



## REGULAR MEETING

Jonesboro City Center | 1859 City Center Way | Jonesboro, GA 30236

6:00PM Tuesday April 30th 2024

### AGENDA

I. CALL TO ORDER

II. ADOPTION OF AGENDA

III. ADOPTION OF MINUTES

IV. FINANCIAL STATEMENTS

Consideration of Financial Statements for 31-day period ending March 31, 2024.

V. AGENDA ITEMS

1. QuickBooks new subscription for DDA Accounts.
2. Clayton County Senior Services application to use the City Green.
3. Clarification of Urban Redevelopment Agency status.
4. D.A.T.E. Night. April 19<sup>th</sup> 2024 Review.
5. Kentucky Derby in the City. May 4<sup>th</sup> 2024.
6. D.A.T.E. Night. May 17<sup>th</sup> 2024.

VI. COMMITTEE UPDATES

1. Promotions/Organization Committee - Jule Segner, Promotions Chair.
2. Design Review Committee - David Allen, Community Development Director.

VII. EXECUTIVE DIRECTOR'S REPORT

VIII. BOARD OF DIRECTOR'S/PUBLIC COMMENTS

IX. EXECUTIVE SESSION

X. ADJOURNMENT