



CITY COUNCIL WORK SESSION

JANUARY 06, 2025 AT 6:00 PM

COUNCIL CHAMBERS - 1859 CITY CENTER WAY, JONESBORO, GA 30236

AGENDA

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) should you need assistance.

I. CALL TO ORDER

II. ROLL CALL

III. INVOCATION

A. Invocation by Dr. Reginald P. Garmon, Pastor at Word of Faith Love Center

IV. ADOPTION OF AGENDA

A. Council to consider the approval of the Agenda.

V. PUBLIC COMMENTS (PLEASE LIMIT COMMENTS TO THREE (3) MINUTES)

VI. PUBLIC HEARING

A. Public Hearing regarding Conditional Use Permit Application 25-CUP-001 by owner/applicant Voyles Property, Inc./Isaac Jones, IV. Location: 282 N. Main Street, Jonesboro, Georgia.

VII. PRESENTATIONS

VIII. OLD BUSINESS

A. Council to consider the purchase of an Electric Vehicle for use in the City's Police Department.

IX. NEW BUSINESS

A. Council to consider annual appointments.

B. Council to consider the appointment of the Mayor Pro-Tem for 2025.

C. Council to consider appointment of the Accident Review Committee Members for 2025. Term to expire on January 1, 2026 - Councilmember Don Dixon, City Manager ChaQuias M. Thornton, Major Christopher Cato, Interim Director Marcus Heard, and City Clerk (to serve as secretary of the Committee).

D. Council to consider approval of Conditional Use Permit Application 25-CUP-001 by owner/applicant Voyles Property, Inc./Isaac Jones, IV. Location: 282 N. Main Street, Jonesboro, Georgia.

E. Council to consider a Non-Exclusive Agreement between the City of Jonesboro and JusticeOne Solutions, Inc. to use certain software programs and related materials for the designated processing system.

F. Council to consider approval and adoption of Resolution 2025-001 of the City of Jonesboro to Call and Authorize the 2025 Municipal General Election; To Fix and Publish the Qualifying Fee; And For Other Purposes.

X. OTHER BUSINESS

A. Executive Session for the purpose of discussing pending litigation and personnel related matters.

XI. ADJOURNMENT

Please note that this agenda is subject to change.



COMMUNITY DEVELOPMENT

1859 City Center Way

Jonesboro, GA 30236

Office: 770-478-3800 | Fax: 470-726-1646

www.jonesboroga.gov

Dr. Donya L. Sart

Tracey Messick, Mayor

Section VI, Item A.

Don Dixon, Councilman

Bobby Lester, Councilman

Billy Powell, Councilman

Alfred Dixon, Councilman

Asjah Miller, Councilwoman

ChaQuias Miller-Thornton, City Manager

STAFF REPORT ZONING: CUP CASE #2025-001

Submittal date: 12/6/2024

Reviewed by:

CC Date(s):

1/6/2025

CC action:

Stipulations?

REQUEST: Conditional Use Permit for the proposed use of Party Supply Rental

A. PROPERTY INFORMATION

OWNER/APPLICANT: Voyles Property Inc. / Isaac Jones IV

LOCATION: 2722 Highway 85 S. Senioa, GA 30276 / 569 Cypress Estates Cove, Jonesboro, GA 30238

Street Address Number: 282 Street Name: North Main Street Functional Classification: Major Collector

According to the City's Zoning Ordinance and 2021 City of Jonesboro Comprehensive Plan. North Main Street is a Collector Street which link neighborhoods to commercial districts and commuter traffic to secondary arterials. N. Main Street is well traveled and is built to an urban standard. N. Main is two lanes with an average daily traffic count between 7,500 and 15,000 vehicles. While Main Street is not the main employment hub for the City, a Jonesboro Forward goal is for it to become the primary destination for residents and visitors alike (pg. 4).

Road Access: Intersection of Pharr Avenue and N. Main Street

Tax Parcel #: 13209C B011

Total Acreage: 0.19+/- acres

CURRENT ZONING/USE

Zoning: C-1 Neighborhood Commercial

Use: Office & Warehouse

PROPOSED ZONING/USE

Zoning: C-1 Neighborhood Commercial

Use: Party Supply Rental

ZONING HISTORY: According to the City's Official Zoning Map most recently adopted on 05/12/2024, the subject is located in the C-1 Neighborhood Commercial zoning district.

ADJACENT ZONING/LAND USE

Table 1.0

	Current Zoning	Current Land Use
North	C-1, Neighborhood Commercial	AAA Income Tax Services and Automotive Shop
East	C-1, Neighborhood Commercial	AJ Recovery
South	C-1, Neighborhood Commercial & R-4, Single Family Residential	Alex Auto Repair & Carwash, The Lady Cave Day Spa Single Family Dwelling
West	C-2 Highway Commercial District	Discount Meat Market, T&T Uniform South, Inc.
FUTURE LAND USE		
Office/Institutional and Commercial/Retail		Gateway North

B. SUBMITTAL TYPE:**Application for Conditional Use Permit**

Development Regulations Relevant to CUP Request:

- Article IV. Provides designated zoning districts and.
- Article VI, Sec. 86-106, guides zoning district purpose and intent, requirements, and development standards.
- Article VI, Sec. 86-204 Table of uses allowed by Zoning District – according to NAICS, pertain conditions automatically assigned to use, if granted.
- Article VI, Sec. 86-150. - NAICS 5323, General rental centers. The following conditions are assigned in the O&I and C-1 districts - **(1) No overnight outdoor storage or display of merchandise or equipment shall be permitted.**
- Article XII guides the conditional use application requirements.
- Article XII, Sec. 86 guides Parking, Loading, and Interior Circulation requirements.
- APPENDIX. - THOROUGHFARE PLAN *for* Street Classifications: Design Guidelines by Street Classification

SPECIFIC SUBMITTAL REQUEST:

The applicant is requesting to use the subject property as a Party Supply Rental.

BACKGROUND INFORMATION (PRIOR APPROVALS, REQUESTS, OTHER

1 - thrift store business 2019-2023

2 - auto parts business 2014-2017

3 - auto parts business 2010-2013

4 - auto repair business 2006-2007

There is no current Certificate of Occupancy for this space.

C. PLANNING STAFF COMMENTS:**PHYSICAL CHARACTERISTICS AND INFRASTRUCTURE:**

The North Main and Jonesboro Road corridors located north of Downtown. This area is the main gateway into the city from the north. North Main Street is classified as a Collector Street, which link neighborhoods to commercial districts and commuter traffic to secondary arterials. It is well traveled and built to an urban standard. N. Main is two lanes with an average daily traffic count between 7,500 and 15,000 vehicles.

While Main Street is not the main employment hub for the City, a goal of the City is for it to become the primary destination for residents and visitors (Jonesboro Forward, pg. 4).

Public water service is available, and public sewer service is available at the property owner's expense or applicant's expense.

SITE PLAN COMMENTS RELATED TO ORDINANCE CONSIDERATIONS (IDENTIFY CODE SECTION AND ISSUE TO AID APPLICANT:

LONG RANGE PLANNING COMMENTS (IF ANY, NOTE POLICY DOCUMENT AND SECTION):

Based on the City's Comprehensive Land Use Plan, "Jonesboro Forward", the North Main and Jonesboro Road corridors located north of Downtown. This area is the main gateway into the city from the north and are many visitors' first impression of the city. This is also an area targeted for redevelopment and reinvestment.

Implementation Measures:

Design should be pedestrian-oriented, with strong walkable connections between different uses. Enhance the pedestrian-friendly environment by adding sidewalks and creating other pedestrian-friendly trail/bike routes linking to neighboring communities and major destinations, such as libraries, neighborhood centers, health facilities, parks and schools.

Screen truck docks and waster handling areas from public view.

Protect environmentally sensitive areas and buffer surrounding neighborhoods.

Connection to the future MARTA BRT alternative along State Route 54 must be considered. Additionally, The Community Work Program list of ongoing proposed projects includes North Main Street streetscape improvements and to establish an economic development packet for new and existing businesses.

ZONING CRITERIA ANALYSIS AND COMMENTS (ENTER "N/C" IF NO COMMENTS:***Criteria point 1: Whether the proposed conditional use is consistent with the stated purpose of the zoning district in which it will be located.***

Yes, Sec. 86-106 of the Zoning Ordinance states the purpose of C-1 neighborhood commercial district is to promote development of limited commercial and service establishments near the neighborhoods they are intended to serve. Beyond limiting the range of permitted uses and the scale of individual buildings, the extent of the neighborhood commercial district itself is to be limited to ensure that consumer demand is not generated from outside the immediate neighborhood and that commercial encroachment into the neighborhood does not occur.

Criteria point 2: The impact the proposed use may have on traffic and/or the adverse effect it may cause to neighboring properties.

Urban transportation planning plays a critical role in fostering healthy and safe communities. The C-1 district is envisioned as a destination environment in which shoppers may access a variety of goods and services, particularly entertainment services such as restaurants. Parking standards are relaxed to encourage walking, and pedestrian amenities are required to create and enhance a neighborhood atmosphere.

Currently, the surrounding properties are mostly commercial services with a combination of light industrial (auto repairs & carwash), professional services (day spa and recovery center) and retail sales (meat market & uniforms) uses:

To the north, AAA Income Tax Services and Automotive Shop

To the south, - Alex Auto Repair & Carwash, The Lady Cave Day Spa

To the east, AJ Recovery,

To the west, Discount Meat Market, T&T Uniform South, Inc.

As redevelopment takes place in the Gateway North corridor, SMART traffic control systems will be critical for ease of congestion and to reduce carbon emissions in the atmosphere.

Criteria point 3: Whether the physical characteristics of the site and its suitability for the proposed request.

Yes.

Criteria Point 4: Whether the adequacy and availability of public infrastructure (water, sewer, roads, etc.) to serve the request.

Yes, Public water service is available, and public sewer service is available at the property owner's expense or applicant's expense.

According to City codes, North Main Street provides low-speed access to neighborhoods in high-density residential and commercial districts. A 66-foot right-of-way is required to accommodate sidewalks, curb and gutter and on-street parking, which is to be striped. Travel lanes on main streets are 11 feet and limited to two travel lanes. Bike lanes are optional, but if provided, a minimum width of six feet is recommended. Sidewalks having a minimum width of eight feet and installed on each side of the right-of-way are also recommended. Planting wells using six-foot tree grates are recommended rather than medians.

Features unique to main streets are "bulb-outs" at intersections and mid-block crossings; both of which are intended to enhance pedestrian use and safety. Posted speeds should not exceed 25 mph.

Criteria Point 5: Whether access into and out of the property is or will be adequate to provide for traffic and pedestrian safety, the anticipated volume of traffic flow, and access by emergency vehicles?

Existing development/structure. No development proposed.

Criteria Point 6: Whether the request will further or support the goals and objectives of the City of Jonesboro's Comprehensive plan, protect the public interest, and assure the continued beneficial use of nearby properties.

