



**CITY OF JONESBORO  
Work Session  
170 SOUTH MAIN STREET  
April 4, 2022 – 6:00 PM**

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at [rclark@jonesboroga.com](mailto:rclark@jonesboroga.com) should you need assistance.

**Agenda**

- I. **CALL TO ORDER - MAYOR JOY B. DAY**
- II. **ROLL CALL - RICKY L. CLARK, JR., CITY MANAGER**
- III. **INVOCATION**
- IV. **ADOPTION OF AGENDA**
- V. **WORK SESSION**
  1. Discussion regarding a Actual Cost Utility Agreement between the Georgia Department of Transportation; Georgia Power Company (as second party); Clayton County (as third-party); and the City of Jonesboro (as fourth-party) for the maintenance and power of the Lighting System along Tara Boulevard.
  2. Discussion regarding a Memorandum of Understanding between the City of Jonesboro and Clayton County Public Schools relative to collaborating on the development of a student-led plan to bring MathTalk installations and technology to Lee Street Park, and for other purposes.
  3. Discussion regarding parade for the Perry Career Academy Class of 2022 to be held on May 20, 2022 beginning at 9:30 a.m.
  4. Discussion regarding a fee waiver for usage of Lee Street Park by the Perry Career Academy in association with Clayton County Public Schools for a school-wide Teacher Engagement Event to be held on May 25, 2022 from 10:00 a.m. to 4:00 p.m.
  5. Discussion regarding the purchase of a 2022 Chevrolet Tahoe PPV.
  6. Discussion regarding the approval of establishing electricity at the community garden.
  7. Discussion Regarding Upgrade of Dell Desktops for City Hall & Police Department: Dell OptiPlex 5400

8. Discussion regarding Conditional Use Permit Application, 22-CU-003, to effectuate the settlement agreement and change in conditions contained in the Jonesboro Commercial Center Litigation (Casa de Alabanza and Jonesboro Commercial Center, LLC v. City of Jonesboro et al.) FNU5282; File No. 7545.0119 by JHJ Old Morrow LLC, property owner and applicant, for property at 7815-7857 Old Morrow Road (Parcel Nos. 12048B B002 and 12048B B002A), Jonesboro, Georgia 30236.
9. Discussion regarding Resolution #2022-003 recognizing Georgia Cities Week, April 24-30, 2022 and encouraging all residents to support the celebration and corresponding activities.

**VI. OTHER BUSINESS**

- A. Executive Session for the purpose of discussing personnel related matters and pending and/or potential litigation.

**VII. ADJOURNMENT**



# CITY OF JONESBORO, GEORGIA COUNCIL

## Agenda Item Summary

## Agenda Item #

- 1

## 5.1

## COUNCIL MEETING DATE

April 4, 2022

|   |   |
|---|---|
| <b>Requesting Agency (Initiator)</b><br>Office of the City Manager  | <b>Sponsor(s)</b>   |
| <b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i><br>Discussion regarding a Actual Cost Utility Agreement between the Georgia Department of Transportation; Georgia Power Company (as second party); Clayton County (as third-party); and the City of Jonesboro (as fourth-party) for the maintenance and power of the Lighting System along Tara Boulevard.   |   |
| <b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i>  |   |
| <b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i><br>Yes      Economic Development, Community Planning, Neighborhood and Business Revitalization, Transportation Infrastructure   |   |
| <b>Summary &amp; Background</b>   | <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i> |
| <p>Over recent years, there have been several conversations relative to needed improvements along Tara Boulevard, which is one of the busiest thoroughfares through our County. Clayton County along with the City of Jonesboro and the City of Lovejoy have held several meetings in response to the increase in pedestrian related deaths as well as motor vehicle accidents.</p> <p>Clayton County has worked with the Georgia Department of Transportation (“GDOT”) to place additional lighting on Tara Blvd. GDOT has agreed to bear the cost of \$1,054,381.00 for the installation of the surface Street Lighting System along State Route 3/Us 19 from Interstate 75 to State Route 920 in Clayton County. This project includes the following:</p> <ul style="list-style-type: none"> <li>• Installation of (288) 210 w LED Area Fixtures</li> <li>• Installation of (11) 250 w LED Area Fixtures</li> <li>• Installation of (47) 280 w LED Area Fixtures</li> <li>• Installation of (2) 160 w LED Area Fixtures</li> </ul> <p>Of the above LED Area Fixtures, approximately (110) are located within the corporate boundaries of the City of Jonesboro. While the installation cost is being carried by GDOT, the City is responsible for the monthly service cost for the energy in the amount of \$3,3553.00 (totaling \$42,636.00 per annum).</p> |   |
| <b>Fiscal Impact</b>  | <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>                               |
| \$42,636 per year   |   |

## **FOLLOW-UP APPROVAL ACTION (City Clerk)**

|  |                        |  |
|--|------------------------|--|
| Typed Name and Title<br>Ricky L. Clark, City Manager | Date<br>April, 4, 2022 |  |
| Signature  | City Clerk's Office    |  |

- PI 0018293 - Clayton - City of Jonesboro - Undated Four-Party AC Agm Cover Letter 3-30-22 (002)
- 2101615 C CofJ pg 1
- 2101615 C CofJ pg 2

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval**



**Russell R. McMurry, P.E., Commissioner**  
 One Georgia Center  
 600 West Peachtree Street, NW  
 Atlanta, GA 30308  
 (404) 631-1000 Main Office

March 30, 2022

Honorable Mayor Joy Brantley Day  
 City of Jonesboro  
 124 North Avenue  
 Jonesboro, Georgia 30236

Subject: P.I. No. 0018293, Clayton County  
 Four-Party Actual Cost Agreement Undated – Lighting System

Dear Honorable Mayor Day:

Attached is an electronic counterpart of an undated Actual Cost Utility Agreement between the **Georgia Department of Transportation; Georgia Power Company (as second party); Clayton County (as third party); and the City of Jonesboro (as fourth party)** supported by an estimate for **\$1,054,381.00** of which the Department will bear **\$1,054,381.00 or 100%** and **Georgia Power Company shall bear 0% or \$0.00**. **Clayton County (as third party) and the City of Jonesboro (as fourth party)** will bear **\$0** and **will be responsible for the maintenance and power of the Lighting System by entering into separate Lighting Services Agreements with the Georgia Power Company**. The Agreement covers the installation of the surface Street Lighting System along State Route 3/US 19 from Interstate 75 to State Route 54/Fayetteville Road in Clayton County. The Agreements will be dated upon execution on behalf of the Department.

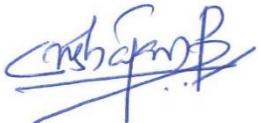
If the Agreement meets with your approval, please handle for execution on behalf of **Georgia Power Company (as second party); Clayton County (as third party); and the City of Jonesboro (as fourth party)** and **return all five (5) counterparts** to the State of Georgia, Office of Utilities, One Georgia Center, 600 West Peachtree Street, 10<sup>th</sup> Floor, Atlanta, Georgia 30308 for execution on behalf of the Department. The Official Seal of **Georgia Power Company (as second party); Clayton County (as third party); and the City of Jonesboro (as fourth party)** is also required to be affixed to each counterpart in compliance with instructions from our Attorney General's Office.

Also, please provide the City of Jonesboro's Federal Employee Identification Number (FEIN) in the blank shown on page 5 of the Agreement.

Honorable Mayor Day  
P.I. No. 0018293, Clayton County  
Four-Party Actual Cost Agreement Undated – Lighting System  
March 30, 2022; Page 2 of 2

If you have any questions or need further information, please contact Danah Bonny at 404-631-1709 or by email at [dbonny@dot.ga.gov](mailto:dbonny@dot.ga.gov). Please send correspondence by mail addressed to State of Georgia, Office of Utilities, One Georgia Center, 600 West Peachtree Street, 10<sup>th</sup> Floor, Atlanta, Georgia 30308 for execution on behalf of the Department.

Very truly yours,



Shajan P. Joseph, P.E.  
Assistant State Utilities Administrator

For: Nicholas Fields  
State Utilities Administrator

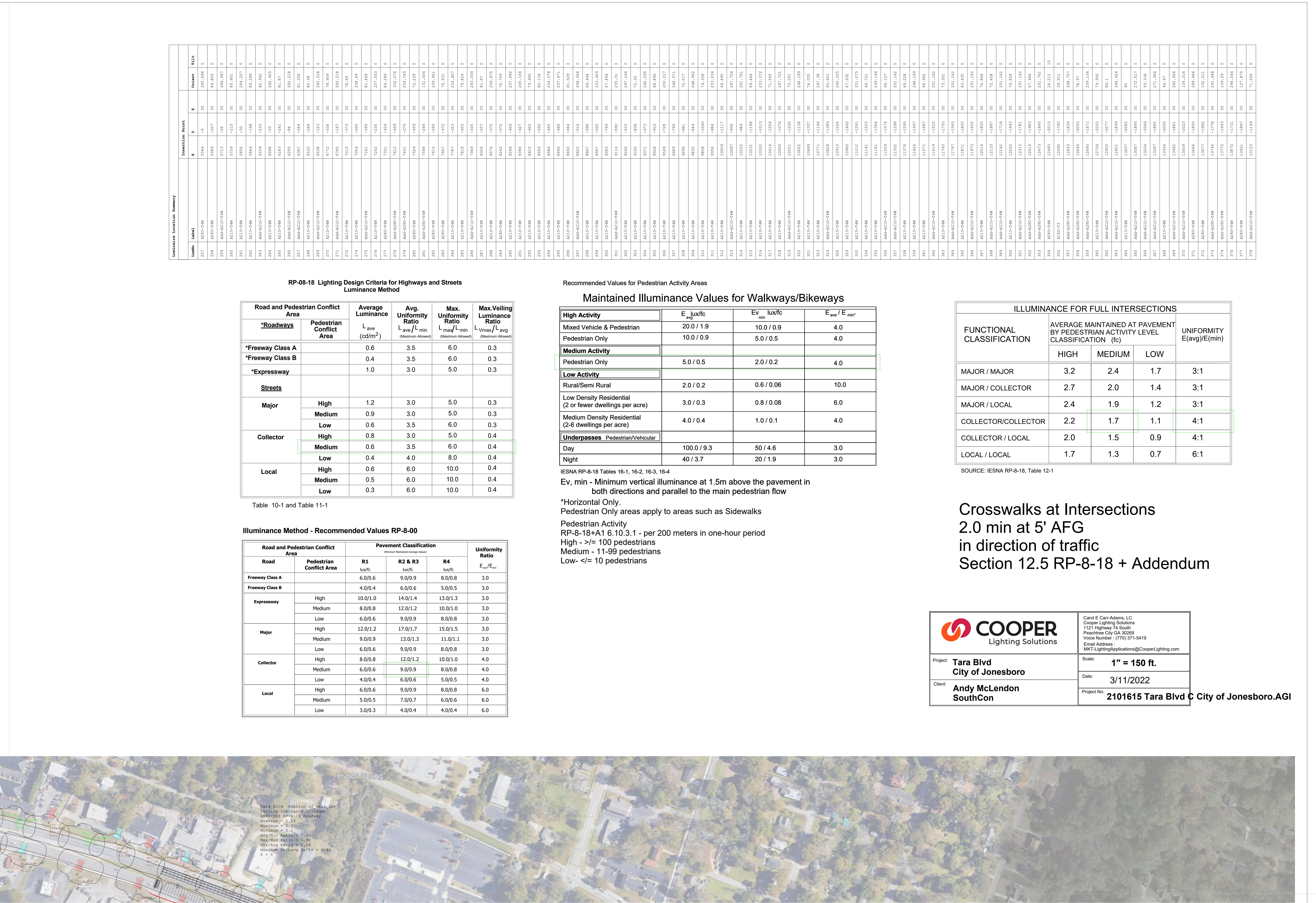
NF: SPJ: MGC: DB  
Attachments

cc: Paul DeNard, P.E., District 7 Engineer  
Shun Pringle, District 7 Utilities Manager  
Darren Harris, State Safety Program Manager  
Frantz Boileau, Utilities Preconstruction Specialist  
Abdulvahid Munshi, Utility Coordinator

