPELLANT MUST BE PROVIDED AND MUST BE PRINTED CLEARLY OR TYPEWRITTEN.

PETITIONER WILL BE NOTIFIED BY CERTIFIED MAIL OF THE SCHEDULED PUBLIC HEARING FOR WHICH HIS/HER APPLICATION WILL BE CONSIDERED.

In addition, please also provide the following:

- ☒ Legal Description of the property for rezoning
- ☒ A plat showing the dimensions, acreage and location of the property prepared by a registered land surveyor whose state registration is current and valid; surveyor's seal shall be affixed to the plat.
  - ☐ A conceptual site plan depicting the proposed use of the property
- ☒ A copy of the recorded warranty deed (or other instrument of title) which vests title to the property in the applicant.
- ☒ A copy of the paid in full tax bill or a letter from the City stating that all taxes on the property have been paid.
- ☒ The applicant shall file with the application a letter of intent indicating specifically how the property is to be used. Said letter shall be detailed as necessary to clearly describe the proposed site development.

Attachment: Application (1453 : 1284 Highway 138)

## GENERAL INFORMATION

- ✓ Name and Address of Appellant HUNG M NGUYEN  
5756 Laurel cir Morrow GA Phone # (404) 993-0381
- ✓ Name and Address of Property Owner HUNG M NGUYEN  
5756 Laurel cir Morrow GA 30260
- ✓ Location of Property 1284 Hwy 138 Jonesboro  
GA
- Present Zoning District and use of Property O+1
- Proposed Zoning District and use of Property R-4

## STANDARDS FOR MAP AMENDMENT

In ruling on any application for a zoning map amendment, Jonesboro's City Council shall act in the best interest of the public health, safety, morals and general welfare. Please complete the following:

- 1.) What is the relationship of the proposed change to the established land use pattern? RESIDENCES IN REAR, BUSINESSES ACROSS  
HIGHWAY 138
- 2.) Is the proposed change compatibility with the City's comprehensive plan and what is the proposed timing of development? YES; FUTURE LAND USE MAP  
SHOWS THE PROPERTY AS TRADITIONAL NEIGHBORHOOD  
NO DEVELOPMENT PLANNED
- 3.) What impacts, if any, would the proposed change have on public facilities, services, neighborhood character, environmental impact, public interest, and public financial resources? NO FURTHER IMPACT FROM EXISTING
- 4.) What economic opportunities are projected for the property? NONE

5.) To what extent would property values be diminished by the particular zoning restrictions? \_

NONE FORESEEN

6.) To what extent would the destruction of property values, if any, promotes the health, safety, morals, or general welfare of the public? \_\_\_\_\_

NONE FORESEEN

7.) What is the relative gain to the public, as compared to the hardship, if any, imposed on the individual property owner? \_\_\_\_\_

RESIDENCE IS NOT A VIABLE  
BUSINESS LOCATION

8.) What is the length of time the property, if vacant, has been vacant as zoned? Considered in the context of land development in the areas and the vicinity of the property. \_\_\_\_\_

SEVERAL YEARS

**FOR OFFICE USE ONLY:**Date Received: 6 12~~9~~ 120 19Fee Amount Enclosed: \$ 700

Date of Advertisement: \_\_\_\_\_

Mayor and Council Date of Decision: \_\_\_\_/\_\_\_\_/20\_\_\_\_

Mayor and Council Decision:

---

---

Attachment: Application (1453 : 1284 Highway 138)

## ATTACHMENT -1-

**PROPERTY OWNER'S AUTHORIZATION**

The undersigned below, or as attached, is the owner of the property which is subject of this application. The undersigned does duly authorize the applicant named below to act as applicant in the pursuit of an amendment to the property.

I swear that I am the owner of the property which is the subject matter of the attached application, as it is shown in the records of Clayton County, Georgia.

I hereby depose and say that all above statements and attached statements and/or exhibits submitted are true and correct, to the best of knowledge and belief.

PROPERTY OWNER:

HUNG M NGUYEN  
PRINT NAME

Hung M. Nguyen June 28-20  
SIGNATURE/DATE

APPLICANT:

HUNG M NGUYEN  
PRINT NAME

Hung M. Nguyen June 28-2019  
SIGNATURE/DATE

NOTARY:

\_\_\_\_\_  
SIGNATURE/DATE

SEAL

Attachment: Application (1453 : 1284 Highway 138)