Based on Jonesboro Forward, The North Main corridor has been a popular target for developers over the last three-to-four years; evidenced by the number of zoning requests along Jonesboro Road and other roads in the general vicinity (See FLUM on pg. 30 and FLU of pg. 34).

As previously stated, the "Jonesboro Forward" (City's Comprehensive Plan) states that the North Main and Jonesboro Road corridors located north of Downtown is the main gateway into the city from the north. This area also is targeted for redevelopment and reinvestment. The Future Land Use Plan outlines development standards and design guidelines of roadways for walkability and connectivity to businesses.

Criteria Point 7: Whether the height, size or location of the buildings or other structures on the property are or will be compatible with the height, size or location of buildings or other structures on neighboring properties?

Existing development/structure. No development proposed.

Comments:

The applicant is requesting a Conditional Use Permit to operate a party supply rentals business. The use is consistent with the Future Land Use Map (FLUM), which designates the subject site for uses of office/institutional and commercial/retail. According to the City's Comprehensive Land Use Plan, the property is in the Gateway North Corridor. Gateway North is located north of Downtown. This area is the main gateway into the city from the north and is targeted for redevelopment and reinvestment.

The North Main corridor has been a popular target for developers over the last three-to-four years. This is evidenced by the number of zoning requests along Jonesboro Road and other roads in the general vicinity. Main Street provide low-speed access to neighborhoods in high-density residential and commercial districts. A 66-foot right-of-way is required to accommodate sidewalks, curb and gutter and on-street parking, which is to be striped. Travel lanes on main streets are 11 feet and limited to two travel lanes. Bike lanes are optional, but if provided, a minimum width of six feet is recommended. Sidewalks having a minimum width of eight feet and installed on each side of the right-of-way are also recommended. Planting wells using six-foot tree grates are recommended rather than medians.

N. Main Street commercial district is an economic development designated goal for revitalization. Georgia's Main Street Program is a holistic approach to downtown and neighborhood commercial district revitalization designed to promote economic vitality.

D. RECOMMENDATIONS, IF ANY:

If it is the pleasure of the Council to grant the request, Staff recommends the following conditions:

- No overnight outdoor storage or display of merchandise or equipment shall be permitted.
- Owner/Applicant must apply for and be approved for an Occupational Tax License
- Once a conditional use has been approved by the mayor and council, said conditional use and any conditions shall run with the land upon which the conditional use was approved, except under the following conditions which would allow the revocation of a conditional use permit:
 - (1) The conditional permit will expire when the approved use ceases for six (6) months or more.
 - (2) The conditional permit will expire if the approved use has not begun six (6) months after the approval date.

Attachments:

- Application
- Campaign Disclosure Form
- Letter of Ownership/Intent
- Site Photographs
- Tax Map
- Zoning Map

Legal Notice

Public Hearing will be held by the Mayor and Council of the City of Jonesboro at 6:00 P.M. on January 6, 2025, in the court chambers of the Jonesboro City Center, 1859 City Center Way, Jonesboro, GA, to consider a Conditional Use Permit Application for a consumer goods rental (party supply rental) by Voyles Property Inc., property owner, and Isaac Jones IV, applicant, for property at 282 North Main Street (Parcel No. 13209C B011), Jonesboro, Georgia 30236. The Mayor & Council will first discuss the item at their Work Session also to be held on January 6, 2025 in the court chambers of the Jonesboro City Center, 1859 City Center Way, Jonesboro, Ga. 30236. Tentative consideration of the application is scheduled for January 13, 2025.

City of Jonesboro



CITY OF JONESBORO
 1859 City Center Way
 Jonesboro, Georgia 30236
 (770) 478-3800 Fax: (470) 726-646
 www.jonesboroga.com

cloudnine360@
 yahoo.com

CONDITIONAL USE PERMIT APPLICATION

ATTACH ADDITIONAL PAGES IF NECESSARY. ALL ATTACHMENTS MUST BE NUMBERED. INDICATE THE PAGE NUMBER OF ATTACHMENT IN THE SPACES PROVIDED FOR EACH RELEVANT ANSWER.

ANY MISSTATEMENT OR CONCEALMENT OF FACT IN THIS APPLICATION SHALL BE GROUNDS FOR REVOCATION OF THE LICENSE ISSUED AND SHALL MAKE THE APPLICANT LIABLE TO PROSECUTION FOR PERJURY. PLEASE DO NOT LEAVE ANY AREAS UNANSWERED.

APPLICATION FEE: \$600.00 (Non-Refundable).

Date of Application:

12/2/24

Property Owner Authorization

I (We) Bouvette Properties the

owner(s) of the following property located at: 282 N. Main Street

Jonesboro, GA 30236

Tax Parcel Number: 13209c B011 Size of Property: 2280 sq. ft.

Located in Zoning District Jonesboro do hereby request permission for a

conditional use for the above described property under the Zoning Ordinance zoned for the following purposes:

Commercial 1

Property Owner Information

Name: Voyles Property Inc
Mailing Address: [REDACTED]
City: Senoia State: GA Zip: 30276
Phone: (Day) [REDACTED] (Evening) [REDACTED]

Applicant's Information

(If Different from Owner's Information)

Name: Isaac Jones IV
Mailing Address: [REDACTED]
City: Jonesboro State: Georgia Zip: 30238
Phone: (Day) [REDACTED] (Evening) [REDACTED]

Jonesboro Property Information

Existing Uses and Structures: Half office, half Warehouse
Property address: 282 North Main Street Jonesboro GA
Surrounding Uses and Structures: (See Official Zoning Map): C1 / C2 / C3
Surrounding Zoning:
North: _____ South: _____ East: _____ West: _____
Details of Proposed Use: Party supply rentals
Public Utilities: Available
Access, Traffic and Parking: Available
Special Physical Characteristics: N/A

Pursuant to Sec. 86-244 of the Jonesboro Code of Ordinances, a site plan shall accompany an application proposing the rezoning of property to one of the zoning districts contained in article V that is initiated by an owner of property or his agent.

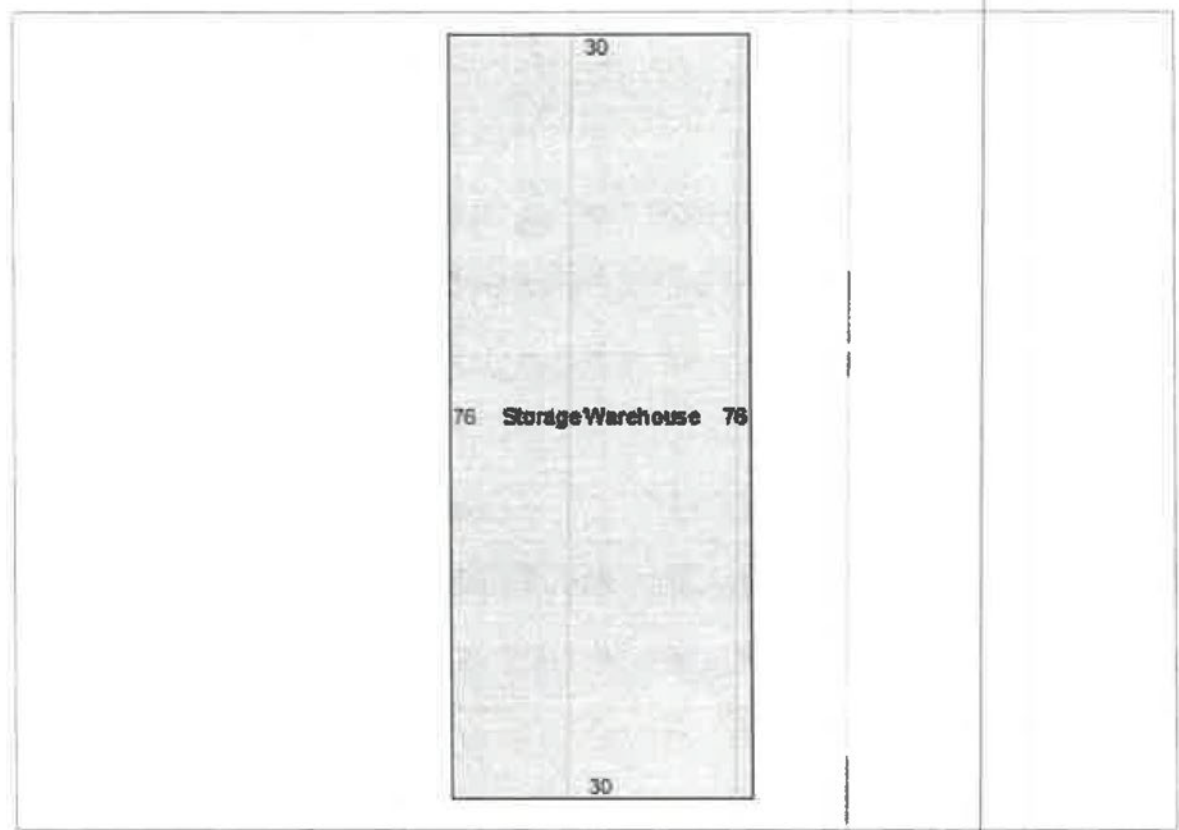
SITE PLAN INFORMATION INCLUDING:

1. Name, address and phone number of property owner.
2. Name, address and phone number of the applicant (if different from the owner).
3. Nature of proposed uses, including a statistical summary of development indicators such as density, nonresidential floor area, maximum building heights, number of lots or dwelling units and minimum unit sizes, as appropriate.
4. A graphic indication of the architectural style, building materials and elevations anticipated.
5. Date of survey and source of datum, as appropriate.
6. Date of site plan and revision dates, as appropriate.
7. North arrow and scale, not to exceed one inch equals 50 feet.
8. Location (district and land lot) and size of the property in acres (or square feet if below one acre).
9. Location sketch of the property in relation to the surrounding area with regard to landmarks such as arterial streets or railroads. Sketches shall be at a scale sufficient to clearly indicate the location of the property, but not greater than one inch equals 2,000 feet. U.S. Geological Survey maps may be used as a reference guide for the location sketch.
10. Proposed zoning classification of the property and zoning of all adjacent properties.
11. Man-made features adjacent to the property, including street right-of-ways and street names, city limits and other significant information such as bridges, water and sanitary sewer mains, storm drainage systems and other features, as appropriate.
12. Location and right-of-way width of all proposed streets.
13. Indication of domestic water supply source.
14. Indication of sanitary sewer service.
15. Approximate location of proposed storm water drainage and detention facilities.
16. Any existing or proposed easements.
17. Location of all improvements, public areas or community facilities proposed for dedication to public use.
18. Proposed lot lines and minimum front, side and rear building setbacks for each lot.
19. Approximate footprint and location of all existing and proposed buildings and structures on and adjacent to the site.
20. All existing and proposed access, driveways, parking and loading areas on or adjacent to the site.
21. Proposed solid waste disposal facilities and outdoor storage areas.
22. Proposed buffers and greenspace.
23. Proposed development schedule.