| Calculation Summary            |  |                   |         |      |      |      |         |         |        |                   |      |      |          |
|--------------------------------|--|-------------------|---------|------|------|------|---------|---------|--------|-------------------|------|------|----------|
| Label                          | Description                                  | CalcType          | Units   | Avg  | Max  | Min  | Avg/Min | Max/Min | Grid Z | Observer Position |      |      | DV Ratio |
|                                |  |                   |         |      |      |      |         |         |        | X                 | Y    | Z    |          |
| Intersection 9A                | Collector Collector 1.7 Avg 4:1 Avg:Min      | Illuminance       | fc      | 1.82 | 4.6  | 0.5  | 3.42    | 9.20    | 0      | N.A.              | N.A. | N.A. | N.A.     |
| SW DU Vertical facing traffic  |  | Illuminance       | fc      | 1.38 | 3.6  | 0.1  | 13.80   | 36.00   | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| SW EE Vertical facing traffic  |  | Illuminance       | fc      | 1.45 | 3.5  | 0.1  | 14.50   | 35.00   | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| SW FF Vertical facing traffic  |  | Illuminance       | fc      | 1.21 | 3.4  | 0.1  | 12.50   | 34.00   | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Tara Blvd Section II_Luminance | 0.60 Avg 3.5 A:M, 6:1 M:M, 0.4 VL Ratio      | Luminance         | cd/sq.m | 0.60 | 1.1  | 0.3  | 2.00    | 3.67    | 0      | N.A.              | N.A. | N.A. | N.A.     |
| Tara Blvd Section II_Veill_Lum | 0.60 Avg 3.5 A:M, 6:1 M:M, 0.4 VL Ratio      | Veiling Luminance | cd/sq.m | 0.11 | 0.2  | 0.0  | N.A.    | N.A.    | 0      | N.A.              | N.A. | N.A. | 0.33     |
| Tara Blvd Section JJ_Luminance | 0.60 Avg 3.5 A:M, 6:1 M:M, 0.4 VL Ratio      | Luminance         | cd/sq.m | 0.75 | 1.24 | 0.48 | 1.56    | 2.58    | 0      | N.A.              | N.A. | N.A. | N.A.     |
| Tara Blvd Section JJ_Veill_Lum | 0.60 Avg 3.5 A:M, 6:1 M:M, 0.4 VL Ratio      | Veiling Luminance | cd/sq.m | 0.14 | 0.3  | 0.1  | 1.40    | 3.00    | 0      | N.A.              | N.A. | N.A. | 0.40     |
| Crosswalk 10A A                |  | Illuminance       | fc      | 1.03 | 1.3  | 0.3  | 3.43    | 4.33    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 10A B                |  | Illuminance       | fc      | 0.10 | 0.1  | 0.1  | 1.00    | 1.00    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 10A C                |  | Illuminance       | fc      | 2.20 | 3.2  | 1.7  | 1.29    | 1.88    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 10A D                |  | Illuminance       | fc      | 0.46 | 0.6  | 0.2  | 2.30    | 3.00    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 11A A                |  | Illuminance       | fc      | 2.86 | 3.9  | 2.1  | 1.36    | 1.88    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 11A B                |  | Illuminance       | fc      | 2.22 | 3.7  | 1.0  | 2.22    | 3.70    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 11A C                |  | Illuminance       | fc      | 2.02 | 2.1  | 2.0  | 1.01    | 1.05    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 11A D                |  | Illuminance       | fc      | 0.72 | 1.1  | 0.5  | 1.44    | 2.20    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 12A A                |  | Illuminance       | fc      | 1.02 | 1.2  | 0.9  | 1.13    | 1.33    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 12A B                |  | Illuminance       | fc      | 2.50 | 3.5  | 2.0  | 1.25    | 1.75    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 8A A                 |  | Illuminance       | fc      | 0.68 | 0.7  | 0.6  | 1.13    | 1.17    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 8A B                 |  | Illuminance       | fc      | 0.00 | 0.0  | 0.0  | N.A.    | N.A.    | 0      | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 9A A                 |  | Illuminance       | fc      | 1.36 | 1.5  | 1.2  | 1.13    | 1.25    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 9A B                 |  | Illuminance       | fc      | 1.73 | 3.1  | 0.9  | 1.90    | 3.44    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 9A C                 |  | Illuminance       | fc      | 0.89 | 1.2  | 0.7  | 1.19    | 1.71    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Crosswalk 9A D                 |  | Illuminance       | fc      | 1.09 | 1.7  | 0.6  | 1.82    | 2.83    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| Intersection 10A               | Collector Collector 1.7 Avg 4:1 Avg:Min Goal | Illuminance       | fc      | 1.91 | 3.5  | 0.7  | 2.73    | 5.00    | 0      | N.A.              | N.A. | N.A. | N.A.     |
| Intersection 11A               | Collector Collector 1.7 Avg 4:1 Avg:Min      | Illuminance       | fc      | 1.70 | 4.7  | 0.7  | 2.47    | 6.71    | 0      | N.A.              | N.A. | N.A. | N.A.     |
| Intersection 12A               | Collector Collector 1.7 Avg 4:1 Avg:Min      | Illuminance       | fc      | 1.81 | 4.1  | 0.5  | 3.62    | 8.20    | 0      | N.A.              | N.A. | N.A. | N.A.     |
| Intersection 8A                | Collector Collector 1.7 Avg 4:1 Avg:Min      | Illuminance       | fc      | 0.69 | 4.1  | 0.0  | N.A.    | N.A.    | 0      | N.A.              | N.A. | N.A. | N.A.     |
| sidewalk DD                    |  | Illuminance       | fc      | 1.62 | 3.5  | 0.2  | 8.10    | 17.50   | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| sidewalk EE                    |  | Illuminance       | fc      | 1.83 | 3.3  | 0.9  | 2.03    | 3.47    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |
| sidewalk FF                    |  | Illuminance       | fc      | 1.47 | 3.1  | 0.5  | 3.34    | 6.20    | N.A.   | N.A.              | N.A. | N.A. | N.A.     |

| Luminaire Schedule |     |              |             |  |                          |                   |       |           |           |       |          |        |  |
|--------------------|-----|--------------|-------------|--|--------------------------|-------------------|-------|-----------|-----------|-------|----------|--------|--|
| Symbol             | Qty | Label        | Arrangement |  | Description              | Tag               | LLF   | Luminaire | Luminaire | Total | Mounting | Height |  |
| ■                  | 58  | A210-T4W     | Single      |  | ARCH-1-PA3-210-T40-U-T4W | Existing Location | 0.800 | 29781     | 211       | 12238 | 30       |        |  |
| ■                  | 10  | A66-A280-T4W | Single      |  | ARCH-1-PA3-280-T40-U-T4W | New Location      | 0.800 | 35670     | 279       | 2790  | 30       |        |  |
| ■                  | 29  | A66-A210-T4W | Single      |  | ARCH-1-PA3-210-T40-U-T4W | New Location      | 0.800 | 29781     | 211       | 6119  | 30       |        |  |
| ■                  | 32  | A280-T4W     | Single      |  | ARCH-1-PA3-280-T40-U-T4W | Existing          | 0.800 | 35670     | 279       | 3348  | 30       |        |  |
| ■                  | 1   | A160-T3      | Single      |  | ARCH-H-PA2-160-T40-U-T3  | Existing          | 0.800 | 22050     | 161       | 161   | 30       |        |  |







# CITY OF JONESBORO, GEORGIA COUNCIL

## Agenda Item Summary

## Agenda Item #

-2

## COUNCIL MEETING DATE

April 4, 2022

|   |   |
|---|---|
| <b>Requesting Agency (Initiator)</b>  | <b>Sponsor(s)</b>   |
| Office of the City Manager  |   |
| <b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i>  |   |
| Discussion regarding a Memorandum of Understanding between the City of Jonesboro and Clayton County Public Schools relative to collaborating on the development of a student-led plan to bring MathTalk installations and technology to Lee Street Park, and for other purposes.  |   |
| <b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i>  |   |
| <b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i>   |   |
| Yes   | Economic Development, Community Planning, Neighborhood and Business   |
|   | Revitalization, Recreation, Entertainment and Leisure Opportunities   |
| <b>Summary &amp; Background</b>   | <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i> |
| <p>Clayton County Public Schools is seeking to collaborate with the City of Jonesboro, in collaboration with Clayton County Parks &amp; Recreation to erect a customized MathTalk Math Trail within Lee Street Park. <b>Clayton County will be one of only four communities in the country to feature a customized MathTalk Math Trail. Math Trail installations include math themed art and games designed by our students and community members and installed in community spaces with signage to provide game directions and conversation starters.</b> Math Trails spark playful opportunities for open-ended math exploration and conversation. They are designed and located in places that provide natural opportunities for families to engage with math content in ways that build interest, confidence, and enthusiasm for math. Studies have shown that outdoor learning experiences can lead to better test scores, behavior, and attendance.</p> |   |
| <p>Clayton County Public Schools is seeking for the City Council to ratify a memorandum of understanding to collaborate on the development of a student-led plan to bring Math Talk Installations and technology to Clayton County neighborhoods and communities. This MOU for Phase 2 of the project will consist of collaboration between MT, CCPS, Clayton County, Georgia on behalf of CCPR, and the city to continue co- designing MathTrails with students and the community for five (5) proposed locations within Clayton County: Lee Street Park in Jonesboro, South Clayton Recreation Center in Lovejoy, Virginia Burton Gray Recreation Center (inside) in Riverdale, Clayton County International Parks in Jonesboro, and Starr Park in Forest Park. Phase 2 will further include the design customization, installation of the designs and selected locations, digital licensing and customization, and customized content creation.</p>        |   |
| <p>Pursuant to the MOU, there is no fiscal nor maintenance responsibility for the City of Jonesboro.</p>  |   |
| <b>Fiscal Impact</b>  | <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>                               |

## **FOLLOW-UP APPROVAL ACTION (City Clerk)**

|   |                               |  |
|---|-------------------------------|--|
| <b>Typed Name and Title</b><br>Ricky L. Clark, City Manager | <b>Date</b><br>April, 4, 2022 |  |
| <b>Signature</b>  | <b>City Clerk's Office</b>    |  |

- MOU Cities MathTalk CCPS - 2022
- MT\_CC\_Support\_Flyer\_Template
- Math Trail Locations
- Finding the Beauty of Math Outside of Class
- AcademicOutcomes\_Outdoor Spaces

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval**

**Memorandum of Understanding**  
 between MathTalk, PBC,  
 Clayton County Public Schools, and  
 the entities listed and duly signed below

This Memorandum of Understanding (MOU), made and entered into by each city as of the date that city's governing body's signature is affixed below, by and between that city, Clayton County Public Schools, and MathTalk PBC, sets forth the general understandings for a collaboration between **Math Talk PBC, a Delaware benefit corporation ("MT")**, **Clayton County Public Schools (CCPS)**, and the city to collaborate on the development of a student-led plan to bring MT installations and technology to Clayton County neighborhoods and communities.

The mission of CCPS is to empower students to achieve academic and personal goals. CCPR strives to engage and connect communities through people, parks, and programs by providing a diverse offering of events and activities within their parks and facilities. MT's products and programs are designed to inspire adults and kids, particularly those in economically distressed communities, to connect and converse about mathematics as they enjoy math everywhere. As part of the development of these spaces, the CCPS, CCPR, and MT collaboration aims to engage district high school students in the design and development of community resources that support math learning.

The purpose of this MOU is to identify the timeline, process, and program deliverables of Phase 2 of the CCPS, Clayton County, Georgia on behalf of CCPR, MT collaboration, as identified within Exhibit A. It is also to receive permission from the city to allow CCPS and MT to install the math trail overlays and structures on city property.

Phase 1 of the proposed project was completed and included; initial co-design sessions with CCPS Middle and High School students and educators to develop location and preliminary installations ideas, a site visit to identify specific locations, photo renderings of possible art installations, and the creation of a full proposal for the Clayton County Board of Education.

This MOU for Phase 2 of the project will consist of collaboration between MT, CCPS, Clayton County, Georgia on behalf of CCPR, and the city to continue co- designing MathTrails with students and the community for five (5) proposed locations within Clayton County: Lee Street Park in Jonesboro, South Clayton Recreation Center in Lovejoy, Virginia Burton Gray Recreation Center (inside) in Riverdale, Clayton County International Parks in Jonesboro, and Starr Park in Forest Park. Phase 2 will further include the design customization, installation of the designs and selected locations, digital licensing and customization, and customized content creation.

The contract amount for Phase 2 is \$279,500, funding provided through private funds granted through CCPS. This amount includes a 30 percent discount of the MT design team and project management costs, 100 percent discount on digital licensing, and a 50 percent discount on indirect costs. Specific deliverables are outlined in Exhibit A.

MT will own and hold all rights in and to the results of the design sessions and proposal, and any enhancements or improvements to MT's intellectual property embodied therein or derived therefrom. MT may, in its discretion, make its intellectual property available to others through open source or Creative Commons licenses or through any other license arrangement.

MathTalk PBC

Clayton County Public Schools

By:

Omo Moses, CEO, MT

By:

Dr. Morcease J. Beasley, Superintendent,

**Exhibit A****Clayton County Public Schools, and the entities listed and duly signed below**

The following points and proposals represent the intent of the parties and the objectives they wish to accomplish through the collaboration.

**Agreements:**

The Math Trail project will complement the CCPS efforts to develop mathematical thinking and expression among young children while enriching and connecting the community by engaging members in fun, culturally, and academically rich discussions. MT will oversee the planning, design, and installation of the five MathTrails.