BILL NUMBER 4-JONESBORO

NGUYEN HUNG MIHN  
1284 HWY 138  
JONESBORO GA  
30236LOCATION 1284 HIGHWAY 138  
SUBD HILLCREST HOMESLOT 11  
BLOCK B

ACRES .230

BANK OF AMERICA MORTGAGE  
0000106401

AMT RETURNED

DATE 'RPM' CHANGED 7/01/2018  
DATE LAST SALE ENT 10/24/2013  
DEED 10431-005 DEED YEAR 2013

C3 LOT 20,000

PLAT BOOK/PAGE 3-200  
HISTORY IMPROVEMENTS LAND  
2018 20,000  
2017 20,000  
2016 20,000

TOTAL REAL 20,000

F12=Display More Keys  
F3=Name/Street ListF1=Exit  
F4=File ReturnF2=Selection Screen  
F5=Print Return Copy

Attachment: Property Info (1453 : 1284 Highway 138)

# Real Property Records Search

[New Search](#)
[Current Year Assessment Notice](#)
[Sales Data](#)
[Previous Parcel](#)
[Next Parcel](#)

## Clayton County Property Card For Year 2019

NGUYEN HUNG MIHN  
1284 HWY 138  
JONESBORO, GA 30236

PARCEL ID . . 12048A F003  
LOCATION . . 1284 HIGHWAY 138

LEGAL  
DESC

DISTRICT 4

JONESBORO

LOT 11

BLOCK  
B

NBRHOOD JB023 JONESBORO 2NDRY INT  
LOT

DESCRIPTION HILLCREST HOMES - ALL UTILITIES

DESCRIPTION PAVED ROAD

COM 0 TO 1 ACRE

ROAD FRONT . . . 96.2

PLAT BOOK/PAGE . . . 3 200

### SALES HISTORY

DEED BOOK	PAGE	SALE DATE	SALES INSTRUMENT	DISQUALIFIED	SALE AMT	DEED NAME
10431	005	10/17/13	WARRANTY DEED	SALE FROM BANK	45,000	NGUYEN HUNG MIHN
10391	363	7/30/13	IN LIEU OF FORE	FORECLOSURE		REGIONS BANK
9029	180	2/27/07	WARRANTY DEED	RELATED		B-QUICK REALTY INC
6270	276	12/23/02	WARRANTY DEED	QUALIFIED	125,000	QUICK BARBARA S
3238	039	7/01/97	WARRANTY DEED	RELATED	52,000	HURST GAYLA D
1356	497	1/01/87	WARRANTY DEED	QUALIFIED	36,500	HURST SAMUEL G & GEORGIA MAE

### LAND SEGMENTS

LND#	ZONE	LAND TYPE/CODE	LAND QTY
1	OI	SF 1	10,019.000

MAP ACRES . . . 230

TOTAL PARCEL VALUES	LAND / OVR	IMPROVEMENTS / OVR	2019 VALUE	2018 VALUE
APV . . . . .	20,000	0	20,000	20,000

Attachment: Property Info (1453 : 1284 Highway 138)

Google Maps 1284 GA-138

SUBJECT PROPERTY



Imagery ©2019 Google, Map data ©2019 Google 50 ft

Attachment: Property Info (1453 : 1284 Highway 138)

10431  
00005

Clayton C  
Real Estate  
Paid \$ 45.00  
Date 10-22-2013  
JACQUILINE D. WILLS  
Clerk, Superior Court

FILED  
CLAYTON CO., GA

2013 OCT 22 AM 10:19

JACQUILINE D. WILLS  
CLERK SUPERIOR COURT

Return to:  
Morris(Hardwick)Schneider, LLC  
1410 Pennsylvania Avenue  
McDonough, GA 30253  
File #: STK-131001686S

## Limited Warranty Deed

2934

State of Georgia  
County of Henry

THIS INDENTURE made this 17th day of October, 2013, between  
Regions Bank

as party or parties of the first part, hereinafter called Grantor, and

Hang Minh Nguyen

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

See Exhibit "A" attached hereto and incorporated herein by reference for a more complete description.

Subject to all easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in FREE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the lawful claims and demands of all persons claiming by, through or under the above named Grantor, but against none other.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:



Witness  


Notary Public  
My Commission Expires: 8-17-16

Regions Bank



By: William Beird, Vice President

(Corporate Seal)

SEAL

BK10431PG005

Deed, Co. WarrantyDeed\_LimitedSpecial.sh  
LJ BK 002206

STK-131001686S  
10/15/13 @ 10:10 AM

Attachment: Deed and Plat (1453 : 1284 Highway 138)

10431  
00006**EXHIBIT A**

All that tract or parcel of land lying and being in Land Lot 48 of the 12th District, Clayton County, Georgia, being Lot 11, Block B, of Hillcrest Homes Subdivision, as per plat thereof recorded in Plat Book 3, page 200, Clayton County, Georgia Records, which recorded plat is incorporated herein by reference and made a part of this description.