PARID: 13209C B011
VOYLES PROPERTIES INC

NBHD: JB
282 N MAIN ST

Section VI, Item A.



Printed on Tuesday, December 3, 2024, at 2:01:54 PM EST

Tuesday, December 03, 2024



No Images Available

**LOCATION**

Property Address 282 N Main St
Jonesboro, GA 30236-3267

Subdivision Adamson E L

County Clayton County, GA

GENERAL PARCEL INFORMATION

Parcel ID/Tax ID 13208C B011

Alternate Parcel ID

Area 111

District/Ward Jonesboro

2020 Census Tract/Block 406.35/1

Assessor Roll Year 2022

PROPERTY SUMMARY

Property Type Commercial

Land Use Warehouse Service

Improvement Type Warehouse Service

Square Feet 2280

CURRENT OWNER

Name Voyles Properties Inc

Mailing Address 2722 Highway 85 S
Senola, GA 30276-1310

SCHOOL ZONE INFORMATION

Lee Street Elementary School	0.6 mi
Elementary: Pre K to 5	Distance
Jonesboro Middle School	1.1 mi
Middle: 6 to 8	Distance
Jonesboro High School	1.1 mi
High: 9 to 12	Distance

SALES HISTORY THROUGH 11/08/2024

Date	Amount	Buyer/Owners	Seller	Instrument	No. Parcels	Book/Page Or Document#
3/16/1988	\$22,500	Voyles Properties Inc				3354/50

TAX ASSESSMENT

Appraisal	Amount	Assessment	Amount
Appraisal Year	2023	Assessment Year	2023
Appraised Land	\$16,600	Assessed Land	\$6,640
Appraised Improvements	\$104,000	Assessed Improvements	\$41,600
Total Tax Appraisal	\$120,600	Total Assessment	\$48,240
		Exempt Amount	
		Exempt Reason	

TAXES

Tax Year	City Taxes	County Taxes	Total Taxes
2023			\$2,127.87
2022			\$1,896.27
2021			\$2,220.20
2020			\$1,913.39
2019			\$1,097.06
2018			\$1,097.06
2017			\$1,511.71
2016			\$961.95
2015		\$912.16	\$912.16
2014		\$1,386.09	\$1,386.09
2013		\$1,097.91	\$1,097.91

MORTGAGE HISTORY

Date	Loan Amount	Borrower	Lender	Book/Page or Document#
07/25/2006	\$125,000	Voyle Properties Inc	Shirley M Turnipseed	8745/221

FORECLOSURE HISTORY

No foreclosures were found for this parcel.

PROPERTY CHARACTERISTICS: BUILDING**Building # 1**

Type	Warehouse Service	Condition	Units
Year Built	1999	Effective Year	1999
BRs		Baths	Stories
Total Sq. Ft.	2,280		Rooms
Building Square Feet (Living Space)		Building Square Feet (Other)	

- CONSTRUCTION

Quality	Roof Framing
Shape	Roof Cover Deck
Partitions	Cabinet Millwork
Common Wall	Floor Finish
Foundation	Interior Finish
Floor System	Air Conditioning
Exterior Wall	Heat Type
Structural Framing	Bathroom Tile
Fireplace	Plumbing Fixtures
- OTHER	
Occupancy	Building Data Source

PROPERTY CHARACTERISTICS: EXTRA FEATURES

No extra features were found for this parcel.

PROPERTY CHARACTERISTICS: LOT

Land Use	Warehouse Service	Lot Dimensions	
Block/Lot	A/1	Lot Square Feet	8,276
Latitude/Longitude	33.533889°/-84.357669°	Acreage	0.19

PROPERTY CHARACTERISTICS: UTILITIES/AREA

Gas Source	Public	Road Type	Paved
Electric Source	Public	Topography	

Water Source	Public	District Trend
Sewer Source		Special School District 1
Zoning Code	C- Commercial	Special School District 2
Owner Type		

LEGAL DESCRIPTION

Subdivision	Adameon E L	Plat Book/Page	2/71
Block/Lot	A/1	District/Ward	Jonesboro
Description			

FEMA FLOOD ZONES

Zone Code	Flood Risk	BFE	Description	FIRM Panel ID	FIRM Panel Eff. Date
X	Minimal		Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level.	13063C0086F	06/07/2017

© 2024 Courthouse Retrieval System, Inc. All Rights Reserved.
Information Deemed Reliable But Not Guaranteed.

The City may require submission of additional information as may be useful in understanding the proposed use and development of the property.

I HEREBY CERTIFY THAT THE ABOVE INFORMATION AND ALL ATTACHED INFORMATION IS TRUE AND CORRECT:

Date: 12/2/24

Signed: _____

Notary: Larisa Glaze



SEAL

FOR OFFICE USE ONLY	
Date Received: <u>12/6/24</u>	Received By: _____
Fee Amount Enclosed: \$ <u>600.00</u>	
Public Notice Sign Posted (Date): _____	
Legal Ad Submitted (Date): _____	
Legal Ad Published (Date): _____	
Date Approved: ____/____/20__	
Date Denied: ____/____/20__	
Permit Issued: ____/____/20__	
Comment: _____	

CITY OF JONESBORO
770-478-3800

REC#: 00034585 12/06/2024 1:09 PM
OPER: PD TERM: 003
REF#:

TRAN: 42.0000. CONDITIONAL USE
ADDRESS: 282 N. MAIN ST
ISAAC JONES
100-0000 32-2210
ZONING & LAND U 600.00CR

TENDERED: 600.00 CASH
APPLIED: 600.00-

CHANGE: 0.00

THANK YOU FOR VISITING
THE CITY OF JONESBORO
1859 CITY CENTER WAY
JONESBORO, GA 30236

PROPERTY OWNER'S AUTHORIZATION

The undersigned below, or as attached, is the owner of the property which is subject of this application. The undersigned does duly authorize the applicant named below to act as applicant in the pursuit of an amendment to the property.

I swear that I am the owner of the property which is the subject matter of the attached application, as it is shown in the records of Clayton County, Georgia.

I hereby depose and say that all above statements and attached statements and/or exhibits submitted are true and correct, to the best of knowledge and belief.

PROPERTY OWNER:

PRINT NAME

David Bouvette

SIGNATURE/DATE

12/2/24

APPLICANT:

PRINT NAME

Isaac Jones

SIGNATURE/DATE

12/2/24

NOTARY:

SIGNATURE/DATE

12/2/2024

SEAL



Pat Daniel

From: Isaac Jones <noreply@jotform.com>
Sent: Thursday, November 7, 2024 11:40 AM
To: David Allen; Maria Wetherington; Pat Daniel
Subject: Re: Jonesboro, GA: Zoning Verification Request Isaac Jones

Jonesboro, GA: Zoning Verification Request

Name of Applicant: Isaac Jones
Name of Business: Cloudnine360 LLC
Property's Address: Street Address: 282 North Main Street
City: Jonesboro
Postal / Zip Code: 30236
Email Address: cloudnine360@yahoo.com
Phone: (Day) [REDACTED]
Phone: (Evening) [REDACTED]
Current Use of Property Vacant
Proposed Use of Property (Please provide in great detail the intended use of the property): The intended use for this property is to store company equipment such as bounce houses, tables, chairs, games etc.
Applicant's Signature Isaac Jones
Date 11-07-2024

You can [edit this submission](#) and [view all your submissions](#) easily.

zoned
C1

NAICS

532284

Applicant - Isaac Jones
 Name of Business - CloudNine360 LLC
 Address - 282 N. Main Street
 Zoning District - C1
 NAICS - 532284

Proposed Use: Party Supply Rental

NAICS Code	USES	R-2	R-4	R-C	R-A	RM	H-1	H-2	O&I	MX	C-1	C-2	M-1	Code Section
532284	Consumer Goods Rental, Including furniture rental, party supply rentals	N	N	N	N	N	N	N	C	N	C	P	P	Sec. 86-147: Sec. 86-118



Zoning Classifications

- Inset/ore Boundaries
- A Assembly Rights
- H Historic Residential
- HA Historic Residential and Assembly Rights
- Tara Boulevard
- County Parks
- C-1 Neighborhood Commercial
- C-2 Highway Commercial
- H-1 Historic District
- H-2 Historic District
- IS-1 Light Industrial District
- O-1 Office and Institutional
- R-2 Single Family Residential
- R-4 Single Family Residential
- R-C Cluster Residential
- RM Medium Density Residential

Ricky L. Clark, Jr., Zoning Administrator
 July 8, 2018

2017 NAICS Code	USES	R- 2	R- 4	R- C	C C M	RM	H- 1	H- 2	O&I	MX	C- 1	C- 2	M- 1	Code Section
532284	Recreational Goods Rental, including golf cart rentals	N	N	N	N	N	N	N	N	N	N	C	P	Sec. 86-550; Sec. 86-118
532289	All Other Consumer Goods Rental	N	N	N	N	N	N	N	C	N	C	P	P	Sec. 86-147; Sec. 86-118
* 532284	Consumer Goods Rental, including furniture rental, party supply rentals	N	N	N	N	N	N	N	C	N	C	P	P	Sec. 86-147; Sec. 86-118
561591	Convention Centers, Convention and Visitors Bureaus	N	N	N	C	N	P	P	P	P	N	P	N	Sec. 86-644
492	Couriers and Messenger Services	N	N	N	N	N	P	P	P	P	P	P	N	
561492	Court Reporting and Stenotype Services	N	N	N	N	N	P	P	P	N	N	P	N	
56145	Credit Bureaus	N	N	N	P	N	P	P	P	P	P	P	N	
518	Data Processing Services	N	N	N	N	N	P	P	P	P	N	P	N	
6244	Day Care Center and Group Day Care Home, Child	N	N	N	N	N	N	N	C	C	C	C	N	Sec. 86-122
6244	Family Day Care Home, Child (6 or fewer children in care)	C	C	N	N	N	C	C	N	N	N	N	N	Sec. 86-123
812191	Diet and Weight Reducing Centers	N	N	N	N	N	C	C	P	N	P	P	N	Sec. 86-551
4543	Direct Selling Establishments, including Fuel Dealers	N	N	N	N	N	N	N	N	N	N	C	P	Sec. 86-149; Sec. 86-118

Photo 1.jpg

[Download](#) [Full screen](#) [Print](#) [Save to OneDrive](#) [Hide email](#)



Documents for P

- 282 N.
- Legal M
- Zoning
- Photo :