**Project Process and Timeline**

1. MOU to County Commissioners by CCPR (November 2021 Commissioners meeting)
2. Project Planning by MT, in collaboration with CCPS and CCPR (December 2021)
3. Co-Design Sessions for each of the trail locations with students and the community to create and generate installation ideas facilitated by MT with support from CCPS and CCPR (January 2022)
4. Creation of a student led design competition by MT (January 2022 - February 2022)
5. Content creation, including; Math Trail Brochure, content and curriculum, and digital game customization by MT, with support for feedback from CCPS (March-April 2022)
6. Selection of vendors by CCPS with input from MT, CCPR, and the City (April 2022)
7. Stakeholder Sign-off of Design by MT and CCPS with input by CCPR and the City (April 2022)
8. Installation events in collaboration with CCPS, CCPR, and the City (May 2022)
9. Initial Trail Events Open in collaboration with CCPS, CCPR, and the City (June 2022)

**Process Deliverables**

1. Completed paperwork and signatures for permits or permissions required completed by CCPS or CCPR as appropriate (as required)
2. Walkthrough of MathTalk Math Trail proposed locations by MT, CCPS, and CCPR (December 2021)
3. Photo Renderings of MathTalk Math Trail installations on selected locations with specifications for installation by MT (February 2022)
4. Art, signage, and game descriptions with installation by MT (April-May 2022)
5. Construction and installation of the MathTalk Math Trail by MT (June 2022)

**Project Contacts****Clayton County Public Schools**

Dr. Tonya Clarke, Coordinator of K-12 Mathematics  
 tonya.clarke@clayton.k12.ga.us, (404)670 -5430

**MathTalk**

Javier Maisonet, MathTalk Project Manager  
 javier @mathtalkpbc.com, (773)407-4732

Omo Moses, CEO of MathTalk  
 omo@mathtalkpbc.com , (800)944-1569

**Clayton County Parks and Recreation**

Troy Hodges, Director of Clayton County Parks and Recreation  
troy.hodges@claytoncountyga.gov, (678)618-0938

**The City of Jonesboro**

Contact, Title  
Email, phone

---

Signature of agreement

Date:

**The City of Riverdale**

Contact, Title  
Email, phone

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Signature of agreement

Date:

**The City of Lovejoy**

Contact, Title  
Email, phone

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Signature of agreement

Date:

**The City of Forest Park**

Contact, Title  
Email, phone

---

Signature of agreement

Date:

Exhibit B.

**Budget Contributions:**

| <b>COST ESTIMATE FOR 5 MATHTRAILS</b>   | <b>PRICE</b>     | <b>DISCOUNT</b> | <b>TOTAL</b>     |
|---|------------------|-----------------|------------------|
| MathTalk Design Team and Project Management<br>Includes: Project Lead, Project Manager, Lead Designer, Digital Producer | \$80,000         | 30%             | \$56,000         |
| MathTrail Installation (Range estimate based on contractors)<br>Includes: Signage, materials, and labor                 | \$120,000        |                 | \$120,000        |
| Content Creation<br>Includes: MathTrail Curriculum, Brochure, Custom Digital Games + Web Page                           | \$70,000         |                 | \$70,000         |
| Installation Site License (Corporate Sponsorship)   |                  | 100%            |                  |
| Digital Site License+ Maintenance (Corporate Sponsorship)   |                  | 100%            |                  |
| Indirect Costs @25%   | \$67,500         | 50%             | 33,500           |
| <b>Total</b>  | <b>\$337,500</b> |                 | <b>\$279,500</b> |

MathTalk: Discounts provided and commitment to soliciting and acquiring additional sponsorships for any balances beyond \$246,000, including but not limited to funding balance per estimate of \$33,500.

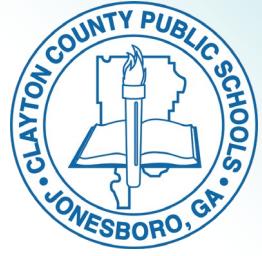
CCPR: use of the properties at the locations identified above for the purpose of installing the MathTalk MathTrails and accompanying signage, under the guidance of the CCPR with input from the community.

CCPS: Funds for any portion not on school system property will not come through general funds but will come through special revenues, donations, or grant funds. CCPS funding for this project will not exceed \$246,000. CCPS pays net 30 on undisputed invoices after work is completed/services provided.

Review information about the MathTalk Math Trail at <http://tinyurl.com/ccpsmathtrail> and at <https://math-talk.com/>



**MathTalk**



## Math Trail

### UPCOMING EVENTS

Community Design & Information Session  
February 22nd, 11am at <https://tinyurl.com/mathtraldesign1>  
or 6pm at <https://tinyurl.com/mathtraldesign2>

Community Design Session and Student Design Challenge Finals  
February 25th, 6:00pm - Morrow Middle School, 5934 Trammell Rd, Morrow, GA30260

# Make a Difference! **STEM**ulate our Community

The purpose of the Math Trail is to improve mathematical literacy skills by collaborating with community organizations and businesses to build mathematical images and structures in the community that can be used to create opportunities for students to engage in mathematical thinking and numerical applications while at play in their communities.



MathTalk creates unique opportunities for young children and their families to discover and enjoy math anywhere. To learn more:

<https://tinyurl.com/CCPSMathTalk>

To support the Math Trail, please complete the survey:

<https://tinyurl.com/ClaytonMathTrailSurvey>

Questions? email [Tonya.Clarke@clayton.k12.ga.us](mailto:Tonya.Clarke@clayton.k12.ga.us)



## Project Locations

The proposed is for a county wide initiative to support the development of MathTrails throughout Clayton County.



### Identified MathTrail Locations:

- Lee Street Park in Jonesboro
- South Clayton Recreation Center in Lovejoy or Lovejoy HS (@Twelve Oaks)
- Virginia Burton Gray Recreation Center (inside) or Town Center in Riverdale
- Clayton County International Parks in Jonesboro
- Starr Park in Forest Park, GA
- N. Clayton Middle/Northcutt Elementary
- Lee Street Elementary

Throughout the MathTrails there are opportunities for additional partnerships for extended learning opportunities. Some identified locations are:

- Local Restaurants and Business near the trail locations
- Central Office
- Clayton County Libraries,
- N. Clayton Middle/Northcutt Elementary Campus
- Tara Elementary
- Mt. Zion Elementary/Primary Campus

GEORGE LUCAS EDUCATIONAL FOUNDATION  
Celebrating 30 years

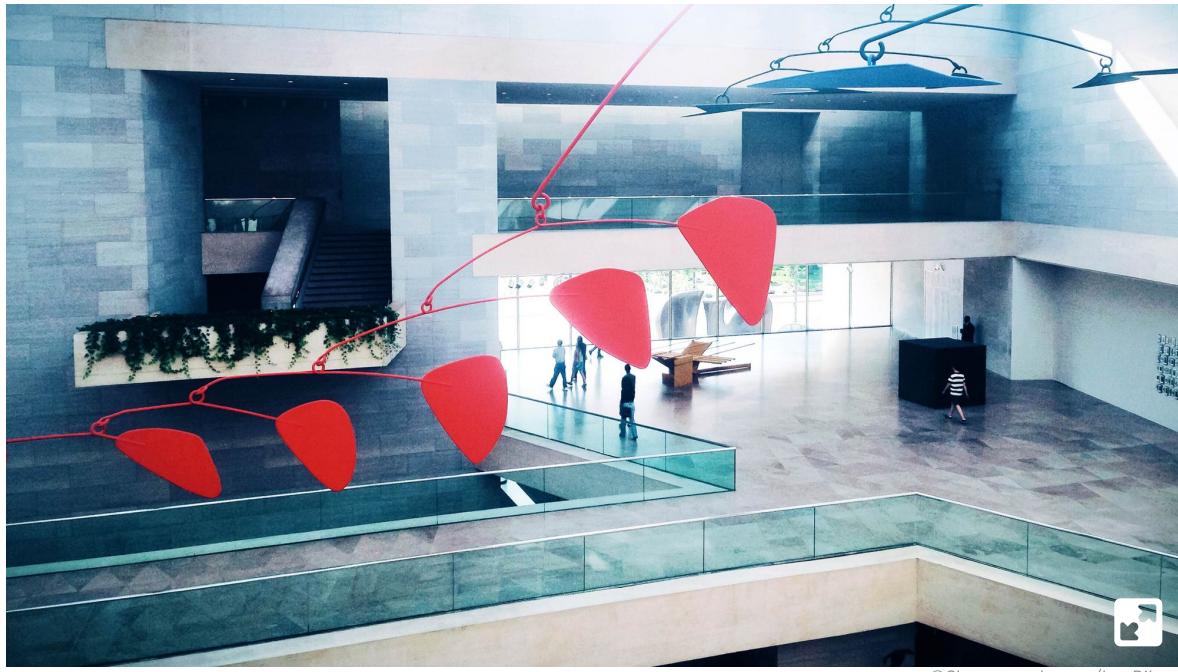
### STUDENT ENGAGEMENT

## Finding the Beauty of Math Outside of Class

Math trails help students explore, discover, enjoy, and celebrate math concepts and problems in real-world contexts.

By Alessandra King

January 9, 2018



©Shutterstock.com/Jon Bilous

A math trail is an activity that gets students out of the classroom so they can (re)discover the math all around us. Whether out on a field trip or on school grounds, students on a math trail are asked to solve or create problems about objects and landmarks they see; name shapes and composite solids; calculate areas and volumes; recognize properties, similarity, congruence, and symmetry; use number sense and estimation to evaluate large quantities and assess assumptions; and so on.

This is one of those creative, yet authentic activities that stimulate engagement and foster enthusiasm for mathematics—and so it can be particularly useful for students in middle and high school, when classroom math becomes more abstract.

A math trail can be tailored to engage students of any age and of all levels of ability and learning styles. Its scope and goals can be varied, and it can include specific topics or more general content. And best of all, it can make use of any locale—from shopping malls to neighborhood streets, from parks, museums, and zoos to city centers, to name a few. Any space that can be walked around safely can work.

## A DAY OF EXPLORATION

My school has used a ready-made math trail designed by the Mathematics Association of America. Although *it's designed for Washington, DC*

(<https://www.maa.org/field-guide-to-math-on-the-national-mall>), its general ideas can be applied in any city or town. It could be particularly appealing for teachers because it's open-ended and can be tailored to the curricular and educational needs of the students. In addition, as schools from all over the country visit the nation's capital, it provides a math activity that can be easily added to the many history, art, and civics lessons elicited by such a field trip.

Our math trail is loosely structured on purpose: As the whole Grade 7 takes part in this trail and as many chaperones are not math teachers, we make it clear that the purpose of the day is for the students to explore, discover, enjoy, and celebrate the beauty of math and its presence all around us. Using the MAA's *Field Guide*

([https://www.maa.org/sites/default/files/pdf/news/Field\\_Guide-Math\\_on\\_the\\_National\\_Mall.pdf](https://www.maa.org/sites/default/files/pdf/news/Field_Guide-Math_on_the_National_Mall.pdf)) and a map of the National Mall, each group spends the first hour of the day planning their route. How they spend their time is up to each group—this freedom is what the students like the best about the day.

Some students want to visit the newly renovated East Building of the National Gallery of Art—a treasure trove of 2D and 3D geometric ideas, patterns, and artifacts. Can we calculate or estimate the volume of its octagonal elevators or triangle-base stairwells? Even without measuring tape? Others can't wait to ride the Mall carousel while thinking of the trigonometric function the ride's motion describes.

Other students look at a more pressing problem: Considering the scale of the map, what is the shortest route to Shake Shack from the Sculpture Garden? Is that path unique? Is the distance the same in Euclidean geometry? Walking at a fast pace—say 4 mph—how long will it take to get there? Can we get our food and make it back to the bus on time?

Another group might estimate how many people visit the Air and Space Museum in a day. And how do we go about solving this problem?



©Shutterstock.com/Lissandra Melo

In Washington, DC, students can use their math skills to discuss architectural elements like the curves at the Hirshhorn Museum.

Another group will examine the shape of the Hirshhorn Museum complex. Why does it look so appealing?

Where do we see symmetry in the World War II Memorial? Where do Fibonacci numbers and/or fractals appear in the National Garden? What's the scale of the Voyage model of the solar system along Jefferson Drive? Given that scale, can we estimate the distance between Mars and Saturn? Turning our thoughts back to Earth, how is the map of

Washington, DC, structured? If transferred to Cartesian coordinates, what is the origin? The possibilities—in DC and in your town—are probably endless: Teachers can tweak all of these questions to fit other contexts.

## BACK AT SCHOOL

Each group visits various sites and takes photos, and after we're back at school the students research the mathematical significance of the symbols or objects they've chosen, write and/or solve the problems they posed, annotate their photos and post them on an electronic bulletin board or map of the Mall, and express what they've learned and enjoyed in other creative ways such as movies, kahoots, songs, game shows, etc. These projects are shared at a later time in assembly and affirm the fun mathematical times.

There are many excellent *resources* (<http://www.comap.com/highschool/projects/mathtrails/MathTrails.pdf>) about math trails, including *already created* (<http://www.cmste.uregina.ca/MathTrails/>) trails and virtual trails as well as clear directions on how to create your own. Math trails are cooperative—not competitive, as mathematics learning is often seen—and they offer the opportunity of doing and talking about math. Making and using connections among mathematical ideas, recognizing and applying mathematics in contexts outside of math class, communicating mathematical thinking to others clearly, and analyzing and evaluating the mathematical thinking and strategies of others are all basic tenets of the *NCTM process standards* (<http://www.nctm.org/Standards-and-Positions/Principles-and-Standards/Process/>).

The collaborative nature of a math trail makes it a great opportunity for bonding. After our first math trail, we understood better the potential of this activity and realized that it could be integrated in our seventh grade Advisory program, particularly at the beginning of the school year, when it can help facilitate the transition into middle school.