LESS AND EXCEPT property described in Right of Way Deed from Samuel G. Hurst and Georgia Mac Hurst to Clayton County, dated 4/16/1990, filed 4/17/1990, recorded in Deed Book 1627, page 872, Clayton County, Georgia records.

BK 10431 PG 006

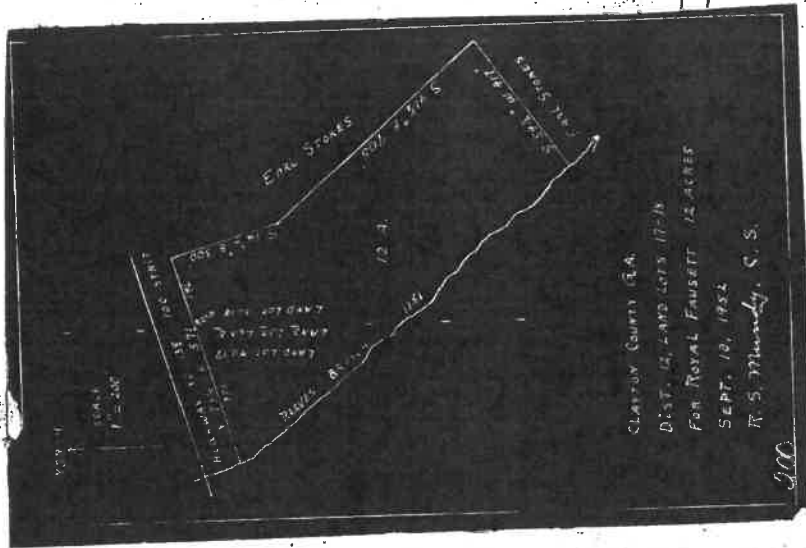
1284 Highway 138, Acornboro, GA, 30226  
Legal Description

Exhibit A Legal Description-Letterplate  
LJ ER 09/28/06

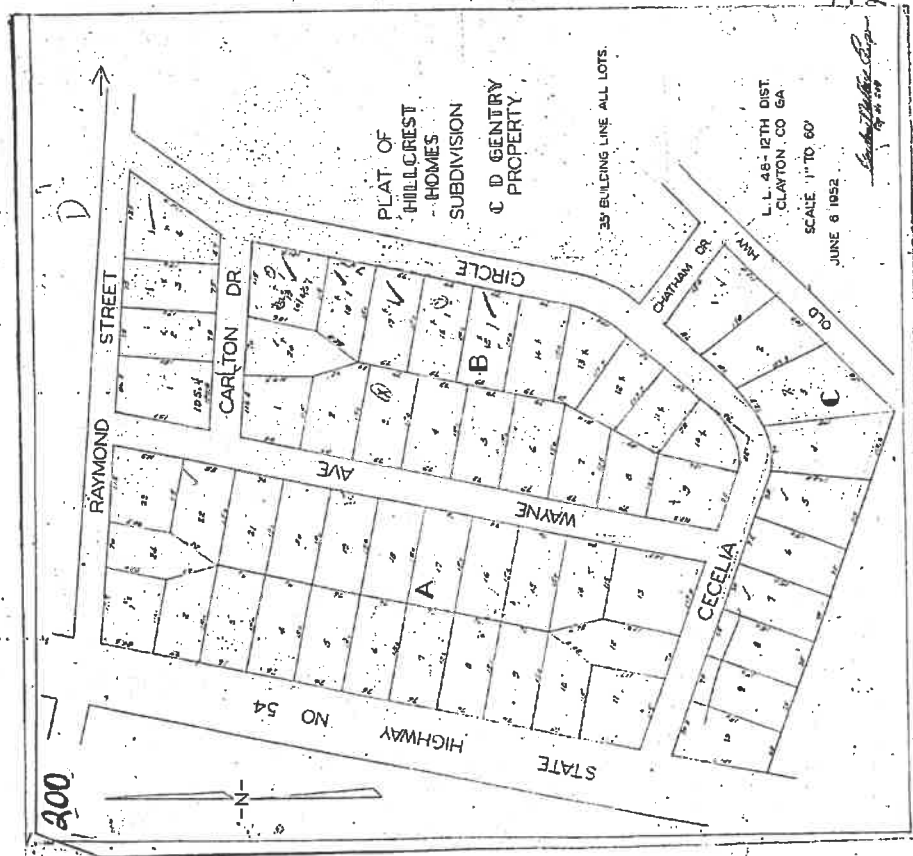
STN-1310010966  
10/19/13 @ 10:16 AM

Attachment: Deed and Plat (1453 : 1284 Highway 138)





Recorded Sept. 8, 1952.  
J. D. Gentry, Clerk



Recorded June 30, 1952.  
J. D. Gentry, Clerk

June 28 - 2019

To Ladies and gentlemen who concern,

In 2013 I bought a property, Located at 1284 Hwy 138 Jonesboro, GA for small business. Later, I find out that property is not suitable, not good enough to do anything because its <sup>small</sup> acreage and speed <sup>by</sup> its small parking. Although I tried to expand its parking but still not good.