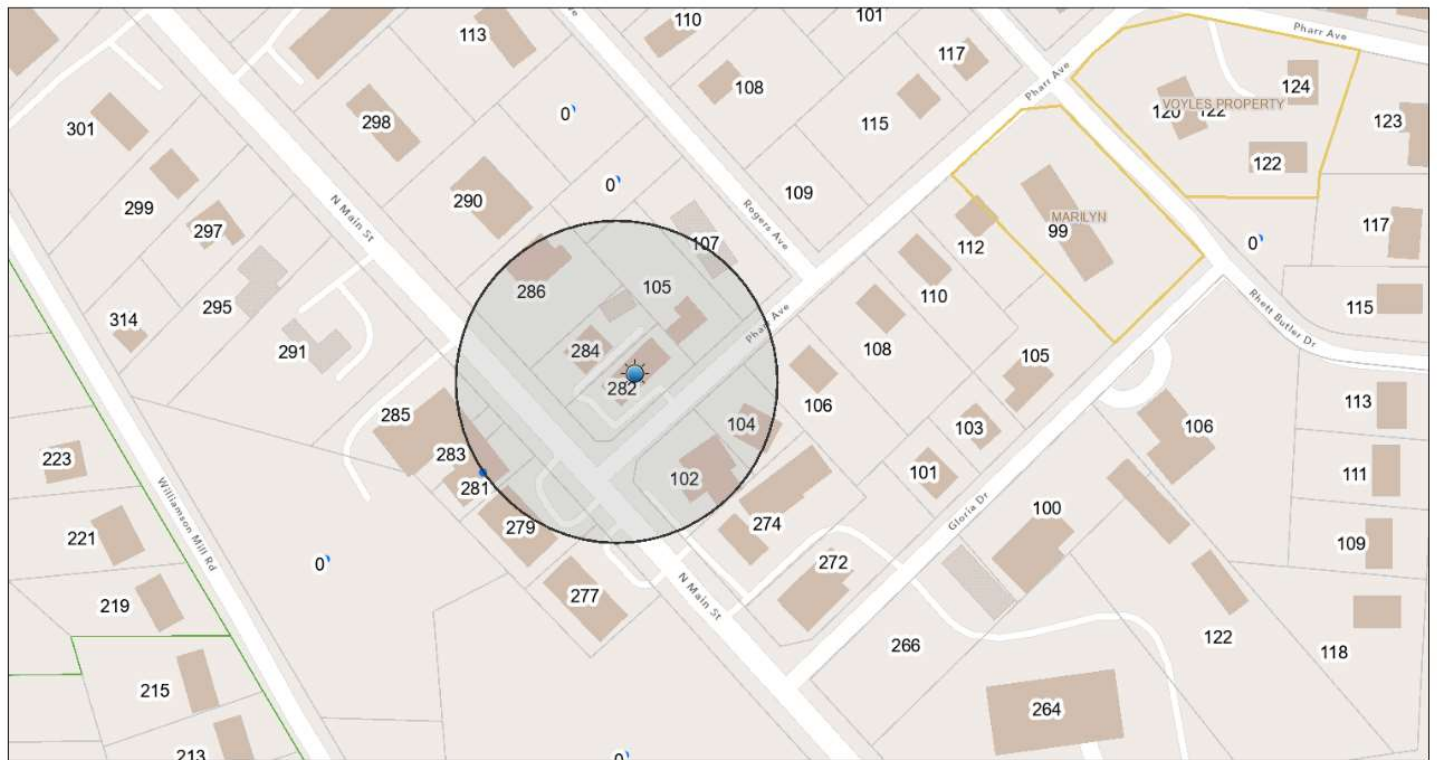
CM ChaQuias I
To: Sha



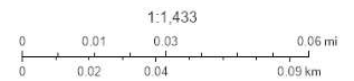




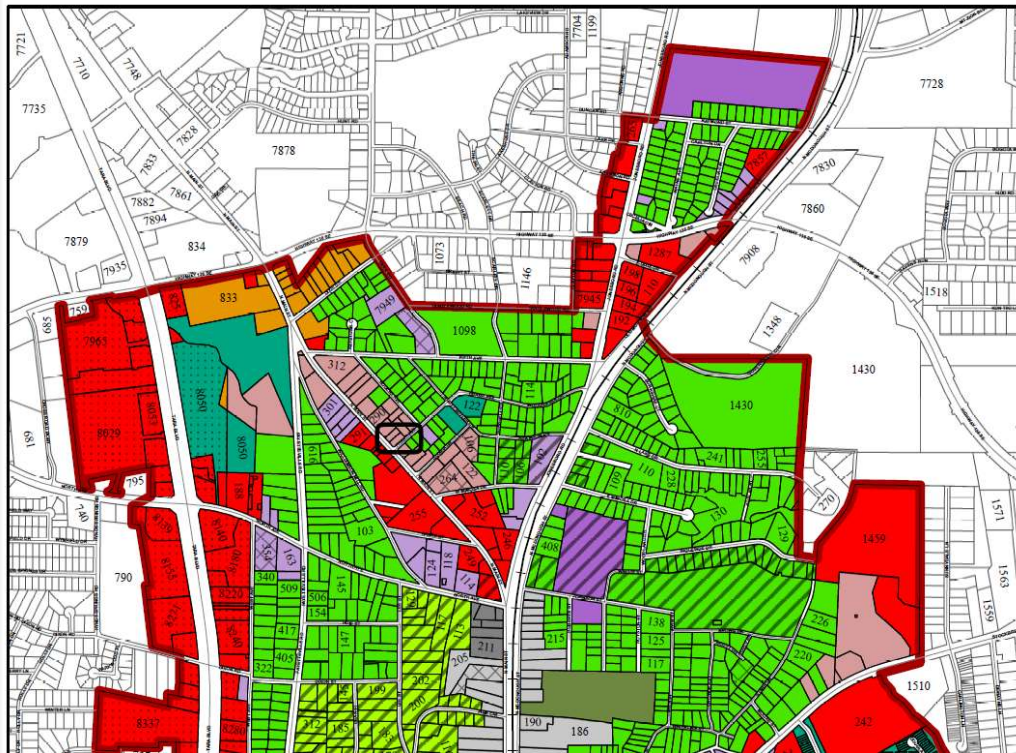
Clayton County GIS Map- 282 N Main St



12/31/2024, 2:10:13 PM



Esri Community Maps Contributors, Henry County, GA, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METINASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS



City of Jonesboro Georgia




This is to certify that this is the Official Zoning Map referred to in this Section of Ordinance 2015-06 of the City of Jonesboro, Georgia

January 13, 2020

Zoning Classifications

- A Assembly Rights
- H Historic Residential
- AH Historic Residential and Assembly Rights
- T Tara Boulevard
- County Parcels
- C-1 Neighborhood Commercial District**
- C-2 Highway Commercial District
- H-1 Historic District
- H-2 Historic District
- M-1 Light Industrial District
- MX Mixed Use District
- O.I. Office and Institutional District

	CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary	COUNCIL MEETING DATE: 01/06/25 Work Session
Requesting Agency (Initiator) Police Department		Sponsor(s) Chief of Police, Todd Coyt
Item Title:	Council to consider the purchase of an Electric Vehicle for use in the City's Police Department.	
Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Requesting approval to purchase an F-150 Super Crew Lighting or Electric Vehicle Interceptor. These vehicles will be a more effective choice for patrol units. They can handle the installation of all emergency equipment and caging that is required for a marked patrol vehicle.		
Requirement for Board Action (Cite specific Council policy, statute or code requirement.)		
Is this Item Goal Related? (If yes, please describe how this Action meets the specific Board Focus Area or Goal.) Yes. Technology has advanced, and electric vehicles are more efficient and cleaner for the environment with lower cost to operate per mile.		
Summary and Background (First sentence includes Agency recommendation. Provide an executive summary of the Action that gives an overview of the relevant details for the item.) Several agencies within the State of Georgia have purchased electric vehicles for their police fleet (i.e. Brookhaven, Georgia Tech, and Avondale Estates, etc.) See attached MEMO.		
Fiscal Impact (Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)		
Exhibits Attached (Provide copies of originals, number exhibits consecutively.) <ul style="list-style-type: none"> • See attachments 		
Staff Recommendation (Type name, Title, Agency and Phone number.) Staff recommends approval.		

FOLLOW-UP APPROVAL ACTION (City Clerk)		
Typed Name and Title City Mgr., ChaQuias Miller-Thornton	Date 1/3/25	
Signature	City Clerk's Office	



JONESBORO POLICE DEPARTMENT

Todd O. Coyt – Chief of Police

To: Mayor and City Council
From: Assistant Chief Dunlap
Date: December 20, 2024
Ref: Electric Vehicle Update

Greetings, Madam Mayor and City Council. On Monday, December 16, 2024, I was asked to provide additional feedback on electric vehicles for police use. Several agencies within the state of Georgia have purchased electric vehicles for their police fleet (i.e. Brookhaven, Georgia Tech, Avondale Estates) most of which are the Mustang Mach-E (see attachments). The Mach-E is used administratively for Chiefs, investigators and administrative personnel. I was advised that the maintenance on this vehicle is low and only requires tire rotation and windshield fluid every ten-thousand miles. Avondale Estates utilizes level two charging stations, and a vehicle could be charged in approximately seven hours. In my findings, a level two charging station could be purchased and installed for as low as eleven thousand dollars. Another option is to set up a charging station at the home of an employee with an approximate utility bill ranging from \$400-\$800 dollars monthly. Technology has advanced and electric vehicles are more efficient and cleaner for the environment with lower cost to operate per mile. It is recommended that the F-150 Super Crew Lightning will be a more effective choice for patrol units. Although many agencies are still in the testing phase for the Ford Lightning, this vehicle can handle the installation of all emergency equipment and caging that is required for a marked patrol vehicle. An area of concern can be the time the vehicle will be out of service for charging and the limited travel distance range. These areas could be addressed by not utilizing the vehicle in the take-home vehicle program and limiting the travel distance parameters for training.

In conclusion, electric vehicles support the six pillars of 21st century policing by embracing new technology. Many police agencies are invested in playing their part in keeping a safer, cleaner and greener environment. The Ford F-150 Lightning and EV Interceptor could be assets for the City of Jonesboro and a statement that we are also onboard!

1859 City Center Way – Jonesboro, Georgia 30236
770-478-3800 / www.jonesboroga.com



Brookhaven moves forward with cost savings conversion to electric/hybrid fleet in 2022

News Release Date:10-21-2021

[Back to News](#)



Purchase marks another milestone toward 100% EV/hybrid police fleet

Brookhaven GA, Oct. 21, 2021 – In early 2022, Brookhaven's police fleet will be greener and cheaper.

As part of the budgetary recommendations in 2021, Brookhaven police will purchase three additional all-electric vehicles and eight hybrid vehicles. The purchase follows the acquisition of 14 hybrids earlier this year. Once in house, nearly half of the 85 active Brookhaven police vehicles will be either hybrid or all-electric.

The three electric vehicles on order are the Ford Mustang Mach E. Two of these crossover style vehicles will be for administrative use, with one to be fully marked and assigned to the Support Services Division.