## SHARE THIS STORY



## FILED UNDER

Student Engagement

Creativity

Math

6-8 Middle School

9-12 High School

GEORGE LUCAS EDUCATIONAL FOUNDATION

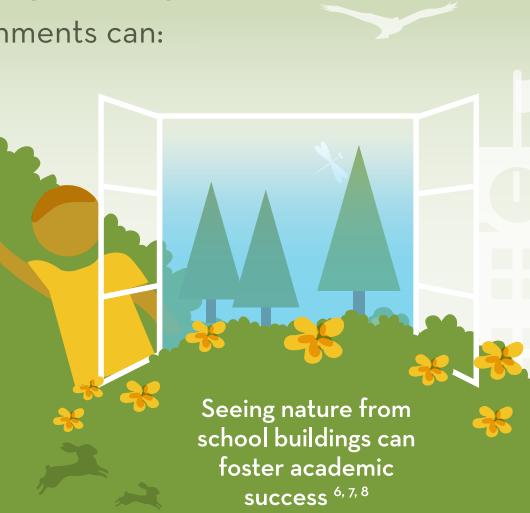
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# NATURE CAN IMPROVE ACADEMIC OUTCOMES

Spending time in nature enhances educational outcomes by improving children's academic performance, focus, behavior and love of learning.

## BETTER ACADEMIC PERFORMANCE

Learning in natural environments can:



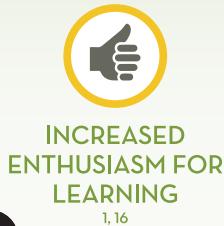
## ENHANCED ATTENTION

Spending time in nature can help children focus their attention:



## INCREASED ENGAGEMENT & ENTHUSIASM

Exploration and discovery through outdoor experiences can promote motivation to learn:



## IMPROVED BEHAVIOR

Nature-based learning is associated with reduced aggression and fewer discipline problems: <sup>18, 19</sup>



ADDITIONAL RESEARCH ON THE BENEFITS OF NATURE AVAILABLE AT [childrenandnature.org/research](http://childrenandnature.org/research)

### SUPPORTING RESEARCH

<sup>1</sup>Lieberman & Hoody (1998). Closing the achievement gap: Using the environment as an integrating context for learning. Results of a Nationwide Study. San Diego: SEER. <sup>2</sup>Chawla (2015). Benefits of nature contact for children. *J Plan Lit*, 30(4), 433-452. <sup>3</sup>Berezowitz et al. (2015). School gardens enhance academic performance and dietary outcomes in children. *J School Health*, 85(8), 508-518. <sup>4</sup>Williams & Dixon (2012). Impact of garden-based learning on academic outcomes in schools: Synthesis of research between 1990 and 2010. *Rev Educ Res*, 83(2), 211-235. <sup>5</sup>Wells et al. (2015). The effects of school gardens on children's science knowledge: A randomized controlled trial of low-income elementary schools. *Int J Sci Edu*, 37(17), 2858-2878. <sup>6</sup>Li & Sullivan (2016). Impact of views to school landscapes on recovery from stress and mental fatigue. *Landscape Urban Plan*, 148, 149-158. <sup>7</sup>Wu et al. (2014) Linking student performance in Massachusetts elementary schools with the "greenness" of school surroundings using remote sensing. *PLoS ONE* 9(10): e108548. <sup>8</sup>Matsuoka, R. H. 2010. Student performance and high school landscapes. *Landscape and Urban Planning* 97 (4), 273-282. <sup>9</sup>Moore & Wong (1997). Natural Learning: Rediscovering Nature's Way of Teaching. Berkeley, CA: M/G Communications. <sup>10</sup>Faber Taylor et al. (2002). Views of nature and self-discipline: Evidence from inner-city children. *Environ Psy*, 22, 49-63. <sup>11</sup>Märtensson et al. (2009). Outdoor environmental assessment of attention promoting settings for preschool children. *Health Place*, 15(4), 1149-1157. <sup>12</sup>Wells (2000). At home with nature effects of "greenness" on children's cognitive functioning. *Environ Behav*, 32(6), 775-795. <sup>13</sup>Berto et al. (2015). How does psychological restoration work in children? An exploratory study. *J Child Adolesc Behav* 3(3). <sup>14</sup>Faber Taylor et al. (2001). Coping with ADD: The surprising connection to green play settings. *Environ Behav*, 33(1), 54-77. <sup>15</sup>Amoly et al. (2014). Green and blue spaces and behavioral development in Barcelona schoolchildren: The BREATHE Project. *Environ Health Perspect*, 122,1351-1358. <sup>16</sup>Blair (2009) The child in the garden: An evaluative review of the benefits of school gardening. *J Environ Educ*, 40(2), 15-38. <sup>17</sup>Rios & Brewer (2014). Outdoor education and science achievement. *Appl Environ Educ Comm* 13(4), 234-240. <sup>18</sup>Bell & Dymont (2008). Grounds for health: The intersection of green school grounds and health-promoting schools. *Environ Educ Res*, 14(1), 77-90. <sup>19</sup>Nedovic & Morrissey (2013). Calm, active and focused: Children's responses to an organic outdoor learning environment. *Learn Environ Res*, 16(2), 281-295. <sup>20</sup>Ruiz-Gallardo & Valdés (2013). Garden-based learning: An experience with "at risk" secondary education students. *J Environ Educ*, 44(4), 252-270.



## CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #

**-3**

5.3

COUNCIL MEETING DATE  
April 4, 2022

|   |  |
|---|--|
| Requesting Agency (Initiator)<br>Office of the City Manager   | Sponsor(s)   |
| <b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i><br>Discussion regarding parade for the Perry Career Academy Class of 2022 to be held on May 20, 2022 beginning at 9:30 a.m.  |  |
| <b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i>  |  |
| <b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i><br>Yes      Recreation, Entertainment and Leisure Opportunities   |  |
| Summary & Background  | <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i><br>For the second consecutive year, the Perry Career Academy graduating class is seeking to host a parade for their Class of 2022 Seniors. The parade is proposed to be held on May 20, 2022 beginning at 9:30 a.m. and ending at 11:30 a.m. |
| The parade route is as follows: <ul style="list-style-type: none"><li>Students will meet at the empty lot (267 N. Main Street) next to the Jonesboro Post Office at 9:30 a.m. The processional will begin at 10:00 a.m. Students will turn right to depart from the lot via Main Street, turn right on to North Avenue, turn left on Lee Street and turn right to go through the Perry Career Academy Campus.</li><li>The parade will travel in front of the 200-400 building and students will exit via Fayetteville Road.</li><li>One vehicle per graduate permitted</li><li>Students are allowed to wear their cap and gown.</li></ul> |  |
| Staff is recommending approval of this event with the following conditions: <ul style="list-style-type: none"><li>CCPS Police to escort the rolling parade</li><li>No items are to be thrown from the car</li><li>All participants must remain in the car</li></ul>   |  |
| Fiscal Impact   | <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>  |
| <b>Exhibits Attached</b> <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i> <ul style="list-style-type: none"><li>PCA Special Events Application May 20 2022</li></ul>  |  |
| <b>Staff Recommendation</b> <i>(Type Name, Title, Agency and Phone)</i><br>Approval   |  |

### FOLLOW-UP APPROVAL ACTION (City Clerk)

|  |                        |  |
|--|------------------------|--|
| Typed Name and Title<br>Ricky L. Clark, City Manager | Date<br>April, 4, 2022 |  |
| Signature  | City Clerk's Office    |  |





## CITY OF JONESBORO

124 North Avenue  
Jonesboro, Georgia 30236  
[www.jonesboroga.com](http://www.jonesboroga.com)

### APPLICATION FOR SPECIAL EVENTS

"OFFICE OF THE CITY CLERK"

This permit application is to be submitted to the City Clerk Officer with a **clearly marked map** of the event and/or route along with your Certificate of Insurance. Once reviewed, your permit will be forwarded to the Chief of Police, then to the Mayor for final approval. Please be sure to submit your paperwork to allow time for this process.

Certificate of Insurance requirement: General Liability/Bodily Injury/Property Damage with a \$1,000,000 aggregate listing the City of Jonesboro as additional insured.

Administrative Fee - \$50.00

#### Applicant Information:

Name: Keianna Spearman Address: 137 Spring Street

Town/State/Zip: Jonesboro, GA 30236 Phone: 678-986-8667

Email: keianna.spearman@clayto.k12.ga.us

#### Organization Information:

Name: Perry Career Academy Address: 137 Spring Street

Town/State/Zip: Jonesboro, GA 30236 Phone: 770-515-7601

Describe Activity: Parade for Perry Career Academy Class of 2022 Seniors

Date of Activity: May 20, 2022 Time of Activity: 9:30-11:30 am

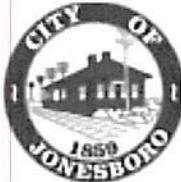
Keianna Spearman

03.30.2022

Signature

Date

**MARKING THE ROAD AND/OR SIDEWALK WITH PAINT, TAPE, ETC. IS PROHIBITED. YOU ARE RESPONSIBLE FOR PICKING UP ANY SIGNS AND/OR LITTER AFTER THE EVENT.**



## CITY OF JONESBORO

124 North Avenue  
Jonesboro, Georgia 30236  
[www.jonesboroga.com](http://www.jonesboroga.com)



## Lee Street Park

155 Lee Street  
Jonesboro, Georgia 30236  
[www.jonesboroga.com](http://www.jonesboroga.com)

For additional information, please contact City Hall at (770)478-3800  
Monday – Friday, 8:00 a.m. – 5:00 p.m.

LEE STREET PARK RENTAL AGREEMENT

# Perry Career Academy's Senior Drive by Celebration



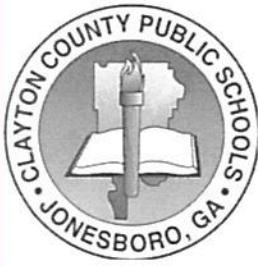
## Procedures

- Lineup starts at 9:30 AM. The Parade will begin at 10:00 AM and will end at 11:30 AM.
- Students will meet at the Empty lot (267 N. Main St, Jonesboro, GA 30236) next to Jonesboro Post Office at 9:30 AM. The processional will begin at 10:00 AM. Students will turn right to depart from the lot via Main Street, turn right onto North Ave, turn left on Fayetteville Road, turn left on Spring Street, turn right on Lee Street and turn right to go through the Perry Career Academy Campus.
- The parade will travel in front of the 200-400 building and students will exit via Fayetteville Road
- One vehicle per graduate permitted
- Students are allowed to wear their cap and gown (if they have one)
- Please refrain from playing music during parade
- Please have decorations parade-ready upon arrival
- To ensure the safety of everyone please remain in your vehicle during parade
- Contactless greetings ensure everyone stays safe (waving from car or air high fives)

# Senior Class of 2022 Parade Route







# Clayton County Public Schools

## Office of the Superintendent

1058 Fifth Avenue • Jonesboro, Georgia 30236 • (770) 473-2712

DR. MORCEASE J. BEASLEY  
Superintendent/CEO of Schools

To: The City of Jonesboro

From: Dr. Morcease J. Beasley, Superintendent/CEO of Clayton County Public Schools

Re: Use of Lee Street Park for End of Year Teacher Appreciation

Date: March 24, 2022

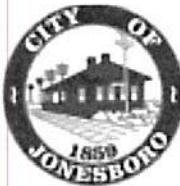
Greetings,

Perry Career Academy in association with Clayton County Public Schools is planning a school-wide Teacher Engagement End of Year Appreciation to be held May 25, 2022, from 10:00 a.m. to 4:00 p.m. We respectfully request the use of Lee Street Park and ask that all associated fees be waived for this event, which is designed to foster engagement among our teachers and staff. The total time needed, including set-up and clean-up, is approximately 6 hours from 10:00 a.m. until 4:00 p.m. Please see the attached rental application for more details.

Thank you for your consideration in this matter.

Sincerely,

Dr. Morcease J. Beasley  
Superintendent/CEO  
Clayton County Public Schools



## CITY OF JONESBORO

124 North Avenue  
Jonesboro, Georgia 30236  
[www.jonesboroga.com](http://www.jonesboroga.com)



## Lee Street Park

155 Lee Street  
Jonesboro, Georgia 30236  
[www.jonesboroga.com](http://www.jonesboroga.com)

For additional information, please contact City Hall at (770)478-3800  
Monday – Friday, 8:00 a.m. – 5:00 p.m.

LEE STREET PARK RENTAL AGREEMENT

# GENERAL RENTAL INFORMATION

## PLEASE NOTE:

As with all our parks, reservations include only the area you have specifically requested. The activities of your event must be contained to the area reserved. The remainder of the park is still available to the general public to enjoy. There is no designated parking for event reservations. Please plan accordingly.

## RENTAL INFORMATION:

- Handicap accessible.
- Available daily, unless prior reserved.
- Available rental hours are between 8am – 11:00 pm unless otherwise approved
- Reservations may be made up to 1 year in advance, but no less than 30 days prior to use, unless they do not require supplemental documentation.

