



**CITY OF JONESBORO**  
**Work Session**  
**170 SOUTH MAIN STREET**  
**October 3, 2016 – 6:00 PM**

***NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at [rclark@jonesboroga.com](mailto:rclark@jonesboroga.com) should you need assistance.***

**Agenda**

**I. CALL TO ORDER**

**II. ADOPTION OF AGENDA**

**III. WORK SESSION**

1. Council to consider Conditional Use Permit Application #16CU-007 to allow a Professional & Technical Services Training Facility at property located at 184 North Avenue, Suite 106. (YCDI Institute)
2. Discussion regarding zoning appeal as filed by Patricia Thompson of Touched by An Angel Beauty Salon, LLC, for business located at 151 N. Main Street.
3. Discussion regarding approval of Application #16ALC-003, a request for a Retail Package Dealer license to sell beer and wine beverages for property located at 8139 Tara Boulevard as submitted by Georgia CVS Pharmacy, LLC.
4. Discussion regarding Resolution #2016-15 approving the additional position of Park Ranger.
5. Discussion regarding Resolution #2016-16 authorizing the City Administrator to enter into agreement with the Georgia Municipal Employees Benefit Program for Health Insurance for Fiscal Year 2017.
6. Discussion regarding Resolution #2016-17, authorizing the application to the Department of Community Affairs for the creation of an Enterprise Zone.
7. Discussion regarding Resolution 2016-18, establishing the Beautification Committee for the City of Jonesboro and authorizing the appointment of members to said committee.
8. Discussion regarding Ordinance #2016-10, amending Chapter 2, Administration, Article I, In General, Sections 2-1 through 2-30, to designate an Open Records Officer.

9. Discussion regarding Ordinance #2016-11, to amend the Charter of the City of Jonesboro, Article II, Government Structure, Section 2.11 to provide for City Council Terms and Qualifications.
10. Discussion regarding Business Service Order Agreements with Comcast to provide service at the Jonesboro Police Department, City Hall, Public Works Department & the Jonesboro Firehouse Museum.
11. Discussion regarding approval of Budget Amendment #16-05.
12. Discussion regarding Food Service Agreement with Lewis Wilkins d/b/a/ "Little of this, Little That" located at 7929 to provide food on behalf of the inmate worker from the Clayton County Sheriff's Department.

#### **IV. EXECUTIVE SESSION**

For the purpose of discussing personnel related matters and pending or potential litigation.

#### **V. ADJOURNMENT**