The eight hybrids will be Ford Patrol Interceptor Hybrids which are similar to the consumer-grade Ford Explorer hybrid. These SUVs will be used for police patrol functions.

Brookhaven's foray into electric vehicles began in the summer of 2019 with the purchase of a used 2015 Tesla, purchased with confiscated drug funds. The car was subject to a series of tests to gauge the feasibility of using electric cars for police vehicles. While there are no plans to purchase additional Teslas at this time, the experiment provided key information to begin the transformation from combustion engines to electrics and hybrids.

Among the findings:

- Tests indicate that the overall idle fraction was about 43% on the Tesla. (BPD data shows some fleet cars idle up to 80%).
- A combustion engine patrol car averages about 15 miles per gallon. Using EPA calculations, each gallon of gas can produce nearly 20 pounds of gas carbon emissions. Gas-powered vehicles produce carbon emissions while idling, but the electric vehicles produce zero emissions. The Ford Patrol Interceptors average 24 miles per gallon, which is 60% more fuel efficient than the old combustion engines.

"We are also looking at a cost savings based upon the anticipated lifespan of the vehicles. The fleet lifespan of a combustion engine BPD car is about 100,000 miles, which is usually 5 years or less," said Police Chief Gary Yandura. "The electrics and hybrids should last longer, with fewer repairs."

During the lifespan of gasoline engines, there would be approximately 130,000 pounds of carbon emissions (at 15 mpg) during its tenure.

"We are working our way down to zero emissions," said Yandura.

Section VIII, Item A.

Brookhaven City Manager Christian Sigman noted that "range anxiety," apprehension that the car will run out of charge with no charging station nearby is often a concern for electric vehicles. Sigman said maintaining a charge is not an issue, because there are many charging stations scattered throughout the City, including Brookhaven Police HQ, City Hall and several of Brookhaven's parks.

"Brookhaven is approximately 12 square miles. There is always a charging station nearby," said Sigman. "We've never had a problem with the Tesla."

Due to the huge potential savings in terms of maintenance and durability, Brookhaven is planning a broader use of electric cars to further its environmental sustainability initiative.

"We want to be rid of all of the traditional gas-guzzlers in the next two to four years, as electric vehicles become operationally viable," said Sigman. "This is all part of a renewed focus on developing natural environment, built environment, financial, organizational and civic governance policies in 2019, collectively referred to as Sustainable Brookhaven."

"Almost every area of the City's government has sustainability components, not only day-to-day operations but long-term planning as well," noted Brookhaven Mayor John Ernst. "We are always looking for ways that save taxpayer's money, reduce our impact on the environment, improve our air quality and conserve resources for future generations."

"My goal is to have a 100% electric vehicles fleet. We cannot wait until there is a readily available EV that can handle all the duties of the patrol car. Purchasing hybrid patrol cars just makes good economic and environmental sense, it's a no brainer. I'm proud of our City for once again leading the region in sustainability efforts," Ernst added.

Ernst reiterated the City's goal is to provide exceptional quality of life for every resident. "All actions are taken to provide our residents with exceptional services while operating in the most sustainable way possible. Whenever there is an opportunity to enhance the quality of life for our residents while operating efficiently, we are going to do it," he added.



Sustainable Brookhaven

Contact Information

Email

Contact Group

☰ 🔍

(HTTPS://WWW.GOVERNMENTFLEET.COM/NEWSLETTER-SIGNUP?UTM_SOURCE=FORM&UTM_MEDIUM=EMAIL&UTM_SUBSCRIPTIONS_OPTIONS&UTM_CAMPAIGN=GF_WEBSITE_100)

Update Your Address

(https://bob.dragonforms.com/loading.do?pk=ICGF16&omedasite=BOB6028_GFcoa)

POLICE

Georgia PD Adds EVs to Administrative Fleet

August 12, 2022 • Nichole Osinski (/authors/10178861/nichole-osinski) •



The three new Mustang Mach-E vehicles will be added to the administrative fleet.
Photo: Jarid T. Ison, Government Sales Manager at Wade Ford, Inc.

Georgia's Avondale Estates Police Department is among the growing number of law enforcement agencies adding electric vehicles (<https://www.government-fleet.com/10160960/ev-sales-ready-to-rise-in-2022-and-e-pickups-will-help>) to their fleet. The department recently purchased three new Mustang (<https://www.government-fleet.com/10162639/is-fords-electric-mustang-suv-a-game-changing-patrol-vehicle-option>) Mach-E vehicles for their administration. Chief Harry Hess along with two officers picked up the new vehicles on August 11.

In addition to replacing patrol cars, the Avondale Estates Police Department sought to add three cars to the fleet for department administrators. The city has six hybrid patrol vehicles (<https://www.government-fleet.com/10164193/hybrid-police-vehicles-can-help-pds-reduce-fuel-costs>) in the fleet, and wanted to continue to add sustainable options while still being fiscally responsible. Though

hybrids weren't an option due to lack of availability for the police interceptor vehicles, Chief Hess was able to identify a Mustang Mach-Es as all-electric vehicles that that could fit AEPD's administrators' needs.

Section VIII, Item A.

The Mach-E has been used by police administrators in other police departments including the city of Brookhaven (<https://www.brookhavenga.gov/sustainablebrookhaven/page/brookhaven-moves-forward-cost-savings-conversion-electrichybrid-fleet>) and the Savannah School District. After analyzing the anticipated savings on fuel and maintenance, the costs of the three electric vehicles compared to internal combustion vehicles was roughly the same over the vehicles life span, the department noted.

"Coincidentally, I attended the Georgia Association of Chiefs of Police conference in late July where electric vehicles were a hot topic," Police Chief Hess stated. "I was able to see the Mach-E in person and speak with other chiefs about EV options they're considering. Obviously, the automobile industry as well as police departments are heading to alternative fuel options. It made me really comfortable with our choice."

See How Other Police Departments Are Going Green: Florida PD Rolls Out 13 Tesla Model Y Vehicles
(<https://www.government-fleet.com/10177050/florida-pd-rolls-out-13-tesla-model-y-vehicles>)

Read more about EVs (/tags?tag=EVS) Police Vehicles (/tags?tag=Police+Vehicles) Ford Mustang (/tags?tag=Ford+Mustang)
Ford Mustang Mach-E (/tags?tag=Ford+Mustang+Mach-E)

ABOUT THE AUTHOR

(/authors/10178861/nichole-osinski)

Nichole Osinski (/authors/10178861/nichole-osinski)

Executive Editor



(<https://www.facebook.com/pages/Government-Fleet-Magazine/109768280674>)



(<https://www.linkedin.com/showcase/government-fleet>)



(<https://www.youtube.com/@GovernmentFleet>)

Nichole Osinski is the executive editor of Government Fleet magazine. She oversees editorial content for the magazine and the website, selects educational programming for GFX, and manages the brand's awards programs.

VIEW BIO (/AUTHORS/10178861/NICHOLE-OSINSKI)

0 Comments

Join the discussion...



PRICING PROPOSAL

DATE Tuesday, November 19, 2024

GA Statewide Contract 99999-SPD-ES40199373-009S

Account Manager: RON MORGAN

CUSTOMER CHIEF T.O. COYT
 CONTACT JONESBORO POLICE DEPARTMENT
 PHONE 770-478-7407
 EMAIL tcoyt@jonesboroga.gov
 ADDRESS

VEHICLE		TRADE
Vehicle	2023 F-150 4X4 SUPERCREW LIGHTNING	VIN Miles
Color	OXFORD WHITE	
Stock #	PWG63878	
PRICING		Actual Value
PRICE	\$68,870.00	Tires -
STOCK FEE	\$500.00	Mileage Adjustment -
Tag/Registration Fee (estimate)	\$0.00	Mechanical repairs -
DOC FEE	\$0.00	Brakes -
Vehicle Selling Price	\$69,370.00	Scratches / Paint -
TOTAL UPFIT-	\$0.00	Body Damage / Dents -
Customer Rebates / GPC -	(\$800.00)	Extra Allowance +
Difference	\$68,570.00	Allowance:
		FLEETTAIL
Taxes 7%	+ \$0.00	Name
Trade Payoff	+ \$0.00	Address
PREM EXTENDED 5YR / 100	+ \$0.00	Phone
Service PLAN 7 / 100	+ \$0.00	
Shipping Fee	+ \$0.00	Email
Balance Due (estimate)	\$68,570.00	
Total Quantity	1	
Order Total	\$68,570.00	
NOTES		
<p><i>This sales order does not guarantee availability A purchase order is required to guarantee availability.</i></p>		

X

Ron Morgan

Buyer

Date

Account Manager

Date

CAMPUS AND COMMUNITY

Georgia Tech Police Department Energizes Patrol Fleet With Electric SUVs

📅 Jun 03, 2024

The Georgia Tech Police Department (GTPD) is electrifying its patrol division with three all-electric Ford Mustang Mach-E GT SUVs, leading the national eco-shift among law enforcement.

The e-SUVs join an already-growing electric fleet, with the department currently using various electric alternatives.

“Having electric cars join our force is great. We already have other alternatives we utilize as vehicles to include electric golf carts, trikes, and electric bikes,” said GTPD Lt. Jessica Howard, adding that this development is one that further aligns with the Institute’s vision of sustainability.

Electrify GT, a student group helping the Institute reach its carbon reduction goals as part of Tech’s sustainability vision, researched and identified the best

This website uses cookies. For more information,
review our [Privacy & Legal](#)
Notice. Questions? Please
email privacy@gatech.edu.

like to implement electric vehicles into the patrol car fleet,” said Rohan Datta, Electrify GT president.

According to Electrify GT’s report, the Ford Mustang Mach-E GT vehicles, which offer about 250 miles on a full charge, supporting the patrolling needs for the Institute’s 3-mile radius — while reducing carbon emissions, provide up to \$4,000 in fuel savings per vehicle. Apart from reducing fuel costs, they also cut maintenance costs in half — key for patrol cars, which typically sit idle for extended periods. Noise pollution reduction on campus is another benefit.

The Institute remains committed to reaching net-zero emissions by 2050.