## THE FACILITY OFFERS THE FOLLOWING AMENITIES:

- Farmers Market Area w/ Electrical Outlets
- Large Amphitheatre Stage
- Small Stage to Accommodate Smaller Events
- Covered Pavilion
- \_\_\_\_\_ Capacity Limit
- Recycling & Garbage Receptacles
- Park Benches
- Wheelchair Accessible

## FEES AND RETURN POLICY

The Reservation fee is determined by the "Facility Rental Rate" chart located below. All renters pay a Non-Refundable Cleaning Fee of \$50, and a Refundable Deposit as indicated below. The refundable Deposit is to offset potential damage costs. If there is no damage, the deposit will be automatically refunded within five (5) business days after your reservation. To hold a reservation date, the Cleaning Fee, and Refundable Deposit (\$550) must be paid at the time of request. The Reservation Fee must be paid 30 days prior to the reservation date listed on the application.

### *Facility Rental Rates*

#### Type of Event:

\*3 Hour Minimum

#### Large Amphitheatre Small Amphitheatre Farmers Market Area

| Rate I   |
|--|
| <ul style="list-style-type: none"> <li>· Open or closed to public</li> <li>· Generate NO sales</li> <li>· NO Admission/Entry Fees</li> <li>· NO Concessions</li> </ul> |

|  |
|--|
| <ul style="list-style-type: none"> <li>· NO Sponsor Signage Allowed</li> </ul>                         |
| <ul style="list-style-type: none"> <li>· \$200 per hour</li> <li>· \$500 Refundable Deposit</li> </ul> |
| <ul style="list-style-type: none"> <li>· \$100 per hour</li> <li>· \$300 Refundable Deposit</li> </ul> |
| <ul style="list-style-type: none"> <li>· \$50 per hour</li> <li>· \$100 Refundable Deposit</li> </ul>  |

LEE STREET PARK RENTAL AGREEMENT

### ***Pavilion Rental***

Type of Event: \*3 Hour Minimum

**Pavilion**

| Rate I          |
|-----------------|
| · City Resident |

- \$150 for 3 Hour Block
- \$20 per additional hour
- \$150 Refundable Deposit

Cancellations received 30 days or more prior to the reservation date will receive a refund of all fees. If the applicant fails to provide at least 30 days cancellation notice, 20% of the Reservation Fee will be deducted before the refund is issued. Changes made to a reservation, 30 days or less from the original reservation date, will be charged 10% of the original reservation fee. We will not accommodate any minor changes to the reservation with less than 7 days notice, major changes no less than 30 day notice.

### **INSURANCE POLICY**

If the applicant is using either of the Amphitheatre Areas (Large and/or Small Stage) for any of the activities listed below, and/or the activity includes more than 100 people, the applicant shall submit a Certificate of Liability Insurance in the amount of at least \$2,000,000 per occurrence with an endorsement naming the City of Jonesboro as an additional named insure before the application is approved.

1. Sale of Alcohol, food, beverages or souvenirs.
2. Event open to the General Public
3. Conducting Business (*trade shows*).
4. Involving animals
5. Non-Sanctioned sporting event.

### **ALCOHOL**

- Only Beer and Wine can be served.
- Permission to serve and/or sell alcohol is only granted if:
  1. Services is done by a Licensed Alcohol Caterer and/or State of GA permitted Alcohol Server.
  2. Service must be done in a designated, monitored area.
  3. A Certificate of Liability in the amount of \$2,000,000 must be obtained and must include Host Liquor Liability.
  4. A City of Jonesboro Alcohol Permit must be approved.

5. If alcohol will be sold or included as part of an admission price, permission will be granted if:
  - a. Jonesboro Temporary Sales License is obtained. It must be displayed or made available upon request during the scheduled event.
6. The consumption of alcohol is restricted to the area of the park that has been reserved.
7. The City Manager must receive copies of the required documents 30 days prior to the event.
8. The State of GA Caterer License and/or Jonesboro's server's permit must be available upon request during the scheduled event.
9. If found to be in violation of any of the above mentioned requirements, the City reserves the right to terminate alcohol service.

## **FOOD**

- The City of Jonesboro is not responsible for health issues related to any food consumed at the event.
- Caterers are required to show proof of current Food Handlers Permit from Clayton County Board of Health.
- Individuals or groups planning to provide food at a public event, where it is prepared or served for consumption, are required to have proof of current Food Handlers Permit.

## **DECORATIONS**

- Use of scotch tape or masking tape is not permitted on any walls throughout the Park.
- ABSOLUTELY NO bird seed, metallic confetti or rice, it's harmful to our environment.
- Candles are limited to those in glass bowls, where the flame is no higher than the glass.
- No signs or decorations shall be affixed to any trees, utility poles, buildings, or structures unless the City provides prior approval.

## **SEATING AND USE OF TENTS**

- Extra seating and tents are the responsibility of the applicant.
- If seating is requested for any location on the lawn or amphitheater, only lawn or san-chair style seating is allowed. (This is a result of other chair puncturing the ground and damaging the irrigation system.)
- Tents requested for the lawn must be tethered down by weights, not by stakes. If weighted with water, the City of Jonesboro is not responsible for providing the water.

## **MUSIC**

- Use of amplified sound requires adherence to City of Jonesboro Code of Ordinances, which requires that music or sound must be contain within the boundaries of the park. We reserve the right to check decibel level at the boundaries of the park.

## CLEAN UP PROCESS

The applicant is responsible for removal of all decorations and any items of property brought to the Park. Trash shall be deposited in appropriate receptacles. If there is more trash than the receptacles will allow, the applicant is responsible for removal of extra trash from the grounds. Prior to leaving the facility, the applicant is responsible for cleaning and placing in order all areas used. If the site is left in good condition and no damage has occurred, the Deposit will be refunded within five (5) business days after the reservation fee. Any additional costs for clean up or damage above and beyond the Deposit amount shall be paid by the applicant.

## APPROVAL OF APPLICATION

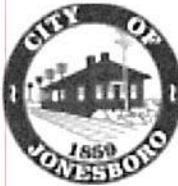
The City Manager and Mayor will determine if the reservation request is appropriate for the facility. **Reservations are not confirmed until all required documents, full payment of all fees and deposit have been received.** The City may cancel or deny the application of any person or group when it is determined by the City that the proposed use of the facility will not be in the best interest of the City. A copy of the approved permit will be provided to the applicant and notice of the event will be forwarded to the Police & Public Works Departments.

## WEDDINGS / LARGE SPECIAL EVENTS

- Mandatory meeting with City Administrator prior to event & application approval.
- Reservation time increase to 10pm for clean-up only.
- Only one event scheduled per day within 9am – 9pm time frame, as opposed to two per day for normal reservations.

## SECURITY

One (1), off-duty, City of Jonesboro Police Officer, when available, must be provided by the renter for every 100 persons. The Officer shall be compensated \$35 per hour. The name of the Officer(s) assigned, must be provided to the City Manager no later than seven (7) days prior to the event.



**CITY OF JONESBORO** 124 North Avenue  
 Jonesboro, Georgia 30236  
[www.jonesboroqa.com](http://www.jonesboroqa.com)

- ✓ Please print legibly or type and fill out form completely.
- ✓ Submit application and pay all fees at least 30 days prior to use.
- ✓ Make payment by Credit Card, Cash or Cashier's Check payable **Area(s) Requested** (Please Check) to **City of Jonesboro**. ✓ If applicable, attach a copy of the Certificate of Liability naming the City as an additional Insured, Large Amphitheater  Small Amphitheater  Market Area Temporary Sales License, Liquor Liability Insurance, Food Handlers  Pavilion  Permit.

|  |   |
|--|---|
| Organization Name (If Applicable)<br><b>Perry Career Academy</b> | Person Responsible for Reservation<br><b>Dr. Cassandra Ashley % Dr. Terry Young (Principal)</b> |
| Address:<br>137 Spring Street                                    | Home Phone #: Other Phone #:<br>770-363-3792  |
| City/Zip Code:<br>Jonesboro, GA 30236                            | Email Address:<br><b>cassandra.ashley@clayton.k12.ga.us</b>                                     |

Day of Week (circle): **M T W TH F S SU** REQUESTED DATE: **May 25, 2022**

Reservation - START TIME: **10:00** AM/PM (including set-up) END TIME: **4:00** AM/PM (Including clean-up)

Event Name: **Staff End of Year Appreciation** Total Expected Attendance: **80**

Contact Person on Day of Event: **Cassandra Ashley, Ed. D.** Contact # on Day of Event: **770-363-3792**

Type of Activity:

Birthday Party  Company Picnic  Concert  Fundraiser  Wedding  Other \_\_\_\_\_

This event will be: (check all that apply)

Closed to the public/invited guest only  Open to the public  Generating Sales (i.e. admission fees, concessions, or entry fees)

Use of Electricity

Please indicate any other special assistance from our Public Works Department you will need (ex. Extra garbage receptacles, etc.):

**Use of restroom facilities if not already available and additional garbage receptacles.**

Are there any entertainment features related to your event?  No  Yes\*

\* Number of Performers: \_\_\_\_\_ Performer Name(s) \_\_\_\_\_ Performance Type: \_\_\_\_\_

\_\_\_\_\_ Will sound amplification be used?  No  Yes\*

\* Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_ Describe Sound equipment used: \_\_\_\_\_

Will you be erecting and using any tents or other temporary equipment?  No  Yes\*

\*Describe Equipment used: \_\_\_\_\_

\_\_\_\_\_ Will you request any

street closures or alterations?  No  Yes\* (Time of Closure or Alteration: \_\_\_\_\_ AM/PM to \_\_\_\_\_ AM/PM) \*Location/Affected

Street: \_\_\_\_\_

Does your event involve the use of alcoholic beverages?  No  Yes\*

\*Please check all that apply:  Free/Host Alcohol  Alcohol Sales  Host & Sales  Beer  Wine Provide the name of the licensed bartender/caterer to serve the alcoholic beverages.

\*Name of Caterer/Licensed Bartender: \_\_\_\_\_ Liquor License #: \_\_\_\_\_

If your event includes the use of alcohol on City Property, Host Liquor Liability Insurance of at least \$1,000,000 per occurrence is required. For alcohol sales, you must also obtain a City of Jonesboro Temporary Sales License and an approved City Alcohol Permit. To serve alcohol, you must also obtain an approved City Alcohol Permit.

Will Food and/or refreshments be served?  No  Yes\*

\*What type of food and/or refreshments will be served? \_\_\_\_\_ Will

you be hiring a caterer to serve food?  No  Yes\*

\*Caterer Name: \_\_\_\_\_ Address: \_\_\_\_\_ Contact \_\_\_\_\_

#: \_\_\_\_\_ Will food and/or refreshments be sold?  No  Yes\*

\*What type of food and/or refreshments will be sold? \_\_\_\_\_ Who will prepare the food being served?

Caterer\*  Other: \_\_\_\_\_ \*Does the caterer have a current Food Handlers

Permit?  No  Yes

A copy of the following supplement documents are required:

Proof of Liability Insurance - Due Date: \_\_\_\_\_ Received On: \_\_\_\_\_  Proof of Host Liquor Liability Insurance - Due Date: \_\_\_\_\_ Received On: \_\_\_\_\_  City Approved Alcohol Permit - Due Date: \_\_\_\_\_ Received On: \_\_\_\_\_  Jonesboro Temporary Sales License - Due Date: \_\_\_\_\_ Received On: \_\_\_\_\_  Current Food Handlers Permit - Due Date: \_\_\_\_\_ Received On: \_\_\_\_\_

NOTE: All required documents must be submitted to the City at least 30 days prior to reservation date for the reservation to be confirmed.

LEE STREET PARK RENTAL AGREEMENT

**Fee Computation: Office Use Only**

Refundable Deposit: \$ \_\_\_\_\_ Cleaning Fee: \$ \_\_\_\_\_  
 Security Fee: \$ \_\_\_\_\_ Amphitheatre: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_ Small  
 Amph.: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_  
 Pavilion: \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_  
 Market Area : \_\_\_\_\_ hrs. @ \$ \_\_\_\_\_ per hour: \$ \_\_\_\_\_  
 Other \_\_\_\_\_ : \$ \_\_\_\_\_ Total Amount Due:  
 \$ \_\_\_\_\_

**Payment Information: Office Use Only**

Cash  Check # \_\_\_\_\_  Visa  M/C  Discover  
 Cardholders Name: \_\_\_\_\_ Card Number: \_\_\_\_\_  
 Expires: \_\_\_\_\_  
 Refundable Deposit paid on: \_\_\_\_\_  Remaining amount of \$ \_\_\_\_\_ is due by: \_\_\_\_\_  All Fees paid on: \_\_\_\_\_

I have evaluated the application and in accordance with the City of Jonesboro's policies, this application

is:  Approved for use  Denied for Use

Comments/Notes:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Authorized by : \_\_\_\_\_ Title: \_\_\_\_\_ Date of Approval: \_\_\_\_\_

LEE STREET PARK RENTAL AGREEMENT

# STATEMENT OF USER RESPONSIBILITY

For Lee Street Park Rental

## PARK USE

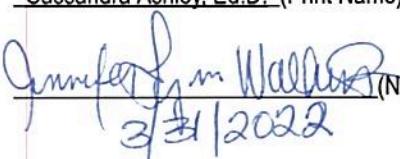
**In consideration for the use of the City of Jonesboro Park Areas and Facilities, all users agree to the following:**

1. The user assumes entire responsibility and liability for losses, damages and claims arising out of injury or damage to the user's display equipment and other property brought onto the premises of the City facility reserved and shall indemnify and hold harmless the City from any and all such losses, damages and claims arising out of such use.
2. Any group sponsoring or using a City-owned facility assumes all liability for any accidents that occur during the scheduled reservation time of the facility.
3. The user shall be responsible for the conduct of the participants attending the activity/event, with regard to the control and containment of litter, and for any damage to the premises beyond ordinary wear and tear.
4. Amplified music or other amplified sound is not allowed to be played at a volume that causes a nuisance for the area. No sound shall be permissible after 10:30 pm.
5. The user shall conduct all activities on the premises in accordance with any applicable federal, state, or local laws, ordinances and rules, including all park regulations, and shall comply with the requirements stated in the "Lee Street Park Amphitheater Rental Packet." 6. If approval is granted to the user to bring in any special portable devices (i.e., Bounce House) for use in conjunction with the reservation, the reserving party must submit a letter releasing the City of liability and must also post a sign at the device during the reservation time that the device is not the City's and the City is not responsible. However, if your event consists of more than 100 people, the authorized user shall submit a Certificate of Liability insurance in the amount of at least \$1,000,000 per occurrence, naming the City of Jonesboro as an additional insured, no later than 30 days prior to the event.
7. It is unlawful for any person to use fireworks, firecrackers, explosives of any kind in any park.
8. The park rules require that you promptly remove any dog waste deposited on public or private property.
9. The park rules require that all dogs be leashed and barking must not become a nuisance.
10. No motorized vehicles are allowed in the park except in areas approved for such use.
11. No person may move any City owned equipment and/or supplies without written permission from the Director of Public Works.

