

**DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF JONESBORO**  
**Regular Meeting**  
**170 SOUTH MAIN STREET**  
**November 1, 2017 – 6:00 PM**

**NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Administrator's Office via telephone (770-478-3800) or email at [rclark@jonesboroga.com](mailto:rclark@jonesboroga.com) should you need assistance.**

**Agenda**

- I. CALL TO ORDER**
- II. ADOPTION OF AGENDA**
- III. ADOPTION OF MINUTES**
  - 1. Consideration of the Minutes of the September 7, 2017 Regular Meeting.
- IV. FINANCIAL STATEMENTS**
  - 1. Consideration fo Financial Statements for ten-month period ended October 31, 2017.
- V. AGENDA ITEMS**
  - 1. Consideration of purchasing Winter Street Banners for Main Street.
  - 2. Update regarding Project Crespo.
  - 3. Presentation regarding Rural Zone Designation.
  - 4. Update regarding Broad Street Project.
- VI. COMMITTEE UPDATES**
  - 1. Promotions/Organizations Committee - Juli Segner, Chairperson
  - 2. Economic Restructuring Committee - Sylvester Ford, Chairperson
  - 3. Design Committee - Joel Aviles, Chair
- VII. EXECUTIVE DIRECTOR'S REPORT**
- VIII. BOARD OF DIRECTOR'S COMMENTS**

**IX. ADJOURNMENT**