© 2024 Georgia Institute of Technology



Georgia Institute of Technology

North Avenue
Atlanta, GA 30332

 +1 404.894.2000

 [Campus Map](#)

General

This website uses cookies. For more information,
review our [Privacy & Legal](#)
Notice. Questions? Please
email privacy@gatech.edu.



ford.com

VEHICLE DESCRIPTION

F-150 LIGHTNING

PW G63878

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- BOXLINK™
- DAYTIME RUNNING LAMPS
- HEADLAMPS - AUTO HIGH BEAM
- HEADLAMPS - AUTOLAMP (ON/OFF)
- LARGE FRONT TRUNK AREA
- LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS
- LED SIDE-MIRROR SPOTLIGHTS
- LOCKING REMOVABLE TAILGATE WITH TAILGATE ASSIST
- PICKUP BOX TIE DOWN HOOKS
- POWER UP/DOWN FRONT HOOD
- REAR PRIVACY GLASS
- TRAILER SWAY CONTROL

INTERIOR

- 12" PRODUCTIVITY SCREEN
- 1TOUCH UP/DOWN DR/PASS WIN
- 60/40 FOLD-UP REAR BENCH
- A/C W/DUAL CLIMATE CONTROL
- AUTO-DIM REARVIEW MIRROR
- HEATED CLOTH FRONT SEATS
- ILLUMINATED ENTRY
- INTERIOR WORK SURFACE
- MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER
- PEDALS - POWER ADJUSTABLE
- POWER DRIV SEAT - 8-WAY
- POWERPOINT - 2 120V
- REAR-WINDOW DEFROSTER
- TILT/TELESCOPE STR COLUMN

FUNCTIONAL

- 360-DEGREE CAMERA
- BLIS W/CROSS-TRAFFIC ALERT
- CLASS IV TRAILER HITCH
- FORDPASS CONNECT™ 4G HOTSPOT TELEMATICS MODEM
- FORWARD SENSING SYSTEM
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- REVERSE BRAKE ASSIST
- REVERSE SENSING AND REAR VIEW CAMERA
- SECURICODE, KEYLESS ENTRY
- SIRIUSXM® W/360L- NA AK&HI
- SYNC®4 W/EVR & 12" SCREEN

SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- LED CTR HIGH MNT STOP LAMP
- PERIMETER ALARM
- SOS POST-CRASH ALERT SYST™

WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/60,000 SAFETY RESTRAINT SYS
- 8YR/100,000 ELECTRIC VEHICLE COMPONENTS

INCLUDED ON THIS VEHICLE

(MSRP)

EQUIPMENT GROUP 311A

- XLT LIGHTNING SERIES

OPTIONAL EQUIPMENT/OTHER

1009-971P05/27/22GA	
.18" MACH BLACK HIGH GLOSS WHL	
.ZERO EMISSIONS VEHICLE	
DUAL EMOTOR-EXTND RANGE BATTERY	10,000.00
.275/65R18 BSW ALL-TERRAIN TIR	
.ELECTRIC DRIVE E-LOCK RR AXLE	
8550# GVWR PACKAGE	
FRONT LICENSE PLATE BRACKET	NO CHARGE
TOW TECHNOLOGY PACKAGE	1,395.00
.INTEGRATED TRAILER BRAKE CONT	
PRO POWER ONBOARD - 9.6 KW	1,200.00
MAX TRAILER TOW PACKAGE	1,000.00
TAILGATE STEP	430.00
ONBOARD SCALE/SMART HITCH RMVL	- 650.00
FORD CHARGE STATION PRO DELETE	- 1,295.00

PRICE INFORMATION

BASE PRICE	\$54,995.00
TOTAL OPTIONS/OTHER	12,080.00
TOTAL VEHICLE & OPTIONS/OTHER	67,075.00
DESTINATION & DELIVERY	1,795.00

	RAMP ONE		TOTAL MSRP \$68,870.00
	CH02	CONVOY	
	RAMP TWO	ITEM #: 21-G208 O/T 5B	
	This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.		SPECIAL ORDER PL291 N RB 2X 315 012081 11 29 23

EPA DOT

Fuel Economy and Environment

Electric Vehicle

Fuel Economy

70

combined city/hwy

MPGe

78 city

63 highway

48 kW-hrs per 100 miles

Driving Range

When fully fueled, vehicle can travel about...

0 60 120 180 240 300 320 miles

Charge Time:10.1 hours (240V)

You save

\$3,000

in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost

\$1,000

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

1 9 10

Best


1 10

Best

This vehicle emits 0 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Does not include emissions from generating electricity, learn more at fueleconomy.gov.

fueleconomy.gov

Calculate personalized estimates and compare vehicles



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash	Driver Passenger	Not Rated
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.		

Side Crash	Front seat Rear seat	Not Rated
Based on the risk of injury in a side impact.		


Rollover

★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236


1FT6W1EV3PWG63878



! WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

SCAN OR TEXT 1FPW63878 TO 48028

Msg & Data rates may apply. Text HELP for help



www.ford.com/help/privacy-terms/

City of Jonesboro, GA

Memo

To: Mayor and Council
From: ChaQuias M. Thornton, City Manager
cc:
Date: 01/03/2025
Re: Annual Appointments

Upon review of the Jonesboro charter, ordinances and Georgia statute, please see Administrative and Legal interpretation of the following:

I. Annual appointment of Directors

Charter Section 3.10(b) provides, "The **mayor** is hereby authorized and **empowered to nominate for appointment and the City Council is hereby authorized and empowered to confirm the mayor's appointment annually, and for the term of one year**, unless sooner discharged or as otherwise provided by Georgia statute setting another term, **directors of city departments, with the exception of the city manager, and the following officers**, who may or may not serve as directors of city departments: **a chief of police and police officers, a building inspector, a code enforcement officer, a municipal court judge, a solicitor, and other officers that the city creates by ordinance.**" (*emphasis added*)

Based upon this Charter section, all department directors should be appointed annually, except the City Manager, Police Chief, Police Officers, Building Inspector, Code Enforcement Officer, Municipal Court Judge, Solicitor and other officers created by ordinance [i.e. Finance Officer]. These officers are (instead) subject to the terms of employment agreements (Manager, Judge, Solicitor) and/or personnel policies (Chief of Police, [Finance Officer]) but, are not subject to annual appointment by Council.

II. Appointment of Public Works Director and Community Development Director

Charter Section 3.10(b) indicates that an officer may or may not be a director. At the end of this charter section, "...officers that the City creates by ordinance" are excluded

from annual appointment. However, directors, that are not specifically excluded, are captured in the use of "directors of city departments."

Public Works is listed as a department in Ordinance Section 2-91 Departments Established. The duties of the Public Works Director are listed in Ordinance Section 54-2. The Community Development Director is defined in Ordinance Section 2-302 as "The director of the community development department, or his or her designee." Thus, both positions are deemed director, not officer, positions. Because neither position is specifically excluded from annual appointment in Charter Section 3.10(b), both positions fall within "directors of city departments" and are subject to annual appointment.

III. **Municipal Court Judge**

Below see, as cited, OCGA Section 36-32-2 Appointment of Municipal Court Judges

O.C.G.A. Chapter 32-MUNICIPAL COURTS, ARTICLE 1 – GENERAL PROVISIONS, Section 36-32-2 provides for the following:

(a) (1) Notwithstanding any other provision of this chapter or any general or local Act, the governing authority of each municipal corporation within this state having a municipal court, as provided by the Act incorporating the municipal corporation or any amendments thereto, is authorized to appoint a judge of such court. Any individual appointed as a judge under this Code section shall possess such qualifications as set forth in Code Section 36-32-1.1 and shall receive such compensation as shall be fixed by the governing authority of the municipal corporation. Notwithstanding the failure of the governing body of a municipal corporation to enter into a written agreement or enact an ordinance as provided for in this paragraph, **any individual appointed as a judge under this Code section shall serve for a minimum term of two years from the date of appointment as reflected in the minutes of the municipal corporation, unless such municipal corporation's charter provides for a longer term, and until a successor is appointed or if the judge is removed from office as provided in Code Section 36-32-2.1.** Such term shall be memorialized in a written agreement between such individual and the governing authority of the municipal corporation or in an ordinance or a charter. If such term is memorialized in a written agreement, such agreement shall not include any geographic limitation concerning a judge's eligibility to serve and shall not contain any provision that a judge serve in an at-will capacity.


Per **subsection (h) of OCGA Section 36-32-2.1**, the provisions of the state law expressly supersede local law (i.e. Charter, ordinance, policy). The state law requires a two (2) year minimum term for municipal court judges. The draft contract shared is from

January 1, 2025, to December 31, 2026, which complies with state law. Charter Section 4.11 Chief Judge; Associate Judge and Ordinance Section 30-2 Judge do not appear to be in conflict with state law. Thus, per local law, persons who meet the qualifications can be appointed as Chief Judge/Associate Judge by Mayor and Council and can be removed by four (4) votes (two-thirds) of members of the City Council. In addition to the four (4) votes indicated in local law, the process for removal of municipal court judges must comply with state law.


The Administration Office has contacted Municipal Court Judge Keith Wood regarding draft contract for review. The draft includes OCGA Section 36-32-2 Appointment of Municipal Court Judges and OCGA Section 36-32-2-1 Removal of Judge , and other terms of engagement. **I ask Mayor and Council to consider the contract between the City of Jonesboro and Kieth Wood for Municipal Court Judge as an item on its upcoming January 13th, 2025 Regular Session agenda of Mayor and Council.**

Thank you,


CMThornton

	CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary		COUNCIL MEETING DATE: 01/06/25 Work Session
	Requesting Agency (Initiator) Administration		Sponsor(s) City Manager C. Miller- Thornton
Item Title:	Council to consider the appointment of the Mayor Pro-Tem for 2025.		
Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Requesting approval			
Requirement for Board Action (Cite specific Council policy, statute or code requirement.) City Charter Section 2.28. By a majority vote, the City Council shall elect a Councilmember to serve as Mayor Pro-Tem at the January Council Meeting each year.			
Is this Item Goal Related? (If yes, please describe how this Action meets the specific Board Focus Area or Goal.) Yes			
Summary and Background (First sentence includes Agency recommendation. Provide an executive summary of the Action that gives an overview of the relevant details for the item.) Per the City 's Code, this position is up for annual consideration.			
Fiscal Impact (Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)			
Exhibits Attached (Provide copies of originals, number exhibits consecutively.) <ul style="list-style-type: none"> None 			
Staff Recommendation (Type name, Title, Agency and Phone number.)			

