



**CITY OF JONESBORO  
Regular Meeting  
170 SOUTH MAIN STREET  
October 10, 2016 – 6:00 PM**

**NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at [rclark@jonesboroga.com](mailto:rclark@jonesboroga.com) should you need assistance.**

**Agenda**

- I. CALL TO ORDER - MAYOR JOY B. DAY**
- II. ROLL CALL - RICKY L. CLARK, JR., CITY ADMINISTRATOR**
- III. ADOPTION OF AGENDA**
- IV. INVOCATION**
- V. PLEDGE OF ALLEGIANCE**
- VI. PRESENTATIONS**
- VII. PUBLIC HEARING**
  - A. Public Hearing regarding Conditional Use Permit Application #16CU-007 to allow a Professional & Technical Services Training Facility at property located at 184 North Avenue, Suite 106.**
  - B. Public Hearing regarding zoning appeal as filed by Patricia Thompson of Touched by an Angel Beauty Salon, LLC located at 151 N. Main Street.**
  - C. Public Hearing regarding Application #16ALC-003 requesting a Retail Package Dealer License to sell beer and wine beverages for property located at 8139 Tara Boulevard as submitted by Georgia CVS Pharmacy, LLC.**
  - D. Public Hearing regarding Ordinance #2016-11, to amend the Charter of the City of Jonesboro, Article II, Government Structure, Section 2.11 to provide for City Council Terms and Qualifications.**
- VIII. PUBLIC COMMENT**
- IX. CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS**

A. City Council - Regular Meeting - Sep 12, 2016 6:00 PM

B. City Council - Work Session - Oct 3, 2016 6:00 PM

## **X. CONSENT AGENDA**

A. Council to consider Resolution #2016-15 approving the additional position of Park Ranger.

B. Council to consider Resolution #2016-16 authorizing the City Administrator to enter into agreement with the Georgia Municipal Employees Benefit Program for Health Insurance for Fiscal Year 2017.

C. Council to consider Resolution #2016-17, authorizing the application to the Department of Community Affairs for the creation of an Enterprise Zone.

D. Council to consider Ordinance #2016-10, amending Chapter 2, Administration, Article I, In General, Sections 2-1 through 2-30, to designate an Open Records Officer.

E. Council to consider Business Service Order Agreements with Comcast to provide service at the Jonesboro Police Department, City Hall, Public Works Department & the Jonesboro Firehouse Museum.

F. Council to consider approval of Budget Amendment #16-05.

G. Council to consider Food Service Agreement with Demar Bromfield d/b/a/ "Jamrock Jerk" located at 265 Jonesboro Road to provide food on behalf of the inmate worker from the Clayton County Sheriff's Department.

## **XI. OLD BUSINESS**

A. Council to consider Conditional Use Permit Application #16CU-007 to allow a Professional & Technical Services Training Facility at property located at 184 North Avenue, Suite 106. (YCDI Institute)

B. Council to consider zoning appeal as filed by Patricia Thompson of Touched by An Angel Beauty Salon, LLC, for business located at 151 N. Main Street.

C. Council to consider approval of Application #16ALC-003, a request for a Retail Package Dealer license to sell beer and wine beverages for property located at 8139 Tara Boulevard as submitted by Georgia CVS Pharmacy, LLC.

D. Council to consider Resolution 2016-18 & Ordinance #2016-13, establishing the Beautification Commission and appointing members to the Beautification Commission of the City of Jonesboro.

E. Council to consider Ordinance #2016-11, to amend the Charter of the City of Jonesboro, Article II, Government Structure, Section 2.11 to provide for City Council Terms and Qualifications.

## **XII. NEW BUSINESS**

- A. Council to consider approval of Ordinance #2016-12, to amend Chapter 66, taxation, article VI., Hotel-Motel Excise Tax, Sections 66-172 and 66-173, of the code of ordinances of the City of Jonesboro.

**XIII. REPORT/ANNOUNCEMENT FROM MAYOR/CITY CLERK**

**XIV. REPORT OF COUNCILMEMBERS**

**XV. OTHER BUSINESS**

**XVI. ADJOURNMENT**