



**CITY OF JONESBORO**  
**Work Session**  
**170 SOUTH MAIN STREET**  
**November 4, 2019 – 6:00 PM**

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at [rclark@jonesboroga.com](mailto:rclark@jonesboroga.com) should you need assistance.

**Agenda**

**I. CALL TO ORDER - MAYOR JOY B. DAY**

**II. ROLL CALL - RICKY L. CLARK, JR., CITY MANAGER**

**III. INVOCATION**

**IV. ADOPTION OF AGENDA**

**V. PRESENTATIONS**

1. Proclamation recognizing "Color the World Orange" Day.
2. Proclamation recognizing National Hospice and Palliative Care Month.
3. Presentation of Scarecrow and Yarn Bombing Contest Winners.

**VI. WORK SESSION**

1. Discussion regarding adoption of the required Census Resolution for the upcoming 2020 Federal Census.
2. Discussion regarding a Conditional Use Permit Application #19-CU-006 for a climate-controlled (indoor) storage facility, by ADEVCO Corporation for property located at 8500 Tara Boulevard (Parcel No. 05240B A004), Jonesboro, Georgia 30236.
3. Discussion regarding a map amendment to the Official Zoning Map 19-MA-004 for rezoning of property located at 242 Jonesboro Road (Parcel No. 12048A E001), Jonesboro, Ga 30236 from Office Institutional (O&I) to Single-Family Residential (R-4).
4. Discussion regarding Ordinance No. 2019-014, amending Chapter 74, Traffic and Vehicles, Article I (In General), Section 74-8 of the City Code of Ordinances to officially designate the Downtown Parking District and establish Parking Regulations.

5. Discussion regarding renewal of Workers Compensation insurance with Key Risk.
6. Discussion regarding the State and Local Fair Market Value Lease for the Pitney Bowes Postage Meter.
7. Discussion regarding speed limits and maintenance on Jonesboro Road between North Avenue and Spur 138.
8. Discussion regarding approval of 2020 SPLOST list and discussion regarding “Jonesboro SPLOST Ambassador Committee.”

**VII. OTHER BUSINESS**

- A. Executive Session to discuss personnel related matters.

**VIII. ADJOURNMENT**