FOLLOW-UP APPROVAL ACTION (City Clerk)		
Typed Name and Title City Mgr., ChaQuias Miller-Thornton	Date 12/31/24	
Signature	City Clerk's Office	

	CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary		COUNCIL MEETING DATE: 1/6/25 Work Session
	Requesting Agency (Initiator) Administration		Sponsor(s) City Manager C. Miller-Thornton
Item Title:	Council to consider appointment of the Accident Review Committee Members for 2025. Term to expire on January 1, 2026 - Councilmember Don Dixon, City Manager ChaQuias M. Thornton, Major Christopher Cato, Interim Director Marcus Heard, and City Clerk (to serve as secretary of the Committee).		
Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Council to approve the appointment to the Accident Review Committee.			
Requirement for Board Action (Cite specific Council policy, statute or code requirement.) Board Members are appointed annually.			
Is this Item Goal Related? (If yes, please describe how this Action meets the specific Board Focus Area or Goal.) yes			
Summary and Background (First sentence includes recommendation. Provide an executive summary of the Action that gives an overview of the relevant details for the item.) Members of the Accident Review Committee are appointed annually. The Accident Review Committee will meet on the first Thursday of every month at 1:00 p.m. unless the meeting is rescheduled. All accidents that are to be considered by the committee will be reviewed within 30 days after receipt by the City Clerk of all related reports of the accidents. Department Heads shall prepare the necessary reporting of any/all accidents (i.e., vehicle, property loss, etc.) on the designate form, within 24 hours of occurrence. All accidents involving motor vehicles shall be reported.			
Fiscal Impact (Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)			
Exhibits Attached (Provide copies of originals, number exhibits consecutively.) <ul style="list-style-type: none"> None 			
Staff Recommendation (Type name, Title, Agency and Phone number.) Staff recommends approval			

FOLLOW-UP APPROVAL ACTION (City Clerk)		
Typed Name and Title City Mgr., ChaQuias Miller-Thornton	Date 12/31/24	
Signature	City Clerk's Office	

	CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary	COUNCIL MEETING DATE: 01/06/25 Work Session
Requesting Agency (Initiator) Administration		Sponsor(s) City Manager C. Miller-Thornton
Item Title:	Council to consider a Non-Exclusive Agreement between the City of Jonesboro and JusticeOne Solutions, Inc. to use certain software programs and related materials for the designated processing system.	
Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Requesting approval to enter into agreement with JusticeOne Solutions, Inc.		
Requirement for Board Action (Cite specific Council policy, statute or code requirement.)		
Is this Item Goal Related? (If yes, please describe how this Action meets the specific Board Focus Area or Goal.) Yes.		
Summary and Background (First sentence includes Agency recommendation. Provide an executive summary of the Action that gives an overview of the relevant details for the item.) Programs shall include executable modules for each software program identified in this Agreement, user's manual, and related documentation, in machine readable or print form. Software programs include Court Management, Non-Criminal Information Center, and Payment processing for Court.		
Fiscal Impact (Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.) \$8.00 per violation or \$1,300.00/month minimum billing.		
Exhibits Attached (Provide copies of originals, number exhibits consecutively.) <ul style="list-style-type: none"> • See attached Non-Exclusive License Agreement 		
Staff Recommendation (Type name, Title, Agency and Phone number.) Staff is recommending approval.		

FOLLOW-UP APPROVAL ACTION (City Clerk)		
Typed Name and Title City Mgr., ChaQuias Miller-Thornton	Date 12/31/24	
Signature	City Clerk's Office	



-NON-EXCLUSIVE LICENSE AGREEMENT

THE STATE OF GA
COUNTY OF: Clayton

JusticeONE® (herein "JSO"), 5917 Edenfield Dr. Suite 110, Acworth, Georgia 30101, for good and valuable consideration, hereby grants a non-exclusive license to:

Jonesboro, GA

(Licensee)

1859 City Center Way Jonesboro GA 30236
(ADDRESS) *(CITY, STATE, ZIP CODE)*
(herein "Licensee") to use certain software programs and related materials (herein "Programs") for the designated processing system, subject to the terms and conditions hereof (herein "License"):

Programs shall include executable modules for each software program identified in this Agreement, user's manual and related documentation, in machine readable or printed form.

LICENSE	QTY	NOTES
Court Management	10	Included
NCIC	4	Included
Payment Processing	1	6% both OLP & POS

\$ 8.00 dollars per violation or \$ 1300.00 minimum monthly billing, whichever is greater.

Price includes the following services: Installation, Online Training, Maintenance, Upgrades and non-customized modifications related to these products.

IN WITNESS WHEREOF, we have executed this agreement on _____ to which witness our hands and seal of office.

Licensee

JusticeONE

Signature:

Signature: Kevin Seay

Print:

Print: Kevin Seay

Title:

Title: Account Executive

Date

Date:

Forward Looking Statement

Presentation(s) or product demonstration(s) shared with you may contain forward-looking statements that involve risks, uncertainties, and assumptions. If any such uncertainties materialize or if any of the assumptions prove incorrect, the results of JusticeONE (JSO) could differ materially from the results expressed or implied by the forward-looking statements that we make. Customers who purchase our services should make their purchasing decisions based upon features that are currently available.

1. LICENSE

Licensee acknowledges that it shall be deemed a licensee of JusticeONE Solutions, Inc. and that it obtains hereby only a non-exclusive license to use the Programs. Title and all ownership and intellectual property rights in the Programs licensed under this license Agreement remains with JSO and do not pass to licensee. The Programs are agreed to be valuable proprietary information and to contain trade secrets, which JSO is authorized to license. Licensee is licensed to use the Program solely for the internal purposes of its own business. Licensee agrees that Licensee will not permit the Program to be used either directly or indirectly by licensee's customers or any other person or entity through a timesharing service, service bureau arrangement or otherwise. Licensee may not grant sublicense or other rights in the software to others, nor assign or transfer this license to any third party. JSO shall have the right to terminate this license if licensee violates any of its provisions. Licensee recognizes and agrees that the Program and all portions, reproductions, modifications and improvements thereof provided to licensee hereunder are (i) considered by JSO to be trade secrets; (ii) provided to licensee in confidence; and (iii) the exclusive and proprietary information of JSO. Title and full ownership rights in the Product and modifications and improvements provided by JSO shall not vest in licensee. Licensee agrees not to remove or destroy any Proprietary or confidential legends or makings placed upon or contained within the Program and related materials.

2. TERMS

This license shall be in effect from the date of execution of this Agreement and shall remain in effect during the term of this agreement. Upon termination or expiration of this license, all rights and obligations shall cease, except the licensee's obligation to maintain the confidentiality of JSO's proprietary information.

3. SECURITY

Licensee shall take all reasonable steps necessary to ensure that the Programs, or any portion thereof, on magnetic tape, disk or memory or in any other form are not made available by the licensee or by any of its employees to any organizations, or individuals not licensed by this license Agreement to make use thereof, in particular licensee recognizes the proprietary nature of the Programs and agrees as follows:

- a. To make no copies or duplicate the Programs or any component thereof by any means for any purpose whatsoever except as is required for archival or security storage purposes, without prior written consent of JSO.
- b. To reproduce JSO's copyright notice on all materials related to or part of the Programs on which JSO displays such copyright notice, including any copies made pursuant to this license Agreement.
- c. Licensee shall not copy, reproduce, reverse assemble, reverse compile, compare, modify, merge, transfer or distribute the Program or allow any other person to do so in any way or manner without the prior written authorization of JSO.
- d. Any modifications or enhancements to the Program, or any other Program related material provided by JSO to the Licensee shall be subject to all conditions and restrictions contained in this Agreement.

4. LIMITATION OF LIABILITY

JSO's liability for damages to licensee for any cause whatsoever related to this license, and regardless of the form of action, whether in contract or in tort including negligence, shall be limited. This limitation of liability will not apply to claims for patent and copyright infringement. Notwithstanding anything herein to the contrary in no event shall JSO be liable for any lost profits, lost savings, or other special, incidental or consequential damages, or for punitive or exemplary damages, even if JSO has been made aware of the possibility of such damages, or for any claim against any other party, in connection with the delivery, installation, training, testing, use, performance or nonperformance of the Programs, or the act or failure to act of JSO, or arising out of, related to or in connection with this Agreement.

5. TERMINATION

Upon termination of the license herein granted arising from termination of this license for any reason, licensee shall deliver to JSO all magnetic or otherwise materials, together with all portions, reproductions, and modifications thereof, furnished by JSO and pertaining to the Programs and shall also warrant that all copies thereof have been destroyed or returned to JSO. Within ten (10) days of request by JSO, licensee shall certify in writing to JSO that to the best of licensee's knowledge, the original and all copies, in whole or part, or the Programs have been destroyed or returned to JSO. In addition, all documentation, listings, notes or other written material pertaining to the Program shall be returned to JSO or destroyed. The right of termination under this Section shall be in addition to any other right or remedy either party may have at law or in equity. JSO shall have the right to terminate this Agreement, by giving written notice of such termination to licensee, in the event that the licensee (i) fails to pay JSO any sums due and payable hereunder within ten (10) days after their due date, (ii) fails to observe any of the licensee's obligations hereunder with respect to proprietary information

10. AGREEMENT TERMINATION OR EXPIRATION

Not less than 90 Days prior to the Expiration Date, the Licensee shall notify JSO whether or not it desires after the Expiration Date to use the JSO Programs. Upon termination of this Agreement in part or in full by action of the terms herein or upon action of the parties, JSO will assist in the transferring of the Licensee's data files retained by JSO pursuant to this Agreement, to another data format that the Licensee desires and communicates provided however, that such formats do not violate the proprietary rights of JSO. Further, costs involved with any such transfer of data shall be borne by the Licensee.

11. AUTHORIZATION

The chief executive officer ("Executive") of the Licensee certifies that all appropriate steps to legally enter into this agreement have been taken on behalf of the Licensee, that the matter has been approved by the appropriate legislative body and that the terms of this agreement are understood. Moreover, the executive certifies that all laws, rules and regulations as well as any local government rules were followed with regard to acceptance of this contract and that this agreement meets all standards for governmental contracts.

12. DUTIES

During the period or periods Of JSO's retainer hereunder, JSO shall provide data processing services to the Licensee and its various departments. JSO agrees to provide any necessary training to the Licensee's personnel to the extent at which the personnel are proficient utilizing the JSO software. The Licensee will retain the right to request additional training throughout the life of the contract at times agreeable by both parties. The Licensee acknowledges that during the term of this Agreement certain computer programs will be utilized or otherwise made available and that these programs and their use by the Licensee shall be governed this Agreement.

13. DATA FILES

The Licensee's data files and the data contained therein shall be and remain the Licensee's property and all the existing data and data files shall be returned to it by JSO at the Expiration Date or upon earlier termination of this Agreement. The Licensee's data shall not be utilized by JSO for any purpose other than that of rendering services to the Licensee under this Agreement, nor shall the Licensee's data or any part thereof be disclosed, sold, assigned, leased, or otherwise disposed of to third parties by JSO or commercially exploited by or on behalf of JSO, its employees or agents.

14. COMPENSATION AND TERMINATION *

Commencing 01/01/2025 the Licensee shall pay to JSO, initial (one-time) payment of \$ 0.00 for the first year, then, monthly at its office in Cobb County, Georgia, as fees for its services, upgrades, and software support \$ 0.00 monthly fee (each month). annually at its office in Cobb County, Georgia, as fees for its services, upgrades, and software support \$ 0.00 annual fee (each year). one-time at its office in Cobb County, Georgia, as fees for its services, upgrades, and software support \$ single payment (one-time fee). monthly at its office in Cobb County, Georgia, as fees for its services, upgrades, and software support a monthly sum of \$ 8.00 per paid violation or a minimum monthly amount of \$ 1300.00, whichever is greater. The per paid violation fee is subject to change to a monthly flat fee amount that is equal to the Licensee 12 month (or number of months used if less than 12 months) average. The payment rate is subject to change, upon notification. The Licensee will be responsible for generating an invoice report from the Court Management System each month to be included in with the payment sent to JSO office in Cobb County, Georgia. If the Licensee shall default in the payments of JSO provided for herein above or shall fail to perform any other material obligation agreed to be performed by Licensee hereunder JSO shall notify the Licensee in writing of the facts constituting default. If the Licensee shall not cause such default to be remedied within ten (10) days after receipt of such written notice, JSO shall have the right with no further written notice to terminate aforementioned support.

