



**CITY OF JONESBORO  
Special Called Meeting  
1859 CITY CENTER WAY  
August 20, 2024 – 12:00 PM**

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) should you need assistance.

**Agenda**


**I. CALL TO ORDER - MAYOR DONYA L. SARTOR**

**II. ADOPTION OF AGENDA**

**III. AGENDA**

1. Council to consider Use of Lee Street Park.
2. Council to consider adoption of Resolution 2024-003 to change the Monday, September 9, 2024, Mayor and City Council Regular Meeting to Monday, September 16, 2024.
3. Discussion regarding Preliminary FY2025 Budget and Millage Rate.

**IV. ADJOURNMENT**

	<b>CITY OF JONESBORO, GEORGIA COUNCIL</b>	<b>Agenda Item #</b> <b>3.1</b>
	<b>Agenda Item Summary</b>	<b>- 1</b>
<b>Requesting Agency (Initiator)</b> City Council		<b>Sponsor(s)</b> Mayor Sartor
<b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i> Council to consider Use of Lee Street Park.		
<b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i>		
<b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i> Yes Innovative Leadership		
<b>Summary &amp; Background</b> <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i>  Mayor Sartor,  Thank you so much for meeting with me today, it was great to sit down and hash out some particulars on filming in Lee Street Park.  Andrew Galbraith, LMGI   Key Assistant Location Manager  HBO   North Center Productions, Inc.  A few notes:  <u>DATES</u>  Prep: Sept 3, 4, 5, 6 (7a - 7p)  Hold: Sept 7, 8 (no work in park during the weekend)  Shoot: Sept 9, 10, 11 (7a - 9p, but most activity 8a - 7p)  Wrap: Sept 12, 13 (7a - 7p)		
<b>Fiscal Impact</b> TBD <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>		

<b>FOLLOW-UP APPROVAL ACTION (City Clerk)</b>		
<b>Typed Name and Title</b> Melissa Brooks, City Clerk	<b>Date</b> August, 20, 2024	
<b>Signature</b>	<b>City Clerk's Office</b>	


**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

**3.1**


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**Staff Recommendation** *(Type Name, Title, Agency and Phone)*

**City Council's Approval**

	<b>CITY OF JONESBORO, GEORGIA COUNCIL</b> <b>Agenda Item Summary</b>	<b>Agenda Item #</b> <span style="color: red;">- 2</span>
		<b>COUNCIL MEETING DATE</b> August 20, 2024
<b>Requesting Agency (Initiator)</b> City Council	<b>Sponsor(s)</b> Mayor Sartor	
<b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i> Council to consider adoption of Resolution 2024-003 to change the Monday, September 9, 2024, Mayor and City Council Regular Meeting to Monday, September 16, 2024.		
<b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i>		
<b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i> Yes <span style="margin-left: 100px;">Innovative Leadership</span>		
<b>Summary &amp; Background</b> <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i>  The City of Jonesboro received a Special Event Application for use of Lee Street Park for filming with associated street closure (Smith Street from Lee Street to Souder Way)  <u>DATES</u>  Prep: Sept 3, 4, 5, 6 (7a - 7p) Hold: Sept 7, 8 (no work in park during the weekend) Shoot: Sept 9, 10, 11 (7a - 9p, but most activity 8a - 7p) Wrap: Sept 12, 13 (7a - 7p)		
<b>Fiscal Impact</b> TBD <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>		
<b>Exhibits Attached</b> <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i>  •		
<b>Staff Recommendation</b> <i>(Type Name, Title, Agency and Phone)</i> <b>City Council's Discretion</b>		

FOLLOW-UP APPROVAL ACTION (City Clerk)		
<b>Typed Name and Title</b> Melissa Brooks, City Clerk	<b>Date</b> August, 20, 2024	
<b>Signature</b>	<b>City Clerk's Office</b>	

	<b>CITY OF JONESBORO, GEORGIA COUNCIL</b> <b>Agenda Item Summary</b>		<b>Agenda Item #</b> <b>3.3</b> <b>- 3</b>
			<b>COUNCIL MEETING DATE</b> August 20, 2024
<b>Requesting Agency (Initiator)</b> City Council		<b>Sponsor(s)</b>	
<b>Requested Action</b> <i>(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)</i> Discussion regarding Preliminary FY2025 Budget and Millage Rate.			
<b>Requirement for Board Action</b> <i>(Cite specific Council policy, statute or code requirement)</i>			
<b>Is this Item Goal Related?</b> <i>(If yes, describe how this action meets the specific Board Focus Area or Goal)</i> Yes                      Innovative Leadership			
<b>Summary &amp; Background</b> <i>(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)</i> Millage Rate and FY2025 Preliminary Budget Discussion			
<b>Fiscal Impact</b> TBD <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>			
<b>Exhibits Attached</b> <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i> •			
<b>Staff Recommendation</b> <i>(Type Name, Title, Agency and Phone)</i> City Council's Discretion			

FOLLOW-UP APPROVAL ACTION (City Clerk)		
<b>Typed Name and Title</b> Melissa Brooks, City Clerk	<b>Date</b> August, 20, 2024	
<b>Signature</b>	<b>City Clerk's Office</b>	