Since then (6 years) I can not use it for anything.

Now, I ask your help to Re-Zone it become residential house, so that I can live.

Thank you for your help

Sincerely

Hung Minh Nguyen


















Hmmg

Attachment: Letter of Intent (1453 : 1284 Highway 138)



SUBJECT PROPERTY

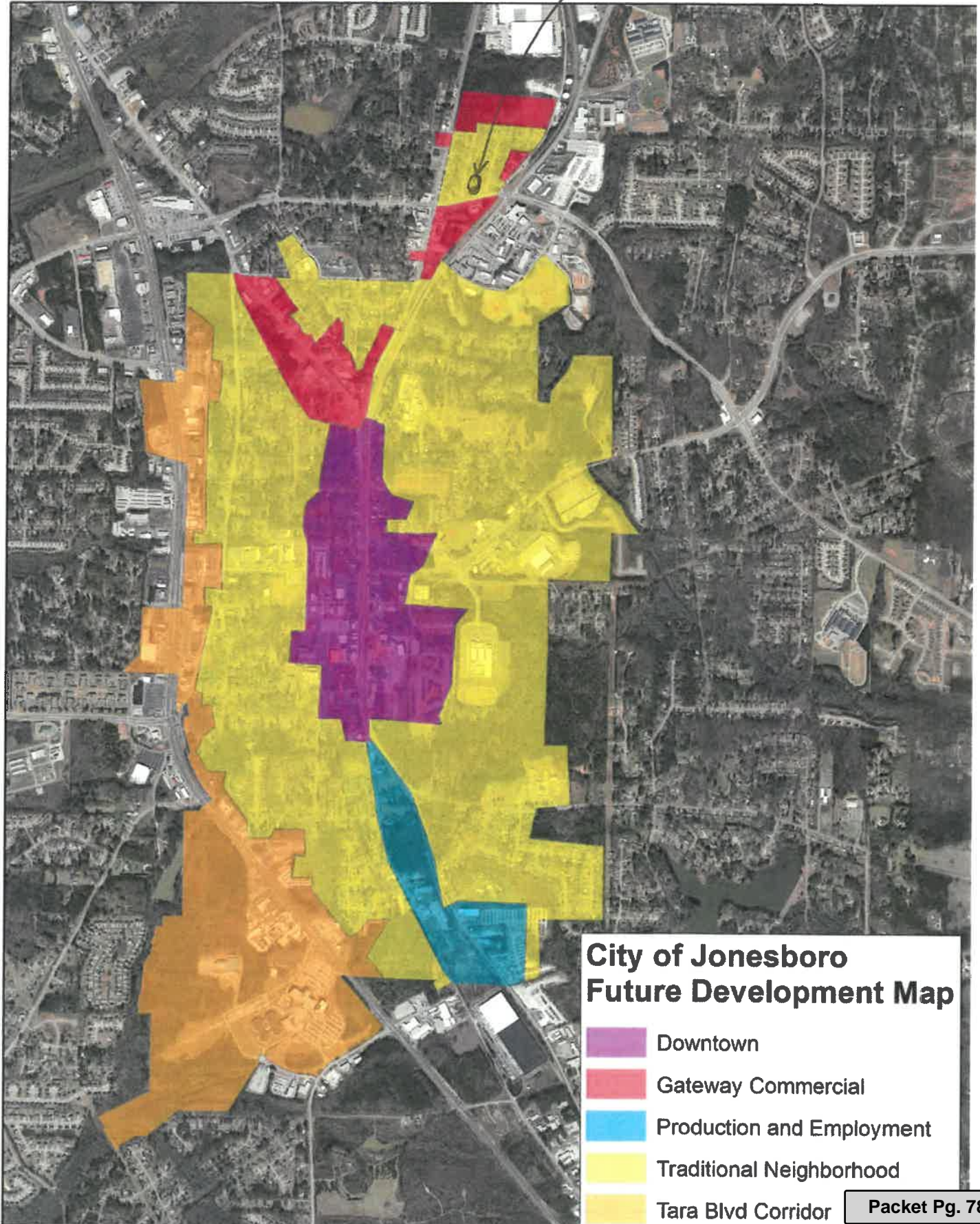
## Zoning Classifications

	A Assembly Rights
	H Historic Residential
	AH Historic Residential and Assembly Rights
	T Tara Boulevard
	County Parcels
	C-1 Neighborhood Commercial District
	C-2 Highway Commercial District
	H-1 Historic District
	H-2 Historic District
	M-1 Light Industrial District
	MX Mixed Use District
	O-I Office and Institutional District
	R-2 Single Family Residential District
	R-4 Single Family Residential District
	R-C Cluster Residential District
	RM Multifamily Residential District
	Jonesboro City Limit



# **Future Development Map**

SUBJECT PROPERTY





## Traditional Neighborhoods

City of Jonesboro: Land Use and Future Development

Traditional Neighborhoods are a mixture of historic residences, some residential homes and subdivisions developed since 1960 and churches. This area is expected to maintain its character however private reinvestment may take place.

