



**CITY OF JONESBORO  
REGULAR MEETING  
170 SOUTH MAIN STREET  
June 8, 2015 - 6:00 P.M.**

**NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at [rclark@jonesboroga.com](mailto:rclark@jonesboroga.com) should you need assistance.**

**AGENDA**

- I. CALL TO ORDER – Mayor Joy Day**
- II. ROLL CALL – Ricky L. Clark, Jr., City Clerk**
- III. INVOCATION**
- IV. PLEDGE OF ALLEGIANCE**
- V. PRESENTATIONS - NONE**
- VI. PUBLIC HEARING – NONE**
- VII. PUBLIC COMMENT**
- VIII. CONSIDER APPROVAL OF MINUTES OF THE FOLLOWING MEETINGS:** May 11, 2015 Regular Meeting; June 1, 2015 Work Session.
- IX. CONSENT AGENDA (Items A-G)**
  - A. Application #15ALC-002-** QuikTrip Corporation, applicant – Discussion regarding request for a Retail Package Dealer license to sell beer and wine beverages for property located at 8140 Tara Boulevard by the QuikTrip Corporation.
  - B. Application #15PP-001-** Council to approve request of Preliminary Plat at 8140 Tara Boulevard by QuikTrip Corporation.
  - C. Council to consider Resolution #2015-11 to ratify the following appointments to the Housing Authority of the City of Jonesboro:**
    1. Carol Cannon – Three (3) year term to expire June 9, 2018
    2. Therese Guidry- One (1) year term to expire June 9, 2016
  - D. Council to consider Resolution #2015-12 to amend the Personnel Policies & Procedures of the City of Jonesboro to add in Chapter XII, Section G, entitled Bereavement (Funeral) Leave & to correct scriveners errors found within the Policy.**

- E. Council to consider Professional Services Agreement between the City of Jonesboro and Safebuilt Georgia, Inc.
- F. Council to authorize Mayor to execute & approve bids on Soil Testing on potential property purchase for an amount not to exceed \$5,000.00.
- G. Council to consider Resolution #2015-13 Designating an Urban Redevelopment Area.

## **X. OLD BUSINESS – (Items A-C)**

- A. **Application #15MA-014-** Fayetteville Gingercake Road LLC, applicant –Council to consider map amendment to the Official Jonesboro Zoning Map for rezoning of property located along North Main Street and Dixie Drive (5.73 acres located in Land Lot 209 and 210 of the 13<sup>th</sup> Land District) from “Neighborhood Commercial” to “Residential Multifamily”.
- B. **Application #15AN-001 & #15MA-013-** Fayetteville Gingercake Road LLC, applicant- Council to consider map amendment to the Official Jonesboro Zoning Map for rezoning of property located along North Main Street and Dixie Drive (6.25 acres located in Land Lot 209 & 210 of the 13<sup>th</sup> Land District) from Clayton County’s “General Business” to Jonesboro’s “Multifamily Residential” and to annex the 6.25 acres of property into the corporate limits of the City of Jonesboro.
- C. Council to consider Ordinance #2015-04 to amend the Code of Ordinances of the City of Jonesboro to add provisions relative to Special Events.

## **XI. NEW BUSINESS – (Items A – G)**

- A. Council to consider request from the Tyler Youth Alliance Foundation for donation of goalpost from Lee Street Park.
- B. Council to consider purchase of three (3) Televisions totaling \$4,869.93 for placement at Police Department.
- C. Council to consider contractual agreement with Government Tax Solutions to provide assistance of delinquent property tax collections.
- D. Council to consider contractual agreement with Atlanta Pyrotechnics International, Inc. to provide a Firework Display at the July 3, 2015 Concert.
- E. Council to consider amended City of Jonesboro Fee Schedule.
- F. Council to consider Resolution #2015-14 designating Safe Built as the City’s “Building Official,” charged with duties as specified in the aforementioned Ordinance.
- G. Council to consider Resolution #2015-15 appointing Jule Segner to fill the unexpired term of Alan Roark on the Jonesboro Urban Redevelopment Agency.

**XII. REPORT/ANNOUNCEMENT FROM MAYOR / CITY CLERK**

**XIII. EXECUTIVE SESSION – NONE**

**XIV. ADJOURNMENT**