



**CITY OF JONESBORO
Work Session
170 SOUTH MAIN STREET
October 1, 2018 – 6:00 PM**

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at rclark@jonesboroga.com should you need assistance.

Agenda

I. CALL TO ORDER - MAYOR JOY B. DAY

II. ROLL CALL - RICKY L. CLARK, JR., CITY MANAGER

III. INVOCATION

IV. ADOPTION OF AGENDA

1. Discussion regarding appointment of Tammy Stanley to the Jonesboro Housing Authority.
2. Discussion regarding Subrecipient Agreement (B-18-UC-13-0005) for use of Community Development Block Grant Funds between Clayton County & the City of Jonesboro for Public Infrastructure Improvements at the Broad Street Plaza & to authorize the Mayor to execute the agreement in the amount of \$664,458.67.
3. Discussion regarding approval of a text amendment to Chapter 74 – Traffic and Vehicles of the City of Jonesboro Code of Ordinances; to amend Article VI of Chapter 74, in order to expand and clarify certain standards and processes for motorized cart usage within the City limits; to provide for codification; to provide for severability; to repeal conflicting ordinances; to provide an adoption date; to provide an effective date; and for other purposes allowed by law.
4. Discussion regarding approval of a text amendment to Chapter 18 – Businesses of the City of Jonesboro Code of Ordinances; to introduce a new Article XIII to Chapter 18, in order to provide for standards and restrictions for short-term rental lodging; to provide for codification; to provide for severability; to repeal conflicting ordinances; to provide an adoption date; to provide an effective date; and for other purposes allowed by law.
5. Discussion regarding the adoption of the Official Zoning Map, as required by Section 86-74 of the Jonesboro Code of Ordinances.

V. WORK SESSION

VI. OTHER BUSINESS

- A. Executive Session for the purpose of discussing real estate.

VII. ADJOURNMENT