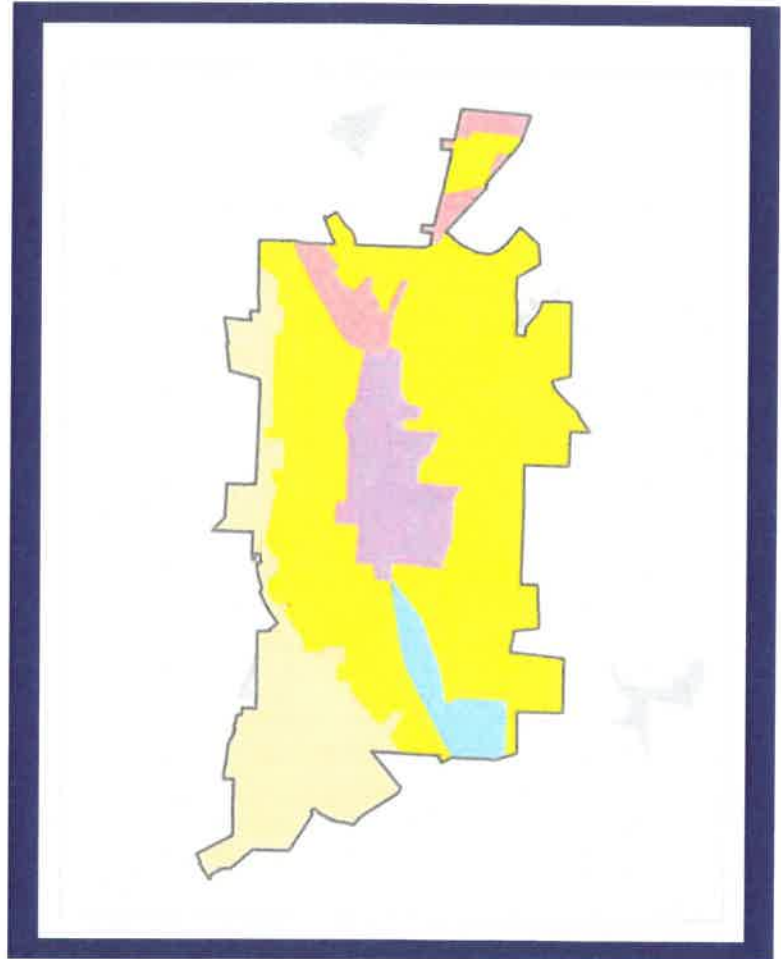
### Uses:

Single Family Residential

Townhomes

Institutional

No COMMERCIAL



### Implementation Measures:

- Promote new developments that emulate the positive aspects of historic Jonesboro.
- Traditional neighborhood developments (TND) that employ traditional architecture and traditional design principles.
- There should be good vehicular and pedestrian/bike connections to retail/commercial services as well as internal street connectivity, connectivity to adjacent properties/subdivisions, and multiple site access points









Attachment: Site Pictures (1453 : 1284 Highway 138)





Attachment: Site Pictures (1453 : 1284 Highway 138)





Attachment: Site Pictures (1453 : 1284 Highway 138)













Attachment: Site Pictures (1453 : 1284 Highway 138)



## Legal Notice

Public Hearing will be held by the Mayor and Council of the City of Jonesboro at 6:00 P.M. on August 12, 2019 in the chambers of the Jonesboro Municipal Court facility, 170 South Main Street, Jonesboro, GA, to consider a map amendment to the Official Zoning Map for rezoning of property located at 1284 Ga. Highway 138, Jonesboro, Georgia 30236 from Office-Institutional (O-I) to Single-Family Residential (R-4).

David Allen  
Community Development Director

Publish 7/17 and 7/24



# CITY OF JONESBORO GEORGIA

PUBLIC HEARING FOR:

A Map Amendment for Rezoning of  
Property from Office Institutional (O-1) to  
Single Family Residential (R-4) for property at  
1284 Ga. Highway 138, Jonesboro, Ga. 30236

LOCATION

**170 SOUTH MAIN STREET, JONESBORO, GEORGIA 30236**

DATE: 8-12-19 TIME: 6:00 P.M.

