



**CITY OF JONESBORO**  
**Regular Meeting**  
**170 SOUTH MAIN STREET**  
**March 14, 2022 – 6:00 PM**

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at [rclark@jonesboroqa.com](mailto:rclark@jonesboroqa.com) should you need assistance.

**Agenda**

- I. CALL TO ORDER - MAYOR JOY B. DAY**
- II. ROLL CALL - RICKY L. CLARK, JR., CITY MANAGER**
- III. INVOCATION**
- IV. PLEDGE OF ALLEGIANCE**
- V. ADOPTION OF AGENDA**
- VI. PRESENTATIONS**
  - 1. Update on Clayton County District 4 - Commissioner Demont Davis
  - 2. Presentation to Tallman Pools – Chief Tommy Henderson
  - 3. Introduction of new City of Jonesboro Police Officers & Code Enforcement Officer.
  - 4. MARTA to present on Transit Supportive Land Uses.
- VII. PUBLIC HEARING**
  - 1. Public Hearing regarding a proposed text amendment, 22-TA-006, Ord. 2022-008, to the City of Jonesboro Code of Ordinances, regarding further revisions and updates to the "Table of Uses Allowed by Zoning District", Section 86-204, of Article VI – Conditional Uses, Chapter 86 – Zoning, of the City of Jonesboro Code of Ordinances.
  - 2. Public Hearing regarding a proposed text amendment, 22-TA-007 Ord., 2022-009, to the City of Jonesboro Code of Ordinances, regarding updates and revisions to Article VI – Conditional Uses, Chapter 86 – Zoning, of the City of Jonesboro Code of Ordinances.

3. Public Hearing regarding a proposed text amendment, 22-TA-008, Ord. 2022-010, to the City of Jonesboro Code of Ordinances, regarding updates and revisions to Article XVII – Additional Conditional Uses, Chapter 86 – Zoning, of the City of Jonesboro Code of Ordinances.
4. Public Hearing regarding a Zoning Appeal, 22-ZA-001, for vehicle repair services in the Gateway South Overlay District, by Lance Van Dyke / By the Book Auto Brokers Inc., property owner, and Richard Rivers, applicant, for property at 251 South Main Street (Parcel No. 06001C D001), Jonesboro, Georgia 30236
5. Public Hearing regarding Application #22ALC-001, a request for an Alcohol Beverage Packaged Beer/Wine License for property located 190 Jonesboro Road by Irfan Gill dba- Texaco.
6. Public Hearing regarding Application #22ALC-002, a request for an Alcohol Beverage Pouring Application for beer, wine and distilled spirits for property located 171 North Main Street by Antonio Miller for “The Cigar Parlour.”
7. Public Hearing regarding Application #22ALC-003, a request for an Alcohol Beverage Package Dealer Application for beer and wine for property located at 8570A Tara Blvd by Paul Phillips for “Family Dollar Stores of Georgia, LLC dba Family Dollar #26973.”

**VIII. PUBLIC COMMENT (PLEASE LIMIT COMMENTS TO THREE (3) MINUTES)**

**IX. FINANCIAL STATEMENTS - NINA ROBINSON, DIRECTOR OF FINANCE**

1. Council to consider and approve unaudited Financial Statements for the operating period ended January 31, 2022.

**X. MINUTES**

1. Consideration of the Minutes of the February 14, 2022 Regular Meeting.
2. Consideration of the Minutes of the March 7, 2022 Work Session.

**XI. CONSENT AGENDA**

1. Council to consider approval of proposed FY 2022 Budget Amendments.
2. Council to consider approval of quote in the amount of \$6,089, as submitted by DataWorks Plus for upgrades and warranty extensions for the fingerprinting machine.
3. Council to consider fee waiver & partnership for an event at Lee Street Park as coordinated by the GA Dept. of Community Supervision on April 29, 2022.
4. Council to consider approval of the acceptance of Grant Funds funds for Public Safety Officials and First Responders Supplement Grant.

**XII. OLD BUSINESS**

1. Council to consider approval of Application #22ALC-001, a request for an Alcohol Beverage Packaged Beer/Wine License for property located 190 Jonesboro Road by Irfan Gill dba- Texaco.

2. Discussion regarding Application #22ALC-002, a request for an Alcohol Beverage Pouring Application for beer, wine and distilled spirits for property located 171 North Main Street by Antonio Miller for “The Cigar Parlour.”
3. Council to consider approval of Application #22ALC-003, a request for an Alcohol Beverage Package Dealer Application for beer and wine for property located at 8570A Tara Blvd by Paul Phillips for “Family Dollar Stores of Georgia, LLC dba Family Dollar #26973.”
4. Council to consider approval of a Zoning Appeal, 22-ZA-001, for vehicle repair services in the Gateway South Overlay District, by Lance Van Dyke / By the Book Auto Brokers Inc., property owner, and Richard Rivers, applicant, for property at 251 South Main Street (Parcel No. 06001C D001), Jonesboro, Georgia 30236.
5. Council to consider approval of a proposed text amendment, 22-TA-007 Ord., 2022-009, to the City of Jonesboro Code of Ordinances, regarding updates and revisions to Article VI – Conditional Uses, Chapter 86 – Zoning, of the City of Jonesboro Code of Ordinances.
6. Council to consider approval of a proposed text amendment, 22-TA-008, Ord. 2022-010, to the City of Jonesboro Code of Ordinances, regarding updates and revisions to Article XVII – Additional Conditional Uses, Chapter 86 – Zoning, of the City of Jonesboro Code of Ordinances.
7. Council to consider approval of a proposed text amendment, 22-TA-006, Ord. 2022-008, to the City of Jonesboro Code of Ordinances, regarding further revisions and updates to the “Table of Uses Allowed by Zoning District”, Section 86-204, of Article VI – Conditional Uses, Chapter 86 – Zoning, of the City of Jonesboro Code of Ordinances.
8. Council to authorize discussion regarding a partnership with Nourishing Hands, Inc. relative to two 6-week paid internships for the summer as requested by Councilwoman Sartor.

### **XIII. NEW BUSINESS**

1. Council to consider approval of a requested fee waiver for usage of Lee Street Park by Clayton County Public School District for a district-wide Student Engagement Spring Fling Event to be held on May 14, 2022 from 11:00 a.m. until 3:00 p.m.

### **XIV. REPORT OF MAYOR / CITY MANAGER**

### **XV. REPORT OF CITY COUNCILMEMBERS**

### **XVI. OTHER BUSINESS**

1. Executive Session for the purpose of discussing real estate & personnel related matters.
2. Consider any action(s) if necessary based on decision(s) made in the Executive Session

### **XVII. ADJOURNMENT**