The undersigned hereby makes application to the City of Jonesboro for use of the facility described above and certifies that the information given in the application is correct. The undersigned further states that he/she has the authority to make this application for the applicant and agrees that the applicant will observe the rules/regulations & policies/procedures of the City of Jonesboro. The applicant agrees to exercise the utmost care in the use of the premises and property and to defend and hold the City of Jonesboro harmless from all liability resulting from the use of said facilities. The applicant further agrees to reimburse the City of Jonesboro for any damage arising from the applicant's use of said facilities. The applicant signing this agreement will be considered the responsible party in case of damage, theft, or disturbances during the usage period. Applicant further agrees to pay any and all court costs, attorney fees and other fees related to the collection of damages for said facility including insufficient funds payment, stop payment or any other refusal to pay.

I have read, understand, and accept all procedures and regulations placed upon me for the rental of the listed rental location. I further acknowledge that I am 21 years of age or older and I understand that failure to comply with the established facility use guidelines (and within the established time frames) puts my meeting or event at risk of cancellation.

Cassandra Ashley, Ed.D. (Print Name)  (Sign Name) \_\_\_\_\_ (Date) \_\_\_\_\_

 (Notary Public)  
3/31/2022



LEE STREET PARK RENTAL AGREEMENT



# CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #

**-5**

5.5

COUNCIL MEETING DATE

April 4, 2022

Requesting Agency (Initiator)

Police

Sponsor(s)

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Discussion regarding the purchase of a 2022 Chevrolet Tahoe PPV.

**Requirement for Board Action** (Cite specific Council policy, statute or code requirement)

Review

**Is this Item Goal Related?** (If yes, describe how this action meets the specific Board Focus Area or Goal)

No

**Summary & Background**

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

The police department requests approval of the purchase of a 2022 Chevrolet Tahoe PPV to replace a previously totaled vehicle. Insurance reimbursed \$31,000 for totaled vehicle number 015. The remaining balance will be taken from DEA confiscated funds in the amount of \$13,056.76. Exhibits A and B (attached) include the breakdown of the cost.

**Fiscal Impact**

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

\$44,056.76

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- EXHIBIT A
- EXHIBIT B

**Staff Recommendation** (Type Name, Title, Agency and Phone)

**Approval**

## FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

April, 4, 2022

Signature

City Clerk's Office



TRANSFORMING  
PRODUCTS AND  
SERVICES INTO  
**SOLUTIONS**

We have prepared a quote for you

**City of Jonesboro Police Department-GA-2022 Tahoe  
Admin**

Quote # 000098  
Version 1

Quote Prepared for:

**City of Jonesboro Police Department-GA**

Richard Godfrey  
[rgodfrey@jonesobroga.com](mailto:rgodfrey@jonesobroga.com)

Prepared by:

**Prologic ITS LLC**

Melissa Sanchez  
678-794-3924  
[Melissa.Sanchez@prologicits.com](mailto:Melissa.Sanchez@prologicits.com)

## Products

| Manufacturer Part Number | Description  | Price      | Qty | Ext. Pri |
|--------------------------|--|------------|-----|----------|
| SIFMJS-TAH21- P2         | "SpectraLux ILS, Low Profile, Center Focused, Front Model, Split, Dual Color, Blue/White with Take Downs and Full Scene Capabilities, 2021+ Tahoe"                 | \$715.19   | 1   | \$715.   |
|                          | Front Windshield   |            |     |          |
| SIFMJH-TAH21- P2         | <b>SpectraLux ILS, Low Profile, Center Focused, Rear Model, Dual Color, Blue/Amber with ArrowStick Capabilities, 2021+ Tahoe</b>                                   | \$715.19   | 1   | \$715.   |
|                          | Rear Window  |            |     |          |
| 416300-BW                | <b>Flush Mount LED, Dual Color, Blue/White</b>   | \$66.84    | 6   | \$401.   |
|                          | TINTED-- (2) Tag, (2) Front Bumper (Intersection), (2) Rear Facing Rear Bumper   |            |     |          |
| MPS62U-BA                | <b>MicroPulse Ultra, Dual Color, Blue/Amber</b>  | \$103.59   | 2   | \$207.   |
|                          | Open Hatch   |            |     |          |
| MPS62U-BW                | <b>MicroPulse Ultra, Dual Color, Blue/White</b>  | \$103.59   | 2   | \$207.   |
|                          | TINTED-- Grill Bracket   |            |     |          |
| XSM2-BRW-US              | <b>Xstream Dual Head, Dual Color, Blue/White</b>   | \$269.01   | 2   | \$538.   |
|                          | Cargo Windows  |            |     |          |
| PF200H                   | <b>Pathfinder Siren/Light Controller, Handheld Model</b>   | \$886.08   | 1   | \$886.   |
| ES100C                   | <b>100W Siren Speaker</b>  | \$0.00     | 1   | \$0.     |
| ESBL2- TAH21ND           | <b>No Drill Grill Bracket, 2021+ Tahoe, Mounts ES100 Speaker and 2 MPS6 Series Lights</b>  | \$0.00     | 1   | \$0.     |
| MMSU-1                   | <b>Magnetic Mic Kit</b>  | \$24.00    | 1   | \$24.    |
| INV-ES-FF-ET- TAH21-DSB  | <b>ELECTRONIC STORAGE, FALSE FLOOR, ELECTRONICS TRAY, 2021TAHOE, 2 TOP OPENING SIDE BOXES, FRONT LID W/ LOCKING PADDLELATCH, REAR W/ MAGNET CATCH, POLY COATED</b> | \$1,123.72 | 1   | \$1,123. |
| TINT                     | <b>Tint Front 2 Windows to Match Rear, 5% Windshield Strip</b>   | \$110.00   | 1   | \$110.   |

Subtotal: \$4,927.

Attachment: EXHIBIT A (3103 : Purchase of Chevrolet Tahoe PPV)

## ProLogic Services

| Manufacturer Part Number | Description   | Price    | Qty | Ext. Pri |
|--------------------------|---|----------|-----|----------|
| PRLOGICSVCS              | <b>Installation includes the list of items mentioned herein. All other parts and or equipment not listed will be subject to additional installation fees.</b><br><br>Customer will be responsible for transporting vehicles to the installation facility unless otherwise noted. Let it be known, Installation Services will not be scheduled until all product arrives at the designated install facility. | \$792.00 | 1   | \$792.   |
| Shop Supplies            | <b>Shop Supplies</b>  | \$48.00  | 1   | \$48.    |

Subtotal:

\$840.

## City of Jonesboro Police Department-GA-2022 Tahoe Admin

| Prepared for:  | Bill To:  | Ship To:  | Quote Information:   |
|--|---|---|--|
| <b>City of Jonesboro Police Department-GA</b>  | <b>City of Jonesboro Police Department-GA</b>                   | <b>City of Jonesboro Police Department-GA</b>                   | <b>Quote #:</b> 000098   |
| 170 South Main Street<br>Jonesboro, GA 30236<br>Richard Godfrey<br>770-478-7407 Ext. 101<br>rgodfrey@jonesobroga.com | Richard Godfrey<br>170 South Main Street<br>Jonesboro, GA 30236 | Richard Godfrey<br>170 South Main Street<br>Jonesboro, GA 30236 | Version: 1<br>Delivery Date: 11/16/2021<br>Expiration Date: 12/01/2021 |

## Quote Summary

| Description       | Amount             |
|-------------------|--------------------|
| Products          | \$4,927.           |
| ProLogic Services | \$840.             |
|                   | Subtotal: \$5,767. |
|                   | Shipping: \$289.   |
|                   | Total: \$6,056.    |

Payment Terms: Net 30 Days. After 30 days, unpaid balances are subject to a 1.5% handling fee per month (18% annual). Warranty covers manufacturer defects only, excluding battery defects, unless explicitly stated herein. Dual-signed Scope of Work will be required prior to placing initial order.

Prices and tax rates are valid in the U.S only and are subject to change. Taxes represented in quotes are estimates and may vary from taxes reflected on invoice (based on physical ship-to address).

Sales/Use tax is a destination charge (i.e., based on physical ship-to address on purchase order). Please indicate your taxability status on your PO. If you are tax exempt, please include proper documentation. If you are not tax exempt, please calculate and include all applicable tax on your PO. Hardware cancelations may be subject to up to a 50% restocking fee.

See Terms and Conditions at [www.prologicits.com/terms-conditions/](http://www.prologicits.com/terms-conditions/)

Quotes are valid for 30 days only and are subject to change without notice due to the imposition of new trade tariffs

## City of Jonesboro Police Department-GA

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Attachment: EXHIBIT A (3103 : Purchase of Chevrolet Tahoe PPV)

FLEET - COMMERCIAL - GOVERNMENT SALES

THE ORIGINAL



**BRANNEN MOTOR COMPANY**

"YOUR EMERGENCY VEHICLE HEADQUARTERS FOR OVER 25 YEARS"



**2022 Chevrolet Tahoe PPV**

- 4-Wheel independent suspension
- Police specific front seats contoured to accommodate duty belts
- Brembo 6 piston front brake calipers with 16" rotors
- 20" Steel wheels with V-Rated Firestone Firehawk Pursuit tires
- Push to Start and unique Passive Entry Passive Start (PEPS) Calibrations
- Steering wheel mounted switches to operate aftermarket emergency equipment
- Extensive electrical architecture to reduce up-fitting
- Vehicle Signals provided in harness:
  - Door Ajar, Brakes Applied, Park, Surveillance Mode, IP Dimming
- Protected Idles allows vehicle to be unlocked and idling but unable to be driven without key
- Dash mounted push-button transmission PRNDL
- Electronic park brake
- ID Card/gate pass/fuel card holder in dash
- Additional 120v outlet in cargo area
- Wireless Android Auto / Apple Car Play
- 250-amp alternator replaces 170-amp
- 900 CCA, 95 amp-hour primary battery replaces 760 CCA, 70 amp-hour
- Increased cargo capacity
- Increased approach angle
- Increased trailering capacity now 6,000lbs for 2WD & optional 4WD
- Tire pressure monitors automatically detect mounted location
- Larger side view mirrors
- USB C charging ports in rear cargo area and lower dash mounted
- Department radio microphone Provision wiring
- Wiring Provision for outside mirrors and cargo area side windows
- Wiring provision in front doors for customer furnished exterior mirror lighting
- Wiring provision in rear cargo headliner for customer furnished lighting
- Silver Metallic (GAN) discontinued, replaced by darker Satin Steel Metallic (G9K)

**Total= \$38,000.00**

Bobby Reed / *Fleet Manager* (229)322-3866

Jamey Reed / *Asst. Fleet Manager* (229)406-1304 or [jamey@brannenmotors.com](mailto:jamey@brannenmotors.com)

**1080 Second Street  
Unadilla GA. 31091**

**1-800-999-9606**



## CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #

5.6

**-6**

COUNCIL MEETING DATE

April 4, 2022

Requesting Agency (Initiator)

Police

Sponsor(s)

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Discussion regarding the approval of establishing electricity at the community garden.

**Requirement for Board Action** (Cite specific Council policy, statute or code requirement)

COUNCIL TO CONSIDER THE PURCHASE OF ELECTRICITY FOR THE COMMUNITY GARDEN SHED.

**Is this Item Goal Related?** (If yes, describe how this action meets the specific Board Focus Area or Goal)

No

**Summary & Background**

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

The Jonesboro Police Department requests approval to establish electricity for the shed at the Community Garden of Jonesboro. The electricity will provide lighting and access for tools and equipment to operate on the garden site.

**Fiscal Impact**

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

\$850.00

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- COMMUNITY GARDEN ELECTRICITY EXHIBITS A B C

**Staff Recommendation** (Type Name, Title, Agency and Phone)

**APPROVAL**

### FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

April, 4, 2022

Signature

City Clerk's Office

The police department purchased a shed for use at the community garden. It is necessary to have electricity to operate tools and equipment due to ongoing construction. Having electricity will also allow access to lighting at the garden.