15. DATA SHARING

If used the Licensee consents and agrees to JusticeONE's collection and use of all law enforcement and court data provided by Licensee to JusticeONE, including but not limited to the Shared Data. Although the Licensee acknowledges and agrees that JusticeONE collects data as a part of its ordinary business activity and JusticeONE may use, distribute, sell and reproduce such data at its sole and absolute discretion, Licensee also specifically consents and agrees to JusticeONE's providing the Shared Data to any and all of those persons and entities participating in JusticeONE's Data Sharing network. Licensee acknowledges and agrees that JusticeONE is not responsible for and does not make any warranties with respect to the accuracy of any Shared Data. Licensee agrees to provide accurate Shared Data to JusticeONE, and Licensee acknowledges that other persons and entities may have access to, use, distribute and reproduce any or all of the data collected by JusticeONE, including but not limited to the Shared Data.



or confidentiality, or (iii) fails to perform or observe any other material term or obligation set forth in this Agreement.

6. NO WARRANTY

JSO PROVIDES THE PROGRAM "AS IS". JSO MAKES NO WARRANTIES EITHER EXPRESS OR IMPLIED, AS TO ANY MATTER WHATSOEVER, INCLUDING, AND WITHOUT LIMITATION, THE CONDITION OF THE PROGRAMS, ITS MERCHANTABILITY, OR ITS FITNESS FOR ANY PARTICULAR PURPOSE. JSO does not warrant that the function contained in the Program will meet the licensee's requirements or that the operation of the Program will be uninterrupted or error free.

7. SPECIAL SERVICES *

JSO will provide the Licensee with Such Special services or supplies reasonably requested or approved by the Licensee including, but not limited to, special data entry services, such as conversion, program and test data keypunching, data entry, computer runs, or industrial or systems engineering services provided that the Licensee and JSO agree upon the fee therefore, and that the Licensee approves, in writing, payment for such services as special.

8. EMPLOYMENT

The Licensee agrees to retain and employ JSO as an independent Contractor, and JSO agrees to

Serve the Licensee upon the terms and conditions hereinafter stated.

9. SERVICE PERIOD

This agreement shall commence 01/01/2025 and shall continue for 1 year from commencement date. Licensee shall have the right and option to continue to receive the services of JSO as provided Hereunder for additional periods. In the event that the Licensee elects to continue to receive services from JSO, this Agreement shall automatically renew for an equal term, unless the Licensee informs JSO in writing ninety (90) days prior to the Agreement Expiration Date. This Agreement applicable thereto shall continue in full force and effect for any additional period licensee determines.

Licensee agrees that it will not provide JusticeONE with any data that cannot be lawfully disclosed to other persons or entities by JusticeONE. Licensee further warrants that all Shared Data provided by Licensee to JusticeONE is publicly available and is not subject to any intellectual property claims or other claims of any other person or entity.

Licensee agrees to comply with all state, federal, and local privacy, security and otherwise applicable laws, rules and regulations in any way related to the use, transfer or disclosure of any data provided by Licensee to JusticeONE, including but not limited to the Shared Data.

Licensee agrees that Licensee will only use the Shared Data in a manner consistent with all applicable laws, rules and regulations.

Licensee agrees not to sell, provide access to or redistribute in any manner to any person or entity who is not at that time employed by Licensee, whether electronically, in paper format, or otherwise, any of the Shared Data that Licensee receives from JusticeONE, unless prior written consent is given by JusticeONE. Licensee agrees to require all employees and any other person or entity that may have access to any Shared Data to return all copies, whether electronic, paper or otherwise, of the Shared Data back to Licensee immediately upon ceasing to be an employee of or under contract with Licensee.


16. MISCELLANEOUS

This Agreement shall be binding upon the successors and assigns of each party. Other than JSO's granting a Uniform Commercial Code security interest to a third-party lender in the accounts receivable/contract rights to receive money under this Agreement and many equipment furnished by JSO to Licensee, neither party shall assign its rights or obligations hereunder without the express written consent of the non-assigning party. The Agreement shall embody the entire agreement between the parties but may be amended from time to time by the written consent of both parties. This agreement shall be construed under the laws of the State of Georgia, and the invalidity of any portion shall not invalidate the remainder of the agreement, but such remainder shall be given full force and effect if practicable.

17. MULTI-FACTOR AUTHENTICATION REQUIREMENT

To ensure the highest level of security and protection for all users, it is mandatory for all JusticeONE users to set up and use Multi-Factor Authentication (MFA) in Microsoft. This added layer of security is a CJI requirement and is crucial in safeguarding sensitive information and maintaining the integrity of the system. Failure to comply with this requirement may result in restricted access or termination of user privileges.

* Definition of a "Paid" Violation; Any violation in which a payment has been received.

	CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary	COUNCIL MEETING DATE: 01/06/25 Work Session
Requesting Agency (Initiator) Administration		Sponsor(s) City Manager Miller-Thornton
Item Title:	Council to consider approval and adoption of Resolution 2025-001 of the City of Jonesboro to Call and Authorize the 2025 Municipal General Election; To Fix and Publish the Qualifying Fee; And For Other Purposes.	
Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Requesting approval of Resolution 2025-001.		
Requirement for Board Action (Cite specific Council policy, statute or code requirement.) The City of Jonesboro Municipal Election is hereby called pursuant to the requirements of the Georgia Constitution, State Law, and the City Charter. Pursuant to O.C.G.A. § 212-131(a)(A), City Charter Section 5.13, City Charter Article V.		
Is this Item Goal Related? (If yes, please describe how this Action meets the specific Board Focus Area or Goal.) Yes. The Mayor and members of the City Council wish to order said General Municipal Election to proceed as provided by law.		
Summary and Background (First sentence includes Agency recommendation. Provide an executive summary of the Action that gives an overview of the relevant details for the item.) A general municipal election will be held in the City of Jonesboro on Tuesday, November 4, 2025, under the provisions of the laws relating to general law cities in the State of Georgia. Three councilmember seats (at-large) will be up for reelection (Don Dixon, Bobby Lester, William Powell, Jr. The winner of the election will take office January 1, 2026, unless Special election is seemed necessary. Qualifying for candidates will be held at the Jonesboro City Hall, 1859 City Center Way, Jonesboro, Georgia on Monday, August 18, 2025, Tuesday, August 19, 2025, and Wednesday, August 20, 2025. The hours of qualifying shall be between the hours of 8:30 a.m. and 4:30 p.m. The qualifying fee for the at-large seats is \$277.20, which is 3% of the total gross salary of the preceding year. Each candidate shall file a Notice of Candidacy in the office of the City Clerk of Jonesboro and must meet the qualifications of the Charter and Code of the City of Jonesboro, as well as all applicable state and constitutional laws. Pursuant to O.C.G.A. §212-131(a)(A), the City Council shall fix and publish the qualifying fees for the municipal offices to be filled in the upcoming election. The qualifying fee shall be equal to three percent (3%) of the total gross salary of the office paid in the preceding calendar year. Sec. 2.11. City Council Terms and Qualifications for Office. (a) The mayor and councilmembers shall serve for terms of four years or until their respective successors are elected and qualified. (b) No person shall be eligible for the office of mayor or councilmember unless he/she, at the time that he/she has qualified to run for office: (1) Has been a resident of the city for a period of one year; (2) Has reached the age of 21 (3) Is a qualified voter; and (4) Has not been convicted of any crime involving moral turpitude.		

(c) No person's name shall be placed on the ballot as a candidate for mayor or councilmember unless such person shall have filed a Notice of Candidacy and shall have paid the qualifying fee to the city clerk of said city.
Fiscal Impact (Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.) None
Exhibits Attached (Provide copies of originals, number exhibits consecutively.) <ul style="list-style-type: none"> See attached Resolution 2025-001
Staff Recommendation (Type name, Title, Agency and Phone number.) Staff recommends approval.

FOLLOW-UP APPROVAL ACTION (City Clerk)		
Typed Name and Title City Mgr., ChaQuias Miller-Thornton	Date 1/6/25	
Signature	City Clerk's Office	

STATE OF GEORGIA
CITY OF JONESBORO

RESOLUTION NO RES. 2025-001

**A RESOLUTION OF THE CITY ON JONESBORO, GEORGIA,
TO CALL AND AUTHORIZE THE 2025 MUNICIPAL ELECTION;
TO FIX AND PUBLISH THE QUALIFYING FEE; AND FOR OTHER PURPOSES.**

- WHEREAS,** the governing authority of the City of Jonesboro, Georgia (the “City”) is the Mayor and Council thereof; and
- WHEREAS,** Pursuant to O.C.G.A. § 212-131(a)(A), the City Council shall fix and publish the qualifying fees for the municipal offices to be filled in the upcoming election. The qualifying fee shall be equal to three percent (3%) of the total gross salary of the office paid in the preceding calendar year; and
- WHEREAS,** Section 5.13 of the City Charter states that all elections in the City shall be determined by plurality. The person receiving a plurality of votes cast shall be elected; and
- WHEREAS,** the Mayor and the members of the City Council wish to order said General Municipal Election to proceed as provided by law.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Jonesboro and it is resolved by the authority of said City Council that:

- Section 1: The City of Jonesboro Municipal Election is hereby called pursuant to the requirements of the Georgia Constitution, State Law and the City Charter; and
- Section 2: The Municipal Election shall be held on November 4, 2025; and
- Section 3: Three councilmember seats (at-large) will be up for reelection (Don Dixon, Bobby Lester, and Billy Powell).
- Section 4: Qualifying for candidates will be held at the Jonesboro City Hall, 1859 City Center Way, Jonesboro, GA 30236 on Monday, August 18, 2025, Tuesday, August 19, 2025, and Wednesday, August 20, 2025. The hours of qualifying shall be between the hours of 8:30 a.m. and 4:30 p.m. The qualifying fee for the at-large seats is \$277.20, which is 3% of the total gross salary of the preceding year. Each candidate shall file a notice of candidacy in the office of the City Clerk of Jonesboro and must meet the qualifications of the

Charter and Code of the City of Jonesboro, as well as all applicable state and constitutional laws; and

Section 5: All elections in the city shall be determined by plurality. The person receiving a plurality of votes cast shall be elected.

SO RESOLVED AND EFFECTIVE, this 13th day of January, 2025.

APPROVED:

Donya L. Sartor, Mayor

ATTEST:

ChaQuias Miller-Thornton
City Manager and Acting City Clerk

[SEAL]