FOR MORE INFORMATION, PLEASE CONTACT CITY HALL AT 770-478-3800





**CITY OF JONESBORO, GEORGIA COUNCIL**  
**Agenda Item Summary**

**Agenda Item #**

**5.8**

**- 8**

**COUNCIL MEETING DATE**  
August 5, 2019

**Requesting Agency (Initiator)**

Office of the City Manager

**Sponsor(s)**

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding a proposal in the amount of \$2,100 to tree limbs on Stockbridge Road.

**Requirement for Board Action** *(Cite specific Council policy, statute or code requirement)*

Exceeds Spending Limit

**Is this Item Goal Related?** *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes **Beautification**

**Summary & Background**

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Our Public Works Director, Joe Nettleton, is requesting approval to engage Pro Tree to trim limbs on Stockbridge Road. This project would extend from Moore Street to the City Limits on inbound lane. This work would continue our beautification efforts and would further enhance the look and feel of this busy corridor.

One of our greatest challenges in the City has always been overgrown, diseased and dead trees. In addition to this project, we will also identify other areas of concern.

Pro Tree has performed numerous tree cutting projects within the City and we are comfortable with their work.

The total cost of this project is \$2,100 and the cost will be covered under the FY' 19 budget. No additional budget amendments or line item transfers are necessary to perform the intent of this request.

**Fiscal Impact**

*(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

\$2,100  
4100-52-2160  
Balance - \$11,500

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- Pro Tree - Stockbridge Road Tree Trimming

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval**

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

**Typed Name and Title**

Ricky L. Clark, City Manager

**Date**

August, 5, 2019

**Signature**

**City Clerk's Office**

## Pro Tree, Inc.

## Expert Tree Removal

**OVER 20,000 SATISFIED CUSTOMERS**  
279 South Main Street • Jonesboro, GA 30236  
**Office: (770) 471-4292 • Fax: (770) 471-2564**  
**[www.protreeinc.com](http://www.protreeinc.com)**

Date:

### 5.8.a

Permit:

YES



Advertising:

02

<p><b>Proposal Submitted To</b></p> <p>Name <u>City of Jonesboro</u></p> <p>Street _____</p> <p>City _____</p> <p>Telephone _____</p> <p>Cell _____</p>	<p><b>Work To Be Performed At</b></p> <p>Contact <u>Joe</u></p> <p>Street _____</p> <p>City _____</p> <p>Telephone <u>404-472-5953</u></p>
<p><b>Subdivision:</b></p>	<p><b>Cross Street:</b></p>

[illegible]

Truck, Stump Grinder, Extra Chipper Truck, Plywood, Knuckle  
 Weeder, Wood Splitter, Blade Weeder, Dolly, Tarps, Cones

submitted

**COMPLETION OF JOB.**



Customer responsible for determining property lines. Due to heavy equipment used in our industry you may incur damage to driveway. If this debt is not timely paid, and Provider refers this matter to an Attorney for collection, Buyer agrees to pay attorney's fees equal to 15% of the principal and interest due thereon.

### ACCEPTANCE OF PROPOSAL

Accepted By

Date \_\_\_\_\_

Packet Pg. 90

**Attachment: Pro Tree - Stockbridge Road Tree Trimming (1455 : Tree Trimming - Stockbridge Road)**



CITY OF JONESBORO, GEORGIA COUNCIL  
**Agenda Item Summary**

Agenda Item #

5.9

- 9

COUNCIL MEETING DATE  
August 5, 2019

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Mayor's Presentation of the 2019 Beautification Initiative.

Requirement for Board Action (Cite specific Council policy, statute or code requirement)

Is this Item Goal Related? (If yes, describe how this action meets the specific Board Focus Area or Goal)

Yes Beautification

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

For the past several years we've made beautification a priority. The Beautification initiative began with a concern voiced by many of our residents that the City was starting to look a little shabby and rough around the edges, especially in public rights of way and along our commercial corridors. The examples they cited included worn and faded street markings and signage, busted curbs, tired and lifeless landscaping, neglected utility boxes and trees in need of trimming. Our City Council agreed it was time to spruce things up, and formally adopted the Beautification as a priority and authorized the creation of the Beautification Commission. Recent annexation efforts were largely in part due to our desire to clean up our entry corridors.

I am now calling to declaring the next few months as a time by which we focus all of our efforts on beautification around the City. The Mayor's Beautification Initiative has two main components, both designed to promote community beautification and recognize Jonesboro residents who are taking care of their property.