# Proposal

## TARA ELECTRIC COMPANY

303 Old Morrow Road

JONESBORO, GEORGIA 30236

Tel: (770) 477-7000 • Fax: (770) 477-7990

|                                 |               |                          |               |
|---------------------------------|---------------|--------------------------|---------------|
| PROPOSAL SUBMITTED TO           |               | PHONE                    | DATE          |
| Jonesboro Police Dept. Lt. Cato |               | 770-478-7407             | Mar. 10, 2022 |
| STREET                          |               | JOB NAME                 |               |
| S. Main St.                     |               | ? Park                   |               |
| CITY, STATE, AND ZIP CODE       |               | JOB LOCATION             |               |
| Jonesboro, Ga. 30236            |               | 118 North Ave. Jonesboro |               |
| ARCHITECT                       | DATE OF PLANS | JOB PHONE                |               |

We hereby submit specifications and estimates for:

Furnish and install materials for a 100 amp electrical service

on the rear of the building and a double flood light on the front of the building controlled by a wall switch.

\*

**The Propose** hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

Eight Hundred, Fifty and NO/100-----

dollars (\$ 845.00 850.00 ).

Payment to be made as follows:

Payment in full within Ten days of completion

Note: The price quoted on this proposal is for installation one time. If we have to go back to adjust (after initial installation) or change-out a fixture or device, there will be a charge for this service. EXCEPTIONS: If Tara Electric furnishes any of these items and they are found to be defective.

All material is guaranteed to be as specified. All work to be completed in all workmanlike manner according to standard practices. Any alterations or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized  
Signature

Don Jinch

Note: This proposal may be withdrawn by us if not accepted within Thirty da

Signature

Signature

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do this work as specified. Payment will be made as outlined above.

Date Of Acceptance \_\_\_\_\_

**Triple L Electrical Services, Inc.**  
 118 North Ave Ste G  
 Jonesboro, GA 30236  
 (770) 473-7364  
 mcdo5303@bellsouth.net

## Estimate

### ADDRESS

City of Jonesboro  
 124 North Ave.  
 Jonesboro, Ga. 30236

ESTIMATE # DATE  
 1041 03/09/2022

### ACTIVITY

#### 02 Site Work:Day Work Labor

\* Electrical Work to be preformed at "Community Garden"  
 Location: 118 North Ave @ 1000 Jonesboro, Ga. 30236

1. Provide and install one 125 amp electrical service for the "Community Garden" shed.
2. Provide and install one double flood light over door of shed.

### Materials

\* This estimate may be withdrawn if not accepted within 30 days.

TOTAL

450.  
**\$930.00**

Accepted By

Accepted Date

7458 Mt Zion Blvd  
Jonesboro, Ga 30236  
Envisionelectric@bellsouth.net  
envisionelectricllc.com  
(770)210-4104  
(404)587-8263

# ENVISION ELECTRIC LLC

### Estimate

For: City of Jonesboro  
ccato@jonesboroga.com  
118 North Ave  
Jonesboro, GA, 30236  
(770) 478-7407

Estimate No: 110  
Date: 03/09/2022

| Description   | Quantity | Rate           | Amount            |
|---|----------|----------------|-------------------|
| City flower gardens (Power for standalone structure)                    | 1        | \$1,100.00     | \$1,100.00*       |
| Meter base combo 100 amp w/disconnect                                   |          |                |                   |
| Quote includes labor and materials and hardware needed for installation |          |                |                   |
| Led light installation to existing structure                            | 2 hours  | \$85.00        | \$170.00*         |
| Administration fees/expenses ( permits, inspection, etc.)               | 1        | \$150.00       | \$150.00*         |
|   |          | Labor Subtotal | \$1,420.00        |
| <b>Total</b>  |          |                | <b>\$1,420.00</b> |

## Notes

This estimate is good for thirty (30) days from date of site visit.



## CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #

**-7**

5.7

COUNCIL MEETING DATE

April 4, 2022

|   |   |
|---|---|
| Requesting Agency (Initiator)<br>Office of the City Manager   | Sponsor(s)  |
| <b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i><br>Discussion Regarding Upgrade of Dell Desktops for City Hall & Police Department: Dell OptiPlex 5400   |   |
| <b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i><br>Dell Desktop Upgrade for City   |   |
| <b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i><br>Yes Innovative Leadership  |   |
| <b>Summary &amp; Background</b>   | <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i> |
| <b>Purpose:</b><br><br>The Purpose of this item is to upgrade the City of Jonesboro desktop computers from current Dell OptiPlex 5070 & 5324 to Dell OptiPlex 5400 All in One desktop workstation (not to exceed 33). The cities current desktops are either no longer under warranty or warranty expires soon with no renewal.<br><br>Keeping our computers up to date is essential. An older, slower computer can influence employee productivity, and a machine that has not been recently updated can fall victim to security attacks and viruses.<br><br>Dell OptiPlex 5400 AIO (All in One) is a desktop computer that combines all desktop components in one enclosed unit, instead of having a separate computer tower from the display monitor. This provides space saving form factors and better cable management. Wireless mouse, and keyboard are included. An additional major advantage of the OptiPlex 5400 is the internal IR Camera built internally into the workstation as our organization use Teams, Zoom, and other platforms for various meetings.<br><br>Our current desktops are running extremely slow and decreasing workflow productivity, without a warranty there is no fix or resolution. Also with tower, mouse, and keyboard connection this is cluttering the work area. The dell 5400 all in one will eliminate this issue with wireless peripherals and Wi-Fi capability.<br><br>Additional benefit of all in one is city users will be able to transport equipment home and connect to home network and work fluently with no issues as if they were in office if needed.<br><br>Staff is seeking approval for the Dell OptiPlex 5400 (Not to exceed 33 workstations) upgrade as we move into new Administrative Building. New OptiPlex 5400 All-In-One |   |
| <ul style="list-style-type: none"><li>• 12th Generation Intel Core i5-12500 (6 Cores/18MB/12T/3.0GHz to 4.6GHz/65W)</li><li>• Windows 11 Pro, English, French, Spanish<br/>(Dell Technologies recommends Windows 11 Pro for business)</li><li>• Intel® Integrated Graphics</li></ul>  |   |

### FOLLOW-UP APPROVAL ACTION (City Clerk)

|  |                        |  |
|--|------------------------|--|
| Typed Name and Title<br>Ricky L. Clark, City Manager | Date<br>April, 4, 2022 |  |
| Signature  | City Clerk's Office    |  |

- 16 GB, 1 x 16 GB, DDR4
- 23.8", FHD, Integrated Graphics, WVA Touch Anti-Glare, IR Camera, Bronze 160W PSU
- 256GB PCIe NVMe Class 35 Solid State Hard Drive

**Fiscal Impact**

*(Include projected cost, approved budget amount and account number, source of*

**Pricing:**

**Product:**      **Unit Price:**      **Quantity:**      **Subtotal**

OptiPlex 5400 AIO      \$1,037.85      33      \$34,249.05

\$11,000 – Remaining CDBG Funds

\$ 23,249.05 – Appropriated from City Manager Technology Expense Line

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

- Dell OptiPlex 5400 Quote (33)
- Dell Optiplex 5400 Image

**Staff Recommendation** *(Type Name, Title, Agency and Phone)***Approval**



## A quote for your consideration

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your [Premier page](#), or, if you do not have Premier, use this [Quote to Order](#).

|                      |                        |                   |                            |
|----------------------|------------------------|-------------------|----------------------------|
| <b>Quote No.</b>     | <b>3000116098350.1</b> | <b>Sales Rep</b>  | Samantha Aramburu          |
| <b>Total</b>         | <b>\$34,249.05</b>     | <b>Phone</b>      | (800) 456-3355, 6184603    |
| Customer #           | 20269208               | <b>Email</b>      | Samantha_Aramburu@Dell.com |
| PO Number            | TB1324457              | <b>Billing To</b> | CITY OF JONESBORO          |
| Quoted On            | Mar. 29, 2022          |                   | JONESBORO POLICE DEPT      |
| Expires by           | Apr. 28, 2022          |                   | 124 NORTH AVE              |
| Contract Name        | Georgia End User       |                   | JONESBORO, GA 30236        |
| Contract Code        | Computing Agreement    |                   |                            |
| Customer Agreement # | C000000493100          |                   |                            |
| Solution ID          | 99999-SPD0000161-0004  |                   |                            |
| Deal ID              | .                      |                   |                            |
|                      | 23701124               |                   |                            |

### Message from your Sales Rep

Please contact your Dell sales representative if you have any questions or when you're ready to place an order. Thank you for shopping with Dell!

Regards,  
Samantha Aramburu

### Shipping Group

| <b>Shipping To</b>   | <b>Shipping Method</b> |
|--|------------------------|
| RODNEY VIRGIL<br>CITY OF JONESBORO-CITY HALL<br>124 NORTH AVE<br>JONESBORO, GA 30236<br>(404) 499-3594 | Standard Delivery      |

| <b>Product</b>    | <b>Unit Price</b> | <b>Quantity</b> | <b>Subtotal</b> |
|-------------------|-------------------|-----------------|-----------------|
| OptiPlex 5400 AIO | \$1,037.85        | 33              | \$34,249.05     |

|                     |             |
|---------------------|-------------|
| Subtotal:           | \$34,249.05 |
| Shipping:           | \$0.0       |
| Environmental Fee:  | \$0.0       |
| Non-Taxable Amount: | \$34,249.0  |
| Taxable Amount:     | \$0.0       |
| Estimated Tax:      | \$0.0       |
| <hr/>               |             |
| Total:              | \$34,249.0  |

Attachment: Dell OptiPlex 5400 Quote (33) (3099 : Dell OptiPlex 5400 Upgrade)

## Shipping Group Details

|  |                        |
|--|------------------------|
| <b>Shipping To</b>   | <b>Shipping Method</b> |
| RODNEY VIRGIL<br>CITY OF JONESBORO-CITY HALL<br>124 NORTH AVE<br>JONESBORO, GA 30236<br>(404) 499-3594 | Standard Delivery      |

|  |  | <b>Quantity</b> | <b>Subto</b> |
|--|--|-----------------|--------------|
| <b>OptiPlex 5400 AIO</b>               |  | \$1,037.85      | 33           |
| Estimated delivery if purchased today: |  |                 | \$34,249.    |

Jun. 10, 2022  
Contract # C000000493100  
Customer Agreement # 99999-SPD0000161-0004

| <b>Description</b>   | <b>SKU</b> | <b>Unit Price</b> | <b>Quantity</b> | <b>Subto</b> |
|--|------------|-------------------|-----------------|--------------|
| OptiPlex 5400 All-in-One   | 210-BDET   | -                 | 33              |              |
| 12th Generation Intel Core i5-12500 (6 Cores/18MB/12T/3.0GHz to 4.6GHz/65W)                  | 338-CCWC   | -                 | 33              |              |
| Windows 10 Pro (Includes Windows 11 Pro License) English, French, Spanish                    | 619-AQMP   | -                 | 33              |              |
| No Microsoft Office License Included – 30 day Trial Offer Only                               | 658-BCSB   | -                 | 33              |              |
| 8GB (1x8GB) DDR4 Non-ECC Memory  | 370-AFWE   | -                 | 33              |              |
| M.2 2230 256GB PCIe NVMe Class 35 Solid State Drive  | 400-BEUW   | -                 | 33              |              |
| Thermal Pad  | 412-AALV   | -                 | 33              |              |
| Screw for M.2 SATA SSD   | 773-BBBJ   | -                 | 33              |              |
| No Additional Hard Drive   | 401-AADF   | -                 | 33              |              |
| Intel Integrated Graphics  | 490-BBFG   | -                 | 33              |              |
| OptiPlex 5400 AIO, 23.8" FHD Non Touch, 65W CPU, FHD Camera, UMA, 160W Bronze PSU            | 329-BGPG   | -                 | 33              |              |
| System Power Cord (Philipine/TH/US)  | 450-AAOJ   | -                 | 33              |              |
| Screw for M.2 SATA SSD   | 555-BGOI   | -                 | 33              |              |
| Intel Wi-Fi 6E (6GHz) AX211 2x2 Bluetooth 5.2 Wireless Card                                  | 555-BHHN   | -                 | 33              |              |
| Wireless Driver, Intel WiFi 6E AX211 2x2 (Gig+) + Bluetooth 5                                | 555-BHDI   | -                 | 33              |              |
| OptiPlex All-in-One Basic Stand  | 575-BCFB   | -                 | 33              |              |
| No Additional Cable  | 379-BBCY   | -                 | 33              |              |
| Dell Pro Wireless Keyboard and Mouse - KM5221W - English - Black                             | 580-AJJG   | -                 | 33              |              |
| Mouse included with Keyboard   | 570-AADI   | -                 | 33              |              |
| No Cable Cover   | 325-BCZQ   | -                 | 33              |              |
| Not selected in this configuration   | 817-BBBC   | -                 | 33              |              |
| SupportAssist  | 525-BBCL   | -                 | 33              |              |
| Dell(TM) Digital Delivery Cirrus Client  | 640-BBLW   | -                 | 33              |              |
| Dell Client System Update (Updates latest Dell Recommended BIOS, Drivers, Firmware and Apps) | 658-BBMR   | -                 | 33              |              |
| Waves Maxx Audio   | 658-BBRB   | -                 | 33              |              |
| Dell SupportAssist OS Recovery Tool  | 658-BEOK   | -                 | 33              |              |
| Dell Optimizer   | 658-BEQP   | -                 | 33              |              |
| Windows PKID Label   | 658-BFDQ   | -                 | 33              |              |