1. Encourage local stakeholder organizations – businesses, churches, fraternal, civic groups and others – to adopt the areas around their properties (We will also ask the City Council to adopt a road). This includes, but is not limited to, picking up litter, mowing the grass, painting benches, planting flowers, etc., to improve the overall perception of Jonesboro for residents and visitors.
2. Recognize Jonesboro residents for taking care of their property. Nomination forms are due to the Mayor's Office on or before September 20, 2019 at 5 p.m., to recognize the beautification efforts of Jonesboro residents.

Fiscal Impact

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

•

Staff Recommendation (Type Name, Title, Agency and Phone)

Approval

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

Typed Name and Title

Ricky L. Clark, City Manager

Date

August, 5, 2019

Signature

City Clerk's Office





**CITY OF JONESBORO, GEORGIA COUNCIL**  
**Agenda Item Summary**

**Agenda Item #**

**5.11**

**- 11**

**COUNCIL MEETING DATE**  
August 5, 2019

**Requesting Agency (Initiator)**

Office of the City Manager

**Sponsor(s)**

Councilmember Dixon

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding placement of a fence mesh wrap around Lee Street Park.

**Requirement for Board Action** *(Cite specific Council policy, statute or code requirement)*

**Is this Item Goal Related?** *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes **Beautification**

**Summary & Background**

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Email sent by Councilman Dixon on July 31, 2019:

I'd like council to consider approving a fence mesh wrap ( 12 ft, 6ft top banner, or a portion of the fence) around Lee Street Courts stating KEEP JONESBORO CLEAN , PLAY IN JONESBORO, THE AWARD WINNING LEE STREET PARK to help push the our beautification efforts, to promote one of Our prize possessions in Jonesboro, and allow us the opportunity to brag about our award winning park, reinforcing to the park users that we want to continue to promote cleanliness.

Visibility of the courts with the addition of mesh wraps. For safety concerns we need to ensure that it is transparent and won't block the view of our citizens, law officials, and ems and that they may see the activity on the courts at all times.

Signage; the three suggestions mentioned above we're phrases circulating around Jonesboro and the idea was to play on that.

**MORE INFORMATION ON MESH BANNERS**

What are mesh banners?

Mesh banners are vinyl banners created with a open weave that allows air to pass through the banner. Like regular banners, any image can be printed on a mesh banner on a wide format printer. These banners can support high quality high resolution prints like their regular vinyl counter part. Mesh banners are recommended for outdoor use, especially when placed on fences or used in open areas.

What are the benefits of mesh banner?

There are two main benefits to mesh banners - appearance and safety. Mesh banners are designed to hold up well for outdoor use. Because mesh banners let 30% of wind or airflow pass through it reduces the wear and tear on the banner to keep it looking great longer. The 30% wind flow through also reduces the risk that your fences or supporting structure will be blown over in high winds.

How long do mesh fence banners last?

Mesh banners can look great from a few months up to a year, depending on the climate and UV exposure. Mesh banners, like regular banners, are not intended to be used as permanent signage. Over time, the image will begin to fade and depending on the harshness of the weather, the banner will eventually fray. Mesh banners hold up well for the typical

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

**Typed Name and Title**

Ricky L. Clark, City Manager

**Date**

August, 5, 2019

**Signature**

**City Clerk's Office**



duration of a construction site, an event, or sports season.

5.11

Do mesh fence banners need to be professionally installed?

No. Anyone who can work a zip tie can install a mesh banner. If you are covering a lot of square footage it can take a crew.

Is there any maintenance required once my new signs are installed?

Nope! Once installed you are good to go.

**Fiscal Impact**

*(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

•

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Requested by Councilman Dixon**



**CITY OF JONESBORO, GEORGIA COUNCIL**  
**Agenda Item Summary**

**Agenda Item #**

**5.13**

**- 13**

**COUNCIL MEETING DATE**  
August 5, 2019

**Requesting Agency (Initiator)**

Office of the City Manager

**Sponsor(s)**

Councilmember Dixon

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding formation of a complete count committee for the 2020 Census for the City of Jonesboro.

**Requirement for Board Action** *(Cite specific Council policy, statute or code requirement)*

**Is this Item Goal Related?** *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes

**Community Planning, Neighborhood and Business Revitalization**

**Summary & Background**

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Emailed from Councilman Dixon July 31, 2019:

I'd like for council to consider forming a complete count committee for the 2020 Census for The City Of Jonesboro.

Our mission is to count every resident in the City of Jonesboro to secure fair allocation of government resources and accurate legislative representation. Would like to execute a complete count by establishing a Complete Count Committee and several specific sub committees, each with a focus on a particular function or target "hard to count" populations. They will also provide media/public relations, data/mapping/technology, and field/outreach support to the Subcommittees in partnership with a U.S. Census Bureau Representative.

In our "Complete Count" effort, we would be charged with developing the City's overall strategic plan for communications and outreach. These key leaders will establish a Complete Count Committee and several specific sub committees work groups such as neighborhoods, business, media, faith-based, millennial, schools, multicultural and veterans, each with a focus on a particular function or target "hard to count" populations. They will also provide media/public relations, data/mapping/technology, and field/outreach support to the Subcommittees in partnership with a U.S. Census Bureau Representative.

**MORE INFORMATION ON THE CENSUS:**

**WHY DO WE TAKE THE CENSUS?**

The U .S . Constitution (Article I, Section 2) mandates a headcount every 10 years of everyone residing in the 50 states, Puerto Rico, and the Island Areas of the United States . This includes people of all ages, races, ethnic groups, citizens, and noncitizens . The first census was conducted in 1790 and one has been conducted every 10 years since then .

The Census data are used in many ways . Some examples include:

- Distribution of more than \$675 billion annually in federal funds back to tribal, state, and local governments .
- Redistricting of state legislative districts .
- Forecasting future transportation needs for all segments of the population .
- Determining areas eligible for housing assistance and rehabilitation loans .

The next census occurs in 2020 .

**FOLLOW-UP APPROVAL ACTION (City Clerk)**

**Typed Name and Title**

Ricky L. Clark, City Manager

**Date**

August, 5, 2019

**Signature**

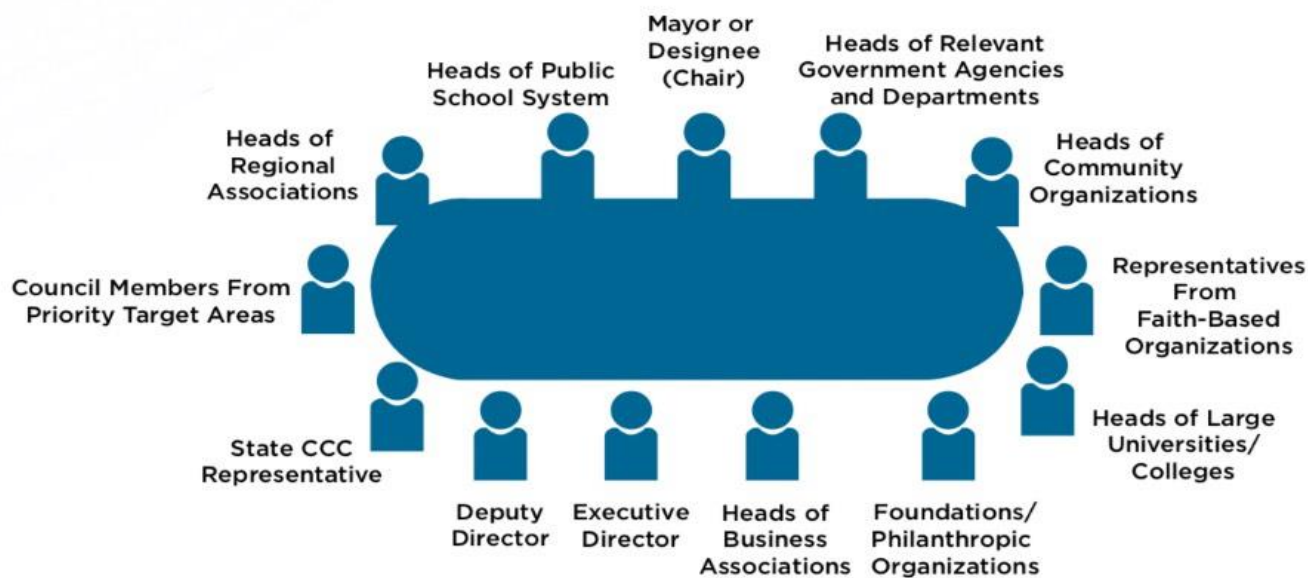
**City Clerk's Office**

### Complete Count Committees

Complete Count Committees (CCC) are volunteer committees established to increase awareness and motivate residents to respond to the 2020 Census. CCCs serve as state and local “census ambassador” groups that play an integral part in ensuring a complete and accurate count of the community in the 2020 Census. Success of the census depends on community involvement at every level.

### SUMMARY: THE BENEFITS OF COMPLETE COUNT COMMITTEES

CCCs speak the language and know the pulse of its community, therefore establishing an information highway that even the internet cannot rival — neighbor informing neighbor. The CCCs will help ensure an accurate 2020 Census count. The CCCs gain valuable knowledge about the census process at the local level and develop a plan to impart that knowledge to each and every household as only neighbors and fellow stakeholders can do. The CCCs help maximize participation and response rates by increasing awareness throughout the 2020 Census.



Staff Recommendation (Type Name, Title, Agency and Phone)

**Requested by Councilman Alfred Dixon**