Attachment: Dell OptiPlex 5400 Quote (33) (3099 : Dell OptiPlex 5400 Upgrade)

|  |          |   |    |
|--|----------|---|----|
| SW Driver, Intel Rapid Storage Technology, OptiPlex 5400 AIO                                   | 658-BFKX | - | 33 |
| OS-Windows Media Not Included  | 620-AALW | - | 33 |
| ENERGY STAR Qualified  | 387-BBLW | - | 33 |
| SERI Guide (ENG/FR/Multi)  | 340-AGIK | - | 33 |
| Dell Watchdog Timer  | 379-BESN | - | 33 |
| Quick Start Guide  | 340-CYHK | - | 33 |
| No UPC Label   | 389-BCGW | - | 33 |
| Trusted Platform Module (Discrete TPM Enabled)   | 329-BBJL | - | 33 |
| Shipping Material for Fixed Stand / Height Adjustable Stand OptiPlex AIO                       | 340-CRJB | - | 33 |
| Shipping Label   | 389-BBUU | - | 33 |
| FCC statement label AIO  | 389-DVDQ | - | 33 |
| Regulatory Label for OptiPlex 5400 AiO integrated graphics config (FSJ)                        | 389-EDNU | - | 33 |
| Intel Core i5 vPro Essentials Processor Label  | 340-CYUO | - | 33 |
| Desktop BTO Standard shipment  | 800-BBIO | - | 33 |
| No Anti-Virus Software   | 650-AAAM | - | 33 |
| CyberLink PowerDirector 19 and PhotoDirector 12 Ultra  | 634-BYFS | - | 33 |
| Custom Configuration   | 817-BBBB | - | 33 |
| Non-Touch LCD, Dell OptiPlex AIO   | 391-BBDM | - | 33 |
| Intel vPro Essentials  | 631-ADFV | - | 33 |
| No AutoPilot   | 340-CKSZ | - | 33 |
| EPEAT 2018 Registered (Gold)   | 379-BDZB | - | 33 |
| VMware Carbon Black Cloud Endpoint Standard NGAV, B-EDR, w/Dell ProSupport for Software 1 Year | 528-CHEC | - | 33 |
| Thank you choosing Dell ProSupport. For tech support, visit //support.dell.com/ProSupport      | 989-3449 | - | 33 |
| Dell Limited Hardware Warranty Plus Service  | 997-8533 | - | 33 |
| ProSupport: Next Business Day Onsite 3 Years   | 997-8558 | - | 33 |
| ProSupport: 7x24 Technical Support, 3 Years  | 997-8578 | - | 33 |

|                           |                    |
|---------------------------|--------------------|
| <b>Subtotal:</b>          | <b>\$34,249.00</b> |
| <b>Shipping:</b>          | <b>\$0.00</b>      |
| <b>Environmental Fee:</b> | <b>\$0.00</b>      |
| <b>Estimated Tax:</b>     | <b>\$0.00</b>      |
| <b>Total:</b>             | <b>\$34,249.00</b> |

## Important Notes

### Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for thirty days from the date of this Quote. All product, pricing and other information is based on the latest information available and is subject to change. Supplier reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to [Tax\\_Department@dell.com](mailto:Tax_Department@dell.com) or [ARSalesTax@emc.com](mailto:ARSalesTax@emc.com), as applicable.

**Governing Terms:** This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at [www.dell.com/terms](http://www.dell.com/terms) or [www.dell.com/oemterms](http://www.dell.com/oemterms)), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

**Supplier Software Licenses and Services Descriptions:** Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on [www.Dell.com/eula](http://www.Dell.com/eula). Descriptions and terms for Supplier-branded standard services are stated at [www.dell.com/servicecontracts/global](http://www.dell.com/servicecontracts/global) or for certain infrastructure products at [www.dell.com/en-us/customer-services/product-warranty-and-service-descriptions.htm](http://www.dell.com/en-us/customer-services/product-warranty-and-service-descriptions.htm).

**Offer-Specific, Third Party and Program Specific Terms:** Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on [www.dell.com/offerspecificterms](http://www.dell.com/offerspecificterms) ("Offer Specific Terms").

**In case of Resale only:** Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the end user and provide written evidence of doing so upon receipt of request from Supplier.

**In case of Financing only:** If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

# New OptiPlex 5400 All-In-One

5.7.b



Attachment: Dell Optiplex 5400 Image (3099 : Dell OptiPlex 5400 Upgrade)



## CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #

-8

5.8

COUNCIL MEETING DATE

April 4, 2022

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Community Development Director Allen

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding Conditional Use Permit Application, 22-CU-003, to effectuate the settlement agreement and change in conditions contained in the Jonesboro Commercial Center Litigation (Casa de Alabanza and Jonesboro Commercial Center, LLC v. City of Jonesboro et al.) FNU5282; File No. 7545.0119 by JHJ Old Morrow LLC, property owner and applicant, for property at 7815-7857 Old Morrow Road (Parcel Nos. 12048B B002 and 12048B B002A), Jonesboro, Georgia 30236.

Requirement for Board Action *(Cite specific Council policy, statute or code requirement)*

Article VI, Conditional Uses

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes

Economic Development, Community Planning, Neighborhood and Business Revitalization

Summary & Background

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Staff recommendation: Approval of settlement proposal;** This pending litigation, per the death of the property owner, John Carlisle in 2021, now has a settlement agreement, the most current main points are as follows (see enclosed Exhibit A):

- Adopt proposed list of permitted uses (C-2 zoning) – including radio stations and adult daycare, not requiring a conditional use permit.
- Accept three (3) churches compromise (3 churches until lease terminated/ends = then only 2 churches allowed in building in future)
- Churches would have 90-day grandfather period (“replacement period”); i.e. could be replaced within a 90-day period with another church without further City approval.
- Approval for Jonesboro Commercial Center to continue to be zoned like a C-2 Zoning District with its conditional standards for certain uses (including stand-alone building, minimum lot size, and designated collector street) will not be lifted. Proposal to remove the street designated a collector street restriction contained in a C-2 zoning district. **Old Morrow Road is designated a street classification in Appendix A, Thoroughfares, not in C-2 zoning. The road portion north of the Raymond Street / Old Morrow Road has already been designated as a collector road to accommodate the logistics center. However, the portion of Old Morrow Road in front of the Jonesboro Commercial Center is still designated as a local road. Another compromise was proposed by some – to change the local Old Morrow Road portion to a collector road, but place “No-Thru Trucks” signs along this portion. This needs to be discussed.**

Fiscal Impact

*(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

N/A

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- Property Picture

### FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

April, 4, 2022

Signature

City Clerk's Office

- Zoning

5.8

- Conditional Use - Old Morrow Road Casa de Alabanza Settlement - Legal Notice

- Acceptance Letter

- Zoning Sign

**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**Approval of Settlement**





## Legal Notice

Public Hearing will be held by the Mayor and Council of the City of Jonesboro at 6:00 P.M. on April 11, 2022, in the chambers of the Jonesboro Municipal Court facility, 170 South Main Street, Jonesboro, GA, to consider a Conditional Use Permit application to effectuate the settlement agreement and change in conditions contained in the Jonesboro Commercial Center Litigation (Casa de Alabanza and Jonesboro Commercial Center, LLC v. City of Jonesboro et al.) FNU5282; File No. 7545.0119, by JHJ Old Morrow LLC, property owner and applicant, for property at 7815-7857 Old Morrow Road (Parcel Nos. 12048B B002 and 12048B B002A), Jonesboro, Georgia 30236.

David Allen  
Community Development Director

Publish 3/23/22



## MEMORANDUM

**To:** JHJ Old Morrow LLC  
252 Smokerise Trace  
Peachtree City, Ga. 30269

**From:** David D. Allen  
City of Jonesboro  
124 North Avenue  
Jonesboro, GA 30236

**Date:** March 23, 2022

**Re:** Notification of Request for Conditional Use Permit – Old Morrow Road Settlement Agreement; Tax Map Parcel Nos. 12048B B002 and 12048B B002A

Dear Applicant,

This letter is to serve as notification that the Mayor and City Council of the City of Jonesboro have accepted your request for a conditional use permit for the specified property located along Old Morrow Road, Jonesboro Georgia.

A public hearing has been scheduled for Monday, April 11, 2022 at 6:00 pm before the Jonesboro City Council to consider the request as described above. A preceding Work Session will be held by the Mayor and City Council will be held on April 4, 2022 at 6:00 pm. Your presence is recommended at both meetings.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. Allen".

David D. Allen  
Community Development Director / Zoning Administrator



Attachment: Zoning Sign (3094 : Old Morrow Road Settlement)

# CITY OF JONESBORO GEORGIA

PUBLIC HEARING FOR:

Conditional Use Permit To Effectuate Settlement

Agreement Re: Jonesboro Commercial Center Litigation

File No. 7545-0119 By JHJ Old Morrow LLC

For Property At 7815-7857 Old Morrow Rd, Jonesboro

LOCATION

170 SOUTH MAIN STREET, JONESBORO, GEORGIA 30236

DATE: 4-11-22 TIME: 6:00 PM

FOR MORE INFORMATION, PLEASE CONTACT CITY HALL AT 770-478-3800



## CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary

Agenda Item #

5.9

-9

COUNCIL MEETING DATE

April 4, 2022

Requesting Agency (Initiator)

Office of the City Manager

Sponsor(s)

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion regarding Resolution #2022-003 recognizing Georgia Cities Week, April 24-30, 2022 and encouraging all residents to support the celebration and corresponding activities.

Requirement for Board Action *(Cite specific Council policy, statute or code requirement)*

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes

Recreation, Entertainment and Leisure Opportunities

Summary & Background

*(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Each year, the Georgia Municipal Association (GMA) is sponsoring Georgia Cities Week from April 24 - 30, 2022 to showcase and celebrate cities and the many services they provide. Cities provide an elevated level of service than most governments, are generally rated higher by the public than any other level of government, and yet, many residents are unaware of how city services impact their lives. Through Georgia Cities Week, GMA and related organizations hope to heighten the public's awareness of city government's role in enhancing the quality of life in communities. GMA's Georgia Cities Week is part of an ongoing effort to raise public awareness about the services that cities perform and to educate the public on how city government works. Cities are encouraged to involve their local schools, businesses, legislators, Chambers of Commerce, media and civic clubs in planning Georgia Cities Week activities.

The event chair for this year is Councilwoman Messick and will provide the events for the week.

Fiscal Impact

*(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- 2022-003 - Georgia Cities Week

Staff Recommendation *(Type Name, Title, Agency and Phone)*

Approval

### FOLLOW-UP APPROVAL ACTION (City Clerk)

Typed Name and Title

Ricky L. Clark, City Manager

Date

April, 4, 2022

Signature

City Clerk's Office

**STATE OF GEORGIA  
COUNTY OF CLAYTON**

**RESOLUTION NO. 2022 - 003**

**A RESOLUTION OF THE CITY OF JONESBORO RECOGNIZING GEORGIA CITIES WEEK, APRIL 24-30, 2022, AND ENCOURAGING ALL RESIDENTS TO SUPPORT THE CELEBRATION AND CORRESPONDING ACTIVITIES.**

**WHEREAS**, city government is the closest to most citizens, and the one with the most direct daily impact upon its residents; and

**WHEREAS**, city government is administered for and by its citizens, and is dependent upon public commitment to and understanding of its many responsibilities; and

**WHEREAS**, the city government officials and employees share the responsibility to pass along their understanding of public services and their benefits; and

**WHEREAS**, Georgia Cities Week is a very important time to recognize the important role played by city government in our lives; and

**WHEREAS**, this week offers an important opportunity to spread the word to all the citizens of Georgia that they can shape and influence this branch of government which is closest to the people; and

**WHEREAS**, the Georgia Municipal Association and its member cities have joined together to teach students and other citizens about municipal government through a variety of different projects and information; and

**WHEREAS**, Georgia Cities Week offers an important opportunity to convey to all the citizens of Georgia that they can shape and influence government through their civic involvement.

**NOW THEREFORE, BE IT RESOLVED** that the City of Jonesboro declares April 24-30, 2022 as Georgia Cities Week.

**BE IT FURTHER RESOLVED THAT THE CITY OF JONESBORO ENCOURAGES ALL CITIZENS, CITY GOVERNMENT OFFICIALS AND EMPLOYEES TO DO EVERYTHING POSSIBLE TO ENSURE THAT THIS WEEK IS RECOGNIZED AND CELEBRATED ACCORDINGLY.**

**ADOPTED**, this 11<sup>th</sup> day of April, 2022.

**Approved:**

\_\_\_\_\_  
Joy B. Day, Mayor

**Attest:**

\_\_\_\_\_  
Ricky L. Clark, Jr., City Manager/Clerk